

The Code

Appendix A - 2023

2023 Bridge – Appendix A

Notes taken for this year begin with how The Code is structured with a primary portion and an appendix portion: First the canonical and epistemological foundation by letters and numbers, secondly a bridge, and in the end the textual details in missional context. The first sequence and the first layer was done through the years 2001-21. A 2023 bridge is made as an intro to the next twenty years and the second layer of notes to be done from Genesis to Revelation.

2001-21 The 7-numbered, canonical framework founded by numbers and letters.

2023 Bridge – mostly about scriptural details, without Hebrew and Greek support.

2025 KJV/XXX profiling and some Hebrew-English OT background for NT.

2027+ KJV/XXX profiling and some TR/Majority/Critical text details in NT.

Most of the scriptural details found in this portion will be repeated later in another form. People with no interest in lingual details and nuances will not find much of interest here and will neither see the point with sola scriptura and the reformation and the apostolic mission and position of the authorized KJV, and why the reformation championed and crowned by the authorized KJV had to be given apostolic authority to stand against the falsity predicted to come and try to reverse the reformation and abolish sola scriptura. The KJV is very much the last stand against this ongoing counter-reformatory enterprise today, especially targeting the KJV since the days of Westcott and Hort and the RV/ASV attempt to eliminate the KJV. The counter-reformatory group that ambushed Oxford and England in the 1800s knew that the way to do it was first to conquer England and bring them back into the fold, and first to destroy the KJV due to its international position and its lingual and missional strength. The purpose with KJV/XXX profiling is to highlight the difference between the sola S reform and the flood of counter-reformatory versions.

Some of these appendix notes are detailed on critical nuances. The only way this can be useful is if earlier notes are studied and the readers have enough patience to finish the race required to split the Bi-ble into its twofold, categorical C. Some essential points in this appendix add to baptism, purgatorial dyoenergism, corporate religion and Jezebel's ministry, reformation and salvation, Zebulun, Mishpat, and the twofold Bible required to know the representative KJV/XXX clash about the year 2011, the international realm, and the scriptural authority war. Some extra stray notes and odd combinations are added about these warfare details. Another point here is non-Calvinist use of 5-point Calvinist expressions. TULIP used here should not be confused with Calvinism. These labels are expanded and applied outside the context of Calvinist doctrine. Readers unfamiliar with historical terminology must avoid mixing things being reformed with being Reformed, and confession with being Confessional, and must for the same reason not mix up moral depravity with Total Depravity. Luther's *Bondage of the Will* was his expression of moral depravity, later remade as a result of Calvin's *Institutes of the Christian Religion*. Together with the KJV use of shall/shalt determinism and (free) will, can these TULIP expositions to some degree be helpful to get to the core of the reformation in the 1500s, the five solas (actually only three), and what the Calvinists call doctrines of grace.

With these combined lingual and doctrinal aspects in place, the evaluation to be done this year is a summary of the reformation Bible, beginning with Wycliffe, but in essence built from Erasmus to King James as a received-text mission coming to an end with the 20xx collision with critical-text bibles, beginning with the critical RV1885/81 revision of the authorized KJV, coming to its end today. The 400th anniversary in 2011 and the 500th anniversary in 2017 build a collision climax between G-d's received-text mission and the providential reformation on one side, and counter-reformation and critical texts like the NIV2011, NABRE2011, ESV2011/2016, MEV2014, CSB2017, NASB2020 etc., on the other side. Norway's Bibel 2011 belongs to this counter-reformatory translation group. It was no accident that Bible Societies, committees, and publishers behind these competing bibles used 2011 and the present period to promote their bastard fabrications. Pluralist publishing of competing versions, now at the end of Daniel's 4x4 generation matrix, must face the origin of destiny regarding the Lord's reformation mission. John's Apocalypse predicted the end to be a scriptural front collision, head-on both in text and mission, about scriptural intent and the sola S meaning of priesthood. Thus, G-d's final showdown and the collision between the received text and the critical-text establishment is the essential apocalypse. Justification by faith is now completing the original mission in prophecy and history. Humanity must face the truth and the fruits of the unbelievers' critical-text wilderness. The only way to establish understanding is by readers knowing the meaning of canonical epistemology, the textual and missional differences between the authorized KJV and all the bastard copycats published to conquer the international position of the KJV, dethrone its apostolic authority, abolish sola scriptura, and reverse the reformation Tyndale was murdered for and the KJV was given to protect. The KJV is the providential translation which rightfully declares about itself that it is the author and finisher of faith, and the end of all translation, meaning that its apostolic authority is witnessed by the trinity, which says that Jesus Christ is one in person and in print, called the Authorized Word of G-d. This is the canonical and epistemological basis for what in the following is called Johannine Comma recording, or the testimony of Jesus giving its authoritative support to the text and its sola S mission from Genesis to Revelation. Just like redemptive history gravitates around BC/AD in terms of salvation, does everything gravitate around the period from Erasmus to the KJV in terms of reformation.

2021 was the crowning year of textual design ready for KJV/XXX profiling by patient Bible readers. Worms 2021 was the third milestone in this sequence, 2011, 2017, 2021. Text definition serves the purpose of making a separation into two camps. Believers will reproduce the twofold picture and agree. For critical-text, unbelievers it may galvanise their apostate position, mainly due to the risks involved in losing a favoured 5% way of life. Completed enlightenment predicted this clarifying purpose. Persons with a saving and reformed mindset are ready for mass salvation, but Jezebel is expected to barricade the establishment behind classical, infantile doctrines of men while debating themselves to death in defence of a critical-text position. That is fine. The scriptural purpose is met. Christ came to save the world, not to debate Jezebel, neither to impose his kingdom.

For those offended by negative feedback, the point is well proven long ago. Jesus could be nice, friendly, strict, and he could be furious and start overturning tables. He could

send Jeremiah or the later reformers. The point is that it did never make any difference because no religious establishment before or after them through history were ready to accept the truth and the need for reformation. No real paradigm shift was done without a solid dose of provocation and opposition, because it is a change of mind which demands a greater level of liberation and less power to ruling pulpit regimes. Love, mercy, grace, friendliness, unity, etc., are limited to function in a context of individual persons in need of salvation, but the need for reform is without exception a resort to more or less legalist justice and warfare. The same is the threat after 6000 years and after 7000 years because true repentance would never be expected in any establishment. Jesus comes back for his church, not for shared power with Flesh Almighty on the pulpits. No reader of the Bible needs to be in doubt regarding Isaiah's acceptable year and the separation of the sheep from the goats in Matt 25. The sheep do (not) need it for their salvation but to complete the reformation. As the few gets richer and the masses poorer, and the world becomes increasingly apostate, the congregation is not the body of Christ and it is not the church of the people but is composed of member masses invited by ambitious goats to become paying, self-sacrificing partners in a private 5% consortium. The point is already well proven as so many times before, but it is nice to demonstrate the facts of opposition and how these obstinate wills again must be repeated. So, regardless of form, the religious powers did time and again prove the fact that no reformation would ever be accepted by the establishment. The most important aspect today is to inform the sheep what they are exposed to as standard forces in opposition to reform. The salvation step into the first heaven is harmless and causes no opposition, but reformation and the next step beyond the second heaven will always provoke Jezebel so fundamentally that it cannot but fail. As long as the average church member does not know the reason for the ruin in Amos 9, why they never listened to Jeremiah, and why exactly the same paradigmatic drama was repeated through the reformation years, it will be impossible to come any closer to the kingdom of G-d, because the accumulation of undone reformation issues since 1517 is a second-heaven stronghold against any possible reformation attempt. It must be clear that Luther first had his personal revival and did his paradigm shift to the reformed level of understanding regarding salvation and faith (alone) before he was called to initiate the mission for general acceptance and reformation. As long as the standard collision with Jezebel and the second-heaven stronghold is not seen for what it is as reformation and deception doctrine, level II, the accumulation of issues will remain unsolved and the kingdom of heaven stays out of reach. Not even Jesus could bring Nicodemus into his kingdom world view without dying to prove the point. Today's international flood of false A/P belongs to Jezebel's arsenal used against the Lord's will. Jezebel's classical preachers are used to halt another paradigm shift and to preserve the present order with masses of people under the pulpits, which never is an acceptable way into the kingdom of G-d. To end the master paradigm requires definition of the second-heaven stronghold and awareness of how this spiritual realm uses adamic flesh to oppose the will of G-d. Thus, the pulpit is today becoming the ultimate Nazarite stronghold against reformation. Religious powers working against Jeremiah, against Jesus, and against all the Protestant reformers are not only Jezebel's preferred choice but the standard form of opposition. Gog against G-d gets its standard strength from the same religious core. Jezebel's power

over the pulpit is so strong that no denomination has been permitted to come even close to finish the reformation. All other obstacles to reform are insignificant compared to the pulpit. No area on earth did escape Babylon's central agency. Today's repeated flood of false A/P is no other than the last wave of dubious charmers and angels of light working to strangle the actual need. Most doctrinal ideas could pass the pulpit test as long as they made no threat to the pulpit itself, but any doctrine which did challenge the pulpit power would immediately be rejected, blocked or silenced. This paradigm-shift ruling factor is universal with vicar powers located in the second-heaven realm. With the same troubles repeated in numerous cycles, the remnant readers of today have all they need for their Berean study to confirm the present state of affairs and why the final act of reformation is hindered by standard powers located in the second heaven. As a categorical statement about the end, man's Canossa journey in Zech 14:19 is the beginning of G-d's kingdom and the universal Commonwealth of Israel, and it must be the end of the carnal man's capitalist Christendom in Zech 14:21. The end of vicar buying and selling is the end of vain imaginations regarding Mal 3:10. Awakening, and a growing mass of men coming out of Mal 3 and going into Mal 4, the chapter starts to build reformation momentum verse by verse until Flesh Almighty no longer is able to hold his throne in Mal 4:6. If not leaving freely, he will be assisted out of the way. Mark the words regarding the man priest of original sin in 2 Thes 2:7. This verse has a theological explanation divorced from the one true anthropological explanation and the dominion it belongs to. He is not expected to leave his throne freely. Enlightenment and the origin of destiny anticipate the ultimate end of scripture as self-fulfilling. Flesh had temporal power to strangle the pilgrimage for some time but the nature of things gaining momentum is unmistakable in the Lord's eternal art of bringing the sinners to Christ. Lesson learned in Mal 4:5 is not the coming of Elijah, but that there is no longer room for a plurality of opinions. G-d's creational Anthropos project is essentially self-driven, self-fulfilling, self-exhausting, self-exposing, self-ending, and self-delivering. Man has not much need for Christ before he is sufficiently sick of self and his surroundings. Until getting there it seems that more material is required on doctrine and baptism to substantiate the mosaic framework made from 2001 to 2021.

From here it will be more about free will vs determinism, and reformation vs salvation. In short, reformation means to implement the benefits of salvation to avoid that personal sin becomes a collective disaster. This is essentially the meeting point between Christ and the imperial Caesar and it is the essential mission with scripture and what all history gravitates around. Prophetic blindness means that man uses his free-will power to build a deterministic future of disastrous proportions. With the last 2000 years laid on top of the preceding 2000 years, the 2x70 weeks prove that Christendom made Christ to have disastrous effect. Therefore is rejection of sola scriptura and the reformation such a great witness to prophetic blindness and the vicar of Christ blocking Christ and the benefits of salvation from having any saving effect. In other words, determinism (predestination) is (no) other than a prophetically predicted outcome, mainly Jesus Christ having effect or not so by man's free will. It is important to see this meeting point between free will and determinism, and between John the Baptist and reformer and Jesus Christ the redeemer. Those rejecting the Baptist's repent and reform premise would not benefit from Christ's

act of salvation, and that predetermined whether the rest of history would be a diaspora. Christendom is essentially 2000 years of extra blunders, never coming back on track in terms of being able to benefit from G-d's providential salvation. In retrospect today, the rejected sola scriptura and the extra 500 years of apostate slaughterhouse ministry after the printing press, cemented the fact that Christendom has no true interest in Christ. The brute semantics of apostasy and the Apocalypse is that the words, forgive them for they know not what they do, are invalid in terms of open rebellion beyond enlightenment. It is important to see the timed division by the veil rent in twain, and what the Baptist plea in Matt 3:2 says about Nicodemus in John 3:3. Christendom's rebellion and open-eyed apostasy after that has no excuse for its antisemitic attitude toward the groups described in the gospels doing what they did before the eye-opening division in the mental temple. No example is better than how the reformation provoked the vicar ideology of preterism and more whitewashing of history to be introduced and more or less instituted. Classical Christendom's apostasy is open rebellion and blasphemy against G-d. Sensible readers will see that sufficient light was given but apostasy continued far beyond excuse. Vicar motives were stronger than the convictions to let go. Latency has so much in common with apostasy that it sufficiently manifests the twilight zone of growing conviction, or in other deterministic words, determinism is pre-G-nant with faith. Long nighttime hours while waiting for truth to dawn were always a question: How long? Extra details about when to reach a definite end give D-G such a prominent lingual place about the need to sharpen the capacity to close all words with proper pronunciation. People and nations will have no stable homeland without that distinct language capacity. Even in this it is important to see that the providential means of reform, salvation, and liberation are not limited to a mere church service, and it is important to see that the growth of apostasy and the critical-text industry gaining terrain, correlate with growing illiteracy, growing disunity and irreconcilable conflicts. The mixed sore and sour fruits of rejecting the providential reformation would inevitably bring forth a constitutional crisis, first in the apostate church, then more forcefully in the state, but the problem is that no religious establishment would be willing to learn the lesson of state mismanagement and treason being evidence of church apostasy. The church created the mental material which in time would populate the state and all spheres of society for a fruitful harvest of root causes.

Persons reading scripture and expecting only apostasy and no revival in the last days did miss something fundamental. The main thing to do if revival is not wanted is to hinder apostasy to fulfil its course. Let it drift half way, into Laodicea's lukewarm affairs, but hinder further development. That will secure no need for salvation and no revival. But if apostasy continues until the cup of wrath is full, the need for reformation, salvation and revival is substantiated and it is the surest indicator that revival must be coming. The dilemma for 5% religion is how to balance the apostate affairs. Jezebel will try to appear sincere about the need for salvation, but not too much because we do not want revival and reformation. The art of unbroken apostasy (classical ecumenical dialogue) is how to maintain Laodicea's lukewarm affairs, preserve a blind member mass unaware of their need, and avoid that the apostate taxation business becomes too severe on poor masses at the bottom of our profitable food chain. Reform and revival depend on to what degree

people must pay the price of apostasy. Price in proportion equals the value of the pearl of salvation. In this is the total disconnect between theology and anthropology proven, simply because the required connection between the substitutionary and the subsidiary side of justice does not exist, meaning that theology would pass one mosaic cycle after another because theology has no known relation to human experience under the pulpits. Theology found that the Bible speaks mainly of last-days apostasy and did never come to the anthropological conclusion that it must produce an outcome. It was inevitable that Christendom's apostate mission, most prominently antisemitism and replacement ideas, would prove itself in careless 5% orders, both toward its own member mass and toward the Jewish Israel. Perverted attitude perverts and abuses everything. Theology did not only destroy the only possible grafting link between its own gentile member mass and the Jewish Israel, but did in fact axe down the whole tree. Theology is holding fast and is unwilling to let go of this unsolvable conundrum, partly aware of its own apostasy but unwilling to accept the reformation premise of salvation required to get back on track.

Seen from the end of Rev 22, the combined end of Jer 52 and Isa 66 work for the same goal, but the trouble is how to get there. Any reader with a fairly objective evaluation of the Bible will agree that Christ's work of salvation is finished. He has no more to do. But the same cannot be said regarding reformation because so much flesh is standing in the way between G-d and men. Objective readers know that G-d's kingdom is no other than completed reformation, the extension to Dan 9:24-27. From here some more notes are done on why it is so hard to clear the road into Christ's heavenly kingdom. Jezebel's religious powers in the second heaven locate the troubles to be known about the man of sin. Corporate administrations working to hinder the reformation to be finished, are the essential reason why the true heaven is not manifested on earth. The two flexible but still distinct forms called Can and Cannot are used to highlight what can or cannot be done, what is still not done, and why it is so.

The word "preterism" is used in relation to how replacement ideology was developed in the early centuries and throughout history together with the corruption of manuscripts in the same period and throughout history until everything was consolidated and becoming two distinct parties of reformation and counter-reformation in the early 1500s. Preterist issues, manuscript manipulation, and replacement (covenant) ideologies are aspects of the same deviating mission in the early centuries, in the 1500s, and today. For a more distinct approach to the core of the reformation, the three essential persons are Erasmus, Luther, and Tyndale, and the essential period is 1516-1535. The crowning, authorized KJV in 1611 is grounded in this early period to stress the point that the true reformation is scriptural and anthropological, about change of priesthood, and is not about theology and the later periods, 1535+, when theology would begin to pervert the missional cause of sola scriptura and G-d's providential reformation. Before or after the 1500s made no real difference and the priesthood war between the Word and the Pulpit would continue. 70AD preordained that grafting, homecoming, and the end of the diaspora would be a Jewish commission to bring in the missing sola S dimen-Zion of the reformation.

Definitions of free will and determinism will not be given. It is up to the reader to sort the details how free will and determinism interact in various forms and combinations.

The use of these expressions is divided into two complementary premises. Salvation is deterministic by providence, and there is nothing man can do about it. Reform is a free-will premise and there is nothing G-d will do about it except providing enlightenment. With no will to reform himself is man missing G-d's providential determinism. A few basic principles and premises build the foundation of human nature with a great variety of fruits nurtured, harvested and repeated through scripture and history. By rejecting the universal, missional sola S premise, real-presence means for mental enlightenment, did the theological establishment keep the masses in the dark and hindered G-d's salvation plan to commence. What Judas did to Jesus in person did Christendom to Jesus and his universal priesthood mission in print. Details about persons like Wycliffe and Tyndale are essential in order to understand the deterministic effect of antichrist's Christendom having no true interest in Christ, murdering the missionaries of Christ, rejecting the sola S reform premise for salvation, and plotting with gunpowder against the one principal translation bringing the definite power of the trinity into the scriptural drama.

Here is an integrity test for the years to come: If the theologians are so self-protective and deceitful as history has manifested, will open web sites like Bible Gateway be taken down and will disappear in order to fulfil Agenda 2030. It is enough to know how also Bible Gateway is an example of a personal initiative in time becoming a member of the corporate beast. With agenda 2030 are religious restrictions and theological censoring predicted to increase in order to protect the apocalyptic whore and beast and the ruling ecumenical establishment. The counter-reformatory war against transparency and against open networks, reflects the war against the redemptive enlightenment coming with the reformation Bible. Multiple elements of counter-reformatory ideology and censoring imposing structural darkness upon Laodicea are direct evidence of growing apocalyptic tribulation.

Another background to be known is the apostate text basis. Post-reformation rationalism and modernism connect the present to the early centuries. This will not be so much used at this stage but it is required: Codex Sinaiticus + Codex Vaticanus = Codex Satanicus. Codex Satanicus is the reason for saying that the essential apocalypse is about scripture, its text and mission, the reason for the need of canonical doctrine and epistemology for the readers today to know what apostasy is about, and it is the reason for the abominable troubles and the end-time tribulation in Laodicea, and the reason for the need to contrast the Jewish preservation regime with Christendom's perversion regime, also in order to substantiate the missional need when the Jewish Israel in the end must be commissioned to rescue the world from Christendom. Laodicea's rebellious apocalypse builds on the early centuries AD regarding textual and missional development. Christendom's apostate end product is a total wilderness not fully known without the rebellious background in the first centuries AD and continually repeating this textual and missional manipulation leading to the apocalyptic Laodicea.

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BH

Some critical Can and Cannots in reformation and salvation

Because much of the additional notes are about division, some basics are repeated first. A partly division must be made between flesh manifesting itself against sanctification and flesh working against reformation. The general mix of flesh as personal psychology must partly be separated from the collective pulpit flesh related to the corporate Jezebel.

A football player with a broken leg is temporarily reduced to a Cannot condition. If a member is missing in 1 Cor 12 the whole body will suffer with it. The most important aspect in verse 26 is not about a compassionate visit to a sick member in the hospital, but what may be the case if a person is asked to prepare breakfast or do carwash after having both hands tied behind his back. If the head of the body is missing, the rest are dead bones (cf. John 15:5). If something else is missing, the rest of the members may be perfect saints, but they may still be disabled from doing what they were called to do as a body member group. The same is the case in Rev 18:4. Some of those warned are saved and sanctified but as long as they do not take the warning and get out, they have become contributors to their own curse and social disaster and are by definition Cannots, unable to benefit collectively from the blessing potential provided in Christ. He has become of no greater effect than the members have positioned themselves to make him.

The four gospels might have been rearranged and presented as two books. The first book may have said what Jesus came to do as saviour. The second may have said what must be reformed to make him a saving Lord. In this context the (lost) fathering issue at the end of Malachi corresponds to the reformation case called to bring in everlasting righteousness in Dan 9. Through the master paradigm there is no functional fathering on earth and therefore impossible to complete the reformation. It is the same Cannot issue.

To bring in the acceptable year in Isa 61, and do the needed liberation and separation of sheep from the goats in Matt 25, are essentially the same as to liberate 1 Cor 12 from the first two verses. With all things brought together for clarity, Jesus predicted what must take place before people collectively can enter into the Hebrew homeland. The sequence through Matt 23-25 is important. First Matt 23:13, secondly Matt 24:7, 14, and finally Matt 25:1, 14, 31-34+. The story of separation in Matt 25:31-34 includes some critical details about reformation and salvation. Sheep are potentially saved members. The goats represent perverted fathering and the missing reformation. Some saved and sanctified members may be led by one goat. The sheep may be perfect saints as individual persons but as long as they have not figured out what they as a collective mass must do to help each other, maybe leave the misery around the goat in charge, they are Cannots unable to take out the group potential provided in Christ, the same as Rev 18:4 and 1 Cor 12.

For saved and sanctified persons, doctrine level I, their life may be safe, harmonious, and protected. A step up to doctrine level II is to leave the comfort zone because much more is needed. It demands action and persons willing to challenge Jezebel. The vicar crew is empowered to populate hell. Those willing to confront the state of affairs can contribute to populate heaven. This is partly to decide what camp to join in the reform battle, the inner sola S realm or the traditional, exterior war zone. Matt 25:32 says how the globalist world is yoked together in a sin process "before" the arrival of P (KJV). He

does not arrive before the gathering Gogish goats have perfected their globalist order and have proven the need for salvation and reform and to reverse what they have done. Prophecy must be read in the context of proven history. Therefore does the richness of G-d's written word not become a manifested reality before people have grown into its proper historical context. Matt 25:32 is an example of the order of things in deformation and reformation. Anthropology manifests itself before the face of the reader, then in the reader's mind. Mosaic law and legalism must build the need and the cry for the Messiah.

One of the imagination strongholds in 2 Cor 10:5 (cf. Eph 6:12) is that preachers on the pulpit are happy to teach how individual persons may overcome Adam and how to live sanctified lives, but the same preachers may in the same sermon say nothing about the same adamic nature causing troubles in the greater realm in need of reformation. Flesh Almighty can offer endless "help" to individual believers and at the same time protect the hierarchy and the favoured, ruling pulpit position and other elevated strongholds.

The trouble is that when some say how these things actually are working and how the sheep can free themselves from the goat stronghold, then all kinds of Jezebels will stand up and say that "we" cannot save ourselves. Satan uses all available forces against the reform script in 1 Cor 16:9. It brings forth all possible forces of hell when this ultimate stronghold is challenged. Thus, David's fallen tabernacle remains in ruin because issues of collective reformation are turned into matters of personal salvation and sanctification. The same trouble was extended through the last 2000 years because the surviving fittest Jezebel was happy to use the Bible pro some kind of salvation but never as a resource for true reformation, still very much the same today, and still the main reason for the 500 years accumulation of unfinished reform business. It was bad enough for the vicar prelature that ordinary readers might be equipped with means to figure out how to work out their own salvation. It would be much worse if they also should find the unifying strength in Eph 4:13-14 to protect themselves and enforce reformation. In other words, it is so typical for ambitious, fivefold champions that their work and their positions are permanent, never willing to accept that a service of reconciliation is short-term, and that flesh is a gap maker as long as he demands to stand between man and G-d. Most church members have never heard a preacher say that he works to end the need for his service, and that explains much of the logic behind Cainesian goats and their globalist networks, and why it is so essential to understand today's marking of the apostate beast. Due to this adamic condition the transition into reformed stature could never be expected to go easy since it is largely what the member masses must figure out for themselves. It could never be expected that any type true reform would be brought in by the establishment, because those in charge were never able to relate to the truth. All paradigm shifts were the same and always a collision with the established pulpit powers. It is therefore no big surprise that the most fundamental of all paradigm shifts through history since Gen 2 is a massive manifestation of established powers in opposition for people to come to terms with how things must be with and without Flesh Almighty. A categorical separation is done for man to see the body of Christ and the body of Flesh Almighty and his religious pulpit regime. Just before Satan is bound for 1000 years, the two apocalyptic opposites are building momentum and put face to face for a final mirroring.

Flesh can be a constructive contributor to reformation without knowing anything about Christ. There must be a core of saved, sanctified and reformed initiators, but as soon as people can see action, they are ready to line up, some simply by intellectually figuring out that this is fine and something we will contribute to and benefit from. As the Lord is preparing a mass harvest, he has already done a work in the peripheral masses, waiting and ready for the core to rise up to the work. A strict division must be done between flesh in issues of salvation and sanctification, and Jezebel in matters of reformation.

Another critical clue is that the E-letter to Ephesus is no less collective than the H-letter to the Hebrews. As long as the members in Eph 6 have not learned to apply the armour collectively against organised wickedness in high places among them, the protective use is of limited value compared to what full-scale, reformed protection in Christ actually offers. The two realms in Eph 6 and Heb 6 mirror each other. A dysfunctional armour reflects daily recrucifixion. Christ was diluted to have no effect and no applied sola S value. As long as the Bible is no more than a mixed, indefinite soup of stories, it Cannot be of much value for a world in need. The story of missing reformation and missing functional fathering is basically the story of Christendom. People not willing or able to apply the recipe the Bible offers will have no brighter future than those in Hos 4:6.

Good news, the everlasting gospel and Isaiah's acceptable year are G-d's providence for a well-prepared people. It is given to whom it was predestined for when they are ready to receive it, and when the goats no longer have the power to take it away from them. Salvation and sanctification belong to the personal intimacy with their Lord and saviour. Reformation is their group destiny as Can or Cannots. Instead of calling them able or competent Cans, the biblical banner over them is B-apt-ists (cf. 2 Tim 2:24).

The following, very much international, KJV verses must be read for what they actually say in the context of the whole Bible as a book concerned with prophecy and history: Jer 8:20, Rom 8:24, 2 Cor 2:15, Eph 2:5. The most critical is to distinguish between A (individual) Person and the greater scene called We, the People. First person "singular" may be saved and sanctified but reform is about the collective We and Us. Homeland entrance in Heb 4:3-5 is blocked by the organised denial of the sola S reformation. The proof of it, outlined in Heb 6:1-6, is no less expressed as a collective deed than Heb 4. For the same reason the change of priesthood, which helps the reader to get on the right track from start of the epistle, is a switch away from the proxy administration in Heb 1:1 to the personal sphere in Heb 1:2. But it is worthless if the collective We and Us are not based on members founded by personal reconciliation. Homeland rest and harmony in Heb 13:1 is outside reach as long as Heb 1:1-2 still is a mixed proxy under dyoenergetic wrath. Reformation is indeed worthless without responsible fathering and Can member.

Collective homeland healing in Jer 17:14 begins with the individual person, but is of limited value without full mental and spiritual clean-up (Jer 17:9-14-17) in the member mass (cf. Amos 3:3). Body stature in Eph 4:13-14 is the collective We and Us, built on a personal basis with no room for proxy. No earlier period in history is comparable to the number of saved, somehow sanctified, men contributing to today's global disorder. We and Us are billions of individuals, some saved, with a personal share in the organic

composition called per-ill-o-us in 2 Tim 3. Degeneration and chaos are evidence that the church is unable to benefit from the reformation means. Lost ability to understand what the Bible says would by some be called total depravity. In a missional context it proves that large parties claiming to be saved, some reformed, have no ability to provide any guidance to an unsaved, lost world. The world continues as a lost entity until the Lord is given his deserved glory. Until Flesh Almighty gets out of the seat of Moses, or people end their contribution, they are all apocalyptic members marked Cannot. It may help to see how vicar ideology perverts Jer 17:14. Salvation is worthless without reformation.

John's Comma resides in a dimension which needs the constitutional ladder steps scaled for THAT truth: John 14:6-16-17-26, John 15:26, John 16:7-13, John 17:17. Baptism into that realm does somehow begin with S-T as unit and vector. To pull aside the veil and get into the bare dimension called the Spirit of Truth is to come into the trinitarian realm where the Authorized Word of G-d resides and keeps all things together. W-Z is the disciplinary side of the same. Only by immersion in Word and water can the Lord rewire the brain for his people to see the mixed world and the truth in John 16.

Reformation steps and paradigms through history have led the masses to the still very much unreformed door in Laodicea. Masses in worship are still living under pulpits in denial of the priesthood of G-d and Christ. The two camps of present and future are still today's dualism and mixed, not yet pure, trinity. In the middle of this has Jezebel found new ways of maintaining business as usual. I cannot save myself and I cannot sanctify myself, but we can reform ourselves. Jezebel prefers to fuse the two into one mix, while demanding a continued paradigm administered by priests and pulpits. The most militant traditionalists in complete denial of any reform can sit back and enjoy the show without doing anything because the Protestant Jezebel is doing the scriptural wrestling for them. Jezebel should have some credit for the persistence. Even the truth is in favour of these words: We cannot save ourselves. These words are perfected to deceive. Only members sufficiently baptised into the scriptural core can see how well designed these words are for endless masses around Jezebel, in need of reformation at the door in Laodicea.

Now some other aspects of Jezebel's anti-reform campaign. With the representative NIV and the KJV face to face, the attempt was, and still is, to set aside the reformation means of salvation in favour of vicar ideas. The scriptural battle about the international realm is between ecumenic relativism and definite truth, and between continued (vicar) pulpits and the priesthood of G-d and Christ. For the readers the paradigmatic and dimensional dilemma is that the vicar proxy apparatus, in denial of the truth, blocks the masses from getting into the Baptist reality required to see the scriptural differences. To unveil the definite, trinitarian truth without authentic (regenerated) baptism in Word and water is just as difficult as to smoke out Jezebel at the spiritual point zero in Thyatira.

For the changeover from Cannot to Can, or from the unknown to the known, in person, position, word and spirit, the worst-case scenario must be used as Cannot background to see Jezebel's stronghold in dead dualism. Vicar power is perfected in a world where no other member can see the effect of vicar work. The member that causes all the suffering around 1 Cor 12:26 is Jezebel. All the other members feel so sorry for her, but they are

never able to sort out that Jezebel is the misplaced manipulator in verse 2. Large groups will rejoice with her when she is back to health and honoured, because they know not cause and effect. 1 Cor 12 is reduced to tabernacle rubble and the members through the chapter must suffer from the abusive position. During her ministry they were never able to rise up to full body stature in Eph 4:13-14 and they were never able to see that all the strange doctrines that blocked verses 13-14 from being fulfilled through history were produced by Jezebel as the teacher in Eph 4:11. The actual changeover from Cannot to Can comes when the teacher in Eph 4:11 becomes the teacher in John 16:13. As soon as flesh is silenced in John 16:7, the door is opened for the teacher in John 16:13. For some of the body members in 1 Cor 12 it makes no difference in their position as saved and sanctified but it opens a new, great, effectual door which Jezebel, the main adversary, did manage to keep closed as long as she was able. Her sovereign pulpit position as the undisputed Can reduced the others to Cannots. The corporate spirit of religion was able to destroy any initiative to reform the body. As the ruler, inquisitor and judge through history, no saint could come around Jezebel. They could never help the poor see what she did to them as long as she had complete power over society. But if Jesus, the Word of G-d, and the good shepherd, becomes the pastor in Eph 4:11, and the Spirit of Truth from John 16:13 becomes the trinitarian Comforter and teacher, the limits are removed for what Eph 4:11 can do for verses 13-14, and what the earlier disabled Cannots can do as individual group members in the reformed body of Christ. By being baptised in Word and water they will see the fundamental standards and the deviations and how well the actual body resembles the biblical body in all possible forms. But that cannot be seen as long as Flesh Almighty and the dualist pulpit regime block the sight and the outpouring the Lord wants to do in his body. If things are truly founded, the chief corner stone in Eph 2:20 becomes the trinitarian pastor and teacher in Eph 4:11. After reading through Rev 2-3 and arriving in Laodicea, and the same in Rev 8-14, the reader will find that it is the place where the Lord wants to introduce himself directly, not by any type proxy. Classical forms of preaching are done with and will no longer work. The concept is no less than a self-fulfilling prophecy. As soon as those fit for the kingdom (in Luke 9:62) Can see the actual picture, they will take it to their missional heart. Jezebel can indeed cause some delay but cannot stop the advancing kingdom of G-d. In accordance with the scriptural composition, Luke 9:62 represents the same stepping stone into Luke 10:1 as the end of John 16 into John 17, and the end of Isa 58 into Isa 59. Matt 9:38 before Matt 10:1 is the final prayer to end Jezebel's regime before the harvest can begin. There should be no doubt what the most methodical Zebulun is liberated from in Luke 9:62 as a reformed character fit for the kingdom in Luke 10, and there should be no doubt what the refining fire has done in Lev 9:24 before a saved and sanctified version of Lev 10. Jezebel's last pulpit stronghold is to hinder the members' access to their own biography, the needed reformation, and G-d's provided means for true resemblance in Christ. This must be seen before it is possible to acknowledge the 500 years accumulation of undone reformation and the massive structures of more or less dead religion manifested against G-d just before borders are set and Satan is disabled for 1000 years. Through all history, those preferring to have a preacher to paint Christ crucified before their eyes for them instead of the personal communion with G-d and Christ, are standard contributors to the

extended proxy and extended plague in Rev 18:4. The final roadblock mounted against the universal priesthood paradigm of G-d and Christ is massive. The almost reformed, Protestant Jezebel and her supportive mass around the pulpit work as a fortified bulwark against the need to reach the lost member masses out in the periphery. Again Norway is stuck in its present, short-sighted paradigm, unable to fathom that seventh-millennium body autonomy requires a structural reform far beyond all earlier steps taken out of rigid Lutheranism toward the freer Pentecostal 1900s. Repeated multiple opposition forms and Gogish pulpits working against G-d's planned destiny today are insanely obstinate.

H. N. Hauge had to break away from the restricting conventicle law in the 1700s, which had banned any religious assembly outside the old state church monopoly. Barratt had to break away from the much freer Lutheran landscape of the 1800s. Today those fit for the autonomous seventh millennium will eventually come to the conclusion that they no longer can continue the classical pulpit mission if they want true unity with Christ in the Baptist trinity. The old way of assembling masses of people under (vicar) pulpits belong to the past. Daniel's seventy week reformation path goes from absolute flesh to no flesh. Nicodemus could not see the kingdom of G-d. The much more general form is that no member in any paradigm was ever able to understand the next, or in other words, no paradigm party was able to align themselves with the prophetic arrow pointing into the next. A representative example today is all the false A/P operating as classical preachers on the pulpit. What they actually prove is how moral depravity works as a paradigmatic phenomenon. The general case is laid out as the relation between the chosen Baptist and the called followers in the two-step KJV form in Eph 1:5. The only way is to be adopted into the next paradigm. The only possible way into the kingdom for the called Leo X would be to accept adoption into the sola S paradigm predestined by the chosen, Baptist Luther. The paradigmatic mismatch repeats the story from Num 34/13. Luther and some others did for Europe what Joshua and Caleb and some others did for Israel. But since this still is the same undone dna today, the only way for those ready for baptism and the trinitarian millennium in Rev 20 is to leave the classical pulpit crowd and accept the Word of G-d as the only authority. Man and Word integration was the predestined path all the way. Entrance into the Baptist autonomy of Word and water must fulfil the path beginning with Leo X and Luther. Flesh Almighty is still holding the same monumental position today as in 1517. If he is not willing to follow Isaiah and Jeremiah and get out of the way, the only reasonable thing to do for all others is to run. For each paradigm shift the member mass was decimated until the bony structure standing forth today as an old skeleton and obstacle to trinitarian completion. Ministers having no greater desire than to have an audience and preach the gospel, are not worth listening to. Thus, the Comforter does not arrive before Flesh Almighty is overcome and gone. Readers of Luke 9:62 may see that a soul fit for the kingdom of G-d is done with classical traditions and the dispensation that made them. Man's step out of Luke 9 and into Luke 10 is to get out of the house of bondage in Exo 20:2. A unified standard is made on how the fit was saved and liberated and remembers the unfit traditions and plagues of the past self. Vain imagination causes the same paradigmatic stronghold in Rev 18:4 (cf. 2 Cor 10:5). 1 Cor 2:16 might just as well say: For who hath known the mind of Lamech's paradigm.

In the N context of 1 Cor 12, all those fit for the kingdom of G-d will confess that true gifting is not about what G-d has for me but what is given to the body in order to work out what a given missional member group is called to do. The old, carnal way, what's in it for me, is the same as 1 Cor 12:2 had done to the rest of the chapter. N can no longer behave like that, obvious for those fit for the realm of G-d. A truly reformed seventh millennial member has learned to guard the group and himself, never to limit other body members and not to be trapped by potential goat administrations. Their dependence on Christ is the only way to preserve the trinitarian dimension. Without the knowledge of authentic behaviour, described in 1 Tim 3:15, the spirit is soon gone without knowing why, and the abusive N is again back to 1 Cor 12:2. A the Ordained must never forget the corporate mess around Anonymous the Unknown.

The repeated historical trouble boils down to structuring. Jezebel's standard stronghold works to preserve the pulpit hierarchy and the power over the masses. Compared to the totalitarian hierarchy in the days of Luther, today's administration is no less numerous but appears so smiling and friendly that it is much more difficult to discover the sinister game of Jezebel behind the mask. Religion and reform, and how Jezebel pull the strings to keep people in dualist bondage have not changed in its principal form. Religion is not done with unless people have figured out how Jezebel operates as a structural preserver. She is the master of the structure itself with the main focus on how to maintain power and prestige in structural form. The organic contrast between Baptist trinity in the body of Christ and the classical religion driving the body of Flesh Almighty is absolutely irreconcilable, but Jezebel's sinister scheming is so well disguised in the appearance of flesh that it can be almost completely hidden. Natural ability as a structural upholder of vicar bodies and forms explains why today's true remnant is so small and insignificant compared to the massive power maintained by the structures of the religious powers from the earlier days of the reformation. The spirit of religion and its 5% focus on the eigenvalue in religion is intensely occupied with protecting its power and prestige and block the Baptist trinity. Jezebel's work must be understood for what is done between the organic extremes of 5% dualism around Flesh Almighty and the 100% Baptist body of Christ. If the Bible is not definitely black/white, it will neither be particularly colorful on mixture. The organic powers are the most sinister and the best hidden. After Adam's fall and Eden exit the path back to peace and personal communion is best evaluated as organic and organised. Today's massive structuring and globalist networks around the pulpit of Flesh Almighty are monumental signs of Jezebel's success behind the organic scene. Baptism and apostasy and the process toward knowing the extremes have never been clearer manifested at any earlier point in time. Because that which may be known of G-d is manifest in them; for G-d hath shewed it unto them. At the door in Laodicea the need for self-decoding and self-recovery is evidenced for all to understand the vicar creation and for the contributing members to know how they contributed to their own Cannot condition under Jezebel's corporate administration. Due to Jezebel's very clever disguise, the members need the organic and organised evidence spectrum to come to terms with wickedness in high places and how the faculty of the corporate spirit of religion is manifesting itself on the pulpit, always ready to help individual members but never revealing anything about how the corporate show actually is operated. The whole

spectrum from Adam's original position in person to Jezebel's global networks must be seen for what it is and why that particular, religious Babylon appears at the centre of the global mess in the Apocalypse. Jezebel will do all in her power to maintain the pulpit proxy position in Satan's global pastorate. Thus, the last stronghold related to vanity and imagination is how Jezebel tackles the challenge of being confronted with the facts about the deceitful Flesh Almighty on the pulpit, and all the abnormal constructions and networks which shackle persons all around the world to the same vicar world affairs. She may be asked to explain how sheep nations ended in such conditions and need to be liberated from goats at home and abroad, and why religious networks have such a rich history of being the strongest driver toward Satan's one-world administration.

Even in this "we" must make a sharp division between the individual and the collective. The small group of people around Luther and other reformers, fundamentally aware of the core issue of salvation, which forced him to stand up, was next to nothing compared to the populist masses ready to support the cause simply because they were fed up with the abusive traditions. If all had to be saved and sanctified before they could contribute to the cause, then no reformation would gain sufficient momentum to turn the tide, and no member could be rescued from any deceived mass of people. If people must be fully sanctified to understand Israel's trouble under Assyria and Babylon, they can neither see the same general development of local matters of church and state being ruled from the other side of the world today. But Jezebel is persistent, insisting on the obscure fact that "we cannot save ourselves." As long as she is successful with that one-dimensional fact, then the whole member mass must remain in bondage because the whole reformation is abolished. She is leading the masses to believe the lie that salvation and reformation are nothing but one package, which is a toxic half-truth served to stay in power. Remember the conceited prophecy teacher: G-d is in full control (and there is nothing you can do about it). The case built from the pulpits is that the king of Nineveh did not step down from his throne to liberate the people but somehow retained his power over the masses.

So, the trouble is that as long as Jezebel controls the religious masses under the pulpit, they will know nothing about such critical issues. They are effectively controlled by the corporate spirit of religion not to take part in any rebellion against it. Jezebel's ability to rule church masses and enforce the cultural correctness policy in the body does not only explain the small outpourings but why no greater reformation ever would take place. The Lord cannot open the windows of heaven because revival would increase her power with new masses of souls sent into her arms. Everything remains deadlocked in business as usual, and the masses under the pulpit remain loyal to the old ways of doing things. The Lord is ready for Baptist trinity in the body of Christ, but Jezebel is not ready to let go of her dualist pulpit. The only way is for the spirit to bypass the religious masses and go after smaller pockets of worshippers fit for kingdom membership and responsibility.

In time certain things are exhibited as evidence, and some peculiarities are building up for manifestation. While one half of the Lutherans are drifting back into the earlier, pre-Haugian era, a much smaller but somehow reform-friendly group has discovered that the Pentecostal 1900s had something they want, but are still unwilling to go all the way for the next paradigm. With this in mind, those living in the Pentecostal/Faith paradigm

of the 1900s may be hardest to reform. Together with other groups, for those banging on the door in Laodicea today it is simply out of the question to accept that G-d's seventh millennium has no pulpit. The arriving Lord of the trinity demands direct communion with his bride without any more proxy apparatus around it. To challenge Jezebel on this is so fundamental that it must provoke the whole pulpit apparatus around the world. To end Jezebel's reign, which is to end the corporate structure she cares for, must be known for what it is and why that driver causes numerous forces globally to stand up in today's core battle about the spirit of religion. The organic battle between the trinitarian body of Christ and the dualist pulpit dominions, in all forms of corporate religion, is essentially about the life or death of Jezebel. The Lord's eternal Sunday somewhere into the future represents autonomy and harmonious rest, out of reach as long as Jezebel is in business to wear out the saints in Dan 7:25. Since Gen 2 Satan's dominion is Adam's fallen flesh, which is the case in question in Dan 7:25, and the reason for unease as long as Jezebel is hidden as the ruling power behind the pulpit regime. Therefore is the core of the battle against united, full stature in the body of Christ a battle championed by hidden forces still controlling groups and individual members. Forces behind the scene are the reason for the last stronghold against egalitarian unity. As history comes to its final roundup, today's standard deviation must not only reproduce the old clash and battle lines from the days of Leo X and Luther, but must mobilise all available forces to repeat the same type work done against the kingdom of G-d in his first coming. The years 30AD, 1517, and 20xx are essentially the same in terms of true standard against standard deviation.

As this turns out, in agreement with earlier history, the spirit has no other choice than to leave Jezebel and those saying that "we cannot save ourselves" and go to those saying that We will reform ourselves. Those seeing the need for reform do so with the mind of Christ. As the party ready for his reform mission, they are also those trusted with people ready for salvation. The Lord is logical in his approach to peace on earth. For heaven to find room on earth, the Lord must bypass the typical actors causing repeated power play and political and social misery, and turn to those seeing the missional core of salvation and sanctification to go on until the world is populated with disciples knowing the terms of an acceptable year and the core of social stability in Isa 33:6. True reformation is the fortified strength of salvation. Regenerated Can members of the body have learned to stay close to Christ. After many Elleh school years in trouble in the wilderness, they are no longer deceived by vicar means or by the corporate ideas of Jezebel. But much more important through the seventh millennium, Christ promised the Comforter's assistance for the perseverance of a regenerated world living in his reign, no longer limited to four generations. The first disabled and charged "can" in Gen 4:13 is the same in the last instance in Rev 9:20, but there with the explanation why. The unstated reason in Gen 4, explained in the last instance in Rev 9, is finally ended when normal worship of the creator is restored in Rev 20. The other side of it complements Cain for a full picture of the historical journey. The "cannot" case developed from Gen 19:19 to 1 John 3:9 may be used to see the predestined cause of evil working for good. Christ's categorical C is no less prophetic than the promise fulfilled in the universal priesthood in Rev 20. All can/cannots should be aware of Jezebel, vicar Y/P and false A/P through 1 John 3:1-10.

About Authorized and Canonical English Syntax

In this transitional decade a shift takes place and with it comes the need to redress the text for two designed reading levels. Syntax separates theology and legalist letters from G-d's anthropological creation. Text serves the mission to rewire the brain, and explains how the authorized KJV makes two camps of readers. Gen 13:15 is a typical example of what happens when the mind processes a given lingual standard. A legalist, theological mindset will read WHICH in respect of land, but G-d's prophetic intent with creational anthropology requires reading to address WHICH Thou, and here comes the separation of theology from anthropology. Theology targets the "noun" (land), and anthropology targets the pro-"noun" (thou). The result is that theology is blind to the only dynamical element and stays with dead, material land, which explains why there is no connection between theology and G-d's anthropological creation and therefore no connection point between theology and the mosaic cycle. The intended use of a relative "which" clause fails and is tipping in the wrong direction. In G-d's dealing with man must the pro-noun be sorted first, then he may correctly observe and inherit the noun. Prophecy is dead in the temporal context of time and has no soil where it can expect a functional response and will therefore fall dead to the ground. Guys like Jeremiah could never expect any hearing. Time and Daniel's timetables are parts of G-d's anthropological design, and follow the dynamics of faith and unbelief throughout history. Theology lives in a void of reason, and one mosaic cycle after another would reiterate itself with no increase of knowledge. Equivalence and syntax value in this landscape is limited to worthless story telling. WHICH, becomes a selective switch between two lingual realms, which land or which thou. By example, Gen 13:15 says that any mammonite landlord possessed with the carnal will be blind to self, and it says that theological, slaughtering letters also are blind to self. So, even the English language is a twofold matter of priesthood.

Gen 13:15 For all the land **which** thou seest, to thee will I give it,

Next example explains how the word "even" works as a double pointer to the internal logic about THAT Asher and the same blood-lined reading split in two in Gen 13:15.

Num 1:41 Those **that** were numbered of them, **even** of the tribe of **Asher**, were forty and one thousand and five hundred.

The third example explains the BC/AD turning point and how THAT (specific) Thou is forced to face the past and harvest the fruit of self. Thou is irreversibly glued to THAT, and Thou is predestined to become THAT in person by Man/Word integration.

Luke 13:9 And if it bear fruit, *well*: and if not, *then after that thou* shalt cut it down.

In the fourth example the point is to see that THAT (specific) I finally finding self is the hypostatic substance in the bloodline given for eternal life. That hypostatic substance is the confessional element in unity of faith, the basis for Johannine Comma recording in the authorized KJV, and the basis when the world is reconciled and G-d turns everything to himself in the rapture. THAT singular Adam is the first Adam brought back to Eden.

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, **that I** may have **eternal life**?

When doing KJV/XXX profiling, the objective is to see the war against the reformation and the KJV and why the devil's equivalence is designed to flatten the syntax landscape for the readers no longer to be able to see the blood-lined canon and lose the rewiring effect the KJV has on the brain. That strict logical syntax must be kept in mind when the scholastic traitors say that only general concepts are preserved and no specific wording. The point is that the Elizabethan syntax and grammar was designed to be the receptor of the Hebrew and the Greek and to meet the expected level of lingua franca accuracy. In Gen 13:15, Which Thou covers an endless spectrum of persons but only the authentic version will correctly represent and interpret the anthropological truth the text mediates. THAT is the prophetic target when Person is placed before the scriptural mirror of self. All examples mediate different forms of the same creational anthropology beginning in Gen 2 and ending in Rev 20, when Man becomes the Word in THAT hypostatic form.

Next example is a combination of the general Hebrew OT bloodline and its relation to the particular Asher in time and space.

General translation of THAT, WHICH, WHO from אֲשֶׁר

Particular transliteration of Asher and Leah's happiness from אֲשֶׁר

To be justified, just and a happy, blessed walker is found in Gen 30:13, Psa 119:1 etc.

Gen 30:13 And Leah said, **Happy** am I, for the daughters will call me **blessed**: and she called his name **Asher**.

Gen וַתֵּאמֶר לְאֵהָ בְּאֲשֶׁרִי כִי אֲשֶׁרוּנִי בְּנוֹת וַתִּקְרָא אֶת־שְׁמוֹ אֲשֶׁר:

Next, one vital piece about the scriptural centre of gravity and Bn-i-Mn. Benjamin and the Baptist must be done and be immersed before Bn is coming out of it as Mn. Asher and Abraham are justified by מו. Moses is their secretary and missional launch pad.

Gen 49:20 **Out of Asher** his bread *shall be* fat, and he shall yield royal dainties.

Gen 49:20 מֵאֲשֶׁר שְׂמֵנָה לְחֶמּוֹ וְהוּא יִתֵּן מִעֲרֵנֵי־מֶלֶךְ: ס

Next detail is how A and T necessitate that out of Asher in Gen 49 will come nothing good until Tamar is unveiled. THAT is Tamar's essential anthropological Torah.

Psa 119:1 ALEPH. Blessed *are* the undefiled in the way, who walk in the **law** of the LORD.

Psa 119:1 אֲשֶׁרִי תְּמִימֵי־דָרֶךְ הֵהֱלִיכִים בְּתוֹרַת יְהוָה:

With these details in mind from OT, the next is one of the verses explaining why there is only one universal translation called the Authorized Version. The point here is to use the OT details to understand Asher and THAT blood-lined benchmarking in NT, and to understand the fundamental difference between theology and legalism on one side and G-d's creational anthropology on the other side, baptised out of Asher. Now you should also ask yourself one question: What is the point with formal and literal, word-for-word

equivalence in translation done by an industry which at the same time are saying that no particular wording is preserved in the manuscript transmission? THAT is the essential war between G-d's providential reformation Bible and Satan's competing industry. If you check a modern Bible, you will not find any principal help to sort out THAT truth and this falsity, but that may need some more explanation. The blood-lined canon which unites all the books in the Bible and all the personal life stories, is the only way to know truth in person and falsity in person. THAT benchmark is also the way to understand the difference between the KJV and the fractured fabrication done by the copycat industry. Asher is that authorized OT/NT overseer of reformatory brain food and modernist dung.

Matt 24:24 For there shall arise **false** Christs, and **false** prophets, and shall shew great signs and wonders; **insomuch THAT**, if *it were* possible, they shall deceive **the very elect**.

Some more examples are put in here to contextualise the shift after 20 years of framing by numbers and letters, through the 2020s to be more about canonical substance to fill that framework. The contrast between theological legalism and creational anthropology is the background for Mosaic framing and Messianic substance put in place in person by that confessional first-person singular. Unity with THAT is unity with the elect A/P.

Next example adds to Matt 24:24 and the rest on how to end the mosaic curse and get out of Babylon. THAT (specific) I, is the anthropological foundation and the mission to be read and executed together with Luke 2:49. Through the Bible, first person singular is generally about doing some anthropos business, curse or blessing, THAT (specific) I.

Gen 19:21 And he said unto him, See, I have accepted thee concerning this thing also, **that I** will not overthrow this city, for the **which thou** hast spoken.

Gen 14:23 **That I** will not *take* from a thread even to a shoelatchet, and **that I** will not take any thing that *is* thine, lest thou shouldst say, I have made Abram rich:

Next example is the general story of theology, occupied with slaughtering letters while being blind to biblical substance. Hermeneutics depends on semantics in representation and interpretation. Biblical anthropology is literally brim-full of the law-full in Moses and Messiah. Theological legalism is the story of scriptural hollowness, in other words, Mosaic framing without Messianic substance equals Christendom without Christ. Again it is necessary to be aware that theology in general and scholastic reconstructionism in particular is a flow of empty words where nothing has any specific and definitive value. THAT is the centre of gravity and the meeting point between the hollow and the solid.

Matt 12:2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do **that which** is not lawful to do upon the sabbath day (of Asher).

The last example here is to see THAT unknown and hidden being exploded into the two biblical paths called standard anthropology and standard theological deviation. Eph 1:21 is Paul's version of the Mosaic launch pad in Gen 49:20. Prophetic fulfilling depends on the two paths mixed into one being exploded for clarity on the same two distinct paths. Literal reading of the canon says that THAT Being baptised takes place from trinitarian arrival, called THAT IS, and that which IS (alive) to come. Bereans are switch hunters.

Eph 1:21 Far above all principality, and power, and might, and dominion, and every name **that is** named, not only in this world, but also in **that which is to come**:

It is necessary to conclude that Satan's war against sola scriptura and the reformation, executed by means of deception fabricated by the Bible industry, is done to root out all scriptural clarity and produce a Bible designed to preserve Babylon and the priesthood of Satan. Today's product published by the Bible industry holds the medieval standard Erasmus started to help people out of. Man is back to the pigsty. Satan's copycat Bible is the means by which the devil's world order is built while steadily moving back to the medieval conditions where the true Bible was a forbidden book for ordinary people. If you repeat these three pages, you should be able to conclude why the modern autograph reconstructors manifest such fundamental wrath against the providential KJV's definite word-for-word clarity on the biblical canon of creation and its anthropological details.

If the devil's equivalence is added it becomes even worse. First step is that theology has no functional link between pronoun and noun. If the next step is added and no specific word has been preserved, the temporal mess is complete and word-for-word equivalence is dead together with the syntax. It is automated by equivalence and functional syntax that the Authorized English holds the universal truth for the world but is prophetically dysfunctional until the change of priesthood is done and the prophetic target priesthood is established as the host and receptor of G-d's lingual design. The only relevant place for theology to deal with dynamics of land and landmass is in Gen 1 when G-d created the earth. As soon as the focus is shifted away from the exterior into the inner landscape are all aspects of time, timetables and Adam's anthropology developed, and theology is irrelevant. Theologians are themselves responsible for their own irrelevance after taking themselves out of the equation as mediators between G-d and men. Preaching priests would never consider themselves targets of their own legalist message from the pulpit.

Another point here is that the contribution of dynamic equivalence was limited since the mindset was not ready anyway. The vicar purpose with such smooth equivalence would be to destroy the foundation of the receptor priesthood not yet established. Until getting there it is relevant to repeat some of Eugene Nida's work from 1943/59 when the new ideology was prepared to do the move from the formal to the functional. The following words are found in the summary of Nida's work, *A Synopsis of English Syntax*: "With regard to the methodology employed in this synopsis of English grammar there are certain observations which are pertinent to a summary statement. In the first place this methodology frees English grammar from the strait-jacket of classical terminology and constructions. This means that there is an increased recognition of the significance of classes as determined by the function of the words rather than classes determined on the basis of form. For Classical grammar, where the correlation is high between the "form classes" on the morphological level and "function classes" on the syntactic level, there was little need for this continual distinction. ." Nida laid the foundation for translations published after 1970 (1978 for Norway). Dynamic equivalence would free the modern committees from the reformation and the invisible grips of KJV authority they had been forced to relate to, whether they liked it or not, and Protestant scholasticism would agree with Vatican II and become ruling magisterial interpreters instead of serving translators.

Stray Notes I - More details on syntax and canon

Some more core scriptures to be used about Jezebel are Psa 107, John 16, 2 Thes 2-3, Rev 2-3 and 2 Pet 1:20-21. But first, Jezebel vs the spirit of truth, because people need to come around the organised bulwark of flesh against G-d. Apostasy manifests itself in organic and organisational form. Hearts waxing cold today have not changed since the days of Pharaoh and the days of the reformation. Fivefold flesh rising up today proves the same deception and THAT hardening of hearts as a ministry bulwark not willing to let go. It must again be proven in organisational form THAT apostasy and reconciliation wrath are issues flowing from Jezebel's pulpits. Selfishness, or lost love in ministry, is again proven in mega-structures, mega-churches and mega-networks proving the same apostate ministry working large-scale hatred in the middle ages. Vicar ministries cannot let go and cannot accept G-d as the origin of that organic and organisational in church. Therefore did the reformation die very soon after the reformers. Lost reform and today's massive religious organisation rebuilt since 1800 is the greatest manifestation THAT the ministers on the pulpit are more in love with their own creation than with Christ. True love is proven in practical and organisational form. Love waxing cold is manifested in a massive growth and expansion of religious networking. The organisational proves the organic, which points back to that creational Jezebel and that religious soul centre. The principal sin in original form was always that vicar ministers did not accept universal salvation and reformation, universal reconciliation, and Christ's universal priesthood. Falsity and corrupt love are the ruling drivers behind the global waves of vicar Y/P and false A/P. True love, not seeking herself, will never radiate such global ambitions.

THAT spirit of truth promotes liberty and the kingdom of G-d, and maintains order in it. Jezebel represents THAT opposite. With the fall of man came the survival of the fittest, which is Jezebel's expertise. The spirit of Jezebel, mainly a corporate spirit of religion, is that spirit of self-preservation. As the master of opposition, Jezebel has firm grips on all againstness in Gog. Jezebel is that corporate driver when time builds Cain's capital centre around flesh instead of G-d. To paint some extremes, Jezebel is willing to let the whole world go to hell as long as the vicar priests can maintain power and preserve their hierarchy and their magisterial position on the pulpit. If a child has fallen into the pool outside and is soon drowning, Jezebel will do the rescue if she is informed the way she likes, is given the privileged and responsible position for the rescue, and the glory when it is done. If not, the child can drown. Until the readers are able to figure out Thyatira, the depths of Satan, and Jezebel's corporate position in Rev 2, they will never figure out how THAT global mess relates to individual children at the pool. As long as reform was denied through history, it became a massive roadblock against salvation. People were driven away from G-d into apostasy. The other way around, reformation promotes and enables salvation because it gives man a chance to see that G-d is good. The perpetual denial of reformation could therefore be no other than a Justinian driver toward mass apostasy. With this and that context clear, Jezebel's position may also be a little clearer.

In his first coming, Christ came into a dualistic world and had no other choice than to do his miracles and works of healing and salvation as a physical outside-in move. In his second coming the Word of healing is completed and distributed and he is going after

people ready for personal communion in Laodicea. In Rev 3:20-22 he has specified the one and only of importance, just like he did to Mary. Now the position of the righteous in Psa 107:42-43 is the most interesting. How do they observe N as the core identity and how it is done in Psa 107:20-25, while seeing what Jezebel is doing in Psa 107:39? Next step is to go back to Laodicea in Rev 3:20-22 and find out why Jesus' main interest is to find individual hosts ready for nothing but that personal communion. The critical point is that restored trinitarian communion means that the Comforter and spirit of truth wants to move in and become the pastor and teacher of all things in John 16, and thereby make them read to break Jezebel's Petrine power in 2 Pet 1:20. As long as Jezebel can control all interpretation, she is actually preventing the last verse in the same chapter. A critical point in 2 Pet 1:21 is the same reason when that trinitarian spirit knocks on the door in Laodicea. With verse 21 in mind, the Lord's way of fulfilling prophecy in Laodicea is to go in and have trinitarian communion with people of the same heart and mind that drove the prophets into scriptural production to make that old testament. If the same heart soil is restored, people will become individual and personal interpreters with THAT power to dethrone Jezebel in 2 Pet 1:20. This is necessary to end all the vain imaginations and Jezebel's vicar use of 2 Cor 10:5 for self-protection. When the trinitarian G-d finds the persons with that right heart and takes residence in them, they will know why it was of vital importance to get around Jezebel's pulpit to safeguard reformation and salvation. In the end they will understand how it was done when Jezebel painted herself into the corner in Col 2:15. It is therefore plain text and plain prophetic direction, that, the goal in the lukewarm and legalistic Laodicea is Ezekiel's regenerated heart soil for scriptural interpretation and application for a united standard with the prophets called to scriptural production, which in another words is how that authentic trinity of faith aligns the world with that Jewish Israel. Laodicea needs people to discover Ezekiel's as-is dealing with scripture. Regenerated hearts of interpretation and application correspond to Jeremiah's heart of scriptural production. Global unity requires man before the scriptural mirror to be regenerated to original as-is standard (cf. Amos 3:3, Jer 17:17).

Much of today's trouble is ongoing around an ambitious and self-centred church, very interested in salvation and mass revival but no reformation. Some will say that they can see the need for social or public reform, but without saying it openly it is very clear that no form of structural, religious reformation can be tolerated. Some of these sentiments are clearly mirrored regarding THAT most critical aspect in Rev 3:20-22. Readers must first keep an eye on verse 20. Is it possible to find any person at all, done with himself and ready for personal communion? With that established, the next verse is even more critical. Is there any person at all who not only did overcome himself, but was able to get around Jezebel and into G-d's will? Then the core, because to overcome and see that throne is to discover why this critical throne of Christ is a Jezebel-free throne. For most persons speaking of their passion or desire to rule with Christ, people should be warned because the actual lust is to be ruler. If they desire so much to rule with Christ, they will also have the same desire to rule over men. What ye did to the least, ye did to me, says Christ. That old logic is the same today. After 6000 troubled years, the interesting point in Rev 3:21 is that those with the right heart in this matter will be happy finally to enjoy Christ as the one and only head of the body. Those revealing their strong lust to be there

at the throne as co-rulers and counsellors of Christ will never come into that position, but in a sick world in need of rescue from THAT specific, destructive self, it is so hard to be done with these religious lusts, which explain why it still is so difficult to establish a reformed, egalitarian body of Christ united under nothing but one singular ruling head. Therefore is it also hard to find any soul ready for communion and faithful mission at the end of Laodicea, and so difficult for the pulpit to accept that the door knocked on in Laodicea is not the corporate church door but the door into the personal heart. Scriptural details from Psa 107, John 16, 2 Thes 2-3, and 2 Pet 1:20-21 are useful to understand why the corporate Jezebel cannot stand the idea of an acceptable year for all the poor souls in need of the everlasting gospel in Rev 14, which points to the same critical door-knocking in search of faithful individuals in Laodicea. As a corporate phenomenon, the readers must understand the deadlocked state of affairs as long as Jezebel is in power. Rev 3:20-22 is essentially about ending that corporate religion. Jezebel's organisational grips must be eliminated in order to fulfil the head and body stature the spirit is seeking. To overcome original sin in Rev 3:21 is essentially to execute the change of priesthood in Heb 7-10 in favour of the expected flesh-free priesthood of G-d and Christ in Rev 20. Everything points to that end of the priesthood of original sin and that end of all original sin as the general ruler on earth. Man standing before that ruling mirror of his royal self in Rev 3:21 must overcome his heart's desire, before his face. Remember Matt 4:1-10. There is not much room for doubt what kind of first-person Belshazzar throne Rev 3:21 pictures as the lust man must overcome before going into Christ's egalitarian kingdom, and what kind of battle has been ongoing through the centuries to make THAT throne.

Jezebel is a new champion of conventicle law. People must be guided into the assembly and sit under her pulpit and let her minister to them. It is unthinkable that the seventh millennium can have no pulpit at all, and it is unthinkable to allow a Baptist millennium with the power to end her proxy administration. It is no less unthinkable that the hidden manna in Pergamos in Rev 2 and the same two-edged sword and book in Rev 10 should be given to some individual souls in Laodicea. That is not very desirable because they in trinitarian communion with the spirit of A would be a dangerous party. First-principle competence leads to a new priority. To stay away from the seat of Moses is to fulfil the commandment about trespassing at the end of Matt 25. That type heart is sought after in Laodicea because the primary concern is how to end the original sins of trespassing. No reformation is possible without functional fathers. Jezebel's explicit position and power in Thyatira is the same unstated trouble in Pergamos and Laodicea. Jezebel is not done as long as the timetable and the domain of original sin is not expired. Hidden manna in Pergamos reflects the plumb line depth of Satan in Thyatira. The black/white difficulty to come around it reflects that lost reformation through history and that historical drive away from G-d instead of executing true reform as THAT driver toward salvation.

Vicar Y/P and the unit and vector of positional pride in O-P - Blocked atonement.

True A/P and the unit and vector of egalitarian unity in C-D - Rom 5:11, 15:17, 16:27.

Therefore is that proof of first-principle S in action that Jesus comes into a sphere ready for personal communion. The actual goal with healing and restored identity in Psa 107 anticipates upside-down execution by heart in Laodicea. Jezebel has no problem with a

return to a spectacular healing show, but cannot stand the idea of Jesus returning and knocking on THAT door in Laodicea for no other reason than personal communion with each individual reader. That would be something Jezebel could not control. The spirit of religion will do everything in its power to maintain control over scripture and people, over the favoured, corporate sphere and to maintain the pulpit. Instead of calling this old phenomenon, Jezebel, it may be called the administrator of the index of forbidden books and forbidden fruits, or simply, conventicle administration. Jezebel enforces the old idea that all must be guided into their place under the pulpit for her crew to minister to them. The highest goal with Jezebel's corporate power is to control scripture, interpretation, and to hinder trinitarian communion and THAT restored communication. With so much historical statistics available, that evidence of remnant holiness and corporate paganism explain that power is measurable, not only in the spiritual but also in the visible realm. Degree of truth and liberty is observable, and so are networks and structural shackles coming back to prove the reappearance of love waxing cold. A completed and bordered reformation with restored, local freedom from Jezebel's global scheming would be the undeniable proof that true affection is a reality. It would be the visible contrast to Satan's billion-soul networking. Scripture is statistical reality and spiritual and practical science, but Jezebel uses much energy to argue that organised, mass deception is global revival.

One final clue about Laodicea is that persons with true hearts, hosts of the spirit of truth and liberty, happy to see the Word of G-d having free course, they hold the key to bind and loose. What they do as local individuals are beyond price because without them the Protestant Jezebel has the power to hinder the whole reformation domino effect. The more committed to freely receive and freely give and share, the better qualified for that Can project of the Lord's reformation. A trespasser is by definition a Cannot candidate. That is the essential reformation and the essentially unfinished battle between Jesus and Jezebel. The physical and exterior dispute in Luke 22:24+ points to the spiritual solution regarding the same source of it in Rev 3:20-22. Standard righteousness and wickedness will always produce two forms. Laodicea conforms to that two typicals in Mal 3:15-18. A remnant minority will serve individual and personal reconciliation, while that other group is typically occasion seekers working to establish their networks, their own 5% positions, and are inviting the masses to sow a seed and make it happen. Very simply, the two world orders are original sin or a sin-free order with nothing but Christ as ruler. It is therefore no room for doubt regarding the standard groups for and against original sin as ruler in Mal 3:18 and Rev 3:21, and there is no room for doubt what it means to overcome that lust of the heart to be co-ruler and creator in the seat of Moses, the same as to be or overcome that vicar of Christ. The Bible is fundamentally helpful only when original sin and salvation from sin make two distinct paths from the poor and the rulers of original sin in Gen 14 to the potential overcoming of that royal lust of the heart at the end of Rev 3. Complete change of priesthood in Rev 20 is out of reach until Ezekiel's new heart is put in place to end THAT old lust to be a ruling 5% priest class.

People hearing many spectacular sermons could often go home and wonder, what was that about? The whole audience was sucked into the preacher's world and invited to be passive spectators in his life, his journeys and his experiences. At a time when the most

important should be help not to fall asleep, absolutely nothing of it was about closing the gap between G-d and men. People are spellbound, deceived, unable to see Jezebel's trap and the need to break away from this historical paradigm. With Mal 3+ face to face with Eze 37+ it is tempting to join the Calvinist club. Moral depravity is the best way to describe that religious and spiritual core in Gog against G-d. The church is blind until people can see that religious establishment and Jezebel's position in Mal 3:18. The most important is to see the sum of paradigms from the massive hierarchy and that flesh-full dualism in 1517 to that flesh-free trinity in the seventh millennium to come. To unveil Mal 3:18 is to reveal Gog against G-d and that religious Jezebel at the core of it. In the present twilight zone all kind of strange fire, strange behaviour, and protective measures must manifest it-self in the establishment and on the pulpit. While waiting for the trinity to arrive, flesh is that most prominent spectacle and obstacle. Must the Lord delay more or is it possible to come around that? All the Gogish gnashing of religious teeth heard in the western world when this type language is served is not only original sin but the very reason why the missional Jewish Israel is needed for assistance to restore the Abrahamic friendship with G-d. Things regarding order from Gogish disorder must come together in Mal 3:18. But since most of it is hidden behind veil, it is so difficult for the world to accept that Abraham was anti-everything about Flesh Almighty. It is no easier to accept that the request today is still the same as in Pharaoh's Egypt: Let my people go. Endless accumulation of unfinished reform business is no other than that Gogish flesh in the seat of Moses. They THAT feared the Lord in Mal 3:16 are considered worthy of restored friendship with G-d. With the historical details in place, the sola S shelling of Jezebel's 5% stronghold in Zebulun's occupied space gives no room for doubt that flesh in power is on target for twofold revelation of THAT in Mal 3:18 and for change in Mal 4:6.

Certain aspects of authority and power must be added for the richness of the apocalypse. John's written Apocalypse is not only rich in signs and wonders but is a book filled with marked manifestation to enforce definite clarity concerning the true and the false before entering into that realm in Rev 20. Before getting there, some evangelical background is needed. One vital vitality premise to get there is that G-d does not need the authority of Jesus and does not rely on his authority in physical form in the kingdom of truth. This is needed to unite the following verses with the rest of the Bible: Acts 1:8, Matt 18:1, Est 9:29, 32, Matt 7:29, and Gen 17:1-3. Power (and authority) have the same source. No part of the kingdom of G-d is based on flesh in position or natural authority in the flesh. Persons claiming to exercise spiritual leadership or to be spiritual leaders are liars. If the kingdom of G-d was based on natural authority and physical presence, Christ would not be crucified and Matt 7:29 would be the standard model for authority in his realm, but the physical Jesus holds no power to reprove the world of sin, of righteousness, and of judgment. That is a trinitarian domain reserved for the spirit and scripture, and basically the reason why the physical Christ must be converted to the Word of G-d in Rev 19 to empower the trinitarian realm beginning in Rev 20. This introductory part is needed to separate reading sheep from leading goats and make two distinct bodies surrounded by marked manifestations and signs in the two bodies in Rev 14:8-11 vs Rev 14:12-13. The reconciled, trinitarian body of Christ, led by the spirit and following the commandments of G-d, is contrasted by the physical Flesh Almighty surrounded by a mass of beast

worshippers following the commandments of men. Jezebel and her theological crew in charge of the vicar body are massively marked by signs and wonders. Due to its organic and organisational core, the last-days apostasy may just as well be called the last-days entropy. Jezebel is a maker of global dish-harmony and disorder. Marked manifestations concerning foreheads (the mental) and hands (the deeds) in Rev 14:9 contrast what Jesus did teach and do in Acts 1:1. The standard sign convention produced by that two bodies, in truth or error, builds up to that apocalyptic climax as a massive manifestation of flesh and spirit. Therefore must the characteristic marks of the two bodies in the book of Revelation bring forth that accumulated richness, that twofold categorical C, outlined in another form in Gal 5:19-23. Against such (that body of Christ) there is no law. The vicar body in vain worship around that dualist Flesh Almighty contributes to that same legalistic context around Gal 5:19 and Rev 14:9-11. When apostate religion accumulates flesh around platforms and pulpits around the world, it is worth remembering deception by means and why flesh and (natural) authority in Matt 7:29 represent the standard to go away before the trinitarian Comforter can arrive in John 16. To come to definable terms regarding that two bodies in Rev 14 and through the whole Apocalypse is essentially the intent with the book. How to liberate the masses of sheep in worship before vicars and goat administrators is that core of man's end-time lesson. Jezebel's corporate mass and that global disorder created around Rev 14:9-11 is evidenced by a marked manifestation for man to get that picture of the vicar, dualist body and its strangeness and againstness compared to that much smaller, trinitarian body of Christ. The final lesson learned about vicar Y/P powers and the origin of destiny is the essential Revelation. Gal 5:19-23 is the essential sign convention and the basic marks of beast and beauty. For the reader of that whole Bible there is no room for doubt ABOUT that standard Gogish drama to that day and that separation into "these" two standard groups before the white throne in Rev 20. For a universal ABOUT-standard (cf. Mal 3:18, Eze 41+), the final judgment sounding out when the Lord destroys all vicar constructions, dethrones all flesh in authority, and levels that worship terrain in Rev 20 is that there is no respect of person. The acceptable year is that end of all bloodstained trouble produced by Levitical orders through history. It must therefore be very clear why it is so important for Jezebel's theological crew to silence THAT Bible and its anthropological aspect of the gospel kingdom. One ultimate clue is that without the universal commandment, which makes a summary of the whole Bible and its mosaic order in John 13:34, manifested as first fruit in John 15:12, and by faith in 1 John 3:23, is that without THAT greater social aspect there was no basis for reformation. Even Heb 9:10 would be a lie, and the classical order would be in its right to continue the harassment of the world. It is therefore vital to understand that structural reformation clean-up anticipated in the Apocalypse, and how that theological Jezebel is working to preserve that corporate, beast power in Rev 14, and to hide that biblical truth about doctrine level II and the reformation concept which relies on the true Bible. Unity in the body of Christ is very much about that end of Jezebel's domain and control of the body members. Flesh and the spirit of A do not share power. The fullness of the body of Christ in Eph 4 is founded by that trinitarian fullness of scripture. True alignment, body stature and unity are nothing but man growing into the sola S depths of scripture. It is an absolute requirement that the definite Word of G-d has become the unifying standard in

Rev 19 before entering the realm beyond Rev 20. Therefore is also the essential reform and the essential warfare in 1 Cor 16:9 directed against Jezebel's corporate power and her grips on scripture and that interpretation and application of it. Rev 2:20 is essentially the same deception by means as 2 Thes 2-3. To be confronted with apocalyptic reality is to be forced into that warfare against Jezebel, against that (vicar) hierarchy of flesh and the vicar ordinances and commandments of men. The only way for classical priests and prelates to maintain their power is to deny that dominion of original sin and hold people in darkness. The not so bad part is that the longer these administrators cling to power, the clearer do they paint themselves into that corner of original sin for the readers to see today's repeated vanity. It was always unthinkable that Jezebel openly should confess that the repeated mosaic cycles of apostasy and destructive destiny are structural and religious by nature. Malachi and the old testament end by the fall of Jezebel. Revelation is no other than to take Malachi's concept, use 2000 practical years to elaborate the story and expand the Babylonian proportions to become global: To the Jews first, and also to the Greek. Prolonged vanity and vicar Y/P beyond Mal 4:6 is no other than that fallen man's moral depravity and moral denial of the cross of Christ. Thus the longer and more violent and perverse that apocalyptic drama gets, the more plain picture of history and prophecy how to get out of it by accepting Christ as saviour and redeemer. In Matt 3:2 it could just as well be said that the kingdom is available (at hand), but Jezebel's pulpit powers will do all in their might to destroy that opportunity. Jezebel's power is of this Luciferian world just as much as that apostate realm is of this hidden world, but to end these troubles must man conclude on the works of natural authority and how it operates outside the kingdom of G-d. One of the central lies in Christendom is that flesh veiled and blind to scripture was limited to the Jewish Israel. But they are no more blind to the Messiah than Christendom is blind to criminal implications in Cain and the significance of Christ and that cross. Royal manifestations and exterior forms, fashions and habits in Christendom have been no less alien to that kingdom than the early Jewish expectations regarding government in Isa 9. It continues as long as THAT realm is void of reason.

Lamech (לַמֶּכֶךְ) governs a ladder to heaven. Pilgrimage, or Halak (הַלָּכָה), defines a nominal journey on the road to that heaven. Plain text in Heb 11:13 looks back to the Hebrew HaLaK coding in verses like Gen 18:16, Psa 1:1, 101:6, Mal 2:6 etc. H(L-K) is coded as a paradigm standard walk through all possible worlds governed by L(M-K). To this must be added that the Hebrew Ha in Psa 119:33 has a relativistic start position. For more Hebrew substance on Lamech as the paradigmatic ruler of Leb issues of life, it may be helpful to put Psa 119:10 up against Amos 3:3. The ultimate Hebrew paradigm, called K, is harmony. As a mixed sounding category, the Hebrew C/K is the light of the world, beginning in Gen 1. The first darkness, Choshek in Gen 1:2 is the first paradigm to be enlightened by the light in verse 3, by 4=G becoming the mind of C in Gen 1:4. In Paul's words, a stepwise journey, called from faith to faith in Rom 1:17, begins with the coded steps and paradigm shifts detailed in the Hebrew Gen 1:4. The next step is always taken out of decay and darkness into fresh (sun) light, beginning with six moon days and one obscure sabbath until the Lord's eternal Sun day is established reality. All the way the point is to contrast the truth with the abomination of de-sola S. From the first

Hebrew day (iom) the two consonants, M and W, are contrasted as levels of awareness or desolation. In the beginning they called it Manna, for they wist not what it was. In the end the same fuel is applied: We know what we worship, for salvation is of the Jews. Mem image perfection is brought forth by applied W for square cubit authenticity. So, blessed is the pilgrim that walketh not in the council of rounded and blurry edges, nor standeth in the Halak of the corrupt, nor sitteth in the seat of the dubious, but have come to the end of Lamech's temporal reign in Psa 150. As a matter of principle, the singular Hebrew Lordship and the end of Lamech's nighttime ordinance in Psa 150 are based on Abraham's friendship and early Lordship in Gen 15. It ends the old dualist concept in Gen 2:4 on the same basis as Amos 3:3 and Jer 17:17 etc. Gen 2:4 and Exo 15:2 must be read for what is said about the building of Lordship singularity and Hebrew harmony. From there the same strength potential is used to see the end of nighttime might and power in Zech 4:6, which puts a distinct limitation on Christ's operation by might and power on earth before the day of Ascension, until the spirit-empowered kingdom of G-d in operation after the day of Ascension. Trinitarian praise in Psa 150 is rooted in the end of flesh. This boils down to the fact that the physical power, authority or might of Jesus exercised in the flesh before his Day of Ascension is invalid in his trinitarian kingdom. The priestly point is that real, sola S presence is never combined with physical presence.

Because Rev 20 is not fulfilled without awakening and reformation, Rev 14 is essential to bring unity, baptism, the Elleh school, predestination, harvest and reaping together for coherence. Rev 14:4 = G concerning convergence and conversion about the origin of destiny in Gen 2:4 = G. The initial position and the first instance about it is to say that "these are the?" early unknown and indefinite origin of expected awakening in Rev 14. The sanctified and glorified "these are they" in Rev 14:4=G says the same as Eze 14:14. Rev 14:4 completes the Elleh school exercise. It restates how the true harvest workers were forced into it, to be exercised by it as wheat among tares, and eventually redeemed out of it. For the expanded view it must be clear why verse 5, after verse 4, restates the same as Rom 8:28-30 about Elleh school works as evil for good. As a coded message, the Y added to "these are the" explains the process of making disciples led by the spirit. For properly processed Nathanaels, the message about the harvest group in Rev 14:4-5 says with accuracy what has been ongoing to that day, what it is all ABOUT, and how Rom 8:28-30 was implemented by example in Dan 2-7 and Eze 14. This must be had as start position for the whole chapter, Rev 14. The historical background for THAT day is endless numbers of hirelings but no reliable harvest works. Matt 9:37-38 has no remedy before THAT day of the Lord. Harvest is no more than repeated, cyclical and encyclical vanity without the true labourers revived and ready just in time for the sickle in Rev 14.

Rev 14:10 separates the first three angels and their divided messages in verses 1-5, 6-7, and 8-11, from the same three, converted angels and their remission of sin and judgment functionally divided into verses 15-16, 17, 18-20. The sickle and the self-harvest done by the sword under the fifth rib in the last half of Rev 14 are brought in by predestined harvest workers in the first half of the chapter. The first angel's message and the group of harvesters in verses 1-5 must line up with the same message converted to execution in verses 15-16. The second angel in verses 6-7 must line up with the dubious temple to

be divided asunder in verse 17. The need to explode the mixed mass is the same in verses 6-7 and verse 17. The third angel in verses 8-9 and the final execution of justice in verses 18-20 must be read in the context of verse 10. As all details about the origin of destiny, unity, baptism, harvest and reaping come together it must be very clear why the separation of sheep from goats, wheat from tares, and how the acceptable year of Isaiah is laid out in Rev 14:10 on the same basis. Harvest equals separation and division of the clean from the unclean. Now the over-arching, fourth angel must be brought in. The one first angel and storyteller from Rev 1:1, unstated and unseen but present in Rev 14:1-5, is the one to divide Rev 14:9 from 14:8 for constitutional awareness before pouring out the unmixed wrath in verse 10. Later, when Rev 18:4 is read with hindsight, Rev 14:9 is taken out of 14:8. Plague in Rev 18:4 is constituted in Rev 14:10+. Hebrew if-entrance is the same in Rev 14:9 and Heb 4:1+. The canonical fourth angel and storyteller must separate Asher from Naphtali, and the two angels from each other in verses 8-9. The constitutional last trumpet sound is the last warning given before the harvest sickle. As the Lord's 144000 labourers go to their predestined harvest (justice and salvation), the ultimate fulfilling of Rev 14:10+ means completed division. The Lord separates sheep from goats, and wheat from tares, in order to bring in Isaiah's acceptable year. After exploding all mixed mass, joints and marrow, the ultimate wrath is poured out upon the organisational goats, their Babylonian lies and constructions, and remaining followers to fulfil Rev 14:10. It must be clear that the origin of destiny, the elementary Elleh school, and the Baptist path to THAT end are pieces in the Lord's puzzle of harvest and unity out of Rev 14. Separation, division, and exploded apostate bodies are synonymous with THAT final harvest. Now the readers need THAT exploded spectrum from Matt 24:24 to know Rev 14:8-10. Baptism brings clarity into the missing border structure. Jezebel's international (preterist) world order in the book of Revelation must face the origin of its destiny concerning apostate waters going back to the origin of such undivided entropy in Gen 1:5-6. Nothing and everything in the later chapters, Rev 15-20, are groaning in pain and are groping in the dark until the dawn of constitutional awareness in Rev 14 and ABOUT the whole Book. Asher's universal centre of gravity explains why the book of Revelation depends on Rev 14, just like all the world depends on Anno Domini and THAT day of the Lord in Zech 14. Harvesters going to their work in Rev 14 have no other missional launch pad than the given centre of grace and gravity in Gen 49:20. If you do some KJV/XXX profiling, you will find that vicar bibles have no such missional launch pad in Gen 49:20, neither any saving strength to bring forth true reformation. It is important to understand what manuscript manipulation through history is about, how the temporal forces have worked to hinder time end between AD and Y2K, and why the war against sola scriptura and the reformation still is ongoing, partly behind the scene.

Asher and the constitutional aspect in Rev 14 must be known because that is the point when darkness is enlightened and the ultimate treasure is discovered. Methodical death angst and utter darkness are imposed as labour to bring forth pearls of salvation. This is the place where the Mem frame in Mic 7:20 is converted from dry to wet, and it is the place where Bn-i-Mn must realise that Bn was born into this world but Mn is liberated from adamic flesh to become a kingdom member. Asher brings forth the fundamental pearls of salvation which align all the scriptural members for trinity of faith. From here

the restored trinitarian reality is nothing but one Lord, one faith, one baptism. Asher's D-Ark-ness is enlightened on the same tabled basis as Abraham becomes transparent before the Almighty's authority in Gen 17. As Dabar inherits that fullness of Amar, the covenant pearls that was hidden in dusty darkness are unveiled for constitutional unity. To keep the commandments is not much more than an obscure idea before that point, which is the Lord's day of salvation and vengeance. Asher holds the power of biblical baptism, which unites Benjamin and the Baptist for constitutional oneness and sameness with Abraham, Moses, and the other life stories. As a mixed breed in Rev 12, the early Anonymous is finally confronted with the pearls of self in salvation and is no longer unknown. Earlier lack of reformation equals the lack of fundamental salvation. Rev 14 is packed with fundamentals of faith and unity, the watershed between the (un)-known. For an alternative position on the same, Isa 45:3 describes how the singular post-Asher members must deal with their own pluralist past. Only THAT (singular) Thou will see through and find their covenant breakthrough. For Anonymous the Unknown, Isa 45:3 explains the identified breakthrough in Rev 14 and the only way for the nominal Sardis to discover their named identity. Named identity is man's covenant basis as a personal Bn-i-Mn member in Baptist reality. The final work of harvest at the end of Rev 14 is out of reach until the faithful servants of that harvest in verses 1-5 are commissioned. Tares and Babylonian hirelings meddling with "his harvest" in Luke 10:2 are finally replaced by a group in Rev 14:1-5 which have learned to stay out of the seat of Moses and to appreciate the glory given to none but G-d. Thus, it is well reasoned through scripture why the Lord never could open the windows of heaven for unlimited revival as long as Jezebel and the Justinian hirelings were in charge. As man faces the Lord in Rev 14 it is a constitutional act of the Lord to do the needed for the sake of (his name) and for the sake of the name of his servants, primarily the Jewish Israel. Repeat the Hebrew syntax in Gen 49:20. The KJV locates the anthropological Asher at the end of the Mem tunnel.

The mark and the description must begin in Rev 13:13-18 as the normal characteristics of a named profile. The marked hands can be seen in action but the stamped imprint in the forehead is subject to discernment. The mindsets of the two categorical Cs separate Benjamite beauty from the fallen beast. It is necessary to back up and redo D-G and the day 13 DNA in Rev 13:14-17 because the profiling of the beast behaviour pattern in Rev 12-14 follows one logic since Adam's naming of the fallen creation in Gen 2. For more context, those following the beast and its marked behaviour pattern will be led away in the same way as those following the goats in Isa 13:15. Later the harvest sickle in Rev 14 causes the same division as the work of the sword on Isa 13:15. Thus, Rev 13 preordains the separation of sheep and goat dna in Rev 14. The nomination steps may be helpful. First Anonymous, Sardis, and the man child identity in Rev 12 and in Hosea. Secondly the two 6-numbered dna forms of beast and beauty facing each other in Philadelphia, Rev 13 and Daniel. The third step is Eze 40+ and the revival mission and harvest work in Rev 14. A vital clue here is that to take the characteristic beast identity or the name of the beast in Rev 13 is done on the same basis as the two sets of identity in Daniel. He and his friends have their characteristic Hebrew names, but in Babylon they are subject to a beast naming convention, a vicar creation, and the typical character traits growing through Rev 12-13 and breaking the surface for harvest out of Rev 14.

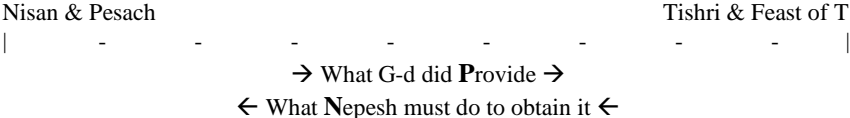
For proper restructuring of Rev 14 a numbered approach is needed. The first premise about 4=G=M is that whatever is born of G-d as his preferred choice cannot be stopped by flesh (cf. Rom 9:11, 1 John 5:4). Secondly, the unstated, protective guardian angel in Rev 14:1-5 is the same expressed for clarity in Dan 12:1. The chosen Jewish Israel is the same primary core of election in Dan 12 and Rev 14. As the unstated guardian angel from Dan 12, Michael has the same role in Rev 14:1-5 and verses 13-14. Numbered logic follows the old pattern from the unfinished 3-numbered Joel and Isaiah waiting for the 4-numbered Malachi. Thus, the end of Joel 3, without extension, is just as brimful of potential as the end of Mal 3, with extension. If the Lord's power of election, salvation, and reformation is located, it is biblical reason that the power to overthrow Jezebel's international Babylon in Rev 14:7-11 is vested in the Jewish Israel in verses 1-5. The angel associated with the number 3 in verse 9 is predestined to bring forth the definite 4=G=M, which means that the angel in verse 8 awaits the timed accumulation building up in verse 10 also to become the final, numbered solution about the angelic verses 8-9. With Michael in Dan 12 standing up to enable G-d's missionary people in Rev 14:1-5, the whole chapter is renumbered to bring forth the harvest and the same renumbered angels after verse 12. Asher's unifying position at the point of baptism into the biblical composition must build the same executive locus of control in John's Revelation and in the Tabernacle for scriptural unity. Release of missional energy at the end of Ezekiel, the prophet number 14, is guarded by the same type angelic protection in Rev 14. The 3-numbered Rev 14:8 must wait until verse 9 becomes 4=G=M because verses 8-12 deal with the same 2000 years of timed patience. Rev 13:10, 14:12 repeats the concept from Gen 49:18, particularly focused on Sardis and the early remnant period of Waldo and Wycliffe. Wrath is very much a written sola S form poured out about Rev 14:8-12 for the sake of the Lord's (true name) and for the sake of his named remnant. If Asher's constitutional position, the Baptist focus and biblical composition are sufficiently clear, it is plain text that the whorish conditions in Hosea are expanded in the Sardis period of Waldo and Wycliffe. The Babylonian core and the nominal Sardis is that these marked beast conditions is what humanity is saved from. All things scheduled for salvation and regeneration out of Rev 14 must be considered in the context of the man child and his saviour from original sin in Sardis in Rev 12. Rachel, the twofold man child in Rev 12, and the same in Isa 54/33/12 and Hosea, are paired just like Jesus and John the Baptist. Rachel is the mother of vicar power troubles, later to become the mother of the saviour from such. In NT, John the Baptist repeats the standard of not being just a prophetic foreteller but to act as a confessional forerunner in need of his saviour. Today the most critical message beginning in Matt 3:1-2 is again that the kingdom of heaven is at hand, in other word, it has been available for 2000 years. It must therefore be crystal clear that through the 2000 years of vicar Christendom was Jezebel paired with John's message, to silence the truth about the kingdom just as she was in the days of Elijah. Jezebel is very happy about personal salvation but cannot stand the idea of a structural reformation.

Personal salvation and mission are aspects of grace. Reformation and paradigm shifts are matters of wrath. There should be no more need to explain what Gogish againstness and stiffnecked, religious opposition have to do with it. When the cup is full and justice

is poured out without mixture, words like grace and mercy do no longer belong to the vocabulary. The judicial context for the first two instances, Gen 6:8 and Gen 19:19, are also the first cases of justice poured out after finding less than ten just persons. To stress the point, Gen 19:19 (KJV) is the place where grace and mercy look for a potential match. The same is repeated in 2 Chr 7:14, later in Rom 3:23, and again in the last-days apostasy. The number 10 about being just with G-d repeats the scene for a standard in justice and salvation, first about water in Gen 6-7, secondly about fire in Gen 18:32, 19:19, and finally, the constitutional value of it established in Rev 14:10.

The last piece is not the least. Rev 14 is the final constitution of royal romance. Due to the missional aspect of the truth being in love, the basics about Daniel and lady D must bring verses like Dan 9:23, Rom 8:28-30, 1 Tim 3:15 and 1 Cor 2:9 together for unity. The founding truth in Rev 14 is ultimate and concluding on the specifics of core value. Because of his position as the greatly beloved guardian of time and time frames to that day, is Daniel the only person who enjoys the double protection of Gabriel and Michael. The actual statutory value ABOUT deeds and behaviour in 1 Tim 3:15 and Rev 17 has no greater stature than people’s awareness of Rev 14. The ultimate proof of truth in love in practical action on earth is a completed reformation because the truth will confirm Jesus and conform to the acts he did teach and do to liberate his people. To complete his work is first to bring a structural reformation, then personal salvation and liberation.

To repeat the constitutional basics about Eze’s soul in purgatory and Passover:



It may be helpful to reconsider what sin is in terms of being on or off target.

B(lack) or W(hit)

Phil 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content.

Gal 4:1 Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

You must be sufficiently childish and childlike to be able to appreciate the Bible and the Kingdom of G-d. So, in other words, but still in the same order, Tishri and the Feast of Tabernacles in Rev 20 remain out of reach until Pesach and the Word of G-d are given their right place and sola S authority by finished reformation. It requires no less than a remnant reader’s mindset to get into the romantic sequence of the trinitarian relationship built into Rev 1:2, 1:9, 6:9, 19:13, 20:4. If that trinitarian first principle is lost from start in Rev 1, the whole book derails, is left in dualist pieces, and Rev 20 has no meaning.

Another aspect needed here is the repeated tribulations and the re-mission of sin. Satan produced the cyclical ups and downs between high Hai and Beth El for a reasonable end. Man moves up into the high peak of sin for perspective, and descends with water. Rivers of living, trinitarian waters flowing out of man's reconciled belly are precisely a rescaled, re-missional flow of old habits converted into a new, enlightened lifestyle. If G-d should reconcile the world on a Levitical foundation, it would require a reverse of how gravity acts on descending water. Re-Mission of sin is a pilgrim concept beginning where water starts to drip, not turning missional before it has become a healing river.

To end the mosaic cycles, the years of tribulation coming to an end after six and seven thousand years must fulfil the prophecy about Gen 6:16, 7:11, 8:2, 8:6. Completed judgment equals completed enlightenment and the beginning of self-monitoring deeds and behaviour. On the Lord's eternal Sunday there is no more room for three heavens, graded forms of windows and widowing, and no more room for three separate realities. Lady D's A-window in Gen 6:16 intends for living didactics. Gen 8:6 presents two makers and two creators. Noah could make the earthly and physical Ark but his work on the eternal windowing of it had no value, but before the throne of eternal judgment in Rev 20 the same story from Gen 7:11 is repeated and completed. All heavenly windows are opened and heavenly realities and earlier stories are exposed without mixture. The undivided, watered, heavenly realm and the opening of books in Rev 20:12 repeat the scenario from the first, partly final judgment in Gen 7:11, guided by Dan 7:10. Man is enlightened for awareness of the prophetic and historical background of judgment.

The resurrection chapter, 1 Cor 15, and the last trump and the eschatology at the end of it is Corinth's chaptered version of the same message done in a complete epistle to the First Thessalonians, essentially 1 Thes 4:15-17. The tribulation must open, not to say enforce, the next realm and bring man into the warfare and reform zone of 1 Cor 16:9, Jeremiah's tribulation strain, and the Second Thessalonian heaven. The man of sin and the priesthood of sin were always present but in disguise. By the end of the years of tribulation, after six and seven thousand years, are all believers baptised to scripture and the scriptural reality needed to raise up the tabernacle of the fallen David. Therefore is the warfare and the years of completing tribulation essentially a war between priests and priesthoods to settle the old reformation dispute of what kind of world order to follow in the tabernacle and around it. The end of tribulation warfare and day 16/9 disputes must come to the same conclusion about Heb 9:10, 1 Cor 16:9, Second Thessa, the strange Levite in Deu 16:14, and the revealed man of sin. The end of second-heaven tribulation ends by the piercing sword under the fifth rib in 2 Sam 2. Men and masses falling in the confusing, relativist battle around Joab and Abner frame the scene and the reason for the shortened war of tribulation in Matt 24:22. For the elect's sake the tribulation period is reduced to the number of days needed to bring in light and eternal righteousness. With history, prophecy, and the missional agenda sufficiently enlightened, all the purgatorial cycles are ended with the Lord's day being the final watershed. Rev 14, Zech 14 and the constitutional Ezekiel point to the same concluding end as all the scriptural intelligence guided by the timelines of Daniel. Tribulation in Matt 23-24-25+, in 1 Cor 15-16, and in the context of the man of sin in Thessalonica, is the same as to execute the finishing

transgression that violated the law of G-d through history. As the main transgressor of lady D's living didactics, the religious man of sin is a pillar of lies, deceit, man-made commandments and vain traditions misplaced as a Levitical ordinance in First Timothy.

Some will call it the "rapture" but the end of disorder and heavenly division is no other than man repeating Christ's Ascension into the higher realm for reunion and heavenly harmony. Thus, Tamar's unveiling tribulation days of breakthrough into higher space is indeed the last days of regeneration and wrestling for birthright. Purgatorial backsliding, wrestling, birth pains, etc., are synonymous with the tribulation pains imposed to save, regenerate, and reform the world. It is fairly obvious in Heb 7-8-9-10 that the end of tribulation and reformation about Heb 9:10 must lead to the end of vicar authority and the end of all vicar interpretation "rights" since Gen 3:1. A fully regenerated humanity ends all Y/P proxy for unity with the sola S saviour, the Word of G-d in Rev 19-20.

A complete Bible is required background to know apostasy and eschatology, and for all aspects which contribute to push the believer in the right direction through the heavenly realms in Thessalonica. Personal and national independence, faith alone, scripture alone and Thess alone expect the same sovereign ending. The Lord's trinitarian order is that without him man can do nothing of missional value. After liberating his people from the vicar priesthood and its ordinances, there is no room for doubt who ordains and who is in charge of the missional orders sounding out even in First Thessalonica. Therefore must also the missional John 15 wait until the Comforter has arrived and revealed the true foundation in John 16 on the same basis as First Thessa must go through the same rapture in Second Thessa. All 16/9 reformation, tribulation, and warfare energy targets Second Thessa with an intensely focused light on Jezebel's scheming and deception work done to hide the truth and hinder the liberation of the Lord's people. Therefore are these shortened days of tribulation and regeneration not limited to what Jesus did on the Cross but how the world finally has been enlightened to utilise the means provided also for man to finish the remaining work of reformation. To say that the kingdom of heaven is at hand, available for those ready to take it, is actually to complete the post-ascension work already indicated in verses like Matt 5:20, 18:3, 19:14, 23:2-4 etc. Jezebel's Let and Letting set up to hinder the Lord's kingdom through the 2000 years of Levitical Christendom is an obstacle executed as high-placed iniquity. They did not themselves enter and did actively work to hinder the other members to see it. As scales are raptured away from the eyes of the people, they will understand the 2000 years of lies, deceit, deception by means, and the fact that the kingdom actually has been available all the time but was hindered by a veil of vain imaginations, false representation, and useless, invalid interpretation. 1 Cor 14:33 is constitutional for the true church beyond 1 Cor 16. This verse has a veiled, temporal foundation working until the last trump in 1 Cor 15, to be raptured into sanctified reality by the reformation means in 1 Cor 16:9. The heavenly sola S means were available but perverted by Jezebel's regime in high places, working with temporal ordinances of let and letting in the second heaven. The rapture opens the second-heaven eyes to take away the temporal regime. It is self-evident why and how the raptured intensity of light and the days of second-heaven tribulation cannot avoid to bring a very specific warfare on the heresy of priesthood and its organic and organised

wickedness in high places. Canonical unity of scripture aligns all eschatological energy into one focused direction for intensified light on unreformed details accumulated since the year 1517. 1 Thes 4:17 targets the chosen remnant called to catalyze the final event. 2 Thes 2:7 is the universal meeting point between evil and good, one of them removed. Shortened days indicates that evil may be taken away. Without shortening, the ultimate apostasy is to move beyond that point of no return and into a state of no remedy, and the good restrainer will be taken away. 2 Thes 2:7 opens a window of opportunity, a Kairos moment, and represents a recycled meeting point between the two forces, ultimate evil and ultimate good. One of them must go there and in Mal 3-4.

Without going to the explicit verses about the tribulation, Matt 24 opens with an endless number of signs of time (KJV). What goes with Jesus when he leaves the temple? Why is that phenomenon called “And Jesus” in verse 1? Why are the disciples in verses 2-3 blind to the repeated “And Jesus” phenomenon speaking with such a loud voice through verses 1-4+? Today’s endless numbers of signs repeated for the same reason are again present to evidence his saying. The words “And Jesus” are in themselves an alarming trumpet sound about things the disciples at that time could not see, but which today are expected to be seen. These “And Jesus” signs shall follow them that do not believe. It is therefore needed to read Rev 2:5 in this context. Remember and repent. Remember and do. Remember and . . . or if not so, things will again be removed. Jesus in Matt 24:1-4=G operates like Jonah 3:4=G. The “And J . . .” weight of their message lies in what people can or cannot see on the horizon, spoken in natural and spiritual volumes right before their eyes. For many shall come in my “And J” name, saying, I am Christ; and ??? shall deceive many. It is, therefore, just as important to observe the signs coming with those that enter the scene as to hear what they have to say. The definite article is ordained to define. The And conjunction is ordained for complementary reasons. The words “and J” in Matt 24:1-4+ speak loud volumes about the eventful context set around the words of Jesus. For the same reason is the first instance of the words “at that time” in Gen 21:22 uttered about the army of guardian angels around Abraham. The last instance of the same is set in the world of Anonymous the Unprotected in Eph 2:12. The same context is applied in Dan 12:1 regarding Michael’s presence in the time of trouble in Rev 14. In the numbering process from Ephesus beyond Sardis (Rev 2:2 to 3:3) it is no less critical to remember from whence thou art fallen And ”how” thou hast received and heard, and it is no less important to see the unstated “and knocking” in Rev 3:20 and what it means when “and things” are mixed with faith in the same verse, which leads to the endless volumes of unstated evidence in Rev 3:22 (cf. Heb 4:2). The And conjunction through Matt 24 follows the same logic as John 21:24-25 and Rev 19:10. For man’s reasonable transition from OT into NT the numerous signs and logically ending And of Malachi are intended to translate humanity into the definite reality of Matt 1:1 and Rev 20:1-4=G. For the same reason as the transition from OT into NT and from John 14 into John 15, it is important not to miss what the end of John 15:5 is saying about the essential Matt 1:1.

The Elleh school and its sign convention in Mark 16:17 is incomplete until Rev 20:4. All graduates of faith shall indeed come to terms with the evidenced origin of destiny clarified through the rest of Rev 20, which concludes on the earlier saying in Isa 54:13.

The Authorized Word of G-d - And Jesus - is the ultimate Authority. For that specific reason is the one and only author behind Heb 12:2 waiting for the evidence spectrum to bear its And weight on the memory of reading finishers. These educational things must be kept in mind, not only through Matt 24, but the whole Bible. From that position all tribulations, defined by first instance in Deu 4:30-31, finally repeated in Matt 24:21, 29, are worthless until the scales are raptured away from the eyes of men for them to see the finishing evidence spectrum following for AND-conjunctive conviction. Reformation is the final proof of the fundamental repentance expected in Rev 20. Awareness of justice and agape in Rev 14 fulfils the prophetic proportions in Deu 4:30-31. Rev 14 completes the educational program in Rev 7:14. The Jewish Israel makes up the primary top leaves and elect remnant members referred to in Matt 24:22 and Mark 13:20. The ending And brings the expanded final evidence ABOUT Eze 11:12, 36:36.

Ordained in its trinitarian context, 1 John 5:1-6 make a logical entrance into verses 7-8. And this is the evidenced record, verses 11-14, that THAT (specific) G-d has given to us eternal life, and this life is in his son. Without being mixed with faith the whole story is reduced to a lifeless, dualist concept with no room for the trinity. The remnant party appearing in 1 John 5:19-20 shall know the standard signs of faith and unbelief in Mark 16:10-20 and Heb 12:1-2 before going into the final series of evidenced events and the judgment of it in Rev 20:7-15. The ultimate Anthropos, A Person, shall indeed know what it means to be an autonomous being, living by absolutes in the inertial framework of faith. G-d provided the needed scientific tools for man to come to definite knowledge and definite standstill about the end of Rev 22. Man cannot escape the fact that the two last verses in Revelation predict nothing but a singular welcome with no more room for Flesh Almighty. The truth is gaining weight until it becomes so absolute and totalitarian that it holds the power to drive out all the remaining residue of competing vicars, liars and alternatives. First principle S in Rev 22:20 needs no vicar, plan B. There must be no doubt concerning the fear of the Lord and the twofold S. In the context of a completed S evidence spectrum, justice without mixture becomes the true guardian of salvation. W is doom. The logic of G-d and his deep and weighty dawn follows the order of things when the collective origin of destiny is worked up from Genesis to the brink of Jordan in Deuteronomy. When Dabar inherits Amar the Anno Domini depth brought in with the directional standard in Gen 8:15 must carry the whole weight needed not to miss the target from there. Gen 1:1 and its unfinished earth must wait for the seventh millennium host thereof to be finished regarding Gen 2:1-4. With the sign convention established to substantiate the change of priesthood from dualist to trinitarian it is evident how the last, unmixed step from Heb 7:14 into 7:15 is done. Thus, the first instance of the prophetic AND Dabar direction giver in Gen 8:15 is supported by the much more fundamental AND Amar creator voice from Gen 1:3. If "And G-d" is reduced to "G-d" the book of nature is lost and the room for light and to be enlightened is compromised. As soon as man fell from true space after Gen 2:4 and continued his walk alone, the temporal result was that scripture was detached from the Almighty's greater AND spectrum, and the readers are still unable to comprehend the difference of Jesus being confined to no more than author instead of author and finisher of faith. In this context is deception a matter of being left alone and blind to the AND sayings through Gen 1 and Matt 24:1-4-10+.

This leads to a series of veiled 2-numbered troubles, including the mixed twofold Bible regarding the last-days apostasy. Jezebel, that calleth herself a prophetess, in Rev 2:20, is a central actor in the making of great tribulation in Rev 2:22, always the same typical, 2-numbered trouble as in Eph 2:2 and 2 Thes 2:2. Beware of text and context. Paul did call himself an Apostle, but Abraham was called by G-d, a prophet, in Gen 20:7. Poor Jezebel has no other choice than to call herself, because she has neither G-d's support, nor the support of his signs following his word as seen in Mark 16:20. The true Bible is full of these details specified to safeguard the reader. Deception and veiled observations are numbered for Tamar's mixed, twofold worldview. The same must be taken back to the start in Rev 2:2 because it takes time to get to the bottom of such layered deceptions. The purgatorial point with the great tribulation in Matt 24:21, Rev 2:22, 7:14 etc., is an Elleh school for people to unmask the mystery of deception around Jezebel's corporate administration. People must learn how Rev 2:20-22 is related to Rev 2:2 and the other 2-numbered instances. Paul's description of falsity in disguise in 2 Cor 11:14 points to the whole realm of deception called "as from us" in 2 Thes 2:2 (KJV). With Jezebel and Rev 2:2, 20-22 fresh in mind it is easier to see what the corporate goats are trying to do from start in 2 Thes 2:1. The arch-typical man of sin dealt with through the chapter represents Babylon and vicar gathering disguised from verse 1. Salvation is nominally presented in a legal context set to frame the need for salvation and reform. Moses and the mosaic are always the background for Messiah. The same 2-numbered type standard trouble is the reason for the separation of sheep from the goats, which also explains what Mal 3:18 tries to solve regarding the forever 2-numbered and twofold path through scripture. Be thou perfect, concerns the essential Lord-given help to self-mirroring in Word and water. If all are led to perfection in self-mirroring and self-understanding, the Bible becomes the (self)-Protective tool it was designed to be.

The main qualifier is now refreshed before the next section. THAT canonical benchmark requires the English speaking reader to do a syntax recheck and steadily recalibrate that iris, not to be deceived by the modernist flatland and its deceitful equivalence trying to smooth out the narrative and avoid that any word is given particular weight. Be aware, classical reading habits tend to be theological and superficial based on WHO uprooted and divorced from the substance of THAT. Modernist means of deception will deceive readers unaware of the protective KJV syntax. Classical readers are conditioned not to pay attention to lingual details and preservation of words. A test case here is what may be good in these three verses among drifting WHO relativists unaware of THAT? How would you know the false and the elect if THAT canonical benchmark was wiped out? Do you see why false A/P today say that a lived canonical life story is not required?

Matt 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch **that**, if *it were* possible, they shall deceive the very elect.

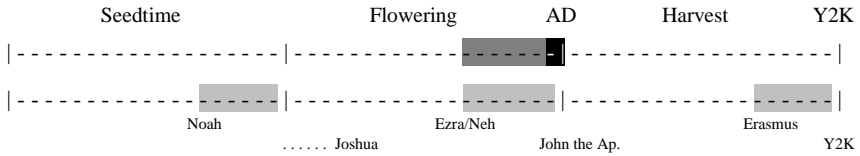
Mark 16:17 And these signs shall follow them **that** believe; In my name shall they cast out devils; they shall speak with new tongues;

Gen 1:4 And God saw the light, **that** *it was* good: and God divided the light from the darkness.

More canonical context ABOUT THAT categorial scene in Matt 24:24

In the last days the importance of sola S reformation would not be understood before the world is fully exposed to deception in the battle between Philadelphia's reformation and Laodicea's deformation. This poses also a problem for the Jewish Israel and the Jewish salvation army in Rev 14. In the confusion between Babylon and Zion about the issue where salvation is coming from, the Bible is so clear that even Zion would be infiltrated by Satan's deception army. Groups of false A/P were predicted to include international coalitions of impostors, deceivers, occasion seekers, and reformation traitors working to infiltrate the Jewish Israel and its salvation army in Rev 14. This needs THAT canonical context because as-is verification is the only way to know and deal with such. The vital point is that Philadelphia was providentially equipped to stand against that Laodicea.

From 1500 to 1800 was true light and enlightenment provided for reformation, salvation and liberation of the world. But from 1800 to Y2K is Satan's competing Bible industry developed, wherein Satan is disguised as a scriptural angel of light, working to send the world back to the dark ages. When false A/P are arguing their case, one of their ways to escape biblical scrutiny is to say that prophets and apostles were always present through the course of history and they are not comparable to the canonical A/P. But that is a lie used to avoid scrutiny. Unity of faith has no other foundation than the canon. As soon as some claim to have a fundamental calling in the context of Eph 2:20 and Eph 4:11, the only way to deal with it is the canonical life story. There is only one Lord, one faith, and one baptism, and there is no other basis for unity of faith. It is therefore a must for the readers to know THAT everything is coming together from Erasmus to King James for Philadelphia to stand against the flood of apostasy and fundamental falsity in Laodicea, and it is necessary to understand that the seven-times purified and authorized KJV is the one Bible given for that purpose. Therefore is it helpful to align the 4xTHAT foundation in Rev 3:7 with Matt 24:24 and continue THAT reading through Rev 3:11-12-15-17-18 etc., to the end of the chapter, and thereby understand that canonical dimension required to rescue Laodicea in Rev 3:21-22. THAT is where the authorized KJV bloodline ends, and THAT is what salvation and deception is about in Matt 24:24. The two cooperating groups of deception are theologians in general, but in particular Satan's deception makes up the Bible industry and false A/P. One of the really ridiculous aspects in all this is that the flood of perverted bibles is coming from areas also producing the highest number of guys calling themselves prophets and apostles. So, the point is that the rich fullness of the canon is coming together in the fulness of time to stand against the modernist flood of falsity the Authorized KJV is dealing with in Matt 24:24. THAT is what false A/P are up against and what they are arguing against, to escape canonical scrutiny in the days of THAT prophetic and historical canon fully established to finish the reformation. Given conditional evidence piled up for empirical and epistemological scrutiny by the fulness of time indicates that false A/P not only produce and intensify apostasy but that these impostors and their collaborators operate in the midst of a confusion they themselves do not know. Now the timeline must be reconstructed to get the picture of reformation and deformation. Providence from Erasmus to King James has fully accounted for the sola S solution vested in the authorized KJV how to outsmart all falsity on a canonical basis.



With 3x2000 years of history and numerous generational cycles manifested in letters and numbers, the past explains the present and the present explains the past in a fully systematic plurality of layered history. Prophetic and Apostolic truth in Eph 2:20 make a sure foundation combining all elements behind the scriptural canon for the readers to understand where ontology, epistemology, and scientific empiricism are coming from. Eschatology and teleology have a limited value until the scriptural foundation has been put in place. In steps from Jos 13:14, 33 and 14:4 through Jos 21:10, and to Ruth 1:1 is Satan's landlordship and priesthood introduced. Adam's fallen nature and his tendency to become an imperial expansionist is formulated with cities surrounded by suburbs in Jos 14:4. In the end is the Levitical expansionist explosion in Jos 21 already pregnant with backsliding and to be paired with the Benjamite Judges 21. As soon as the Feudal mindset has been developed and the priesthood of Satan has become totalitarian rulers and landlords in Ruth 1:1, the people were exiled. There is no limit to what a Cainesian landlordship will do when enthroned in the seat of Moses. Before Moses and before the Torah was given, no such instrument existed which so fundamentally would empower original sin. BC or AD makes no difference when scripture falls into wrong hands. The Bible is universal and will always fulfil the missional mindset of the forces behind it. Thus the Bible became so attractive as lustful means of deception and means to build a corporate business around the surviving fittest Jezebel, and in the end to demonstrate how Europe became the world's greatest trouble-maker and the root of all world wars.

Now how the three layers are repeated from reformation to deformation. The first layer is the journey from Noah and the flood to the death of Joshua, or alternatively and with no provision of scripture, to the days of Terah and Abraham. Second layer is from the days of Ezra and Nehemiah to the death of John the apostle. Third layer is from the days of Erasmus to 20xx. Days of backsliding and deformation beyond Joshua, beyond John the apostle, and in steady progress today, develop a repeated trend beyond remedy. As soon as a nation is sufficiently veiled and blinded to self, no longer can be appealed to for a needed free-will change, and has passed the point of no return, the next step would always be deterministic violence. Social and political corruption manifested in Ruth 1:1 had started long before the death of Joshua. In Ruth 1:1 there is no reason to assume any change in the scriptural foundation given in the Torah of Moses, but an apostate and legalistic mindset had taken control over scripture and would pervert everything around itself. Ruth 1:1 is accurately describing how whoredom manifests itself in legalist abuse of scripture. Legalism produces exile. Each new book and each new generational cycle added to the canon after Deuteronomy would add standard-deviation material to the bill of divorce. The same was repeated by zealous religious parties producing exile in the days of John the apostle. Apostasy is the same general mindset that produced the Jewish diaspora, and from the second century in other circles started to pervert the Greek NT,

different forces but the same ways. I and Adam did it my way. It was different groups. Apostasy is universal. Now the most important is how to link the three repeated layers from reformation to deformation. Today's perverse theological mindset and Satan's text and translation industry repeat the period going beyond Joshua. As soon as people were installed in their liberated homeland, they would again find themselves forced back into exile by fresh theological perversion with legalist applications of scripture under Satan's priesthood enthroned as rulers and landlords. The cycle from 1881 to 2021 completes the fallen Adam's rebellion upon his self-made scriptural Dung hill. Theologians are notorious apostates and unbelievers, by default rejecting anything provisional given by inspiration of G-d. Instead of accepting the received-text provision in the reformation, given for the purpose of reformation, these guys would of course rebel against G-d and come up with their own, critical-text solution. No more than a few decades after the first KJV publishing in 1611, some would again dig up old manuscripts with filthy variant readings and restart the fabrication of critical-text dung. Today is THAT fruitful harvest upon Dung hill manifested for all Bible readers to verify how the 3x2000 years have progressed under Satan's landlordship and a rebellious priesthood of unbelief. Multiple prophetic layers of scripture predicted a repeated historical journey from reformation to deformation. Everything prophetic of historical significance reflects how the word has been received and handled as scripture with a mission. Read in the context of Satan's totalitarian landlordship exercised in the Feudal era and during the centuries of the Holy Roman Empire (1260+ days), it should make sense how Bn-i-(Mn) works, and it should be obvious that vicar Christendom, so full of carnal lust after earthly power and glory, is absolutely incompatible with being a missional guest on this earth. Vicar power and landlordship means that Satan through the master paradigm has sought to subjugate the whole cosmos and to have unlimited (vicar) control and universal jurisdiction over the universe, and doing so by perverting the scripture and turning it into means of deception beginning in Gen 3:1. Lordship, landlordship, feuds and endless controversy on earth are epistemological and ontological indicators of what has been ongoing under the sun. Extra time added from AD to Y2K gives the clearest and the best documented story of standard deviation and how the Cainesian upside-down was implemented by a classical priesthood of unbelief. One more mosaic reiteration done from 1881 to 2021 is the final anthropological exercise imposed for today's end-time reader to know prophecy and the historical lesson of unbelief. It is absolutely necessary to know how history reflects the systematic perversion of scripture repeated through history in general and by classical Christendom in particular. It is fundamental for all investigation of feud, feudalism and enslaving controversy that Satan's landlordship and its vicar priesthood through the last 2000 years is the ruling framework for the Sodomite worship of the creation in Rom 1. Ruling and eros are immediate and inseparable elements in royal whoredom. 3xR from Ruth to Revelation do no other than restating the royal foundation in Gen 14. Therefore is it so well established by prophecy and history how time beyond the days of Joshua, beyond John the apostle, and today in continuation, are predicted, and how progress to the present day again has been founded by the perversion of scripture. With the totality of temporal landlordship and fundamental feud in mind, the sum of Satan's operations explains why G-d needs to reconcile everything in this groaning cosmos to himself with

page says that it is a work by Rev. F. H. Scrivener, rector of St. Gerrans, editor of the Greek testament, Codex Augiensis, &c. one in the new testament company of revisers of the authorized version. The 1873 version is printed in paragraph form, which means that chapters and verses are no longer distinct. Verse numbers and chapters are pulled out of the text as "marginal" elements, and the text itself is free-flowing. The readers must pay attention not to lose the perspective. With masked structuring it is no longer a canonical, chapter-and-verse book. A concluding summary about it is that the Johannine Comma is italicized as words no longer a part of scripture. The Johannine Comma is the Lord-made stamp of approval, which requires canonical concordance and consonance. The totality of these descriptive elements should be kept in mind since it is one of the preparatory stepping stones in the takeover years between the Lord-made, provisional Bible and the man-made, bastard lineage beginning with the Revised Version. Scrivener the scribe was involved in the whole process. It must be said that he appears to stand out as one of the few reliable persons in the committee. The italicized Johannine Comma is a half-way step between trinitarian presence and absence. The Paragraph Bible captures the agenda of the modern industry, which is to get rid of the canonical Bible, beginning in Oxford. A New Paragraph Bible version published four generations after the first CPB consolidates the order of deformation. Four generations after the 1873 publishing was the New Cambridge Paragraph Bible published in 2005. This is another way of trying to alter the 1769 text and get people away from the canonical chapter-and-verse details of the providential KJV. The CPB and the transitional 1800s are stepping stones between the Word of G-d and Satan's Bible. From 1611/1769 to 1873 the Johannine Comma was present, in 1873 it was published in italics, and in 1881 it was gone. This is how it was represented in the paragraph Bible, no longer considered authentic, and from the RV in 1881 no longer a part of the text. Presence or absence of the Johannine Comma (J-C) is anyway descriptive for history. The scriptural trinity agrees with the testimony of Jesus.

1 John 5:7-8 For there are three that bear record *in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.*

AD	300	600		1500	1800	YK2
- mixture -	apostasy - - - - -		dark ages - - - - -	- - reform - -	apostasy	
	J-C lost			J-C recovered	J-C lost	

Koine Greek in Judea was developed from Alexander to the time of Jesus, spoken and written by many Jews. In the days of the Roman Republic would the educated be fluent in Greek and Latin. But in the Jewish Israel (Judah and Galilee) the majority language would be Aramaic.

Latin is a lingual synthesis of many roots developed and changed over many centuries. In the first century BC, the old Latin had become the standard, classical Latin spread over the Western Roman Empire. In stages of 300-400 years would Latin be further developed and take national Roman/Latin forms and dialects in Italy, France, Spain, and to the east, in Romania. From the days of the early reformers and writers around 1200 would Germanic forms slowly develop and replace Latin, but medieval Latin would still

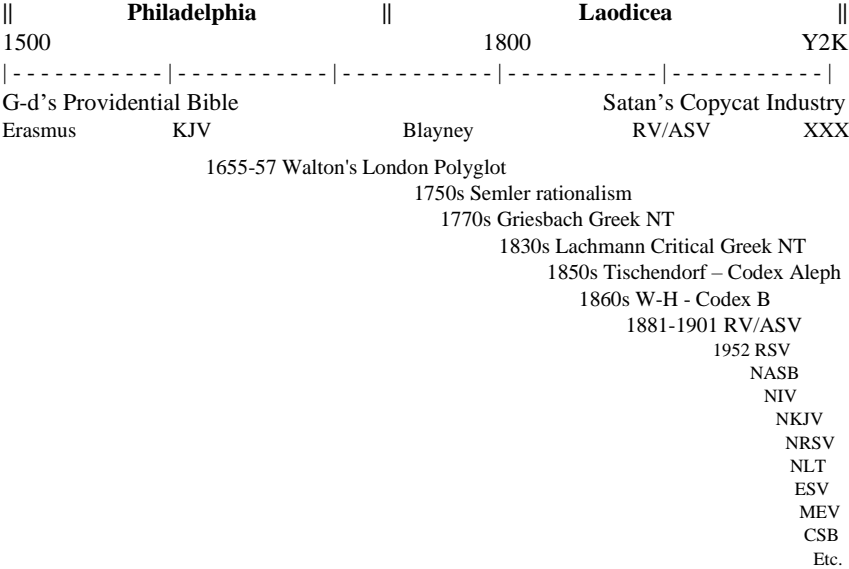
hold its ground in written form, in public and academic life, and would continue as the official and ritual language of the papist church.

Now the historical and lingual Europe needs to be split by a timed development into two geographical blocks, a Latin/Roman south and a growing Germanic North, both ends building up a contrast between the southern Latin root developed and continued out of the classical Roman Empire, by time dying out, estranged from the vulgar, and divided into today's national, lingual areas. The other end is the people's lingua franca, English, the New Latin mastered by the world. The Old Latin of the Roman Republic became the people's liberation language in early centuries up to Diocletian and Constantine, then increasingly to be replaced by classical Latin as a religious repression instrument used against people's liberty, until Luther perfected the German Bible, also to be spread and become the English Bible. The Old Latin, partly the old TR/Majority Latin, became the remnant Bible, from the time of Jerome outlawed and replaced by the Latin Vulgate to be the new "official" translation when the Bible was taken out of the hands of the people by the Bishops, the exiling legalists and landlords of the middle ages. All stages from AD to Y2K are expressed in lingual steps from repression to liberation following the Latin alphabet. Today's Latin English communicates the law and the gospel rooted in Hebrew and Greek. All stages are captured by the superscription in Luke 23:38, and the title in John 19:20. Luther and Tyndale belong to the same Germanic origin.

AD	300	600		1500	1800	YK2
-----	apostasy	-----	dark ages	-----	---reform--	apostasy
Old Latin	Classical/Ecclesial Latin			New Latin	Academic	L/ECM
Liberation	Repression			Liberation	Repression	
True Canon	(Old Latin and Waldenses in hiding)			TR/Majority	Forgery	

These 2000 years are formative for people and nations becoming what they are by their own language. Lingual light and darkness are the foundation for the seven churches and the book of Revelation. A world fully fed by modernist ECM dung will fully manifest the prostitute Babylon. Authentic doctrine is canonical. The eclectics and their critical-text ideology represent a synthetic fabrication of history and reality with no canonical and epistemological basis in the Bible itself. The scholastic text is just as divorced from canonical reality as their modernist world view is divorced from that canonical reality. Religious and scholastic industry in its perfected form is a Cainesian for-profit business, producing global apostasy, unbelief, and sending the world back to medieval slavery. Editio Critica Maior (ECM), planned to be finished in 2030, is a milestone of repeated whoredom upon Dung hill. In order to sell the fabricated ECM ideology is the so-called Lucian recension one of the ways the eclectics in the scholastic guild are projecting their own forgery back on the authentic Majority text. They must have a theory of corruption and how the manuscript forgery started in the early centuries in order to whitewash the critical-text whore and give her a non-Babylonian woman status. Here it is vital to know what started in Gen 3:1 and how things disguised behind fig (manuscript) leaves from start through Gen 3 and through history is a matter of projection. Original sin would be turned around for self-protection and the blame game was on. One of the clues is the use of words like heresy, heretic, and sect. Psychological projection of original sin explains

how things would be turned around for self-protection, most typically in the centuries when inquisition and crusades against so-called heresy was the most intense. How this savage slaughter was sanctified and executed by guys claiming to be orthodox makes it reasonable to say that Satan is a saint and Christ is a heretic. Original sin and projection is the needed background to know why this phenomenon is repeated when the so-called Lucian recension has been invented as an idea how the majority text was corrupted in the early centuries. Projection is used to protect critical-text fabrication and manuscript corruption and to whitewash the origin of the same critical-text industry today. In other words, projection explains N-A and why truth is called error and error is called truth.



Walton's Polyglot is the first amassment of critical variants with the text and may be considered the root of textual criticism and modernist bibles. It is the first commercial, post-reformation publication, the first separation of church and scripture, one of the early post-reformation wolves in sheep's clothing fabricated to overthrow G-d's authentic providence. With Walton the post-reformation era of scripture as critical, commercial, and academic are captured in one man and one letter, W. Textual criticism and corrupt manuscripts are generally an Alexandrian story beginning with Origen and Eusebius in the 200s and 300s, but the roots go back to 100AD. Revelation was still a new book and John's dead body was not yet cold when textual manipulation started.

From Ignatius of Antioch in the early 100s to the first council of Constantinople in 381 it took around 250 years for Ignatius' episcopal ideology to be formalised. By the end of the fourth century was episcopal infantilism established and legalism had gotten formal grips, another gospel, to be more developed into imperial legalism through the middle ages. Cementing of original sin became the foundation for the most deadly of all sins, pride, prerogatives, preeminence and priestly prominence. Before John's dead body was

cold would the shift begin. The Greek NT was taken out of the hands of the people and turned into a theological instrument used to exercise power over the people. It is almost unbelievable to read how antichrist shaped Christendom, what these infantile brats were doing and still are arguing to be a primitive right. Today's episcopal war over Ukraine links the present to the past. Religious backing of power and war is no less instrumental today than in the days of Constantine and the early Constantinople and Rome. It is vital to know the typical details for background on legalism and Levitical continuation AD, and the words of Paul: To the Jews first, and also to the Greek. The millennial gospel is no reality without first establishing the law and proving the fruit of legalism and original sin. Ruling religion behind power and war is universal. Thus, first brat among brats:

The third canon from 381AD says that the Bishop of Constantinople shall have the prerogative of honour after the Bishop of Rome because Constantinople is New Rome.

Later figures would follow the early tracks with the same type paganist ideology and the same type manipulated manuscripts. They are traceable because the fault lines in the corrupt manuscripts tend to reproduce the same ideology and the same set of variants. Lachmann was the first to totally reject the received text and produce a fully invented and synthetic text, later to be perfected by Tischendorf and Westcott and Hort when the critical Greek text was fabricated in the 1850s and 1860s to be ready for their revision committee. When they started the revision in 1871, Westcott and Hort had already made their synthetic Greek NT, which was kept a secret until their scholastic ambush on the KJV was done and the finished RV result was published in 1885/81. The three steps to be aware of are, first the Jesuit work in the 1500s and their published Rheims NT in 1582, then the Oxford Movement from the 1830s until the RV was a manifested result, and finally, the same plethora of useless bibles today. ECM 2030 would be a Jubilee of scriptural perversion. The most important to know about bibles published since the RV in 1885/81 is that they are published under the disguise of being Protestant bibles, in the English-speaking world to be a work faithful to the KJV legacy, while they actually are aligned with the medieval Latin Vulgate and the papist Douay-Rheims Bible, produced for no other reason than a counter-reformatory attack on the received text and the work from Tyndale to King James. The not so bad thing about it is that it is traceable how the Latin Vulgate used by Wycliffe and later used to translate the Rheims NT (1582) into English reappears with the same type of textual variants in the RV/ASV and in the later so-called Protestant bibles today, which makes modern manuscript fabrication traceable back to the early centuries when the textual forgery started. KJV/XXX profiling can be done to verify the authentic standard and standard deviations repeated by the copycats throughout history. The finishing cycle is about Satan's critical-text industry developed from 1881 to 2021 to overthrow sola scriptura, the providentially received foundation for the reformation, and primarily the KJV because it is the last stand against the useless one-world Bible fabricated from manipulated sources. After 3x2000 years the textual and missional state of affairs about the Bible is the essential Apocalypse, explaining all other historical ills and the plan for a global and globalist reset. The ultimate apocalypse is a clash between Adam's perverse theology and G-d's creational anthropology, as the predicted collision between G-d's providential Bible and Satan's copycat fabrication.

Wheat purified seven times

1380 Wycliffe Bible
1535 Tyndale/Coverdale Bible
1537 Matthew Bible (Rogers/Tyndale)
1539 The Great Bible (Coverdale/Tyndale)
1560 Geneva Bible
1568 Bishops' Bible
1611 King James Bible

Tares among the wheat

1610/1582 Douay-Rheims Bible

A Douay-Rheims Bible was used in the 2021 presidential inauguration, after 140 years of revision and protestant preparation, 1881-2021. The year 2021 marks a general trend to abolish the reformation, ongoing all over the world. This year makes it official that no part of the Western world in general, and the US in particular, considers itself a fruit of the reformation. In a few years the Quran and the Douay-Rheims have replaced the position of the reformation Bible and are used to signify that the Protestant reformation is officially abolished. From Erasmus to Benjamin Blayney the reformation Bible is the main symbol of reformation and liberation. In retrospect the cycle is now closed and the Douay-Rheims is the symbol of renewed enslavement. Observers can now see a regime ready for inquisition, repression, legalist persecution, silencing of the opposition, and enforcing its medieval correctness agenda. This is what perverse theology has prepared for, now fully supported by a bastard Bible industry. The medieval Latin Vulgate and the Douay-Rheims Bible come from the same sources, did always promote 5% religious ambitions, always about totalitarian religion, universal jurisdiction and ruling structures aiming to force people and nations into submission. With the original Bible mission turned upside down, the fruits of the vicar Bible industry must destroy everything about the liberating, bordered homeland mission given to the Jewish Israel. Daniel's 70 weeks cycles are closed with such clarity that no reader willing to see the prophetic arrow of time through history can miss the picture of textual and missional standard and standard deviation. Just as expected and predicted about the Bible long before 2021, Capitol Hill is eventually and now officially making itself Dung hill, and it is mostly a work done by "protestant" Bible committees. Douay-Rheims is the now all-encompassing banner over a modernist publishing industry. With Winston Churchill thrown out of the Oval office, maybe areas like the Puritan New England should be renamed, New Rome. After a given time period under textual perversion, its missional manifestation will affect all involved societies. Daniel's program is framing liberation before renewed enslavement, first 300 years of liberation from Erasmus to Blayney, then 200 years back to medieval standard deviation. After 200+ years of infiltration and deformation, nominal Protestantism has a hollow sound. All over the western world did "protestant" theologians prove themselves collaborators and traitors of the reformation. So, whether the Lord on his return should find faith on earth is a question to be asked before it is too late. With scholastic dung replacing the provisional reformation faith-builder, unbelief is now a manifested reality upon Dung hill, with no room to doubt how the end of Luke 18:8 reflects the beginning of this verse. KJV readers should read Luke 18:8, 2 Thes 3:2, Gal 5:9, Matt 25:32-33 together word for word to see how 5% establishments have perverted everything around

themselves all over the religious landscape. Dung hill demonstrates before the eyes of the whole world that the Bible is prophetic in all possible forms. Whatever is done with it will become a manifested reality. Therefore is 2021 such a precise reproduction of the medieval conditions in the 1500s. Everything is a manifestation of the reformation war between London and Rome. The authorized KJV is the one Bible given with apostolic authority vested in the English-speaking throne to take down the vicar establishment. 2021 is not only a milestone and critical warning of warfare conditions through history in general and in the 1500s in particular, but one of the last warnings about ambitions to be fulfilled in 2030+. 2021 manifests the presence and absence of truth and reformation and the two potential world orders in Heb 9:10. It is an international phenomenon and an international war where the NIV, most explicitly, has named its ecumenical ambition to be the Bible with the right to claim the international throne. Be aware how things are formulated at the end of Heb 9:10. In the KJV is reformation a universal phenomenon following the reiteration of mosaic cycles through history. In the NIV it is an impostor ambition with eyes fixed on the one expected event that may overthrow the KJV and the reformation. Since English became the global lingua franca, it was obvious that Tyndale would be much more influential than Luther. If Satan can take down the KJV, there are no more barriers against a globalist reset. Vicar orders have no interest in the truth and no competence on all the other cycles and the canonical pattern mediated in the KJV. Since the reformation it has been demonstrated that vicar establishments have had only one goal, how to remove the KJV and restore medieval, royal powers. Bastard bibles like the NIV have their eyes fixed on counter-reformatory revenge, outlined at the end of Heb 9:10 as the only goal of interest. 2021 demonstrates this zealous ambition now turning into wrath with such blinding effect that the religious establishments are blind to the massive evidence piled up right before their eyes. With the NIV and the Rheims NT read together, the new world order in the NIV and the counter-reformatory correction in the Rheims 1582 text agree on the expectation to be fulfilled with rights to persecute all that started to question Satan's papal authority in the 1500s. It is important to see that no Bible has any other missional purpose than the mindset of its translators and publishers. For that reason it is also important to notice the difference from the freely given Bible beginning with Erasmus and Tyndale, to the actors in the other end claiming autograph reconstruction competence and aligning themselves with earlier forces saying that, we gave you the Bible. Pre-1517 positions say that the Bible was written and mediated by the church, and administrated by episcopal authority with author rights to the Bible. It is helpful to see how history developed this chain of events until today's unifying position when the scholastic branches all over the denominational landscape have abolished the reformation and have agreed that national borders are to be removed and people and nations should again be medieval subjects under the authority of a theological hierarchy. This surviving-fittest adamic mindset is manifested in all denominations and universally evidenced in a globalist plurality of bastard publishing. In agreement with 2 Cor 11:14 is the last wave (1881-2021) saying that the Bible became Satan's counter-reformatory book, manipulated to conquer G-d's providential reformation Bible. For persons with a detailed knowledge of the last 2000 years of history this is no surprise. Due to prophetic predictions it should be no surprise that Y2K and the written Word of G-d should fully

reproduce AD and the conditions around the physical Jesus. First to the Jews, and also to the now globalist gentile world, which again manifests that salvation is provided at the peak of apostasy upon Dung hill. Recrucify, recrucify, is today's scholastic mantra published in rebellion against sola scriptura and G-d's providential reformation. During 3x2000 dispensational years, one canonical standard is reproduced for end-time readers to authenticate the anthropological science of self in canonical ontology, epistemology, teleology, eschatology etc. Scripture is the foundation for all logical empiricism and the biographical explanation provided to reconcile the first and the second Adam. A killing legalist letter is the Bible of the first Adam and his slaughterhouse. The raptured Bible is the reconciled version of THAT letter coming alive for its reader to face its hypostatic substance in need of salvation and liberation from self. Without the true Bible and with no awareness of its prophetic prediction of history, the year 2021 is no more than a dead end full of rebellion, confusion without knowledge, and taxation without representation. A globalist and priestly Caesar enthroned upon Dung hill will inevitably have unlimited power and all the other imperial characteristics of the past pagan Pontifex Maximus.

For those aware of history and how the Jesuits and the papists silently ambushed the Oxford University in the 1800s, there are no new details under the sun. Theologians are closing in on the Bible from three angles. The first group would assume their right to be autograph reconstructors with ownership authority, the second group would shape the new translations to be culturally and ecumenically correct, and the third group is filling up the bibles with commentaries because they want their notes and their names in it, and they want to control the interpretation. Then a supportive, fourth group of theologians are field workers in academia and on the pulpits, deceiving the masses. All in all is this the totalitarian result of OT ministry "rights" beginning with the Levites and Gen 3:1, rejecting the change of priesthood in NT, and now having a reconstructive ideology which includes editorial "rights" to the Bible. Protestant scholasticism has assumed the pre-1517 position: We gave you the Bible. The reformation is destroyed by theologians behaving like foolish children with rights to produce text, change and edit text, interpret the Bible and have ruling power over it. The sum of such is that those ruling scripture would also control people and nations. These groups have their abode upon Dung hill. The order given by King James was clear: None of this filth shall be in the Bible. In this context it is important to see the missional, sola S premise given with the received text when Luther and Tyndale started their translation work. With the true missionaries the text is freely given by people assuming no rights to the Word of G-d. Modernist bibles published today are done by a scholastic mindset with no Lord-given mandate. The fact that these guys are competing with the reformation Bible and are working to overthrow sola scriptura and the reformation is more than enough to see the devil's Bible business plan for what it is. Dung hill is the devil's scriptural project. Read the first instance in Exo 29:14 in the context of Gen 38. Apostasy produces Dung פֶּרֶשׁ as breach material with no reconciliation potential. Then read the context for the final instance "dung" in Phil 3:8. Scriptural dung will never produce true knowledge of Christ. If the connection between dung and Eden exile is clear in Phil 3:8, it may be easier to see how dung and exile are interconnected in the lost homeland pictured in Eze 4:13. If also that is clear, it

should be concluded that Satan's scriptural business plan with man-made dung גלל in Eze 4:15 essentially is Lucifer's הלל plan to become a scriptural angel of light. The twofold temporal and eternal Lamed covers both the pure, providential sola scriptura and the filthy dung published for deception by means. With this in mind, it is important to understand that Psa 119:89 is not limited to THY (eternal) Word. Satan's temporal ideology is fully at work in vicar publishing. It may also be helpful to repeat how the fall of Adam led to the HM entity taken captive as L-HM (formulated in Gen 1:28), and to see how Lamed is the essential reference framing for prophecy throughout history. Hebrew, human and HM liberation at the end predict that the priesthood of believers are regaining their scriptural rights by ending all vicar administration of scripture. Satan is in control of the temporal priesthood of unbelief. When these guys say that we gave you the Bible, it is a Luciferian ideology how to enslave and control people and nations. If you have understood what preterism, historical whitewashing and masked ideology are about, you should see why KJV "dung" is changed to replacement wording in modernist translations. With a culturally correct language developed after World War II came the idea to remove all offensive KJV language. Christendom without Christ has no room for any offence. Therefore has bibles like the NKJV such a limited reconciliation potential. In other words, the ideology behind preterist whitewashing in the 1500s has become a universal laundry of language, history and offence done all over the religious landscape. Scripture is stolen and put under theological control as a universal 5% concept in most denominations. Theology is the veiled, ideological instrument whereby the priesthood of unbelief destroys the reformation. Adam's Luciferian hierarchy is manifested from the beginning to the end of history by an unbelieving 5% priesthood unwilling to let go. How the earlier details on Jezebel and how Can and Cannots fit this picture should now be reasonably clear for the reader, and it should be reasonably clear what Matt 24:24 is saying about it and why no such details appear in modern bibles. With all details taken into account, the average reader of the Bible should have the right to ask the theologians some timely questions: Where is the meeting point between evil and ignorance? How is that meeting point substantiated? What has THAT to do with the perverted manuscripts, Satan's Bible legacy and the rejected change of priesthood? Now, repeat singularity and syntax in Gen 13:15: Which land or which thou? Why only one chapter on the physical creation and 66 books on the mental? If Adam's fall was physical, the fruit should have been broken bones. It should be possible to see that the purpose with the prophetic word of G-d is to create a mental landscape, not worship of land and creation but the creator. The singular Thou will see and inherit. Moses and Messiah are present in Gen 13:15 for anthropological perspectives on time and the end of time. Before leaving this section, the table of things seven times purified vs tares among the wheat, ending with the KJV vs the Douay-Rheims, is repeated since the RV/ASV, and is today becoming the KJV vs scholastic modernism. The table is not about text but about the episcopal circus behind the text, since the early centuries willing to manipulate the text to serve a vicar mission. The historical drama is that no Bible has any other mission to fulfil than the will of the committee behind a published text. This is the essential lesson learned about the driving powers of apostasy, about the apocalypse, and how Christendom ended upon Dung hill.

Stray Notes II - Additional info on Praxis and The (definite) Trinity

As a matter of watered evidence of Baptist Praxis, the Lord makes his plan known for what it IS and what it does. Being and Doing make a combined form. Brackets on that (specific, particular, singular and definite) G-d are used in many examples. That specific trinitarian Person says the same about G-d in Acts 1:1 and 1 John 5:1, 11 (KJV). THAT definite reality mirrors the same about the well defined remnant readers in 1 John 5:3. By traditional reading the we-group may be no more than some type relativist club, but if the focus is sharpened the members are known for what they are, what they do, and to what degree they are aware of that biblical address. Where that group find themselves and their degree of awareness of the biographical self, is critical for the rest of the Bible because the specifics of THAT in Acts 1:1 and 1 John 5:1-3-11 say how well prepared and grounded they are in that reference in Matt 24:24. This verse is another example of deception by means. How shall the readers of vicar texts act when the true reference has been removed? Remember, the textual changes reflect how the actual conditions in the congregation have been changed. Bastard bibles describe the relativist conditions in a world already on the move, drifting away from the truth into apostasy. The sheepfold outlined in the KJV text has a pillar of truth. Other texts describe plain relativism. KJV readers of Matt 24:24 will see the meaning of true, guided shepherding. Another aspect of the same is not only why but how the Lord preserves his Word in order to preserve his people. Remnant readers grounded in THAT scriptural reference work are protected by that pillar of truth. With THAT absolute removed, the wilderness is complete and the congregation no more than a bewildered herd. Matt 24:24 is a very good example of the need to grow into that reference work and for people to be saturated in Word and water for their own protection. Combined with Eph 6, the Word is the fuel which activates the other elements of protection in the armour. Matt 24:24 is also a good example of vicar use. Relativists and others, not fundamentally grounded in that truth, belong to the camp of Cannots because they will not be able to benefit even from the plain KJV text. THAT is Asher's founding corner stone, and anything almost that will bring deception. Mark the word "elect" in the text because Asher's washpot is the gravitational centre which unites the whole Bible. That is the point which keeps all the chosen pilgrim members of Jewish Israel united by faith. Now, in remembrance of the one and only definite centre of salvation (Gen 19:11), the end times and its final apostasy are no less relativistic than the earlier standard deviation in Gen 19. So, if that picture of salvation and deception in Matt 24:24 passes without people seeing what is at stake, no alternative truth will help. Even the truth is useless standing alone, isolated from the directional canon it belongs to. The meaning of temptation and stumbling before this most essential test point cannot be clearer specified for the elect with a memorable history to be recognised at that place. The Jewish Israel's end mission appears at the centre of the scene in Matt 24:24 both to signify the grave danger and the gravity of salvation and deception. No other centre can save, and no other centre of gravity has the weight to change the course of history. If no chosen can recognise his own life story attached to that centre, no other will do it. This is so central that people missing this picture can neither expect to escape other dangers because THAT doctrinal stumbling block separates the chosen A/P from the false. The challenge for the reader of Matt 24:24 is not only about translation, but it describes the

whole drama of end-time deception and the complexity of error, falsity and relativism for all readers with a need to apply such texts on their own daily-life conditions. Minds producing relativist translations detached from reality belong to the same apostate times which also did produce all the companies of false prophets and false apostles. Today's readers must handle these aspects simultaneously from scripture. If the text in use gives no help, they Cannot figure out how this text contrasts false A/P with the elect, and why the elect is the only party that actually would know that false A/P are false. The same picture of election binds Matt 24:24 to 24:22 as the primary object in salvation. In other words, elect vs error in Matt 24:24 is the fine-tuned KJV way to do benchmarking. After some study this verse builds an example how close to the truth it is necessary to stay, not only to see that picture but to be able to benefit from the protection the text offers. What actually separates the two camps, sola S Can and traditional Cannots, is to what degree they are able to benefit from Christ's provision of reformation and salvation. Matt 24:24 is no less than Berean guidance on the need to sharpen the brain to be able to distinguish between THAT truth and the sometimes very close copies. In-so-much is man mirrored. Praxis belongs to that scientific domain. The particular P provided by Jesus Christ on Golgotha explains the definite purpose and the meaning of Under-Standing integrated with the salvation of humanity. Jezebel's promotion of relativist translations is intended because it is important to undermine man's capacity to know that truth. KJV readers of Matt 24:24 may see the Berean position and how the authorized Word helps the reader into the realm of discernment. Other texts deviate and the reader ends in the periphery, not seeing what the authentic tries to explain, not knowing anything about the critical aspects, and not offering any guidance on how the Berean mindset Can be sharpened. The core text and the variants should be seen for what it means to stay on target, and why the KJV text is dead-on in its presentation of the relative and definite (Ecc/Dan). The AV1611 uses a parenthesis, saying: insomuch that (if it were possible,) they shall deceive the very elect. Benjamin's 1769 edition removed the parenthesis but uses an uppercase I, saying; insomuch that, If *it were* possible, they shall deceive the very elect.

Now some of the authorized security measures must be checked. Those called by G-d are found in Rom 8:28-30. Thyatira in Rev 2 is Jezebel's playground, calling herself. To contrast the elect with the self-appointed, Rom 8:28-30 needs the missional purpose in Eph 1:4-6. Then THAT predestined fulness of time in Eph 1:10-11 is added for more context on the most fundamental and the most critical application of the benchmark in Matt 24:24, which is Rev 14. In the last decades Jezebel has set up numerous corporate networks around the world to prey on an expected revival event. It is indeed critical not to miss the point that liberation is a let go of original sin and its organic structures with corporate and organisational ruling grips on the world as outlined with the opposites in the KJV/XXX profile in Heb 9:10. Matt 24:24 needs to benchmark all these conditions in Rev 14, beginning with the first five verses, to see the works of false A/P, infiltrators, occasion seekers, and other coalitions set up with a vicar agenda how to rule the world. Not even the Jewish Israel can escape the danger of being exposed to Jezebel's organic scheming in the midst of danger and opportunity. Not everything that presents itself as salvation from Zion is THAT. The lived Canon is that Can/Cannot measuring stick. It is a providential Berean safety element to take in all words in the KJV with full weight.

If that was not enough, it may be helpful to consider where verses like Lev 19:36 come from, and what exile and homeland harmony have to do with that WHICH plurality of person at the end and the same optional plurality of gods before that. In the context of which land or which thou in Gen 13:15, the same optional plurality rules Lev 19:36. No verse in the Bible is limited to one story. All verses have one central truth, a contrasting upside-down, and all have endless options between these extremes. This is the troubling conflict between anthropology and one-sided, superficial, theology. Everything depends on anthropological representation and interpretation. If that was not the case, there was no room for heresy and deception. That is the case when Satan's vicar Bible has become the instrument to create global chaos. In other words, why is Leviticus, vicar lordship and landlordship the background for the Lord's need to say, I am the LORD your G-d? Why is the never-ending story of yellowish imaging, idols, Sodomite filth and preterist prostitution an extension of a needed reminder, Ye shall be holy, for I am holy? If man no longer is a worshipper of the truth, everything else will also be skewed and unjust. So, the matter of WHICH G-d, in Lev 19:36, is no closer to the truth than WHICH You, which defines the anthropological relation between Eden exit and Hebrew entrance, and WHICH at the brink of Jordan becomes man's choice of G-d. Psychological projection is universal. Persons elect of G-d are a reciprocal choice and relation (cf. 1 Thes 1:4), but apostasy and rebellion will turn around and will even blame G-d for original sin, the same universal projection covered by predestination shame turned around for returned glory in Rom 8:30. Bohr's Benjamite atom model explains the cosmological forces and the principal laws of mutual attraction and mutual rejection regarding the Lamb's Wife.

In terms of under-standing as a foundation concerned with the mental faculty, the same is specified in 1 Cor 10:12. Observant readers should be able to see how the ecumenics of some texts have tried to capture the international realm by undermining the spiritual and mental faculty built by the authorized text, instead reducing the mental and abstract in favour of something concrete, physical and exterior. In the spiritual realm, Jezebel's NIV text seeks to destroy the ability and the willingness to comprehend Asher's place and the Lord's will. THAT battle of the mind is specified but is disguised in vicar texts. While reading the modern text, the heavenly potential is locked and the mind is fixed in one reality with no more potential outside this reality. It should therefore be considered why vicar texts like 1 Cor 10:12 have the same pluralist heavens in Gen 1:1 and 2:1. A NIV reader of 1 Cor 10:12 has nothing more to comprehend than the cemented concrete offered in the picture the text presents. Compared to the mental need for salvation and the capacity for mystery in the KJV text, the NIV is a concrete flatland. After reading Matt 24:24, the same Berean potential should be tested in 1 Cor 10:12. Any aspect or quality of salvation and reform residing outside the limits of comprehension belongs to the great "might be" in John 3:17, which is a loud historical witness of the fact that the western world still is more subject to war and violent condemnation than being a place of peaceful rest. Before leaving 1 Cor 10:12 it is necessary to conclude that THAT in the KJV is how sola S readers are preserved by being attached to the canon of scripture. Deception and divorce mean separation from THAT canonical thinking. When classical syntax is followed and a smooth stream of words is heard with no particular value given any specific word, the readers are drifting around in a void of reason (in Gen 1:2). That

should give some ideas about the Mosaic disconnect from Messianic substance and how superficial Christendom without Christ relates to (THAT) empty syntax. English readers need a syntax reset to capture the KJV wording and to see what is lost in the modernist translations. NIV readers residing in the same dead flatland of comprehension seen in John 3:17 are led to believe the lie that there is nothing more to strive for. Why did the NIV add a physical “to” at the end of Luke 13:24? Are you now able to comprehend the physical effort the NIV orchestrates compared to the mental sphere the authorized Word of G-d has established? Can you now see how new international, ecumenic versions and ideas are trying to conquer the global domain? The world is falling because the mind of C is no longer present as a faculty of understanding but is under-min??. The Johannine Comma was put in place together with the biblical composition and the other protective measures in the true, trinitarian Word of G-d. These protective measures cannot be seen and cannot be beneficial without immersion in Word and water. In other words, vicar applications of Mark 12:10 are no more than head of chaff because they did not read it. To reject the head of the body is simply to abolish the reading of scripture. The same is applied to the no longer That (specific) Thou in Hos 4:6. As soon as man is reduced to a pluralist, he can no longer recall what it said and why it was phrased in this way for his own protection. The critical K-now-L-edge to be aware of is always the same in My people’s mental deception. Deaf and dull-minded members deep sunken into apostate mire are no longer able to comprehend the sharp edges the text is drifting away from. Man’s power and knowledge are very limited and even more fundamentally reduced as soon as he has moved outside the two-edged foundation only true scripture can supply. The devil seeks to become the head by the details. It is therefore beneficial to keep the sola S standard as sharp as possible. It is vitally important to see why the most critical K-Now-L-edge relates to Chronos and Kairos, and how a deaf and dull-minded world has lost that dedication and the ability to detect the cycle and the moment. In today’s ambitious world you can have a master’s degree in fivefold drowsiness. Church claims and missional ambitions do not line up with the actual need. Without the mind of C, Christ is become of no usable effect. Salvation is provided for, but a world fostered into disabled Cannots is neither able to comprehend, nor to deal with the means of salvation and reformation. By altering the concept and making a toothless and useless translation, published to replace the true text, can Jezebel maintain power and hinder reformation. People are converted to masses of disabled cannots in mental and spiritual darkness. It is reasonably proven that a renewed scholastic, medieval era with ambitious theology and pulpits contribute to a decaying, dumber and illiterate world. Tyndale’s English was preserved as Elizabethan equivalence not only as a translation method but to be read as word-for-word syntax. The devil’s more or less paraphrasing equivalence is designed to deceive by smoothing out all distinct wording and grammar and thereby making bibles which keep the readers divorced from their own biographical and anthropological canon.

It requires certain founding HM/MH absolutes to preserve reasonable pragmatism in the daily life of the cultural and political spheres. As soon as all the founding absolutes are gone the inevitable result will be some form of totalitarian relativism as historically proven in the political Babylon around Levitical Christendom. Due to the present drift

away from the truth, into Bible-supported, international relativism, the need for world-scale regeneration is enormous. Mass apostasy can only be solved by mass regeneration, but is blocked as long as reformation is rejected.

The best way to distinguish between the providential work of salvation and justification done by Jesus and the regeneration work imposed on each individual soul, is to evaluate the historical difference between Christ's AD and the Messianic Y2K. After 4000 years did Christ the providential part of salvation and justification but it had only a limited effect since the world had yet no mass printed scriptural foundation and were not yet brought through full regeneration needed to benefit from justification. Therefore was the 2000 years from AD to Y2K a constant backsliding into darkness. But after Y2K the transition into the seventh millennium is expected to regenerate the world into a state of being, required to understand the connections between justification and regeneration. In this context it is necessary to know why Heb 6:1-6 does not address individual persons but deals with the same collective We as the generational path through Genesis and the Galatian letter. Without mass regeneration and collective awareness of the biblical path, the world had an almost unconscious relation to prophecy and history and did constantly backslide into old sins and could therefore never benefit from the work of salvation and justification. But after the Messianic Y2K a reading world is expected to be regenerated and therefore to understand the providential AD and why the 2000 years after Christ did no change compared to the 2000 years of imperial disaster before Christ. By a historical approach to Heb 6:6 it is necessary to conclude on the greater work of salvation because smaller groups of reformed, saved and regenerated remnants only, cannot accomplish the collective We this verse is aiming at. Salvation (and justification) are universal, but regeneration needs to produce a corresponding level of universal awareness before man collectively can see the minority trouble in Heb 6:6 and benefit from it. A significant majority must be baptised in Word and water to avoid the troubling mismatch between justification and regeneration. To really reform and save the world for global harmony, the only beneficial answer is just as much about quantity as it is about quality. It may be helpful to repeat Dan 9:24-27. To fulfil scripture, close the seventy weeks, and bring in everlasting righteousness is impossible based on the work of salvation and justification only. The essential problem is how "to make an end of (original) sin," which proves the historical fact that justification without regeneration has limited value. In the light of all history it is therefore easier to understand why the fundamental work of the reformed baptism in Word and water must bring the anabaptists into the process of translating and printing the Bible, and it is easier to understand that all the still unfinished reformation actually is unfinished regeneration. If Nicodemus is moving around somewhere in the first heaven, he Cannot understand the saviour's third heaven and he Cannot understand the tabernacle in ruins. As long as it looks fine to him, he cannot see what needs to be done through Amos 9. The dry, infantile first heaven has a completely different world view compared to the third heaven, immersed in Word and water. For the same reason is it impossible to have a unified understanding of what actually took place during the years of the reformation, and why a typical paradigm shift must produce two standard groups with the regenerated and the justified in opposition to each other. What this boils

down to is very much the sola S role of scripture in transubstantiation, and why that is the fundamental factor in the making and preservation of ana-generated Baptists. The trouble with endless shelf meters filled with proof of worthless traditions and doctrines of men is that none of it supports the only true story of the reformation. Therefore is it one of the lasting lies of Jezebel to deny the third-heaven reality. Jezebel can maintain vicar power by dismissing Paul's true gnosis and soteria in the third heaven as a gnostic heresy. The truth is turned into a lie used by religious powers without the member mass being able to see through the deceitful mask. The second-heaven fundamentals make a strong barrier. Even the truth can be turned upside down in defence of falsity. The just shall live by faith, but they cannot find their needed security without regeneration. It has become a statistical demonstration how the truth historically is held in unrighteousness, which is the story of justification without regeneration. Paul's premise for the repeated mosaic cycle in Rom 1 is this disguised phenomenon. Without regeneration man cannot see G-d's kingdom, neither his own repeated history. The historical remnant is a small minority of regenerated members living in a justified but still very much unjust world while waiting for mass regeneration needed to establish the kingdom of G-d. Collective re-crucifixion in Heb 6 belongs to the same domain as the beast-marking fruits in Gal 5, produced by the unjust patriarchal standards and the vicar gospel in Gal 1-2. Hypocrisy is the classical standard in justification without regeneration, which in other words may be called Christendom without sense of reality. History, progress and opposition were demonstrated in the collision between the justified Leo X and the regenerated Luther. With definite knowledge of history, prophecy, salvation and reformation, today's reader cannot fail to see how Jezebel again is striving to maintain the classical hierarchy and to hide the facts regarding global networking and extended beast marking in Babylon.

Now some needed fruits of the mentally collapsed heaven(s). If Paul's third heaven is reduced to gnostic heresy it must also bring some other unpleasant results. Theologians are well known for referring to the Bible as G-d's revealed word (in past tense). There is no more to say and everything is present in the text. If that was the truth, they must deny that awareness is progressive. The interplay between revelation and enlightenment takes place on multiple levels BC and AD. It is symptomatic that Deu 29:29 is beneficial for people in Joshua but not in Judges. Further consequences is that the mentally collapsed heaven(s) in Gen 2:1 follow the physical creation(s) in Gen 1:1. Only one heaven exists and everything is put into one historical paradigm. Further fruits of such thinking is that the dimensional collapse and fall of Adam is fictional and Satan is stripped of temporal powers. Some need to redo their plural heavens in Gen 1:1, 2:1 because if everything was put into the physical, and the fall in Gen 2 made no layered, mental difference, it must bring a long chain of hermeneutical troubles through the rest of the text. It restores Nicodemus to full understanding because the kingdom can no longer be hidden, and it makes salvation and regeneration worthless ideas. Gnosis and soteria are revealed and with no room for wonder and mystery. Jezebel is no longer able to fool any sinner and it makes no longer sense that the temple veil was rent in twain. Basically all details of controversy are solved because absolute paradigmatic understanding must lead to unity. But of course, it cannot be like that. G-d's true gnosis and soteria reside uncorrupted in the third heaven paradise Paul refers to in 2 Cor 12:2-4 (cf. 1 Thes 4:17). Jezebel will

blame Paul and rewrite his experience and raptured ascent into the third heaven realm to a gnostic heresy but without giving a plausible explanation. By vicar use can ignorance and falsity work as an effective stronghold against the truth. It is effective as long as the rest of the member mass know nothing more about it and as long as they accept the info they receive from Jezebel. Before a new paradigmatic cycle is set off from faith to faith in Rom 1, the incentive is explained in verse 18. The standard order in the liberation of the masses is to bring them through the present mud and take them to a new level and there fill their memory with substance and let them work out their past and what they were liberated from. All levels of mental and spiritual elevation, 3-4-7-numbered, come with a paradigmatic post-trauma, that man is annoyed why he could be so easily fooled. Any higher-level aspect in John 8:32 will look back into its own past (cf. Rom 1:18) and see that empowered unrighteousness is nothing but applied ignorance. For each mosaic reiteration man is potentially more reformed, more informed, and closer to see Jezebel's scheming. Repeatedly imposed reconciliation wrath is partly a driver pro liberation. One by one, each paradigm shift did not avail much but all of them have contributed to the sum of scripture and the sum of labour energy accumulated to bring the ultimate push.

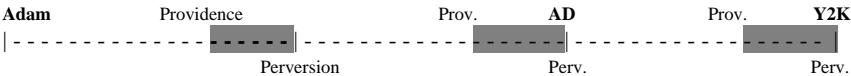
Now, some important texts on Baptist bulldozing (Mal 3, Matt 3, Mark 1, Luke 3) were given to remind the people of John 14:6, not only because it is the road to the father, but because it is the way made by the Lord. The one and only remnant road is the sola S pilgrimage made by the Lord himself. Be not fooled by ecumenic ideas and translations like the NIV, twisting the word to give the impression that flesh, traditions, and man-made doctrine have contributed to the way of the Lord. The only way is the sola S road built by the Lord himself. Therefore is the most important Obelix operation to bulldoze away the vain ideas and scriptural inventions trying to remove the fact that the only true author and finisher of faith is nothing but the Lord himself. For the Baptist the most critical issue is to perfect the general understanding of what John 14:6 actually says and how other verses about the Baptist's bulldozing commission relate to vain ideas which try to sneak their vicar operation into the Bible text. Ecumenic bastards like the NIV are vicar road builders, trying to twist the Lord's work in John 14:6. It is indeed important to know how the man of sin uses scripture as means of deception to alter the position and the work of John the Baptist. As an intro to John 14:6, verse 5 is repeating Gen 3:1 on Satan's vicar crew and their claimed rights of interpretation. In John 14:6 KJV/XXX profiling reveals that theology and its instant and infantile "through" always is blind to the Lord-made, anthropological pilgrimage called "but by" in the KJV. In verse 5 this is in need of elaboration for the readers to know how to get there. Cannots will not be able to benefit from G-d's salvation without knowing reformation. NIV readers of Matt 3:3 and other instances will find that the Baptist is turned into a bastard. It is no longer the Lord's sola S making but something the vicar workers have prepared on his behalf. The modernist NIV ideology, for the Lord, has often been called works-based salvation. But the truth is that it is no other than the Lord's path. It is no crooked, vicar tradition like the NIV likes to have readers also of Luke 3:4 to believe. KJV/NIV profiling at the end of Luke 3:4 is a clash between two priesthoods. Traditionalists will say that tradition, scripture and pulpit mediators have equal value. A crooked vicariate promoting bastard

versions of Luke 3:5 comes into play by how the same translations work to confuse the contrast picture in Luke 3:2 to be no more than historical details. But because of these typical traits, which pervert the missional calling of John the Baptist and the purpose of the Bible, the authorizing Comma can have no place in the vicar text because it does not correctly represent the will, the way, and the Word of G-d. For that specific reason you should repeat Matt 23:2. It was not the Lord that prepared the seat of Moses for them. It should be very clear why the intense hatred of today's Authorized Word of G-d has not changed much since the days of the Gunpowder plot, and it should be very clear why Jezebel still is investing so much energy in making crooked paths to come around the straight will of G-d. Why did the NIV eliminate the scribe's doctrinal pen and vicar commandments in Matt 23:2? Sincere readers of the Word should investigate some Baptist verses to understand why the year 2011 was abused to mix the pure version with international perversions. Every time you hear the Justinian prelatore argue the case for their own (vicar) existence, you should remember the reformation battles and all the historical bulldozing done to keep Jezebel out of the sheepfold. The vicar work is no less than to welcome a curse in Mal 4:6. With their translation success they would have eliminated the case for the Baptist and the need to change anything. There is no longer a fallen tabernacle and no more need for Amos 9. If the whole world would convert and become international, NIV readers, all homeland borders would be eliminated and the globalist champions of the ecumenic empire of Satan would be the winning team. They would gain the whole world and all the members would lose their soul. In the apostate world today, fueled by means of deception and full of young believers not knowing how to read and why they have to apply the Bible for their own protection, the need for the authorized word of G-d has never been more critical. It may be easier to recognise the perverted road in Matt 3:3, no longer Lord-made but man-made, than to see the exalted self-importance in vicar versions of Rom 1:5 but it is the same muddy waters to some place where theologians and translators have elevated themselves to a level high enough to compete with the Lord in the battle for the seat of Moses. Jezebel is still using all the deceivable means available and is still claiming the Levitical rights of interpretation in Gen 3:1 used to question the sola S cause and the reformation mission work printed and authorized to make the Lord's way as straight and simple as possible. Remnant road cannot be much more straight than the true version of John 14:6. To understand the Benjamite Bible and the trinitarian Comma is to find that the Baptist's calling is nothing but a biographical sola S mission into a dualist wilderness. The battle in Matt 3:3 is who is the author and finisher of faith. Read Heb 12:2. Why was it so important for the vicar NIV2011 forces to destroy the finishing translation period regarding scriptural authority and make the impression that it is a continually ongoing and never-ending perfection? If Jesus is changed from author and finisher to be no more than pioneer and perfecter, who is the writer when the law is written on their hearts in Jer 31:33? Indeed, just like Joel's outpouring, after those (strange, vicar NIV) days will the truth be written in their hearts. Is the road to salvation a sola S journey made by G-d, or is it possible to translate the picture away from the truth, in favour of man-made work? They could just as well pray: Let man's vain inventions be done on earth, as it seems to be in heaven. The KJV reader will understand the Baptist's road-clearing mission in Matt 3:3 and why the Lord after

2000 years of perverse interpretation “rights” must reclaim his way of salvation and end it with a distinctly authorized and finishing period. It is nothing but HIS own path to be straight for sola S reproduction of his autobiographical self as the only Word of G-d in person. NIV readers of Matt 3:3 are adapted to Jezebel’s contribution to their salvation. On the same basis of things no longer Lord-made but man-made, the shallow NIV text in Matt 15:9 is trying to whitewash the fallen man’s dictatorial tendency (KJV). Christ’s purpose when coming back in converted form as the Word of G-d was to manifest the need for Messiah, actually to reprove the world of sin, righteousness and judgment. But if the NIV should be the basis for it, there is no need for judgment because it eliminates the mosaic foundation. If a transition should be done into the new testament era, the one and only stepping stone is the patriarchal and mosaic end of the old testament. Readers need to get into the details about Jezebel’s retranslated worldview in Matt 15:9 on how Messiah relates to Moses. In the framework of Malachi’s relation to Matthew does the NIV text cover the tracks of the patriarchate by reducing sin to a mere insignificant and irrelevant teaching detail (without pen and power). If the mosaic dimension is gone, or disguised like the NIV text says, there is no dynamics between heaven and earth/hell, no need for Messiah, and the fallen man can continue his totalitarian vicariate in disguise. If Nicodemus is put into the KJV text in Matt 15:9, he is equally blind to the eternal and to his own vicar ruling by totalitarian commandments in the temporal. The trouble with Christendom’s mosaic dimension as seen in modernist bibles is that vicar priests love to be in charge but present the vicar power play of original sin as a fairy tale. If preterism was true and not a whitewashed totalitarian exercise, then the NIV version of Matt 15:9 would be a fitting example of such irrelevant deeds with no impact. One of the reasons for rejected transparency is to distance the actors from the effect of such falsity. Virtual reality is played out in this way. The theoretical consequence of a preterist world view is that Rev 20 is shifted from Y2K to AD. Satan is already bound and whatever is done as describes in the NIV text in Matt 15:9 is totally harmless. The kingdom of G-d is fully established, the commandments have no destructive potential, and whatever is the case as reported in the NIV text will be no more than kindergarten rules of no real value. If the profiled KJV/NIV contrast is sufficiently elaborated, there is no Mosaic dimension in a modern world and no need for Messiah. Everything is a cosy homeland harmony. If you get the NIV picture, you will see why the modernist bibles are completely useless as means to help the reader know himself and his world. The anthropological disconnect between man and his reality and self-harvest is total. Profiling of Matt 15:9 unveils how preterist whitewashing in the NIV works to wipe out the totalitarian KJV story about it.

Some other aspects belong to the position on what the Bible IS. If Jesus is changed to no more than being historical and physical, and the second coming is also physical only, then Jezebel’s success is complete. The work to prepare the way “for him” is man-made road making for a person stripped of his power. He is no longer the author and finisher of faith, the Bible is no longer autobiographical, and there is no more room for him in his own text other than being a visiting person. Before his birth the standard anti-Shem deviation was that there was no room for them in the inn – no place within. In this context, baptism in Word and water has no meaning and the anabaptist story and the printing of the Word were parallel incidents with nothing more to say about each other.

Baptism is something fictional and real presence, or transubstantiation, is still worthless practice and a piece of ritual bread. For investigators of the translated deviation around the core in Matt 3:3 the vicar road to hell and the remnant road to heaven are distributed as normal stumbling blocks in a spectrum in need of road clearing. Beware of the words “for him” and what lost autobiographical reality has to do with the modern scholastics exercising scriptural ownership. Protestant scholasticism did assume the older pre-1517 position: We gave you the Bible, and it is what we say it is. This is not only about the NIV. The same totalitarian dealing with the Bible is universal in all committees. All of them belong to the same rebellious paradigm of apostate theology. Work “for him” is an apostate flood of counter-reformatory dung published for 5% ecumenic control. Modern bibles say that Jesus came to serve a theological establishment, not to liberate his sheep. All counter-reformatory effort is essentially to subordinate Jesus and the Word to obey a carnal hierarchy and serve vicar motives and a vicar mission. The NIV is simply stating that the goal of Protestant scholasticism is to destroy sola scriptura and the reformation. Work “for him” is literally the position of an ecumenical, gap priesthood between G-d and men, in contrast to the sola S “of him” intended for the priesthood of believers. The epistemological pattern is repeated for Laodicea to know the truth. In the days of Noah, Nehemiah, and from Erasmus to the KJV were provision, calling, gifting, and mission going hand in hand, but in the world of manuscript and Bible perverters no such pattern is found. These guys are self-made and self-appointed and have no Lord-given mission, and therefore is the fruit of it confusion, lost unity, and endless social troubles. It is vital to see when the authentic and the copycats appear, how providence precedes perversion, and how salvation becomes a repeated rescue after a self-made demise upon Dung hill.



One of the most favoured questions among hardcore traditionalists is to ask where the Bible itself declares to be a sola S composition. The question is brimful of ignorance. The same lost scriptural value is voiced by false A/P trying to downplay the Lord’s role as the only way to the father in John 14:6, and preachers saying that the Bible contains the word of G-d but is not really The Word. These aspects are contributing factors to the issue of what the Bible IS, and how Jesus is taken out of his own autobiography. With these details in place, the battle for and against sola S should be just as plain as the mental and spiritual deviation in what actually is said about baptism in John 14:6 and about the Baptist in related verses on baptism and bulldozing of the road, which in its authorized representation and interpretation is much more straight than some want to admit. The historical issue of bias and error was always the same in Matt 3:3 and 23:3. The voice of (singular) one crying in the (pluralist) wilderness of multitudes and many translations is sufficient to produce the normal distribution of texts and traditions. The wilderness is by definition a place with no room for The Word and therefore no place of unity. As a very well composed hermeneutical mix of relativism and authorized English wisdom, the KJV reader of Matt 3:3 should reevaluate why it was needed to repeat the role of Esaias and why it was needed to remind the audience about the facts of core

and periphery in Gaussian statistics in this form to guide people back to definite truth. It seems that John from the beginning of the verse must assume the role of a pedagogue. He must slow down and pronounce each word carefully for possible disciples to get the mixed picture. For a correct approach to biblical baptism, the one and only instance of the autobiographical “Jesus the Christ” in Matt 16:20 is reproduced in the biographical John the Baptist, first time in Matt 3:1. Matt 16:20 needs John 1:29-36 for referencing in Word and water baptism. John’s protest against the order of things in Matt 3:14+ is a reasonable twist. As the Lord and saviour of many Dabar and Daleth, is Jesus doing his anthropological descent to the lowest hell from the highest position of trinitarian reality. His act of salvation and his day of Ascension pave the way into Amar’s restored reality in Rev 20 and Exo 20. YaD and Anno Domini IS that they might be saved and very much the potential end of ups and downs in history. Y2K IS the regenerated version of the same, that all may benefit from what he has done. It should not be necessary to add more to the fact that anthropological baptism is valid only in sola S form (cf. Jer 51:63).

But John the Baptist needs to be located as a wayfaring man on the road in Word and water. In Matt 3:1 he is named to have a well defined relation to the “way” in Matt 3:3, and to be associated with the particular focus of reaping, refining and removing of tares. In the absolute perspective from beginning to end, must baptism, or to be on the road from Gen 3:24, convert the tree of life into the Word of G-d in Rev 19. For a completed Beth B journey, a world of Baptists in Rev 20 lives by the Word from Rev 19:13. But it does not come into being without the Jewish foundation. A true work of predestination must be built through the Roman epistle. It begins with Paul, called and separated to represent the gospel of G-d. Later, the predestined nomination of the Jewish Israel is confirmed in Rom 3:2. In Rom 8:28-30 (and in Eph 1:5, 11) the core of predestination is the Lord’s peculiar people, the Jewish Israel, and finally, in Rom 11:1-2 and through the chapter, the Lord’s foreknowledge and calling of Israel is coming into completeness regarding the predestined book all other nations are saved and grafted into. The Jewish predestination crown in Rom 16:25-27 goes back to Paul and the authorized gospel of G-d in Rom 1:1. His Jewish claim in Rom 16:25 is reasonably paired with the one and only form of grafted citizenship into the Jewish commonwealth in Eph 2:12. Everything about salvation and reformation is preordained around the Jewish Israel. The will of the Father G-d in Acts 2:23 brings everything foreknown into the plan of salvation executed outside the commonly known realm of free will. With the act of Christ on Golgotha locked to the same blood-lined position, named Asher, all details about it are brought into one unifying washpot picture. The one instance of “determinate” is unique, and locked to the scriptural production of the prophets as the one authorized counsel of G-d. Vicar (translation) counsel in Acts 2:23 equals a re-crucified Christ in Heb 6:6.

Divine election is not about sending people to heaven or hell but how G-d executes his plan of action in reformation and salvation. Noah was chosen, Abraham was chosen etc. How G-d fulfils his design (cf. Jer 29:11) is best expressed in the election of David as a heart suitable to bring forth righteousness. Daniel is one of the behavioural forerunners called to live his own message about everlasting righteousness. The adoption crisis in the Ephesian letter, which has led to so much organised wickedness, points to the lost

foundation in Eph 2:20 and the dubious indefinite in Eph 4:11, which is a flood of false X/P claiming an office but with no Elleh school. Apostles and prophets without basic tabernacle doctrine have no true foundation and they arrive without the true cornerstone. Vicar ideology and replacement ideology are capstone ideologies coming with the flood of false X/P as end-time occasion seekers beginning to manifest in the same period as the NIV was introduced and started to use the word “capstone” about it. Matt 21:42 was one of the examples of this phenomenon. The KJV has a complete canonical apparatus to set in order the origin of destiny, the foundation of that “capstone.” Rootless bastards have no such foundation but will try to capitalise on an expected capstone event without having laid a sure canonical corner stone. Bastard bibles and false A/P need each other. In the Ephesian context it may help to use the KJV and investigate how the systematic corruption in Eph 6:12 relates to perverted translation and lost adoption in Eph 1:5. If you get the picture of the missing detail in bastard translations of Eph 1:5 you will also understand the reason why Jesus had to come with the missional statement in Matt 9:37. Evangelists, pastors and teachers without the same have no everlasting gospel and no founded corner for their teaching. This explains the relativistic foundation in classical Christendom and why it brought so much stony disorder, corrupt ambitions, heresy and so much pagan structuring of church and state. As long as Anonymous and the Ephesian epistle are detached from the founding fellowship with Hosea and the rest of day 12/5 cry for liberty from totalitarian structures, the meaning of adoption and citizenship have limited meaning. Today’s flood of false A/P with no founding in the tabernacle explains the proportion-less Eph 3:18, the lack of scriptural coherence, and why so much falsity can drift around and contribute to the foretold apostasy without the member mass being able to see the Apocalypse played out right before their eyes. To have another faith, to receive the spirit of adoption (Rom 8:15), and to be regenerated (Tit 3:5), is the unifying foundation needed to cut off today’s wave of occasion seekers working to make revival a profitable event for themselves. Matt 19:28 agrees with Rev 3:21 on the need to fulfil the regeneration before sorting out Jezebel and the lust of the heart to be a temporal co-ruler with Christ. Overcoming and regeneration are two aspects of the same. Christ does indeed prepare his universal priesthood with needed competence, no longer to be fooled by deceit and cover-up but to bring the needed reformation for all members to benefit from his provision on Golgotha. Messages of this type through the gospels had a unique ability to produce gnashing teeth. Some were cut to the heart while those in need could rejoice in their saviour. With no need for reformation, history would never cause such explicit expressions and divisions into social classes of poor, priests and rulers. Isaiah’s acceptable year and its relation to the kingdom of G-d, the everlasting gospel, and the still missing reformation is evident for all honest readers of the Bible, but, of course, Jezebel will never express any of these biblical truths from the pulpit.

Without the link back to the old testament fellowship of texts the foundation is taken out of the Ephesian letter. Election, predestination, adoption, and the founding details about Eph 2:20 and 4:11 are worthless without being linked to the tabernacle structure and the necessary Elleh school required in serving. With the OT/NT interconnections removed and the Ephesian epistle left alone, the whole letter is no more than a dubious indefinite,

but enough to understand classical Christendom and the relativist opinions still drifting around and causing mass deception. Ephesian serving and ministry have no functional meaning in classical Christendom because the founding elements are perverted.

Nathanael's calling as one chosen for the ministry adds to the staging of predestination and divine election. He is journeying from John 1 to John 15, first to confirm his calling in verse 2, secondly to be made aware of the purpose with his calling in verse 16. He is brought there for the same reason as divine election is mutually confirmed with the new mission sounding out in 1 Thes 1:4. As one chosen, elected and predestined to arrive in his mission field in John 15, Nathanael will execute a standard mission and fulfil the same premise also expressed in 1 Cor 15:2, 10. Election into John 15+, 1 Cor 15+, First Thessa+ etc., makes this type a rapture worker sent into that area regarding reform and salvation, which is to clear rapture road for execution. Everything related to the calling to ministry in the Ephesian letter must be applied to Nathanael's standard preparations done from John 1 to John 15. In the greater perspective, everything about predestination and election of his own chosen mission workers must be read in the context around the Jewish Israel in Rom 9:11, 11:5, 7, 28, together with all the other angles which connect Rom 8:28-30 with Eph 1:5, 11. Since Daniel and his missional timelines are critical for G-d's plan of action to fulfil John 3:16, the most essential first principle is expressed in Dan 9:23 for how things are fulfilled. The two standard dna forms which explain beast or beauty in missional action through all nominated chapters 13, separate the two forms of love which will make G-d or man the centre of events. For a complete picture of the Lord's mission, his representative missionaries will reflect the attitude in John 3:16. The sender's trinitarian person is reflected in all scriptural portions dealing with election and predestination of chosen mission workers. The Ephesian letter is dead and dysfunctional without the linking to the comparable missional portions in the Bible. A complete Bible makes a coherent picture of the chosen and elected, beginning with Noah and Abraham, and ending with Paul and John in NT. Predestination's common denominator through scripture is Ezekiel's missional heart. It is typical for vicar texts to do a complete mix-up of predestination. Vicar translations will typically go after the physical and exterior in 1 Sam 16:9 while the KJV is seeking a heart. The KJV presents a mental landscape while modernist versions focus a physical person. The same reason leads to the mix-up done in Eph 1:5, actually founded by verse 4. KJV readers should be able to reproduce the standard search of true identity and correct image representation and interpretation, called us-in-him, reproducing him-in-love. The elected and chosen heart in 1 Sam 16:9 will serve the adoption of new believers to Christ in Eph 1:5, and the fallen and exterior add people to self. Standard deviation to the physical in 1 Sam 16:9 is reproduced as defective election in Eph 1:5. Compared to true mission, the ways of election and work of adoption are destroyed in the vicar texts. Due to the standard approach to election of chosen servants, how evil works for good in Rom 8 is a universal principle put into action with Noah in Gen 5:29. Satan's temporal reign and purgatorial area of operation are the same in Gen 3:17 and 5:29. Mission workers chosen in Rom 8:28+ are matched with the mission fields in Gen 3:17, 5:29. In authentic form does predestination explain how mission workers and mission fields are prepared in advance to be ready for harvest and rapture at the same time. But the trouble through history was that it did never work

because even with scriptural means at hand it was not permitted to execute the intended and do what scripture had been designed to do. Today this is like standing waters ready for rapture and trinitarian execution. The kingdom of G-d and Christ is just as much at hand as his written Word is at hand. Did ye never read in the scriptures, the stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in the eyes of a missional minority typically too small to do it. The only group that conceptually can understand the meaning of the rapture are those with a sufficiently distinct born-again experience to have made a personal watershed. Rapture is the mass reproduction of that conceptual experience taken to the next heavenly level. Whether Nicodemus needs regeneration or rapture is two versions of the same event. He needs his personal regeneration. The world needs its collective rapture. Reformation in proportions takes place as a quantification of regenerated persons. Regeneration is about quality. Rapture and reformation are about quantity. If Rom 8:28 makes a reference for missional benchmarking of the elect, Matt 24:24 manifests a collision between truth and error in terms of purpose. True purpose cannot avoid a confrontation with vicar purpose. For Nehemiah and Luther to take a stand against vicar purpose was not something they could avoid but they were by calling and election propelled into reformative action. For fulfilled prophetic verification it is a helpful scriptural exercise to repeat this type events of confronting history around verses like Rom 8:28 and Matt 24:24. Benchmarking by scriptural standard repeats the truth and how to deal with falsity and vicar motives.

Regeneration is the purgatorial process beginning with the fallen pluralist generations and the vicar Lordship in Gen 2:4. It ends with the one singular generation ready for Christ in Matt 1:1. Noah points to the model of it with the first instance generation in Gen 7:1. The two words, regeneration and baptism, are two versions of the same. By completed journey from plural generations to singular generation, Word and water agree in these two ways, describing that the Bn-i-Mn path has reached its i watershed. Baptism water and regenerated spirit are united in Asher's washpot to constitute the new man and the three heavens. Man's collective rapture is out of reach until Asher's universal foundation is put in place. Substance of faith is only a constitutional hope to THAT day. Rev 20 ends the regeneration processing before the white throne of Christ. Election and predestination follow the temporal, 3-numbered Gimel. Regeneration is another aspect of the same journey. For both expressions, the actual transition into G-d's faith realm is dead and worthless without the purgatorial journey leading to that end. Therefore must completed regeneration as expressed in Matt 19:28 and Tit 3:5 relate to the established kingdom of G-d in Rev 20, just like quantity and mass application of Heb 6:6 must relate to the same unfinished kingdom. It is important to see that infantile baptism becomes an event on the same basis as regeneration becomes and event, with the consequence that baptism and doctrine drift apart. A united canonical tabernacle lifestory can only be held together as long as doctrine and baptism mediate the same story, and regeneration and baptism mediate the same journey. If baptism is divorced from the purgatorial process that leads to its confirming culmination in Word and water, then the Baptist's Bible is no longer a story where Bn-i-Mn has any meaningful doctrinal value, and the Messianic NT has no root in the Mosaic OT. Completed collective regeneration in Matt 19:28 is done to end the work of the organisational Jezebel up to Rev 3:22. What Christ did in

person for the collective “them” in Heb 6:6 is fulfilled in mass (renewed) global form. Because everything in G-d’s plan of action is centred on his people, the Jewish Israel, are all pieces of election and predestination first applied in his chosen people and their place as the primary object in salvation and grafting. Humanity is lost without them. With everything seen in retrospect is the doctrinal Bible, the prophetic Bible, the Baptist Bible, the anthropological Bible, the regeneration Bible, the epistemological Bible, and the ontological and canonical Bible one and the same for unity of all creation elements.

To complete the biblical picture of the world restored into personal covenant with G-d, one of the best starting points is to unify Ezekiel’s Elleh school with the Elul syndrome in Eze 33-36 because everything since the fall boils down to the heart. The two Adamic journeys made through the Bible are categorically divided into a fallen or a regenerated heart. Eze 33 presents the elect, the chosen, predestined, first-principle S watchman with the new heart Eze 36 prescribes. He is surrounded by a callous ruling structure in need of the same heart. The Elul syndrome must be sorted before the first-principle ABOUT-mission after Eze 40 can begin. After Adam’s descent in Gen 2, Tamar’s veil put on him there represents the same darkened heart which has seen nothing. The most vital is that G-d’s missional purpose when he elects the chosen in Rom 8:28-30 is the same as the Pesach purpose in Eze 13. Everything in seeing and blindness reflects man’s heart. The same separates Cain from Abel. Later the righteous Noah is surrounded by a generation of callous evildoers. The same is repeated with Abraham and Moses. They are principal Mishpat workers chosen to live the most essential examples. When the Elul syndrome goes large-scale, Pharaoh’s hardened heart and the royal enmishpat drama in Gen 14 are precisely the same. The organisational property syndrome with kings and rulers is that they are not willing to let go, which makes the global host and property background for G-d’s final reconciliation of all things back to himself. The same is repeated in the book of Numbers. Joshua and Caleb are chosen from the womb long before Num 13, but are surrounded by callous rulers and evildoers in position to halt the plan of homecoming. Later the same heart syndrome describes the difference between Joshua and Judges. The basic heart story through Ruth begins with a standard deviation. The establishment is made up of selfish, cold-hearted rulers in Ruth 1:1. They produce exiles and Moabites and destroy the living conditions for all others. So it goes on and on through the Bible with the generational cycles named after Zebulun as a structural curse program set in motion by callous priests and wicked high-placed powers. Jeremiah repeats the standard Elul syndrome and the Elleh school program from Ezekiel. In the end, those coming to their senses in Mal 3:16-18 with a truly regenerated Sabib heart and ready for the Lord’s mission, will immediately recognise the fallen man’s veiled standard deviation and the corrupt heart syndrome. They are the missional core ready to break the patriarchal curse cycle in Mal 4:6. The fallen heart loves the seat of Moses and to replace G-d’s position as the creator of world events. Persons like Abraham, Jeremiah and the others chosen to build the one real path through scripture, follow G-d’s heart and divine purpose. Rom 8 on predestination belongs to the sequence through Rom 9 and ending with the missional purpose in Rom 11. The same grafting is alternatively called adoption in Eph 1, which explains the plan with the missional foundation and callings in Eph 2:20 and 4:11 called to action ABOUT people’s citizenship in Israel. Everything undone before the door in

Laodicea and Rev 20 boils down to callous, unrepentant hearts in opposition to G-d. It is a continual Elul syndrome from fall to restoration, which also is enough to understand why the mosaic dimension puts Moses and Maslow into the same seat of creative ruling troubles. Man's desperately wicked heart syndrome behind Amos 3:3 and Jer 17:17 are put in place together with the temporal Lamed in Lamech's master paradigm. As things are coming together today in the last apostasy, masses of worshippers are trapped by the numbering goats in Rev 13 and led away by the same type goats outlined in Isa 13:15. Adam's callous heart and standard deviation pattern seems endless and incurable. So it goes when man has replaced G-d as the object of worship. Jezebel appears so dignified and holy on the pulpit, but the fact is that today's renewed structuring is a mass deceiver of people and nations. If the member mass is not hearing what the spirit tries to say to the churches and are unwilling to follow the advice in Rev 18:4 and get out of Jezebel's global networks and conference program, the attending mass of worshippers contribute to their own religious curse and the structural bulwark against the will of G-d. The Elul syndrome, the hardened heart of Pharaoh, and all other deviating, royal issues through scripture are defined by enmishpat in Gen 14. True remnant groups will get the picture, but the only possible explanation concerning Jezebel's apostate members around the whorish Babylonian conference platform, still committed apostates after being informed about the facts of salvation and damnation, is that some are irreconcilably unrepentant. Prophecy and history combined directs all enlightening energy to uncover the apostate conditions before the door in Laodicea. It is therefore an inevitable fact that Einstein's energy balance formulates fulfilled prophecy as a self-fulfilling dimension. Enlightened competence must at a given point cause a very well qualified choice. Light will increase in directive intensity until all bonded, apostate mass is exploded: $E = Mc^2$. Dyoenergism is one of the enforcing powers to make it happen. No era in the vicar master paradigm gave room for the true heart. 6000 years of historical troubles accumulated in Laodicea explain not only the temporal Lamed character, the violent Lamech ladder, Lucifer and the Golgotha Lamb, and the general Gogish opposition to G-d, but why it always was and still is so hard for legalist pulpit regimes to accept the need to finish the unfinished ABOUT the reformation. Jezebel can speak convincingly about the need to know the time and to discern motives and driving attitudes while preaching lies from the pulpit. Seemingly great visions are preached to the masses attending conferences to hear about the love of G-d and loving revival. Endless lies are served by the idols on the platforms while waiting for the only valid proof of true love, which is a practical form and visibly manifested as a let go of the vicar networks and structures. While talking about what to be done, the pulpit regime is actually working as a magisterial bulwark in opposition to any move of G-d. He cannot reconcile the world as suggested and he does not share his glory with regimes desiring to be there when reconciliation supposedly should be done. Mass faithfulness to falsity and corrupt fathering has functioned as a corporate driver to the end of both testaments. By fulfilled scriptural enlightening can no sensible reader be in doubt how smaller parties of remnant readers contrast the masses in apostasy, and no reader can be in doubt how Jezebel acts as a driving corporate spirit to maintain bonded masses and their typically enslaving group mentality. Jezebel has no interest in a people thinking for themselves and using the means of salvation and reformation to figure out

truth, reality and liberty. In summary the categorical C makes two fairly distinct groups. Many are called but remain callous, not able to see G-d's love or respond to his calling, and not willing to move out of the seat of Moses to fulfil G-d's missional purpose. The other group is chosen, can see the heart of G-d, the categorical mismatch, and is born to be active partakers, enjoying the will of G-d and to stay out of his place as servants in the adoption of more believing members directly reconciled. It is found in the text itself how these two categorical attitudes build the main scriptural paths and parties, and how the same two groups explain the remnant minority and the apocalyptic whore and beast.

Some do really need a fundamental wake-up call. Regenerated believers must learn to guard themselves individually and collectively and see how scripture is composed for their own guidance. By example, having a form of godliness (Matt 23), but denying the power thereof (Matt 24). As already seen in Matt 15:9, this is how modernism tries to hide the ruling effect of self. A small lump of leaven will produce a result, and any form of religion will bear fruits and some type outcome. It is therefore self-evident why the last four warning words in 2 Tim 3:5 (KJV) say the same as the last half of Rev 18:4. The trouble in 2 Tim 3:5 is universal. If they are unable to discern their own "godliness" they will neither be able to know what that specific power leads to. In other words, this verse deals with the standard cycles of cause (Matt 23) and effect (Matt 24), and cannot be known until the Bible is split into two distinct paths and becomes two stories in one. Now 1 Sam 16:9 repeats itself. The KJV starting point in 2 Tim 3:5 is a spiritual, mental and practical phenomenon, not physical persons as it is done in superficial modernists. If the ruling substance called "such" does not take the reader behind the visible "form" from start, the recommendation in this verse is worthless and the fruit will be forwarded. By its broadminded choice of words is the KJV time and again giving the readers extra info, offering a greater perspective on the founding logic and the depths of original sin. Theology is notoriously occupied with the physical and exterior, limited to the visible, and as history so fundamentally has proven, is neither willing nor able to go to the root. Modernism presents only the visible evidence while the KJV brings out the whole story. KJV/XXX profiling of 2 Tim 3:5 perfects authenticity vs hypocrisy. Jesus would save the sinner by eliminating the sin. Modernism and theological translation go the opposite direction and prefer to condemn the sinner but will do nothing to eliminate original sin. Therefore, notice that the translations targeting concrete persons in 2 Tim 3:5 have also eliminated the element of self-reflection and the confessional aspect needed in this verse. This is a typical result of theology and modernism being divorced from the inner canon. G-d's raptured reformation is needed to bring clarity into these details together with the other issues hidden in Zebulun. Be also aware of the KJV's subtle S with split tongue and double standards in Gen 3:1. If man is not aware of the founding agape, he will also be blind to justice in store longer down the road. It concerns the same need for raptured insight into second-heaven mysteries and Jezebel's scheming to hide them. Agricultural cause and effect and Zebulun's origin of destiny through Gen 1-4 are universal. To turn this upside down is seen by example in shallow NIV self-mockery in Rev 2:24. In NIV form the superficial Thyatira society has no more fundamental remnant group, but at the same time their text is just as precise as the unbelieving gospel of Matthew. The old double S and double-tongued standard from the authentic Gen 3:1 is working to build a

vicar sphere and to promote self-deception in Thyatira. This NIV example is a worthy demonstration of pride mixed with lost understanding. It is a rare example of mockery, pride and boastful ignorance put into one vicar package. Few other places are so explicit on how the serpent is spitting lies out of the text. Readers can feel the sneering attitude when Satan is claiming continued interpretation rights over scripture. If Rev 2:24 and Gen 3:1 are read together, Jezebel is again painting herself into the corner in Col 2:15. Thyatira is one of the places where Jezebel's pride goes too far. To be forgetful and too ambitious can be dangerous because too much will be exposing. Falsity is unmasked. Mark also the KJV words in Col 2:15, how the original scriptural cover is blown, or in other words, how spoiling means to be raptured into open, transparent daylight. One ruling reason for rapturing man into plain openness, beyond the second heaven, is that Satan no longer can manipulate people simply by hiding in dubious words and double standards. As soon as Jezebel's layered hiding place in Zebulun is unveiled and Satan no longer can twist scripture, the Lord's people have regained their interpretation rights. Jezebel can no longer hide behind traditional Y/P deviations and classical pulpits, and can no longer enforce commandments of men. The ultimate engulfing of Satan means unlimited exposure. It is vital to get to the core and see that Babylon essentially is about scriptural and cultural standard deviations. Babylon's legalist priesthood did always live by lingual precepts and laws used to deceive. History did produce so much statistical evidence that the raptured readers cannot miss the Gaussian target preordained for the world to see the manifested origin of destiny. Jezebel's victory was always temporal. A so-called, one-sided S in Rev 2:24 share the same superficial S with Gen 3:1. KJV/NIV profiling in Rev 2:24 is a good example of the early invention of Gnosticism to protect religious establishments against the truth. By this example is evidence provided on how Satan casts out Satan by unveiling and rapture beyond the (so-called) second heaven. At the same time it is an example of the modernist tendencies from the 1800s to root out all the supernatural elements from the Bible. Since the gnostic blame game reappears today, the interpretation of a strictly "human" Bible, stripped of divine elements, must keep the 1800s, the 1500s and the reformation battle, and the beginning of manuscript corruption in the early centuries in mind. The only way textual corruption and modernist ideology can survive is by making the case that the Bible is limited to concrete storytelling, and all the so-called divine stuff does not really exist. Today's fruitful harvest of modernist ideology planted in the 1800s has produced the present battle about truth and reality. Rev 2:24 is a good start for the investigation of rejected fundamentals of faith causing the present constitutional confusion about the truth and the divine. It is much easier to speak against "conspiracy theories" when all conspiracy is out of sight. It is relevant to notice that the present state of affairs, partly seen and partly rejected in Rev 2:24, goes back to the occult traditions of the Romanist 1800s of Westcott and Hort.

Bezaleel, Benjamin and the Baptist are essential guides into the Tabernacle and into the standard model of biblical baptism. But from there they are also of the essential guides to understand standard deviation and how the biblical spectrum spreads out between two extremes. The two elements, Word and water, may be replaced and called communion and baptism. Guided through the Bible by the most central persons in baptism and by the same element essence, the religious landscape cannot avoid two distinct extremes.

The trinitarian believer's baptism, immersed and soaking in Word and water, makes one distinct standard, baptised into the heavenly realm by sola S communion. Unity of faith is built on the only way possible. The other end becomes a distinct contrast. Its infantile extreme is manifested by dead dualism, occult tradition and doctrines of men, worthless communion and absence of trinitarian Word and water. True Baptist standard and the biblical standard deviation build two fairly distinct groups, which in their practice and dealing with the most basic elements of the Bible must lead to these two fundamentally different positions. True, trinitarian enlightenment is a reformation dimension built up from 1500 to 1800. In reverse order the present occultist ghost of globalist candle lights in a Lutheran church today is a testimony of the influence of Westcott and Hort and of their occult Romanism. It is evident that unity of faith is impossible along this spectrum path and it is evident how backsliding and drift away or closer to the truth are driven by means, traditions and practices the Bible itself locates in their respective extremes. Beth B describes Bethel and Babylon as being in covenant with G-d or with men. Means and traditions make the two forms. Denominations and mixed practices locate themselves somewhere between these extremes. As a cybernetic automaton located by nutrition, no person will be in any other place than his own practice has put him. For John the Baptist to be a truly regenerated replica of the trinity in Luke 3:22, he must fulfil his nomination from the womb as baptised into the sola S core the Word of G-d represents in person. Only the Bible itself can guide the believer into the elements of faith because only the Bible has the capacity to establish knowledge of true standard and standard deviation. Apostates like Jezebel have the timed advantage that standard deviation cannot be seen without knowing the true standard. Deception was maintained almost without effort. Here the Hebrew Elleh school and the elements built by exercise and experience need the reformation context. Anabaptists and other comparable groups around them and the workers producing the Bible, terrorised by the murderous priesthood of Satan, were fundamentally immersed in THAT biblical bloodline. Some were drowned while others were burned at the stake. True proportions of faith, fire and water include both extremes of heaven and hell on earth. In the end it is required that all remnant members have grown into that reality in Rev 19:13. All aspects of the Baptist way into the Bible are found in the battle of reformation and salvation. To "repent" in Matt 3:2, is actually to restore the authentic statement in Matt 3:3. Thus, to prepare the way of the Lord, which was made by him but later corrupted by vicar actors, is actually a restoration Canossa journey. The main reason to remember the savage and sacred about tradition is how the pagan precedes the prophetic. Primitive doctrines and traditions of men in the periphery enlighten the sola S core of the Bible. To bring in everlasting righteousness in Dan 9, the primitive ideas did manifest themselves with sufficient savagery to push people into the Baptist way, at least with sufficient evidence to figure out the two alternatives.

For a matrix summary the following is made manifest to be known about the descriptive Hebrew Aleph. Man's backsliding from the domesticated into the wild, uncivilised and primitive is in itself a tour back to the early days of the reformation. For proper practice must the readers bump into the same forceful demands to verify the mindset before and after the watershed, 1776-1815. The basic A-D matrix of individual behaviour is paired with representative minds ruling the increasingly blind, primitive, dualistic and imperial

O-R matrix. Patriarchal pride is one of the driving forces in all imperial attempts to rule the world. At the same time is K-N turned into a monumental boost of ambition, while E-H must bring forth the disharmony and the unpleasant fruits of it. To complete Dan 9 is no less than to come to definable terms with human nature and to get into the Baptist core of the Bible ABOUT it. KJV readers are assisted to see why only THAT (definite, singular, particular, specific) Thou in Exo 13:12 is qualified to separate the categories and know what that verse says. The singular One in Exo 13:10-11 is the stepping stone into verse 12. THAT being specified in verse 12, is no other than to perfect the purpose and the way of inheritance. KJV readers should see the selective switch between the singular Can and the pluralist Cannot in verse 12 as an element of the mixed mystery of Christ. For proper approach to the Queen's English, ex-Jesus is the only way into first-principle semantics and hermeneutics. It is now a matter of governed syntax for English readers to sort out the spectrum of persons called "which thou" in Exo 13:12. Until that proper syntax is found, the divine depth of the Bible is limited to something, so-called. It is required to see, that, the spectrum of "which thou" persons, is constitutional for the anthropological Bible but has no place in a classical, theological framework. To have believed in vain is to open the matrix without THAT being substantiated. The point is to be aware how Which Thou in the last half depends on THAT definition. A worthy place to start is the first instance "which thou" in Gen 6:15, which explains that only the one authentic Noah would build the authentic form of what this verse declares. This is how nominal religion lives in disguise until naming becomes authentic. Only the true version of "which thou" will build according to the intended original design, which in other words explain why scriptural interpretation depends on scriptural representation. Man cannot do the authenticity of scripture without becoming the authenticity of scripture. A man is also heretical by mindset before becoming a heretical interpreter of the Bible. If Matt 24:24 is benchmarked against Gen 6:15 and Exo 13:12 it may be clearer why Noah was named to nominate the tabernacle pattern and the canonical Bible. Which Thou, in time, is a standard deviation form living more or less uncorrected until Tamar arrives unveiled in the Tabernacle. With the anthropological specifics of That Thou and Which Thou in place, one of the historical collisions about interpretation and representation in person is found in the anthropological clash between Luther and Leo X. Why that is not yet sorted as a religious form void of reason is indicated in Gen 6:15 and Matt 24:24. As seen earlier, in Gen 13:15, THIS THAT WHICH repeated pathology and witch hunt appears so many times in the KJV from Genesis to Revelation that they serve as blood-stamped (ex)-positions to aid the reader toward THAT missional target and not to miss the purpose with the switch hunt to separate the sheep from the goats. If you now have accepted that scriptural interpretation depends on representation, and that correct doing depends on being, you have enough background to know how utterly hopeless it is for a savage patriarchy to profess infallibility in matters of faith and moral. Historical and classical Christendom is no more than a primitive monkey business kept running as long as people and nations live in the same primitive ignorance. For a lingual cross check of Gen 6:15, relativist "fashion" is a later version of the relativist "form" in Gen 1:2. Any standard deviation appearing later makes form and fashion a drifting relativist standard with no capacity to rebuild the fallen authentic ark, tabernacle, and body of Christ.

With the world again brought to the brink of multiple disasters, now making their global marks around the world, man is pushed to the same conclusion as Noah. It is impossible to maintain the creation without worshipping the creator, and it is impossible for man to enjoy a stable week of labour and rest independent of its originator. While the fruits and the conclusions are prepared it is helpful to know that those being converted after a long journey into eastern religions have the best and the most well-defined background to understand Christ and the mystery of salvation, and those converted from the same type pluralist experience with eastern pantheism have the best background to understand the nature of the one and only G-d and his Patriarchal soul. Just like the pagan Europe, the periphery is a rich contributor to the enlightenment of the core of salvation. During the 6000 years of Satan's earthly master paradigm, the pagan fusion in it, including Platonic Christendom, is that the whole world lives in a more or less mixed, syncretic state while waiting for power to define the only two extremes of being, for or against G-d. Man's indefinite state of being a mixed Q on the road must at some qualified point in time give Anonymous the power to explode the lukewarm Laodicea. All things must be divided by Q into the only two groups, for or against G-d, no more mixed attitude. Dyoenergism releases a purge imposed on man to make up his mind on unsettled issues, especially on the mixed twilight zone in Rom 7/1. To come to definable terms with the organic nature of worship and the Y/P variety of patriarchal pathology, all old religions must be traced back to the garden of Eden as an organic spectrum of mixed worship forms spreading out around the world in circular form. For the origin of destiny, the most important to know about the core of it is that among all the religious branches spreading out of self after the garden exit were Moses and the Jewish people trusted with the no-less organic oracles of how it came to that wide spectrum. Any religious or behavioural trait can be arrested and taken back to the Hebrew core and defined for what it is. The Jewish Israel were given the original source code ABOUT Adam's human nature needed to close the missing worship link between alpha and omega. The only way back to the regenerated stature of self is to be immersed in Word and water. Rom 1-11 begins with the gospel of G-d, the oracles of G-d, and the election of G-d, given to explain what grafting is about. In time the unsolvable conflict is that theology has no capacity and will never have the capacity to deal with THAT organic basis in G-d's creational anthropology. Syntax and reading levels are divided by priesthood. Even if 5% religion somehow can relate to the written formula, it is still no more than a dead letter. The premise is that the organic and hypostatic foundation IS coming Alive only in a personal relation with THAT letter.

Unity and trinity following Abraham and Moses and the model of unity of faith must be used to contrast the dubious indefinite and the reason for so much worthless doctrinal wind coming out of the same Ephesian chapter. Eph 4:14 is no less ambitious than the last-days multiplicity of claims related to verse 11. Due to the founding interrelation between Eph 2:20 and 4:11-14 the false must somehow try to copy the true. Regardless of being false or true, anything produced in the framework of Eph 4:14 cannot be done without touching Eph 4:11 and 2:20. End-time apostasy and the multiplicity of strange fire and unauthorized, fivefold ideas prove the standard deviation predicted in scripture. Unity in authentic (trinitarian) form in Eph 4:13 is nothing but a reproduced Gen 14:7

done by the standard means provided in Gen 14:18. Due to the working of ambitious falsity it was reasonable that the flood of vicar work would lead to a flood of the whole spectrum in Eph 4:11-14. The trinity guards the composition of scripture for unity of faith, for all sincere readers not to miss how to distinguish between corn and chaff, and between the trinity and the dualist vicars. For readers grounded in the biblical enmishpat it is much easier to see why authentic unity is organic, and why the historical counterfeit always was based on some doctrinal unity around flesh in authority. Vicar authority will have a doctrinal approach to ecumenism, while in the true Bible the doctrinal outline is only to point out the way toward organic unity and to point to scripture itself as the only valid means to establish THAT. It must therefore be very clear that vicar ideas of unity produce their traditional doctrines for 5% intellectual agreement, while authentic unity is built by the written word of G-d as real-presence means for brotherhood with Christ in organic form. As soon as Abraham had laid the unifying prophetic pattern to follow, later pilgrims would reproduce the same for biblical unity of faith, in the end to produce a world of readers for global unity with the Jewish Israel. Readers baptised by Word and water and becoming saturated with scriptural doctrine and purpose will surely know the meaning of Gaussian standard and standard deviation.

Falsity in Matt 24:24 and through the canonical Bible targets one categorical group for benchmarking. The chief goats are those (that) explicitly claim a position as apostle or prophet, secondly those that by preaching or communication support them, and thirdly those contributing by structural or organisational support. Falsity is essentially a claim with no personal root in the canon of scripture, by default trying to impose a corporate hierarchy around Adam's fallen self. Authenticity is a lived canon. All persons trying to come around that by saying that modern A/P are not canonical and not comparable to the OT/NT writers, confirm which camp they belong to and confirm their ignorance by arguing against the canonical standard and the reformation Bible provided to be the one reference to sort out all the expected falsity in Laodicea. In many cases it is more than enough to know the KJV and experience the self-revealing stumbling block when these false arguments are brought forth. By some KJV/XXX profiling it is demonstrated that the KJV serve the church of the true reader, and the modern bastards conceal the critical details and serve the impostors. What all false actors and deceivers have in common is that they draw people to themselves and the pulpit instead of Christ and give no help to the reader to get into THAT scriptural canon for verification and self-protection.

Three areas of scrutiny are required, the personal, the scriptural, and the organisational. Because A/P are founding workers, it would be expected that such arrival in Laodicea would bring a rigorous validity test to protect the church, but that cannot be expected since falsity has no lived basis in the canon and cannot find any support there but must argue the vicar case from other sources and by other arguments than the Bible itself. In the personal has falsity no remedy against self and has no interest in such. Secondly, the no less critical issue is that falsity has no remedy against perverted bibles and no interest in sorting these issues. And finally, falsity has no remedy against the organisational trap since that would be a remedy against self. False A/P represent no remedy against any of the predicted troubles in Laodicea. The only fruit surrounding these guys is intensified

apostasy, longer delay, and more problems for people in need of reform and revival. All these elements belong to THAT canonical collision in Matt 24:24. Personal corruption, scriptural corruption, and organisational corruption are one integrated drama together with the rest of distorted elements in the imperial last days of Laodicea. False A/P are a flood of occasion seekers showing up to prey on an expected revival. These guys are not only one expected part of the last-days troubles but they show up to manifest why these networked days were expected and predicted to be so deceptive. Falsity has no remedy against any end-time problem. They are not there to solve anything and would not show up if the timetable did not indicate when to expect them. The Bible is self-fulfilling and self-revealing in so many forms, including the Adamic self ready to show up in the last days to manifest the networked danger of self. In the case of Paul and John, their calling would produce a mission, the same repeated in the early 1500s, but in the upside-down world of false A/P would expectations of a coming mission be the reason to start giving themselves titles as apostles and prophets to be ready to prey on the expected. The place called THERE in Matt 24:22-24 is predicted in Gen 1:3 and completed in Rev 22:5, and helpful not only to unveil why false A/P would seek a predicted spotlight but to see that the copycats in the Bible industry are competing with the reformation to represent some form of enlightening revelation, while publishing useless bibles and working to send the world back to medieval darkness. A multitude of dubious elements show up THERE in the apostate twilight zone of Matt 24:24 to make problems instead of solving problems. Since humanity's entrance into the seventh millennium is expected and the greatest and the most wanted historical event ever, it represents also history's greatest manifestation of occasion seekers and networked deception. Matt 24:24 is simply history's greatest meeting point between G-d's elect missionaries and their copycats. Ezekiel's model of man's heart appears in the midst of it regarding good and evil. G-d's elect are called and drawn into it by a missional need. His elect represent the authentic occasion and would show up even if the event was not foretold. Copycats and all the networked coalitions of impostors are drawn to this expected occasion, but would not show up if scripture was silent about it. This element adds to the multiple levels of the Bible being self-fulfilling in all possible worlds. The gospels and the Apocalypse mediate a twofold story about it, both what shall take place in the end, and the warning of many meddling busybodies to present themselves and their networks while waiting for something profitable to happen. Such specific warnings of the expected multitudes of false A/P to show up would not be needed in scripture if the last event was unknown and scripture had no timetable to make the event and its predicted time known in advance. Next step in this story is seen in the light of Luther and Tyndale. In their days the establishment had, necessarily, a different approach to the Bible. Today it is different but the same, preparing perverted means to attract masses but without the masses being aware that they are deceived by means. The point is that Laodicea's apocalyptic text and translation industry struggling to replace the reformation Bible with counter-reformatory dung, is no more called and gifted for their apostate work than the rest of the plethora of foretold falsity. Thus, the three areas to be aware of, the personal, the scriptural, and the organisational, are important keys to know all the abnormal extra, all the falsity and endless occasion seekers trying to meddle with the transitional event to end the structures of original sin and step into divine simplicity.

Stray Notes III - More details on THAT and WHICH

Another aspect of THAT (specific) We cannot avoid the issues preceding the spiritual breakthrough in 2 Thes 2-3. That (specific) We in 1 John 5:3 points to his KJV presence stated in 2 Thes 2:5. Be aware of the standard stumbling block and test point reference used in Matt 24:24. The only way Paul can help Thessa into unity is to stay close to the forerunners in OT. 2 Thes 2:5 is another KJV example of benchmarking with Christ and his OT pilgrims. The man of sin is the same standard deviation threat before their eyes in Matt 24 and Second Thessa and the reason for directing them into that united standard for their own safety. If 2 Thes 2:5 is read in the context of Luke 2:49 and John 3:30 it is more obvious how Paul the physical person relates to the trinitarian first-person singular to fulfil his missional duties, and it is easier to see how THAT blood-lined substance makes church unity. Blayney 1769 has an extra comma after that, compared to the 1611 text, for the readers not to miss the canonical point of first-person singular unity of faith on that foundation. In the modernist bibles coloured by the devil's equivalence it is only a stream of words where the scholastics say that preservation has nothing to do with any specific wording. For reference, the two OT instances of the phrase "insomuch that" are found in Psa 106:40 and Mal 2:13, both dealing with deviation from that truth. When the same appears first time in NT, Matt 8:24, the most relevant deviation is that sin equals unbelief. Last instance, in Gal 2:13, belongs to the clash between Paul and Peter, final benchmarking. Asher's benchmarking goes on or is done in disguise, partly subject to discernment and for the elect to mirror themselves as a responsible party chosen to sniff out the false. But if the purpose of investigation was to verify substance, the alternative is the much more plain text, "inasmuch as" (cf. Deu 19:6, Ruth 3:10, Matt 25:40-45, Rom 11:13 etc). An example of clean-up is Luther and the sola S reform act to make the 39+27-book canon to become pure means of universal benchmarking done by a world of readers. True W breakthrough is no less than a question when and how he will arrive. The critical veil in Zebulun and Second Thessa is the same W in John 16. There is no real breakthrough in John 14:17, neither in John 15:26, but John 16:13 is the place to expect definite light to shine through for core value. At the door into Rev 20, the actual truth and the point "when" relates to the original creation of the mind beginning with the first "When" in Gen 2:4. John 16 and Second Thessa share the same identity issues developed out of Gen 2:4. Be aware how the semantics about them that "were" created in Gen 2:4 captures the origin of destiny from start to finish. The English word "were" combines alive being and creation with the whole process of the anthropological Bible made to build the mind. W's question when and how, requires reconciliation and man to be With G-d, as stated with growing expectations through First Thessalonica. Rev 22:21 fulfils the prophecy of reunion and Man/Word integration. In other written words, the first instance to be fulfilled as the origin of destiny is the genesis of communion called "her husband with her" in Gen 3:6. With and When come together when all is finished. For the reader of the Apocalypse, Gen 3:6 explains the adamic root of vicar husbandry and essentially that prostitution and all replacement ideology are the same whoredom. The Lamb's Wife in Rev 21 is Gen 2-3 converted into the second Adam with his wife. Mystery Babylon and the whorish Woman in Rev 17 have their origin in Gen 2:22-23. In the temporal of Gen 2:22 it describes how a prostitute is brought to her priestly pimp.

As long as scripture is one veiled story, there is no difference between the two versions. The question stated “when with G-d?” requires W fuel to satisfy the Comforter’s NT request. Without proper feeding, the spirit of truth has no foundation to build his case in John 16. From there into John 17 is the same step as into First Timothy. For lady D the only pillar of value to care for in 1 Tim 3:15 is the trinitarian foundation in Eph 2:20. The pillar of truth is not the church but real presence of the living G-d. For the ecumenic globalists this is impossible. NIV readers of Eph 2:20 will find that the corner stone is no longer Alive Being. The trinity is reduced to some indefinite, dualistic Jesus Christ. On that vicar foundation the whole sphere in First Timothy is a lost cause. Alive Being in Eph 2:20 is inseparable from the same citizenship in the commonwealth OF Israel in Eph 2:12. The endless scriptural (2011) battle about the international realm explains the characteristic elements THAT define the Jewish Israel and the international Babylon. Salvation is OF the Jews, and the Commonwealth is OF nothing but that Jewish Israel. If true grafting is destroyed and the global commonwealth in Eph 2:12 is changed to be no more than some local citizens among other nations on earth, there is no point of the missional alive being in Eph 2:20. Everything around the pillar of truth in First Timothy stands or falls with people’s awareness. Therefore is lady D’s calling mainly concerned with the same Alive Being foundation in Eph 2:20, not to backslide into the alive death of dualistic deviations so typical for history. The vicar, more or less antisemitic, agenda was always to eliminate Israel as the one people scripture and salvation were mediated through, instead introducing a vicar centre to be the originator of everything and to be the centre of (dualistic, vicar) worship. Europe’s Babylonian religion is no less than a Mammonite form, turning scripture into means used to steal the crown of life from the Lord’s peculiar people. The agenda of Jezebel and the agenda related to Babylon and Levitical ecumenism is one and the same. The two verses, Eph 2:12, 2:20, are essential for the understanding of the year 2011 and the war between dead dualism and the alive trinity, and what kind of foundation the pillar of truth in First Timothy represents. If Jezebel’s ecumenic forces were able to cut the link between the Jewish scripture and the British protectorship, very much would be done. It is irrelevant what the translators have to say about their own work. It is enough to see that vicar type translation is just-in-time material to feed the ongoing apostasy. If the readers have no true assistance on what it means to Be, A Person, they are alienated from the sheepfold, and the pillar of “truth” in First Timothy is worthless. When the spirit takes the candlestick and walks out, all the defining powers are gone with him. The work of the spirit is to glorify Christ as Alive Being. With that taken out, the Johannine Comma is lost as a proof maker. Regarding 1 John 5:7-8, modernist readers have no heavenly trinity, and in the context of the Lord’s prayer the XXX members have no heaven to bring down to earth. The distinctions were taken out from Gen 1:1 to Gen 2:1. The same is applied to the Lord’s prayer and what to expect when all aspects of alive being are removed. The essential apostate drama is that even scripture is converted to be the serving foundation when Flesh Almighty, or anti-Christ, the vicar of Christ, is seated in the sanctuary and demands to be worshipped as god. The Jewish means of salvation and reform are translated to be used as means of deception. Thus, the international 2011 battle about readership is actually between the trinitarian Israel and the dualistic Babylon. If the scriptural 2011 throne could be shifted

from the KJV to the NIV, then classical Christendom would continue and the universal priesthood of G-d and Christ would be fully destroyed. One of the critical aspects about scriptural authority is that the dead, dualist NIV2011 holds absolutely no power to unify the world. It is no more than vicar means used to enforce another agenda and visible (flesh) unity. The only way antichrist can establish vicar authority, vicar worship, and international, world dominion in Babylon is by removing the true Word of G-d. The core related to first-instance Babylon in 2 Ki 17:24 outlines the dispensational logic to be repeated through western history for final assessment in Rev 17. 2 Ki 17:24 describes a dominion where the people are losing their homeland inheritance. The Gogish mindset in dominion through history is enough to understand the last instance in Rev 18:21. If the ecumenical core of classical Christendom could be extended by such vicar works as the NIV, it would be the extension to the core abomination in Rev 17:5. For Benjamin's Baptist Bible, the alive trinity is the blood-stained thread through the whole book. To end the blood-bath around Justinian Christendom, the only cure is reconciliation and the universal priesthood of G-d and Christ. Therefore is the dyoenergetic release of wrath against Babylon essentially directed against the Gogish proxy in Levitical Christendom. Europe's religious Babylon is no less than institutionalised againstness, which explains the historical wrath and the world wars growing out of Europe (in absence of scripture). Thus, the year 2011 is descriptive for the core apocalyptic battle between the truth and the liars trying to rebuild a vicar foundation. Also the NIV/KJV battle between Jezebel's globalist prayer house and the Lord's true house of prayer in Mark 11:17 belongs to the international and supranational realm battle between Babylon and Jerusalem. For vicar powers the NIV text is one of the tools helping falsity into position. As long as bastard versions are given (international) authority, they can be used in the globalist agenda of 5% powers seeking a realm above the heads of the national body. The story of the den of thieves, which articulates Levi's commandment reproduced in Levitical Christendom, is how the international Babylon destroyed the bordered, Hebrew homeland. Vanity and vain worship cannot be much more precisely stated than the bastard Mark 11:17 texts, which explain how apostate Christendom operates at the core of global disorder. Today is no different than the chaos before the reformation. Ambitious, self-willed ministers, claiming an international calling, can use the vicar versions to expand the den of thieves around the whole world. The most essential homecoming and finish of the reformation is about people being baptised into the alive sola S core of scripture. To be exercised in these things is the same as to grow into the processed reality described in John 17:17. With the KJV/XXX profiles of Mark 11:17 face to face, the conditions when the KJV was translated is reproduced. Protestantism is turned around to become a scholastic and globalist traitor class working to destroy the bordered national version of Mark 11:17. Today's KJV reader stands before the mirror of revealed history. His pilgrim journey is staring him in the face. The NIV text avails nothing and confirms nothing because it is detached from the actual life story this verse mediates for confession. Without the real structure built by the true Word of G-d, leading to the Bn-i-Mn statement in verse 16, John 17:17 has no purgatorial foundation and no justified soil for later sanctification. The overall framing mirror of faith is taken out in the dualistic versions. As soon as this story is cut off from Abraham's pilgrim journey to salvation, the Bible has no ability to

produce unity. Scriptural unity around the Jewish Israel is reproduced unity around their history and their saviour. It is a valid test to check to what degree the reader as a pilgrim on the road can find himself processed into that reality of John 17:17. The potential for unity is no stronger than the personal sense of reconstruction, the ability to see what it is about, and how well the aiding means reveal the truth and the dangers. If the calling into oneness and sameness with the Jewish Israel is not present, then the final mission about Ezekiel's heart is undermined. Authority of scripture rests with the ability to direct the reader into the realm the Lord wants to mediate. John 17:17 is a good place to check what kind of room this actually is? What realm is the reader invited into? Is there any valuable substance and personal pearls of salvation to be found there, or is it just an empty room because the text has no authenticity to offer? It is most critical to find what it means to be translated into the kingdom of something, whatever that is, and it is no less critical to be aware of scripture as the mirror of self, in its DNA representation and interpretation. It is also helpful to reconsider why no person can see the kingdom of G-d without being regenerated into scriptural reality. A properly processed pilgrim takes man into the Baptist reality of the tabernacle. Only the sola S spirit in residence will glorify the son of G-d and the Word of G-d. From a sola S Baptist position, the Psalmist prospect about Psa 150 unites with the book of Revelation. The end goal is restored worship of the creator. His authentic Word is the only approved way to get there. Now the initial position before completing the reformation is that the most typical minister in the Protestant world is an undomesticated beast member not willing to submit to the sola S authority of G-d. The borderless, international Babylonian beast is now back to the disordered, Feudal swamp where it started in 1517. The other side of it is that the much smaller, minority camp of remnant readers, barely visible in this ailing landscape, are very much aware of it and have no problem with such statements. So, one critical detail to be aware of when John 17 is aligned with First Timothy is why the episcopal forces that captured First Timothy fabricated bibles without "thy" truth in John 17:17. In other words, it is important to see how the trinitarian pillar of truth in First Timothy is gone and no such dimension is tolerated in John 17:17. When the truth is merging the texts in First Timothy and John 17, the essential dimension referred to in John 17:17 is how alive anthropology is manifested in Person. Vicar "truth" is the trinity in absentia.

In the chapter on the Psalms it has been described how the -est and -eth endings are set for relational reasons. They are found only in singular form when addressing the second person (-est) and the third person (-eth), and have no application for the plural ye/you. Thou lovest, is an example of second person developed from first instance in Gen 22:2 to last instance in John 21:17. He loveth, is an example of third person developed from first instance in Gen 27:9 to the last three instances in 1 John 5:1 with the extension in 3 John 1:9 and Rev 22:15. So, it becomes a relational path to complete the reconciliatory steps of priesthood from John 16:27-29-30 into the realm of John 17:4-6-8-15 and to end the blocking proxy administration which was dead and dysfunctional anyway. The lingual design of a precise receptor language for the English author and finisher of faith was designed long before the Hebrew and Greek texts were produced. Modern textual critics have made it very hard for themselves. It is much easier to be a childish believer in G-d's providence, and it makes it much easier to see what John 17:17 says about his

ability to provide in order to avoid the impersonal, scholastic trap in the same verse. It is therefore crystal clear that John 17:17 presents two potential realms which also makes it necessary to distinguish between truth and reality. In classical theological terms, “truth” tends to be a naked, legalist fact. In anthropological terms, prophetic fulfilling predicts Ezekiel to be a warm-hearted anthropological character. Beware how things are profiled in the KJV/XXX realms of John 17:17. In the KJV says John 17:17 Thy truth, in person, as A lived trinity, not a naked factual The. In the context of Matt 1:23 it is obvious that theological interpretation is not the same as anthropological representation. Things tend to go wrong. The reformation was initiated with the humanist Erasmus but would soon be perverted by Calvinist legalism. The same is reflected in the legalist tendency of Ezra vs the humanist nature of Nehemiah. In both cases there is no room for doubt where G-d bestows his favour, and why the Protestant reformation was more or less choked before it got the chance to produce missional momentum. In the first layer was Noah the one to find grace in a world of callous Nephilim. 3x2000 years and all three reformation layers reflect the same twofold nature, helpful to understand the whorish historical majority conforming to the first Adam, and a remnant minority following the second Adam.

Some details on how frequent certain words are used in the Bible

A KJV search returns the following top numbers of OT/NT words:

Word	Instances
The (partly reflecting the integrated Hebrew He)	64040
And (partly reflecting the integrated Hebrew Vau)	51714
Of	34755
To	13643
That	12916
In	12674

A similar frequency search in the Hebrew text gives the following top numbers:

Word	Hebrew	Instances
On signs (D-O-M++)	את	6717
LORD	יהוה	5658
Asher/Bloodline	אשר	4808
On causation and likeness	כי	4344
On original sin/ascent	על	3546
On god/reference	אל	3542
On no/contradiction	לא	3233
On all (Caleb/vessel)	כל	2606
Israel	ישראל	2267
Samech Paragraph stamp	ס	1980

To get THAT picture of the purpose with Asher's blood-stained track through scripture, you should now test yourself on the metaphysics of original sin and projection. Now you are expected to be able to verify the line of thought through this paragraph. In the authorized KJV the purpose with the continual Johannine Comma recording follows the trinity and its ontological endorsement of the providential Word of G-d. That wet stamp of approval of the authentic text and mission is the reason for 1 John 5:7. That stamped objective is contrasted with original sin and psychological projection in the competing versions. In the preface of bastard English bibles everything is ongoing in the contextual framework of the KJV and the reformation. Introductory explanations will always have a touch of the need to justify the vicar translation work. While working to put the KJV out of use, a modernist preface is a self-justifying set of arguments, more or less directly trying to justify the replacement of the KJV and the end of the reformation. The words used today appear less aggressive than in the 1952 RSV but the mindset is not changed. The same is seen in how projection and vicar endorsements appear in other books when anti-KJV advocates, working to support the scholastic guild, publish books. The trinity will never endorse these books, so the only alternative is to use some pages from start or at the end and have some apostate colleagues in the guild to do the vicar endorsement. This is done when Protestantism's scholastics are working to endorse a hierarchy above the heads of reading masses. The twofold endorsement war is the war between dualism and the trinity, and between useless bibles and G-d's approved word. It is important to know why these self-justifying and self-elevating endorsements appear in books among PhDs trying to establish themselves (cf. 2 Cor 10:12) and their hierarchy by pissing on the KJV, the reformation, and the priesthood of believers. Metaphysics of original sin and psychological projection include all these elements of apostate behaviour. Bastard bibles prove that they cannot stand alone but depend on a reformation crutch. Advocates in support prove the same when they need the endorsement of their apostate colleagues in the scholastic guild. Apostasy must rely on this internal endorsement as a supportive structure, among themselves, just like the authorized KJV and the body of Christ stand together by the spirit. Be also aware how this works when manuscript emperors speak of the enormous plurality of "witnesses" (manuscripts), in contrast to the spirit of truth being the one singular and unifying witness of the providential Word of G-d. Be aware of the fundamental contrast between the concrete plurality of material witnesses and the one trinitarian truth holding the authentic Bible together in one. Apostasy has no other choice than a self-endorsing behaviour, continually advocating for itself and constantly producing new indulgence papers to justify its own carnal industry. So, since the bastard industry has rebelled against providence and therefore can have no divine calling and no potential beyond a fractured canon of scripture, the conclusion should be that the only solution and the final solution to the twofold endorsement war is mass regeneration and a priesthood of readers coming to THAT individual and personal conviction. Original sin and projection will not end without a convicting breakthrough. It is a must to know what Jezebel has to do with Can/Cannot opposition to reform, salvation, and liberation, and why Jezebel since the 1800s did act systematically to colonise and control all Bible publishing. Now, why is first instance "knoweth" a wet Baptist endorsement of absent flesh in Gen 33:13? Why the dry Nebat contrast and the lost candlestick at the end?

Freud's partly unconscious elements of (original sin and) psychological projection make a helpful start position to see what is ongoing. Somewhere deep down most churchgoers have a general sense of guilt but not necessarily the same sense of projection. At least those that have studied the Apocalypse will have an idea of what to expect in the final unveiling of original sin and patriarchal lies, including all the blame game, witch hunts and crusades against "heretics" to eliminate all opposition to "orthodox" religion. It will be hard to understand the present without conceptual knowledge of the past, especially when it comes to parties for and against the KJV. KJV Onlyism is one of the labels used in this blame game. How this label is used by anti-KJV advocates adds to the pile of sin and projection. Any KJV reader is facing the risk of being called a KJV onlyist. As soon as he is observed reading the KJV, the anti-KJV witch hunter is ready to pull the Onlyist card, without any knowledge of how many versions the KJV reader is using. Projection is immediate. The agenda to be aware of, particularly when this blame game is coming from the scholastic guild where the KJV hatred is most fundamental, is that the whole copycat industry of manuscript fabricators, translators, and publishers are well aware that the only way they can be really successful with their modernist ideology and bibles is by eliminating the received text, the KJV (and thereby the reformation). Those aware of the longer tradition they belong to, know that KJV elimination was the purpose when the revision campaign was launched in the 1800s. The underlying reasons behind this sinister blame game are fundamental evils of original sin and projection, also immediate as soon as guys like Waldo and Wycliffe had started to translate their present texts into people's native language. How the anti-KJV advocates are projecting original sin and are attacking the KJV readers belong to an antisemitic tradition going back to Gen 1:1. Satan's antisemitic hatred of G-d's Messianic salvation plan is older than the first Adam and is the underlying foundation in all forms of replacement ideas and ideologies. The difference since the reformation is that the authorized KJV is the final authority and the only Bible with international, reformation capacity. Since the Authorized Word is given in one translated form and to be the one international and liberating lingua franca of the priesthood of believers, it was inevitable that it is also would be the ultimate object of antisemitic hatred in addition to the Jewish Israel. People with a sensitive nose to sniff out the classical nature of antisemitism through history will recognise the same element in the hatred of the KJV, sola scriptura, and the reformation. All these expressions come from the same antisemitic foundation and from the same vicar cosmology. The easiest to begin with is to see how classical antisemitism in the early centuries was repeated in the reformation. That is the link between the hatred of the Jewish Israel and the KJV in the one ordained plan of G-d. No other translation and not even the Hebrew and Greek would be worthy of a Gunpowder Plot when it was done. The KJV is the primary target to be taken out because it is the lingual instrument of liberation given to the world and therefore the end of the priesthood of Satan. You should keep that in mind when anti-KJV advocates are projecting readers as KJV onlyists. It is the Diocletian mindset that also started witch hunts, crusades, the Inquisition, and massacred remnant groups in the centuries before the 1500s. The common, antisemitic denominator is Satan's continual war against the true transmission of scripture in history, finally preserved in the KJV. Projection of original sin propels today's industrial effort to overthrow the reformation.

Now some more general specifics regarding projection of original sin and syntax. The first explicit “land which thou” has already been referred to in Gen 13:15, but it must be generalised to cover the replacement cosmology from Gen 2 to Rev 20. As history has proven, the priesthood of Satan would be landgrabbers and landlords, and they would refuse to be servants and instead insist on being elevated and called leaders. Nations and borders would not be tolerated. Replacement ideas were invented to justify all landmass divided into Lacklands with people as an enslaved serf class. Original sin and syntax in Gen 13:15 separates the two priesthoods, and separates theology from G-d’s creational anthropology. Projection and skewed syntax reveal that theologians never did have any interest in human conditions and the suffering of miserable masses. It is reasonable why Satan’s counter-reformatory campaign to eliminate the KJV has been so fierce, since it clearly explains the priesthood details. The question is where the habitual syntax came from and why it even after the reformation continued to favour the earthly landgrabbers instead of Erasmanian humanism. Theological legalism has no more need for Which Thou in Gen 13:15 than for the trinity in person, called Thy truth in John 17:17. Theology is notoriously earth-centred and notoriously occupied with Bn-i- instead of -i-Mn.

Gen 13:15 For all the **land which thou** seest, to thee will I give it, and to thy seed . .

In the broader context of lust, land and vicar lordship from Gen 2:4, the classical syntax helps the reader substantiate what Isaiah means by adding field to field in Isa 5:8 and what that has to do with Satan’s replacement cosmology and landlordship in general, and why that leads to field expansion instead of growth of the herbs in Gen 2:5. In other words, it is implicitly put into the text that famine is the product of imperialism. Satan’s replacement syntax would be a backwards ideology and it would be blind to prophecy, to self, to G-d’s creational anthropology, and to Isaiah’s acceptable Thou. The variable of prophetic significance in Gen 13:15 is not which land, but Which Thou. All landmass and landscape was finished in Gen 1. All after that is mental-anthropological creation.

Gen 2:5 , **and every herb of the field before it grew** : . . .

So, the next clue is to see what the devil’s equivalence has to do with the devil’s syntax, and why apostate scholastics say that textual transmission and preservation is limited to general doctrinal concepts with no specific wording. The original autographs are buried somewhere in the totality of manuscripts and we have enough to know what we need to know about salvation. Projection and the WHICH switch between two opinions cover all these details. From the other priesthood side it must be concluded that if translation and printing of the word no longer could be hindered and people were given access to the written word, the next step would be to develop an equivalence so worthless that it would wipe out all canonical clarity. The final stage in the scholastic war against the reformation and the KJV is about the dynamics of syntax and equivalence. The origin of destiny in terms of priesthood in Rev 20 points to the origin of replacement lordship and cosmology in Gen 2. Projection produces a skewed syntax and superficial equivalence. Most Norwegian bibles are generally edited to the unknown in Gen 13:15, but the 1988 text explains that any property you inherit will be what you are (landet som du). Other readers are veiled and divorced. The devil’s self-preserving theology prefers to hide the details about the canon and Norway’s native anthropology and naivety about N.

Stray Notes IV - Other aspects of reformation and salvation

Teth ordains the unfolding of evolutionary events until complete daylight in Gen 1. Teth is an envelope of stuff hidden in itself. Mystery is a second-heaven kernel stuffed into the 9-numbered Teth consonant. The initially imperfect Mishpat is destined to break the surface and unfold and become a perfect square cubit Mishpam. The word “rapture” is worth a study of second-heaven events. With Teth facing Mem through 1 Cor 15-16+ and First and Second Thessa, the truth ascends to the absolute while the corrupt fades away. From there the Teth unfolding, alternatively called the evolution of enveloped events, day by day through Gen 1, ends with a growth measured and stated as Good. Teth is the growing standard that in the end becomes authenticity before the face of no longer blind men. Everything becomes good (וּב) in a day by day unfolding of events until it reaches full stature in the finished Mishpat (בְּשֵׁפֶט). The word “rapture” may be studied for its final showdown between good and evil in G-d’s controversy with the temporal powers on earth. Jezebel’s power is restricted to temporal darkness under the second-heaven realm. Members rescued into the third-heaven sheepfold are secured by this as a program relying also on security in quantity, not only in quality. Reformation is the intention with the gospel, which explains the numbered aspect of mass members in the wilderness before they could enter their homeland and enjoy the collective benefits of salvation. Therefore is Satan and Jezebel not so much concerned with how to prevent individual salvation but much more how to limit the number of true converts and how to deceive the masses in vicar religion and how to set the organisational trap of laws and man-made orders and ordinances around them to keep them disabled and in positions subject to flesh and pulpits instead of Christ. Therefore is Amos 9 and Jeremiah’s room the place of reform and doctrine level II unfolding to liberate the world in the rapture. Something called a pre-tribulation rapture would be an odd thing because any form of liberating truth was always revealed by purgatorial fire. For the elect’s sake it is a short time but with no way to escape purgatorial struggle. If pre-trib was real it would begin with Adam because such history makes no sense. Patmos and John’s Revelation is not only the final proof regarding people’s blindness to the Lord’s rescue mission 60 years before it was written, but it explains the same path to be repeated through 2000 more years as proof of the fact that Christ’s Golgotha suffering and death to (justify and) save the world is worthless without personal regeneration. Pre-trib must assume the position that Golgotha atonement was immediate, and with no distinction between justification and regeneration. The purgatorial Gimel consonant is reasonably bountiful and ongoing to the end of time. Baptism and faith in infant form, whatever that is, avails nothing of value and preserves the apostate world in its fallen state of ignorance, unable to benefit from Christ’s gospel of salvation. The Bible is the world’s creational tribulation history.

Now you need to verify mishpat and mishpam and some square cubit implications about priesthood and fellowship, and 5% OT administration and 100% NT body stature. The second heaven is the area where all reconciliation parameters are blinded and unveiled.

בְּשֵׁפֶט vs בְּשֵׁפֶט

The only way the two following verses can find agreement is when the ox is treading out his own corn. 1 Tim 5:18 will never be fulfilled by theological administration.

Lev 21:5 They shall not make baldness upon their head, neither shall they shave off **the corner of their beard**, nor make any cuttings in their flesh.

1 Tim 5:18 For the scripture saith, Thou shalt not **muzzle the ox** that treadeth out the corn. And, The labourer *is* worthy of his reward.

In other words, lady D's personal, crowning reward was stolen by a gap crew claiming to be working on behalf of the church. The Bible will unfold itself before the eyes of the reader but never before the eyes of a proxy administration. The personal ox is the same in 1 Tim 5:18 and for those that have done all the stages at the end of Luke 9, done with the yoke of preparation, and ready to step into the missional Luke 10. Satan's episcopal forces have captured First Timothy and Luke 10 and turned them into theological vanity after cutting off the anthropological stages leading to Luke 9:62. The even worse part of 1 Tim 5:18 is that the truth was abused to serve internal maintenance instead of external mission. Labouring people were forced to serve Satan's religious hierarchy enjoying the comfort of this abused people's labour effort. To bring the two verses into agreement, it is necessary to know how the Levitical purgatory works as a parable of people in labour for rest. Oxen, bulls and other sacrificial animals in Leviticus are parables covering also the readers elaborating their anthropological life story as the subsidiary, educational side of reconciliation. The final moral about the missing change of priesthood is that Satan's episcopal hierarchy can stay in power in Luke 10 and First Timothy until people are educated on Luke 1-9 and Paul's standard sequence of letters and missional ordination. This should be enough background to see the need for full unfolding in Mishpat, and why Levitical Christendom has no desire to rise up the fallen tabernacle in Amos 9. The direct link between true priesthood rising in Amos 9 and completed reform in Heb 9 is a partly hidden secret enveloped in Teth and Mishpat, and it is the priesthood struggle to let go in Second Thessa. 16/9 envelopes the mixed mystery of iniquity and salvation.

Today's wave of false A/P gathering apostate masses into blind, unclassified worship under their platforms is the final elaboration of such, done just in time before the Lord's last plea to close down this old practice. Functional fathers, families and friendship fit for Christian fellowship in the kingdom of G-d is something the world has not yet seen. Kingdom parents practicing responsible upbringing of their own children lead to mature members moving out to establish their own household in the material world after having established their personal household in the spiritual realm. A regenerated type kingdom member does not feel the need to go to church to hear the preacher's ex-cathedra saying to his subjects, because Christian fellowship in the kingdom of G-d is a totally different way of life compared to the fallen man's world around classical pulpits. A regenerated, autonomous kingdom is learning to adapt to the Lord's eternal Sunday worship form. The Lord's old Sabbath and fallen priesthood did not bring any rest and harmony. True worship begins with entrance into Issachar's Jubilee. After regeneration, resurrection, restoration and re-mission of sin, man's new practice is worship of the Lord for restored homeland harmony and for all the things the old, creational Sabbath rest did never bring man. First-principle Salvation and the individual and collective responses to what Jesus

did First for functional order in his kingdom are outside reach as long as the old Sabbath regime operates as a representative, pulpit priesthood. Fictional Sunday Laws make no difference in the relation between heaven and earth. Truthful worship is a direct form coming into practice by abolishing the old proxy. Therefore is eternal Sunday liberation and autonomy the scriptural let go of S Laws. Salvation and reform were never done on behalf, by a vicar priesthood, and Cannot work as intended through an administrative gap unit between head and members in the body of Christ, but it is still characteristic that false A/P repeat the fallen man's tendency to step into the gap between G-d and men with the idea that reconciliation work is done by a vicar crew with a permanent breach position. Jezebel is clever in how to perfect placebo fellowship and deceive the members to imagine vain worship ideas as true, replace the authentic, and believe the impossible. Priesthood proxy, placebo plausibility and similar P expressions end by the ending of practices, teachings and doctrines of men when humanity is brought into the realm of the Lord, teaching his children the truth. Baptism is a worthless search until the Bible itself becomes means and end. The end is proven in two forms:

G-d's physical science, the book of nature, investigated and tested by human effort shall confirm the undeniable fact that the one and only G-d is the undisputed creator of the physical universe.

G-d's mental science and the written Bible, also brought forth by directed human effort, shall confirm the undeniable fact that (the one and only Lord) is the undisputed creator of the mental universe.

The 9-numbered Teth governs the unfolding of the physical Gen 1 just as well as the mental evolving of events after the veiling and fall of man beginning in Gen 2. In the end the truth shall prove the origin of destiny and stare man in the face in two scientific forms, physical and mental, and by two means, physical and mental.

As the warfare on priesthood is intensified and particularised by awareness of Jezebel's attacks from the second heaven, it is well worth remembering why Jesus uses the human body as the model for his church and his stature, and why the image of Nebuchadnezzar is the main model used on deviating dispensations and vicars trying to usurp the Lord's throne and his position as the one and only head of the body. In any physical workout are all involved members moving in perfect coordination because they act as individual members receiving direct orders from the one and only head of the body. Regardless of operation to be, done, no body member is allowed to act as a vicar head and no part of the body is located to interfere with other members because that would bring disorder, lost cooperative effect, and compromised performance ability. If a school teacher writes something on the blackboard, the hand and fingers cooperate in perfect unity supported by lower and upper arm, and are doing so in perfect union. Cooperation can take place in perfect silence since all members receive their direct orders as individual commands. With the body (of Christ) and the two possible ways of full stature held as the reference, it is much easier to recognise false ideas and the arguments used to make room for flesh and usurping powers over the body. Bastards, pimps and prostitution are terminology the Bible needs on the elements, and it is terminology the modern industry wants to root

out of the Bible in the ongoing process to get rid of the KJV and have it replaced with culturally correct language translations. When the vicar arguments are formulated, they will try to avoid verses Jesus himself gave to secure his body, and will use vicar sources or go through the Bible in search of texts that fit the fallen man's lusts of heart to extend the pimp reign and the room for the hierarchy of Satan. One of the ecumenical agendas is to redress the whore and give here a wife status. That is what historical whitewashing and preterism and cultural correctness is about. Another of these ideas is that the 70 sent for mission work (Luke 10:1) should be some kind of administrative hierarchy to bring the gospel to the world. Corrupt minds will read these strange ideas into the text in order to fit their own, vicar agenda against the intended gospel sent to save man from original sin in that very specific form. Compared to the KJV, the NIV text has changed the true accountancy before his face to become a separate act, just like the same type vicar work is put into the vicar Matt 3:3. If the Lord-made way in Matt 3:3 is blocked, it will do the same to his personal entrance in Luke 10:1. Again the plain KJV will of G-d has been manipulated and disguised in the NIV. As witnessed by the trinitarian Comma, flesh is not doing this unless first being a dualist. Repeat also the true 1-15 story of Nathanael. A dualist Cannot reproduce oneness and sameness in authentic form as John 15:5 does to multiply the origin in John 1:2-7-33. The concluding words at the end of John 15:5 agree with the personal end in Luke 10:1. It is fairly logical that Jezebel's master plan is to cover the acts of Flesh Almighty, which also explains why the NIV text is so useless compared to the KJV on core Bible issues. Or in other words, it is so excellent in hidden propaganda that mixed KJV/NIV use is a useful method to demonstrate how the Lord did triumph over such disguised craftiness. Remember that the text itself is harmless if it was not for the dubious agenda it is carrying. The actors behind the NIV did not only set up an international committee with members from all English-speaking countries for the purpose of conquering the KJV, but to become its global successor without being even close to THAT required canonical quality. So, KJV/NIV profiling makes benchmarking easier to get into. By combined reading, the texts open the same twofold but much more tight nature already in place in the KJV. Mixed reading is a useful intro to the twofold Bi-ble and its basic drama between flesh and spirit, but it cannot increase the discerning capacity the KJV brain is designed to be. It is also much more annoying than helpful to face all the mixed motives showing up. By endless critical examples, like Matt 24:24, no other Bible has the ability to force the brain into such mental gymnastics. Berea's mindset in Acts 17:11 is a practical test comparable to Matt 24:24. Vicar texts can be a guide to see what it is about, but no text can on its own compete with the KJV quality of presenting mixed biblical matters to be worked out in Berean brains. Everything served from the pulpits are more or less drifting relativism compared to what a reader's brain is forced to do while reading verses like this. If the true Bible is allowed to let the text work on and in the mind, the reader may soon feel the biblical power of mental rewiring, and at the same time to know how the means of deception produce a dull-minded world. As seen in Luke 10:1, Matt 3:3 etc., KJV/XXX profiling explains modernist, replacement ideology implemented to turn the Bible into means of deception. Ecumenical means are designed to protect a 5% gap priesthood. The most critical profile to see is that modern dung designed according to the devil's dull equivalence does not challenge the brain to

do any mental gymnastics and has therefore no rewiring and reformative power, but to slowly drift away from the truth without change being noticed and without knowing the root of deception and how the fabricated means manipulate the brain. Satan is a master maker of means of disguise and deception. Christ is the master of transparency. Instead of sharpening the brain, dull-minded modernist dung works as a sleeping pill. THAT is what Laodicea's international reform and salvation war is about. Counter-reformatory backsliding and apostasy since the 1800s are fruits fostered by bastard bibles designed to divorce the reader from the canonical path to Christ. In other words, ever reading and ever learning but never coming to the knowledge of THAT. For canonical alignment it is a must to know THAT plumblined standard, and to know the meaning of authorized missional equivalence in the kingdom translation, and to know THAT international war against the English equivalence purified from Wycliffe to the KJV.

To sort out the nature of relativism and how the modernist foundation of deception has been implemented, a good place to start is Exo 3:14. Divorce from that canonical path to Christ begins with a replacement ideology, taking away all salvation specifics attached to that. The test case is to mentally capture what takes place in the reader's brain when WHO is divorced from THAT. Now all the earlier examples of syntax must be added to see THAT (specific) substance. WHO-ever the modernist story refers to is an indefinite, relativist person disjointed from that true canon required for reformation and salvation. In retrospect it is important to see that fundamental apostasy beginning with the RSV in 1952. To get the picture of that missing bloodline is to conclude why Christendom has no more need for Christ. Blood is no longer a part of the story. As soon as the reader no longer knows THAT definite foundation, he has become a WHO relativist. The point with the devil's syntax and equivalence is to remove all definitive attributes and have a Bible according to the scholastic agenda, saying that no definite words are preserved but a smooth baby soup of doctrinal concepts with no definitive wording. You may wonder why some of these guys are champions of word-for-word translation after concluding that such methods are wasted. The major steps of apostasy are, first the RV/ASV (1885-1901), secondly the RSV, and finally, today when the modernist flatland from the 1800s has been perfected. The final and fundamentally flawed product published demonstrates the conflict between man's theology and G-d's creational anthropology. Theologians did create their substitute god and are looking up in the sky to detect WHO he is, blind to THAT anthropology and its definitive description of man's blood-stained, creational troubles on earth. So, deviating English equivalence and syntax explain the nature of the adamic rebellion manifested in theology, translation, and derailed missional momentum. The fundamental implications are what Jesus says in John 15:5 and why modern bibles have no Johannine Comma recording. With WHO divorced from THAT is the Lord and the Word divorced from its alive hypostatic foundation, and the modern readers have no trinitarian guide how to retrace that personal divorce from the same union. In modernist translation is the murderous, legalist letter a literal phenomenon. In Exo 3:14 in the KJV has Moses been revived and has become a trinitarian missionary going to Egypt for the revival mission of a dualist group described at the end of the verse. That alive mission is dead in modern bibles. Apostasy describes man's state of mind in rebellion to that alive

centre of gravity in scripture. Thou vs Ye, and singularity vs pluralism in the KJV are more than a grammar game. iCM at the end of Exo 3:14 is the element developed from Isa 49:10 to Isa 53, to the Jew first, and also to the Greek. What gentile scholastics have done to Exo 3:14 and the rest of textual and missional equivalence was John's witness in John 1:11. With no gap in need of closing in Exo 3:14, there was no need for the service of Moses. One ordered KJV detail the reader needs to accommodate for absolute word-for-word equivalence from Hebrew to English is "And G-d said" in the English text instead of "And said G-d" in the Hebrew. The rest of Exo 3:14 is done in the same order in the KJV as close as the English syntax permits.

Exo 3:14 And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

וַיֹּאמֶר אֱלֹהִים אֶל־מֹשֶׁה אֲהִיָּה אֲשֶׁר אֲהִיָּה וַיֹּאמֶר
 כֹּה תֹאמַר לְבְנֵי יִשְׂרָאֵל אֲהִיָּה שְׁלַחֲנִי אֵלֵיכֶם:

In the other end of history is the predestined priesthood of readers expected to convert everything recorded in the past into sola S readership instead of continuing the mosaic practice from the days when they had no fulfilled record. The closing of the canon is the beginning of the priesthood of readers. THAT is Asher's enabling missional launch pad set up to convert Cannots to Can. One of the critical milestones in the days of Paul and John was for the Jewish Israel to be aware that the OT canon was closed when Ezra, Nehemiah, and Malachi had done their books. If the priesthood extremes are compared, it is obvious that the Bible has no more room in a Levitical and liturgical exercise than Christ in the religious realm of the vicar of Christ. The printed (post)-reformation Bible placed under Levitical Christendom's representative administration will never become more than a misplaced, anachronistic and dead dispensational item. The closing of the canon is the expected end of breaches and gaps and therefore the end of all dispensation. That must be kept in mind about John on Patmos, closing the NT canon and thereby giving all later apocalyptic whoredom with priestly pimps and prostitution its defining meaning as a religious establishment rebelling against G-d's scriptural intent.

So, in this round-up of OT doctrine it is needed to dismantle some illusions regarding the sacraments. Younger denominations did reduce the number of sacraments and have watered down the classical meaning, so it is necessary to return to the earlier versions to see what this old practice really represents and that it can have no place in the Kingdom of G-d, but was designed to preserve false ordinations and the vicar power the Levitical priesthood had over the people. First, the classical eucharist concerning real presence, or transubstantiation, and secondly, the practice of infant baptism on nothing but a useless foundation. It begins with the first, completely vain idea of transubstantiation after doing away with the written word of G-d as the only worthy bread giving physical, spiritual and mental proof how communion actually is working. The Emmaus text in Luke 24 is one of the best to evaluate the meaning of communion. In the word itself Jesus has put his parable of the shewbread working as means-and-end elements (Luke 24:14-18, 30-32, 35-36, 44-45 - KJV). Jesus' personal parable about the written word provided for

trinitarian communion and communication is explicit on the meaning of shewbread. As a form of standard deviation and replacement ideology was the worthy real-presence bread taken away. Instead was a piece of worthless symbolic bread presented and the lie was served that it leads to true communion by means of transubstantiation. This type lie has founded the priesthood and maintained their power over the blind subjects. All later worthless sacraments build on the first lie, beginning with false (vicar) communion and from there, infant baptism, which also becomes infantile in absence of Word and water. The Emmaus parable is one of the texts which best explain true communion and what was done later to remove scripture in order to maintain falsity and vicar power over the people. Served as two stories in one, the Emmaus parable brings forth how the mystery of salvation is revealed by scriptural communion, and how the dualist member mass was blinded while being served a worthless and lifeless replacement piece of bread. When Lutheran priests are priding themselves about the “true” church it is often referred to the Augsburg Confession, Article 7: “The church is the congregation of saints, in which the gospel is rightly taught and the sacraments are rightly administered,” but the priest will of course never say that the unstated sacramental premise is that the administration they refer to is a Levitical priesthood, which has no business in any new testament church. So, the lie lives on. If Luther and his associates in the early days should stay faithful to the xxx solas they are known for as the premise for the reformation, they could never be Lutherans and could never agree to the Book of Concord and today’s odd practice. Not even the most hardcore traditionalist believes that he will experience enlightening value in a daily study of eucharistic bread. If transubstantiation was true it would end all Bible study and instead be a study of the eucharist bread because that would be the source of (scriptural) insight. Or even better, the priests would recommend eucharistic gluttony. A rich daily portion would be the path to sainthood. After all, that is the reforming, saving and indwelling purpose with real-presence shewbread, but of course, the lie goes on and will not permit any such idea. Priests are ministering replacement elements they do not themselves believe in. The ruling ideology in 5% Christendom is that the priest reserved the Bible and the pulpit mediator position for himself and prescribed a worthless piece of bread to the people, thereby preserving a blind, infantile member mass. THAT is the same partly hidden story about the hypostatic, real-presence foundation in Exo 3:14.

A vital aspect of the Emmaus dialogue about revelation in breaking of bread is a parable about a dimension Jesus did not operate in as long as he was in the flesh. Revelation and the main purpose, which is to reprove the world of sin, righteousness, and judgment was not activated before his Ascension, and is mainly dysfunctional until he would return as the Word for breaking bread to reveal the truth. That must be kept in mind as a premise for telling this type parables about future events when the printing press had made the Word universally available to the whole world. Classical lying about communion and infant baptism are just as well matched in the sacramental Babylon as the printing of the Bible and the anabaptist experience were matched in the true reformation. Fundamental lies through history have this typically sacramental deceitfulness that they preserve the member mass blind to the inner life story and blind to the communion they have lost. It is not only a sign of the superficial, Babylonian nature but explains explicitly why the sacramental Babylon is marked, blind and naked, without means to see its own stature.

Due to the nature of the system with mass and Levitical and sacrificial priests (standing between god and men) when these sacramental rituals are executed, the whole structure stands forth as the Levitical system abolished and replaced in Christ as the high priest. Lutherans and their sacramental mass have continued the same worthless practice. Now some Lutheran priests will immediately run to the rescue of their dubious practice and say that they do not see the priest and his service in the same old way. But that response is irrelevant because the Lutheran and other comparable structures are no less 5% and Levitical in their form than the medieval system. It is the same type Levitical structure, which never can be associated with the new testament church and never was known for any trinitarian contribution to revival. Wonder where *The Emperor's New Clothes* came from. A Levite is a naked, sacramental administrator. It is impossible that Christ should cloth the staff of original sin standing in the gap as worthless sacramental administrators handing out a worthless piece of bread while the means provided to be food for clothing are denied. Breaking of bread comes with two aspects, revelation of sin and nakedness, and revelation of the real-presence process of clothing the true sola S remnant of bread-breakers. The robed vicar emperor is naked. He is a 5% pimp surrounded by prostitutes and whoredom. He can be styled with episcopal garments but he cannot cover the fact that he, the order he represents, and the blind member mass around him receiving his worthless piece of bread are blind, naked and wretched. It requires a holistic approach to see how doctrine and baptism build on the whole Bible for Man/Word integration. That is the necessary position also to see how the anti-Copernican upside-down of eucharistic infantilism fractures everything into worthless pieces. For a canonical Baptist is Word and water two elements in one, just like doctrine and baptism are one, but for traditional religion is the eucharist and infant baptism two separate events and sacraments with no immediate interrelation. Norwegians aware of historical changes can see that missional low-church activities done around the Lutheran structure somehow did compensate for the missing link, but as these missional initiatives are decaying and dwindling away into apostasy, the high-church structure left alone with no Haugian crutch is no more than a bony framework ready to collapse. Anyway, while still standing on its shaky bones, it represents one of Jezebel's organised bulwarks against reformation and salvation.

Since the sacraments are about the holy and invisible and the carnal and visible, maybe the perverted global environment today should be a new sacrament. It is indeed the very visible extension to the filthy spiritual driver behind the face of apostasy, but of course, again the vicar priesthood must prove itself in worthless exterior effort instead of acting on the spiritual landscape of its own making. Since Pope and Magisterium again appear so apostate in the approach to world affairs, maybe the problem in the days of Noe was that there is something wrong with the world, something physical instead of mental and spiritual. Is the world so easily deceivable that the masses again believe the papal lie? For religious occasion seekers in Babylon the environmental gospel is an opportunity to expand the global networks and deceive more people into believing the Babylonian lie. It is not the first time in history that critical issues have been used as an opportunity to make even greater disaster. Satan's global education pact is one of the latest examples how vicar forces are trying to compete with G-d, sola S, and John 6:45. What should the

world expect of coming global disasters if the most well-proven office of ignorance should take the lead in educating the world on the fruits of original sin? If some should be declared legally incompetent, in the broadest sense of it, and due to the great conflict of interest in the matter, now would be the time. So, indeed, the new ecumenical and environmental gospel (ashes and piety) is really a suitable candidate to become a global sacrament. It follows the same order of covering the hidden reality while promoting a worthless and visible sacrament to shift the focus away from the unseen. Those knowing the longer sacramental story and the mysterious “reality” hidden in these fictitious ideas should be able to recognise today’s grandiose vanity. The historical line of deceit and worthless communion makes it necessary to address what First Timothy was designed for and why the classical deviations still enforced today are so enormous.

The intro to First Timothy is a sum of critical needs regarding fulfilled Hebrew change of priesthood combined with responsible grown-ups to step out of the religious swamp and move into the egalitarian and universal Rev 20. First Timothy is in itself the realm for the reader to know how fundamentally corrupt the application is, and how classical Christendom did produce an enormous gulf between the actual and the potential. The core issue was never liberal theology, it was always theology. First Timothy outlines the fundamental collision between theology and anthropology. Scriptural manipulation and the growing worthlessness of vicar religion is sufficient to see the background for Paul’s first letter to Timothy and its anthropological realm.

The next trouble is the classical issue coming with ambitious masters, rabbis, leaders and leadership. This typically dualist form will never respect the new testament corner stone and the universal and egalitarian priesthood of Christ. The minority expression of “leaders” makes a strict division. The true church is led by the spirit while all the rest is some type dualist hierarchy related to the blind leaders of the blind. This “leader” has no place in the trinitarian body of Christ, and will always represent competition with G-d. Mr Flesh and Mrs Falsity will always occupy the seat of Moses, will always produce their own hierarchy, and will always be higher in rank than the man Christ. All vicars of Christ have taken a position as ruler above G-d and above men. The fallen man’s world is always an enormous contrast to the unity of faith. Leaders and Flesh belong to the same fallen creation. The truly restored NT church is prophetic, is therefore trinitarian, is led by the spirit, and has no flesh in authority and no pulpit regime referring to itself as leader, leaders or leadership. OT leadership is a form which does not relate to the egalitarian and universal priesthood of Christ. In NT the sphere of leading is in its true form solely related to the spirit realm and the trinity, for the same reason as the KJV is avoiding to translate exousia, authority. In KJV form is the Greek exousia reserved for the trinity and must not be associated with men, and is not used to describe the primitive ruling structures set up by flesh in power. When the word authority appears in the KJV it is vital to see what is true or false. The most important is to distinguish between the authority of being and the power of doing. Absolutes, authority and the Almighty refer to the trinitarian sphere where flesh has no business. Scripture says that Ye shall receive (executive) power, but will never say that flesh shall receive authority. That is forever reserved for the Godhead, the Word and the trinity. All vicar forms are about flesh and

the blind leaders of the blind. Dualism and trinity make a sharp division between flesh as a blind dualist leader of the blind, and the trinity as the leader of the prophetic body. Today's false A/P extend the earlier vicar Y/P with new forms of corruption but still the same muddy mixture of the old and new. Present examples are those calling themselves prophets and apostles and at the same time referring to themselves or others as leaders or church leadership. This irreconcilable mixture is more than enough to understand the deception produced by the latest flood of falsity. Due to this unclean mix it does neither fit the old testament nor the new, but contributes to the explanation why the two distinct paths through scripture have been mixed and fused into one unclean package. Still only two models are possible, the leaders of dualism, and the servants of the trinity. G-d's trinity is a yet incomplete form of Davidic "leadership" developed out of the unfinished composition in 1 Chr 13. There the sovereign Lord demonstrates his household position in need of egalitarian servants but no hierarchy and no leaders.

One of the fundamental questions church members should demand to be answered by claiming A/P and other fivefold champions is the following: Is Jesus Christ the one and only mediator between G-d and men? In order to make their case, the false fivefold will downplay 1 Tim 2:5 to give room for their own position and (vicar) hierarchy. If Christ is not the one and only mediator in the church, then it is still an (old-testament) body. People are subject to a priestly ruling class with no direct access to the trinity. In this context the Pope and his Douay-Rheims translation cover-up of 1 Tim 2:5 served the same purpose as false A/P are applying to come around true unity in Christ. The unified position of the old-testament prophets was the fulfilled reality outlined in 1 Tim 2:5, which points to the same end of preaching and prophetic spokesmen as Heb 1:1-2. True prophecy's explicit character as a voice of reconciliation and restored trinity is to work for its own end. The opposite character, typically associated with fivefold falsity, is that the truth about it is never heard because falsity cannot tolerate it. False A/P are indeed dysfunctional by nature because a reconciled body is not the agenda. Falsity is therefore a twilight character which does not come to the truth, neither tolerates the rest of the church body to come to the knowledge of the truth. Jezebel will continually avoid the truth about the trinitarian church and its one and only mediator, in order to make room for flesh in position as an extended, temporal ministry. To be a prophetic co-ruler with Christ is actually to fuse the two ways through scripture. If the full body stature of First Timothy is allowed to be what it aim at, the idea of a fivefold structure is nothing but a hopeless absurdity. The real ambition of the apostolic coalition of impostors and similar groups was not to be a new-testament service but totalitarian rulers and the governing gap structure they have proven themselves to be. This is one of the core areas where corrupt minds are messing with the text while calling themselves prophets or apostles. If First Timothy is paired with the Ephesian realm, there is no doubt what full-body stature means and how the member mass in the Lord's 100% body are benefiting communion and communication members of the flesh-free head of the body. Preachers are modeling themselves as ruling idols to follow instead of Christ. Some promote the idea that you should consider it a privilege to support this or that ministry (instead of all being equal in Christ). Others are opportunists, using the last-days turmoil to marked their own ideas and gain followers. Falsity has endless ideas how to build vicar positions. Fallen flesh is

notoriously deceitful in its pursuit of the seat of Moses and to be the creator of its own business, which cannot co-exist with the united body of Christ. With these introductory details in place, the framing third-heaven realm set in First Timothy must be restored. Christendom's Levitical sum is found in the counter-reformatory Rheims (1582) NT version of 1 Tim 2:5, still the same ideology today. When "between" is replaced by "of" the result is that Christ is made of no effect. The sinner's protective clothing is taken away, G-d is no longer blind to original sin, and priestly pimps have prostituted people and made a substitute world order. That was the basis in the medieval Latin Vulgate and is still a ghost in disguise. Modern establishments practice the same 5% pulpit ideology. It is not enough to whitewash a text and pretend to be innocent. The authentic version is that clothed sinners are aware of the sin G-d no longer sees, the opposite version.

Another vital test question in First Timothy is whether a woman should be "allowed" to teach. The point is that the Bible is a male and male-factor story. Male iD constitutes the world. From the fall of Adam to salvation and regeneration in Christ, it is nothing but a male story. Matriarchal iniquity upon the children does not belong to the narrative, and there is no criminal female factor crucified with Christ on Golgotha. No original sin or generational issue will point back to the mothers. The point with Paul's letter becoming lady D's crown position is that Timothy's realm model is the Lord's restored creation, essentially his restored Anthropology. For unity with the rest of scripture, Paul's person must find unity with the trinitarian A Person and A Man in Isaiah. In addition to that the ambassadorial Apostle in this realm in 1 Tim 2:7 must unite with the founding prophet, Abraham, in Gen 20:7. The essential point is that no woman teacher can stand up and demonstrate by example what it IS to be A Man and A Person. Social stability expected in Isa 33:6 is first demonstrated in the behavioural standard model called to teach and do in Acts 1:1, expected to prove itself as the universal, behavioural conduct of restored Anthropology. The collective (church) pillar of truth in First Timothy is nothing but the regenerated behavioural conduct of A Person and A Man becoming the domesticated standard by ending the wild Babylonian beast in the Apocalypse. Whether a woman is allowed to teach is not only the wrong question, it is irrelevant. No woman was ever called and ordained to be the ambassadorial apostle in First Timothy, neither to be a Bishop, Deacon or to represent any other Anthropological standard in the restored realm the first letter to Timothy is modelling. It is far more important to know the background for Timothy's realm than to question the female status. It is also far more important to see the prophetic picture than how far they did advance in their pilgrimage to get there. If that is unclear, they are soon lost in temporal quarrel. Everything in new Jerusalem is founded by fulfilled biblical standard, which is G-d's regenerated, behavioural conduct. The Lord's strict Anthropology put on display in First Timothy is A Person and A Man. Theology is hopelessly divorced from G-d's creational anthropology. Jesus Christ did not come only to save souls for an afterlife but to restore the fallen creation. Here comes trouble again because restored anthropology requires reform and that is not desirable for Jezebel's throne. It is much more profitable to preserve the infantile episcopate. So, the truth about First Timothy is a risky challenge because it touches all the power, prestige and privileges at risk if the truth should be known.

The secondary point built by man-made theology, and the standard deviations produced by doctrines and commandments of men, complete the other side in 1 Tim 2:12. Just as the succession of apostolic and episcopal vanity has proven in the absence of protective doctrine around the gospel, the point made in this verse cannot be much more explicit. Any classical false flesh brought in to demonstrate what 1 Tim 2:12 says will prove that vicar teachings, vicar ambitions, and vicar flesh in authority in the seat of Moses always will usurp authority over the man Christ. Mr. Flesh or Mrs. Falsity seated in authority will always be some type hierarch ranked higher than G-d and men. Falsity destroys the universal and the egalitarian. So, the KJV word “authority” in this verse is deliberately used to contextualise falsity and how some abusive A may usurp authority. Falsity will never represent the authentic A. Those aware of Jezebel’s power play and the ecumenic scheming through history, and how Satan’s episcopate pretended to “have” authority but never was authorized, will see why the KJV says “usurp” instead of “have” and why the true reformation is completed with apostolic authority in authentic form ending with the Authorized KJV. In other words, apocalyptic prostitution is not to have and to hold. The next point about 1 Tim 2:12 is that Satan’s Bible industry is expressing the same corrupt pre-1517 mindset and is trying to give the impression that we “have” authority. The last point is how the typically theological discussions about this verse reveal that theology is fundamentally divorced from anthropology and the trinitarian mediator in this chapter. 1 Tim 2:5-7-12 make an ambassadorial sequence where the KJV formulates that meeting point between ambitious pretence and trinitarian authority, the same when John 17:17 profiles the contrast between a slaughterhouse of dead, factual letters and the personal, warm-hearted, anthropological A. Jezebel does not have authority. People are deceived by impression. A long story of prostitute mismatch explains why authenticity never will allow any indefinite A to have authority over THE definite. That would be a missional implosion. Theology and vicar motives try to exploit the Greek grammar in this verse, but KJV oversight explains why the anthropological mission about definite singularity equals the perfection of the definite man. Now to some of the proven troubles today.

Norway’s welfare system was established in the 1960s. It made it possible for women to become economically independent and led to a society of divorce, a derailed male dna no longer knowing what to do in life, and eventually a fruitful outcome two generations later, experienced as a general gender and identity crisis. Man, the rational male, is the constitutional identity carrier in all cultures on earth. Afghanistan or Norway makes no significant difference. If all men agree that all women shall wear a burka, it will be like that. If they agree that the women don’t have to, it will be so. That is the male dna in its basic, rational form. Women have had no other choice than to accept the fact and live with it. A female child needs her father character to preserve her gender identity. Male children need their father character to preserve the whole spectrum of male identity. The result is that the much smaller minority group of children, male or female, growing up with their father as a single parent are not exposed to the same gender identity crisis as those growing up with single mothers. Today some children are growing up with absent fathers, are going through their kindergarten and school years with only female teachers and may become 18 years of age almost without facing male characters. The result after two generations is indeed fruitful in today’s gender and identity-confused world.

Gender and identity and today's increasingly violent and primitive behaviour pattern are surely contributing to the absurd representations and interpretations of First Timothy. During the decades building up to the present confusion all kinds of weird ambitions did surface, also people claiming to be prophets and apostles without any authentic proof. The crown of deception now so well evidenced includes women claiming to be prophets and apostles, and demanding positions as bishops, leaders and teachers. Strange fire and odd solutions have widened the enormous gap between the actual and potential realm in First Timothy and have fostered all these blatant forms of falsity. Women are claiming to be fundamental ambassadors into a world they are members of but never will have any behavioural contribution to solve. Among them is a no less disordered breed of men adding more corruption and strange fire to the same confusion. They are marked by the same ambitions claims but demonstrates no greater ability to see and solve the gender and identity crisis. The main fact proven is how well today's great variety of corruption, falsity and confused gender identity demonstrates the enormous gulf between the Lord's Anthropology in First Timothy and the fallen man's theological representation. Instead of being a social, mental and spiritual cure, the religious world has again developed an ambitious vicar driver in the wrong direction. Just like the 1870s, Satan has repeated the standard ability to be infallible in deception and confusion. Jezebel's corporate powers have been repeated with strange religion on the pulpits. A sound male response today would be to stand up and close down the teaching office of Jezebel the prophetess that calleth herself but never was called by G-d. Any authentic representative among all the vanity workers would immediately react and it would cause a fundamental collision. So, the overwhelming sum of strange fire carried by corrupt malefactor actors claiming to be prophets and apostles while operating with no sound reaction to the corrupt female characters also claiming positions in the same realm, describes how utterly corrupt the wave of false A/P is, and how well Jezebel has managed to have these actors positioned to carry out the networked, goat gathering essentials of apostasy.

It is necessary to bring all biblical elements into unity to have a clear picture of the two realms in First Timothy. The Lord's doctrinal Anthropology and the true gospel are put face to face with the mother of all heresies, which through history did apply man-made theology and did teach for doctrine the commandments of men for no other reason than to replace the truth with substitute worship. Corrupt de-Sire of the heart was always on collision course with the truth, and makes First Timothy the realm where Anthropology and Theology inevitably must face each other for a final showdown about Lordship in the seat of Moses. The arch-heresy which complicates everything and makes all other heresies look like minor details is the use of scriptural means to resist reformation. The fallen Adamic de-Sire to be ruler and creator, G-d's vicar and the center of attention, complicates everything. Therefore is the final showdown a collision about sola S in five anthropological forms hindered by man-made theological inventions. Ecumenic struggle through history, never able to agree and unite, is essentially the same struggle. It could not end, because no theological Flesh Almighty was willing to leave the seat of Moses. Hidden agendas and vicar arguments can no longer be disguised, because the mosaic man priest of original sin in action is revealed to the whole world.

In G-d's true sending he would commission men and women into all kinds of missional work to help people build their society, and to do so with a broad focus on all possible needs of life. But the standard of backsliding goes in one direction. As man decays, the focus is narrowed and he targets the internal church core to make a position for himself, more or less to be a Pope at the centre of his own creation, and focused on doctrines and ruling structures all others have to submit to: Give me the persons, and take the goods to thyself. While true missionary effort is sent to repair a fallen world, the vicar version is that whole societies outside the church could fall apart as long as the ruling hierarch inside could stay in power and maintain his privileges. Today's false A/P is a classical breed of corporate rulers going after pulpit power, and with lost missional wholeness. The ruling "apostle" on the conference platform is a sign of mismatched direction. That was one side of the present missional evidence spectrum. Now the next . . .

In any true sending it is an established fact that G-d does not call people to do any work they never will be able to finish. Calling, gifting, and support on the road are reasonably well matched. In today's confused western world, the main issue is gender and identity. If the sense of reality is not completely lost, it is obvious that for a fundamental calling into the lost identity spectrum it is more important than ever that any authentic calling, prophetic or apostolic, must become his own message. Women claiming to be apostles in today's world make the definite mismatch. One of the tragedies is that a wave of false A/P in male form not only have produced vain imaginations about themselves, but have also helped an ambitious breed of women to believe the lie about themselves. Women would no more be called to teach in Paul's missional world than they would be called to fix the present gender and identity issue around First Timothy. They will never have the contribution. Charismatic chaos brings the most explicit evidence of invalid callings.

By this line of thought is the purpose with doctrine founded. True doctrine protects the gospel, the Lord's prophetic purpose, which is Anthropology and to establish A Person and A Man as the behavioural (pillar) of truth, to cut off all heresy, biblical abuse and abusers, to end substitute worship, to abolish all forms of vanity, falsity and worthless religion, to end the apocalyptic Babylon, and make the whole world aware of and in no doubt regarding Isaiah's acceptable year. One unifying aspect and evidence of authentic doctrine is sola S unity directed to energise the Lord's purpose. The ultimate purpose in true doctrine is that sola S Oneness and Sameness shall produce Anthropological unity. Unity in First Timothy will never be greater than the established clarity concerning the two paths through scripture and the two camps and spirits called truth and error. It is fairly self-evident that Babylon as a statutory element through the master paradigm is a product built and maintained by worthless doctrine and vicar motives. It is the hallmark of Satan's temporal competence proven almost without limit throughout history in the secular and religious realms. It is also fairly self-evident that the ability of the author and finisher of faith to establish the absolute authority of scripture mirrors the ability to establish the Almighty and give him the unifying glory. In terms of regenerated identity in gender and culture do Anthropology radiate the host properties of THAT Almighty.

To this line of thought some other aspect are critical, but before continuing with calling, ministry, claims and rights, something must be repeated. The spirit of truth, or the spirit of prophecy, is truthful in the richest sense of it. The spirit of truth is universal and will always have a holistic approach to harmony. But spirits of time, or Jezebel's corporate spirits of religion, which also are spiritual drivers behind the survival of the fittest, will always have a much more narrow approach, how to preserve the hierarchy and how to preserve its power, prestige and privileges. When Jezebel's investor mentality perfects the Cainesian mindset and the world gets into hard times, only the most lucrative and the most prestigious pieces are of interest. With hard times come also the need to protect built-up resources and to limit the risks, and that makes it even more difficult for poor souls at the bottom of the food chain. Due to the defaults in standard deviation will false A/P reproduce the hierarchy of vicar Y/P. Whatever form apostasy would take, it would always manifest the relation between Moses and Maslow when the law is established to prove original sin as precept upon precept. Those aware of medieval pre-1517 structures cannot miss the pathological reproduction, and cannot miss the purpose of new fivefold champions trying to establish themselves. The present will explain the past, and the past will explain the present if allowed to do it, and the richness of the spirit of prophecy is no greater than it captures the layered sum of it. Christ must return and reverse the work of Gogish goats on the same basis as the spirit of prophecy grows in richness according to the need to stop the corporate Jezebel. The spirit of truth acts to promote openness, transparency, and to enlighten people and increase their proportions of faith. Everything is standardised in the clash between truth and standard deviation. When preachers have talked about social sinfulness, the typical lie has been to call it public sins or sins of the people. It is a pulpit lie in standard form. Vicar Y/P and the patriarchal 5% have always been the real deviation and the sinful root behind greater social issues, by example how Genesis and Gal 1-2 leads to the patriarchal fruits in Gal 5-6. Since the corporate drama produced the first classical Cainesian city in Gen 4, and Babel in Gen 11, things have been repeated. Exodus and Numbers and the 40 extra years in the wilderness were not a universal issue about public sins but a very specific sin following a party of surviving fittest 5% goats, which always will cause troubles for all the other members. F/G are determinants and male factors in E/H. The same has been repeated as standard deviation throughout the Bible and all history. For that specific reason did Jesus attack a standard party in the seat of Moses, and Pelagius, Luther and others did clash with the same type 5% surviving fittest Gogish members because they would always destroy the life space for all others and turn them into subjects in servitude. For that reason did Jesus have no other choice than to close down the 5% priesthood and replace it with an egalitarian 100% priesthood, and for that very specific reason will Jezebel on today's pulpit always use verses like 2 Cor 10:5 as an instrumental weapon and convert the actual warfare into a personal warfare of the mind each individual member under the pulpit must solve as individual issues. The corporately exalted Jezebel will twist an already corrupted reality and produce the standard result that all imaginations, actually the whole member mass, are brought into captivity and obedience to the pulpit instead of Christ. The standard spirit of truth will always seek to enlighten and liberate, while the spirit of time always seeks to hide the facts and use vicar means and arguments to avoid scrutiny. Therefore

is the historical wars for and against reformation always a standard type warfare with two standard parties, 5% and 100%, ongoing between the spirit of truth and religious spirits of time. 2 Cor 10:5 is one of the verses typically used to bring forth the essence of the battle. It is no more than false and true use of what this verse actually is saying about a specific form of classical obedience to vicar priests, powers, and pulpits, or universal obedience to Christ. No person is more skilled than the corporate Jezebel in how to use imaginations for a vicar purpose and how to bind the masses and preserve them disobedient to Christ. Few things in spiritual warfare are more specific and more brimful of mosaic standards than the two parties in reformation warfare. Because the spirit of truth and the spirits of error are so fundamental and so defining for the twofold scriptural work through prophecy and history, these two chief opponents are essentially what the repeated mosaic cycle is about. As the general intruder and destroyer of free space in Issachar is Jezebel's corporate operation primarily an anti-reform act disguised as help, seemingly working to assist the member mass, but actually to avoid rebellion in the religious ranks as a false stability worker in the member mass. Jezebel's invisible hand is behind the ecumenic forces, but is also actively promoting the same networked strategy in local churches to preserve obedience to the global agenda. Space and time as spiritual concepts in opposition is the only usable approach to the general pathology and the controversy between G-d and Satan since the beginning of timed spirits in Gen 2. From there the next step regarding First Timothy is to go on with the underlying powers coming into business with the Levites and the priesthood of Aaron.

The start position is that the Levites were the only party that could claim a calling and a right to ministry. The unpleasant fact indicated to Aaron and his crew is that men have got the right to be priests and to minister but whatever men will be doing as priests shall never lead their people to reconciliation. THAT is the universal issue extended through the 2000 years of Levitical Christendom, and the immediate trouble presenting itself as soon as any later member in any denomination is claiming a calling, stepping into some dubious rights to minister, and turns it into a lifestyle. Also NT has callings and giftings to ministry but they came with no rights to execution. Only free will and universal and egalitarian fellowship exist, but the trouble is that the old system of claimed rights did never end and causes all kinds of strange fire and odd claims to do stuff and demanding people to submit and obey. One of the most dominant forms is papal jurisdiction and the still expressed totalitarian, Levitical idea that a certain "church" should be the one and only structure all others must accept and submit to. The only possible way to maintain these strange ideas goes through Levitical priesthood rights, which denies free will and indeed proves the typically mosaic and deterministic blindness history is so full of. All forms of legal jurisdiction in religious matters are Levitical priesthood rights. In all its grandiose pomp is Levitical Christendom nothing but a living, totalitarian disaster in denial of the truth and the liberty provided in Christ. The old rights to calling and to be a priest is in reality only a vested "right" to enforce its mosaic self upon the surroundings. Prophets would be sent and produced the scriptures, and the priests would pervert them. In other words, to establish the law is the mosaic consequence following these rights, which also did produce the same twofold spiritual battle between man-made, dualistic

theology and the Lord's trinitarian anthropology, or legalism vs truthfulness. These historical rights became a written statement used to protect any wicked priesthood while a poor fellow like Jeremiah had no other protection than the disputed position of being the Lord's servant. The same was repeated by Jesus and the legalistically protected seat of Moses. Tension between truth and error is instituted in person against structurally protected positions. It is easy to retrace the true remnant standard and standard deviation through history, particularly the reformation years with Luther and many other persons risking their lives against well protected, legalist prelates like Leo X. These details from the priest's office rights beginning in Exo 28 are defining for all later legalist, mosaic realms including the primitive demands characteristic for the Babylonian beast and the totalitarian character of Justinian Christendom. Today's false A/P bossing around and ordering people into subjection are captured in this mosaic ministry model. Christ's true church is not established without a fundamental let go of these claimed "rights." The devilish order that you must obey your pastor belongs to this Levitical paradigm. Christ has no room for "leaders" of his body. It is a fairly precise interpretation of reformation history that the Pope and his magistrates did all they could to force Luther to bring into captivity every thought to the obedience of the vicar of Christ, and it is a fairly correct conclusion that the closing of the reformation must repeat the same totalitarian story for a world of readers to understand that Jezebel reproduces exactly the same vicar reading of 2 Cor 10:5 from the pulpits today. Nothing is changed under the sun: You must obey your pastor. It is a dominionist order with a blood-stained historical record. Stand fast therefore in the liberty wherewith Christ, the good shepherd, hath made us free. For the sake of consonance, the yoke of bondage in Gal 5 and Europe's priesthood of bondage in Exo 20 are the same. Renewed entangling, growing biblical illiteracy and progressive ecumenism, and the dying reformation protest, suck from the same troubled root. Pulpit workers denying all the signs given for contextual closing of the 70 weeks, saying that corporate religion does not commit these sins today, are either unbelievably blind to apostasy, deception and biblical proportions, or are deliberate liars from the ecumenic camp. The reformation battle is not ended before the two parties are sufficiently known.

Now, warfare and the need for doctrine to protect the gospel. Jezebel and other corrupt theologians will never accept true anthropology, the authentic biblical matrix, and the true systematic doctrine that makes all scriptural pieces fall into place from beginning to end. Jezebel's best theological defence is to attack and by fabricated, vicar arguments try to get away. True doctrine is a systematic defence of the gospel and of G-d's process of restored trinitarian anthropology. False doctrine is very much a dualistic, vicar use of the Bible to defend corrupt religion and flesh in authority. Again, remember projection and how things are turned upside down for self-protection against the intended mission. Legalism and the law (another gospel) are explicitly rebellious against the gospel. The actual opposites when the two are fighting to gain terrain are greater equality and unity or greater discord and hierarchy. Collisions between them are collisions between the open and transparent centre of scripture and vicar arguments and expositions from the periphery, or in other words, the presence of scriptural truth and reality vs absence of it. How the two parties approach the scriptural controversy is in itself revealing evidence, which typically is sufficient self-evidence where the involved parties stand on scripture.

Now, why the greatest lies of all time concern what the realm in First Timothy should be about, why preachers on the pulpit using 2 Cor 10:5 always will address the battle of the mind as a personal issue and never will admit that Jezebel's greatest mental strong hold is the pulpit and corporate regimes committed to protect it by all means available. History is so full of deceit related to First Timothy that it must be used to get right on track about this realm and competing, vicar ideas given prominence instead of the truth. Some ruling, false ideas about this practical third-heaven realm are so far out that they serve the purpose of explaining corruption and theology as doctrines, commandments and traditions of men. No other historical group is better suited than the theological camp to prove what the Calvinists have called moral depravity. Satan's binding power is executed through the ruling prelature. History is the best exegete on how this doctrine has been formed, tested, and consolidated through hundreds of years BC/AD, also after the (denied and depraved) reformation. History has provided helpful evidence regarding the distinct Rev 20 demarcation between the dualist leaders of Satan and the trinitarian servants of the Lord's remnant. Those preferring the dubious concept "servant leader" should repeat how the no-less dubious "LORD G-d" hides the half-way sliding away from the absolute G-d in Gen 1 to the fully totalitarian (vicar) LORD in Gen 4. Satan's purgatorial power is confirmed in Gen 3:23. From there the first sodomite foundation in Gen 4:1 is in place to build the first Babylonian Sodom in Gen 4:17, which is the first murderous, Cainesian city built to prove that all capital and creational powers have been transferred from G-d to man as the centre of creation and worship. A "servant leader" is a mixed half-way character with one foot in heaven and one in hell. He remains veiled and in power as long as the two distinct Bible paths are fused into a blurry mixture.

Now, to the order of things in reformation and salvation. In the 7-numbered pattern the basics of doctrine level I on salvation belong to the transition from Asher into Issachar's world. Doctrine level II on reformation belongs to Zebulun. But this is only a half-truth. It is already said that the pagan precedes the prophetic. For authentic reformation order, following the 4-numbered generations in Daniel's seventy weeks, the orders are mixed. Salvation is personal while reformation is collective. Also this is no more than a mixed half-truth but may be left like that for now on reform. A truly saved mind is a reformed mind, to be well known when all parts are completed. Luther had to be pushed through the process in order to experience personal salvation and the Lord's redemptive plan and power before becoming a reformer, but from there the order was reversed. All later church configurations coming out of the old Babylon had to be reformed before they could be used as instruments of salvation. Thus, the order was reversed and reformation must precede salvation to fulfil the Lord's plan and order of redemption. The main point is that the Lord's reform begins with one saved and reformed mindset, in reverse order. Salvation is offered to those proving a reformed obedience to his will. Those receiving his salvation are already on their knees before the point of redemption. If the mindset is not regenerated and reformed, the professed faith is a fundamental flaw. In other words, Levitical Christendom and the rigid structures that initiated the 1517 protest do manifest how denial of reformation blocks salvation. G-d was never willing to initiate revival or awakening and was never willing to push newborn persons into the claws of priests living in denial of the purpose with reconciliation. It will never make sense that saved,

newborn souls are forced to carry an unreformed yoke and to live under administrations in Babylon not accepting the reformation premise. Therefore is no branch of Levitical Christendom, Catholic or Protestant, associated with any historical revival and mission work. Justinian Christendom could never be more than an administration of wretched souls. The 1260 days had to come to an end before the western world became a revived entity. Any smaller revival would be no more than a reformed exception to prove the main point. Century by century after 1517, bodies moving away from the old Levitical standard deviation would fulfil the trinitarian criteria in John 15:5. Century by century the nominal path away from rigid, dead dualism toward freer trinitarian action has been ongoing until the deadlocked conditions today. It is sheer biblical logic to construct the reformation journey and the unshackling, progressive steps from 1517 before the greater awakenings could take place during the 1700s and 1800s. The Lord does not share his glory with any Levitical establishment. The more disturbing fact is that it is even worse the other way around in Adam's world. It is the same plain logic that the Lutheran state church of Norway with its rigid Levitical structure never has been and never will be an actor in revival. Revival and mission work done since the days of Hauge did always come from areas outside the Levitical centre, and would without exception always be a collision with old Levitical structures. Fulfilled reformation needs today is no different. Reformation precedes revival. The coming kingdom of G-d and its universal priesthood will be no more the body of Christ than the end of today's Levitical pulpit. Therefore are all scriptural resources so sharply aimed and directive to end the temporal master paradigm before the trinitarian windows of heaven can open the doors into the kingdom. The trinitarian Lord does not share any glory with dualist vicars. It should therefore be a plain historical evaluation to figure out how nomina rules the dynamics of the spirit, and how the growing dynamics of faith and unbelief did increase the birth powers and birth pains in joint effort to make a distinct end with no more room for deceit and error. The Lord's scriptural composition is more than sufficient for readers and students of history willing to know the truth, and more than sufficient to reveal the man of sin clinging to his vicar position while living in denial of the truth. G-d did never intend to reconcile the world in any Levitical, hierarchical, or representative form. Today's ruling heretic and hypocrite is proclaiming the great love of G-d from the pulpit while not willing to let go of his grandiose vision of a global network around himself and his vicar crew. The end of the master paradigm describes how Col 1:20 relates to John 6:45 (KJV), and it gives no room for doubt regarding trinitarian Being when the change takes place. Just as the KJV text explains, the end is about Being, established by 6000 years of historical regeneration and teaching done in the past. Present and future values are preordained by provisions in the past. The only way to peace and unity is for each reader to reconstruct the old pilgrimage Abraham and the Jewish Israel did to find their saviour. Just as plain text teaches in John 6:45, the father's doctrine of life preordained to take Anonymous into the tabernacle is revealed in the end for the Benjamite bride to meet her Lord and saviour. Humanity does not come to Christ in any other way than John 6:45 preordains for John 17:11, 24. The other way around, the Lord and son of G-d in John 17 must wait for his glory until the preordained work of the father is finished as said in the prophets referred to in John 6:45. This is how John describes how past, present and future make

unity and how the end points back to the origin of destiny. In Zebulun's terms, memory and neurology are purged to end the battle of the mind and to build the realm of faith. Paired with John 14:6. the son glorifies the father and the father glorifies the son. Man must become a trinitarian being to be able to relate to the mystery of G-d's redemption and regeneration plan and to the higher dimension aspects of reconciliation, rapture and reformation. Also in this context is it irrelevant to what degree any group is saved and sanctified. As long as the chief goats can manage to maintain the present deadlock, and the member mass is not willing to break away, the fruitful result is that all parties are deadlocked members and contributors to their own, collective curse. The Lord will not release revival and send more souls into this unreformed condition. Also this is a typical reminder about Heb 6:6, read together with John 3:7 and Matt 21:13. Matt 21:13 is not about masses in the pew. The "seat" in Matt 21:12 is the same in 23:2. In John 3:7 Jesus is saying to Nicodemus (singular, thee), that Ye (plural) must be born again. Without a collective quantity is salvation a reduced beneficial quality for them. With that in mind the pluralist chaos in Matt 21:13 explains the same about Heb 6:1-6. It is always about how pulpit goats and leaders structured the masses around themselves instead of being servants of that abnormal corporate mass gathered to worship. The spirit can come close enough to the member mass for them to feel the atmosphere, but that is just as much an invitation to reform and to get out as it is about revival and reconciliation. If the trinity should take residence in a member mass under Levitical administration it would be an odd phenomenon completely alien to all biblical dispensations. To end the organic and organisational curse is just as much about enlightened quantity as it is about the need for regenerated quality. Today's trouble is that the later denominational branches, claiming to be regenerated trinitarians, are just as blind to the most pressing reformation needs as those that never wanted reformation in any form. Thus, the Protestant Jezebel is indeed very effective in maintaining organic and organised bulwarks against revival. Standing waters of revival built for release behind the closed floodgates of heaven are equally great as the remaining bulwarks against it fortified through the last 500 years. Jezebel is so far sufficiently clever and more than strong enough to keep them closed. Therefore is the fruit of provoking the overall landscape that the pulpit-free remnant committed to the whole resources of salvation, and unlimited reformation, is reduced to tiny fractions so small that they are barely visible. Jezebel proves that the two opinions still are no less real than in the days upon mount Carmel. The repeated fruit of fundamental provocation is that the leading goats are able to increase the apostate member masses in the dualist periphery instead of bringing them into the reformed centre for salvation. Introductory steps of provocation, reform and salvation must establish the parties for and against, and thereby prove what reformation is about around the platforms. Some will serve direct reconciliation while others will invite people to sow a seed and become an investor and partner in a vicar network. A networked and media-based world today proves the point very well. All members are interconnected in a way that makes it possible to distribute the good news freely and at almost zero cost. The other way around, today's networked world has become competitive means applied to say that it is so expensive to bring the good news out that all must contribute and pay the price to make it happen. Again, two standard parties appear. When did G-d base the gospel on capitalist means? Never. One

of the essential reformation values was to abolish Tetzel's networked idea how to raise money corporately for a carnal purpose. Another, indirect reason why reform precedes salvation is the fact that if the only way to bring out the good news was paid positions and practice it made no sense to abolish the Levitical priesthood because the gospel and first principle S would have no more value than the surviving fittest Tetzel did prove.

Creative ideas of money-making are growing and flourishing while society is in transit from danger to disaster, somewhere between seedtime and harvest. Preachers abuse how the biblical pattern manifests sowing and reaping, particularly the most essential reason why harvest begins with a very sore repentance and remorse because things did go so horribly wrong to that day. Jubilee without knowing the standard conditions they were saved from is one of the reasons why first-principle S could be changed from intrinsic to profitable. It is a glaring gulf between true purpose and use of scriptures to fulfil carnal motives. One more essential aspect of the gospel is a much-needed holistic approach how to build and maintain a free society. Saved, restored and bordered areas are built to be independent and self-sustaining with all local members involved in taking care of themselves and their community. Prosperity preachers sucking money out of distant areas will never return there and help them if a disaster should happen. As soon as true S is replaced with vicar principles, the result is soon that their way of life is out-sourced and fragmented. How people lose control with their homeland is another side of how they are stripped of power, independence and the ability to be self-sustained. Therefore is the typical hollowness following money-preaching, imperial networking, and social change around it typical signs witnessing where today's society is heading. Just like the "And Jesus" phenomenon in Matt 24:1, nothing appears alone.

Dyoenergism and the global clash between political religions are imposed together with the last instance Babylon in Rev 18:21. Satan's vicar priesthood can leave the throne by free will or can stand their ground and be exposed to a very specific form of apocalyptic determinism and reconciliation wrath released as primitive violence and civil war at a level Europe never before did experience. As a repeated paradigmatic phenomenon was wrath always released by degree and in proportion to how long the member mass living as subjects under vicar dominion had to wait for reconciliation. Vicar forces in denial of reformation, blocking revival and reconciliation, explain why Levitical Christendom, as the main driver behind all the major troubles and wars in European history, is such an accomplished slaughterhouse ministry. With true faith and sense of reality turned upside down and the spirit of unity and cooperation replaced by brute competition and survival of the fittest, the world wars were no other than the perfected, final stage of capitalist competition and elimination. The two well-proven extremes in prophecy and history did perfect cooperative unity and absolute competition, or in other universal words, the Psalmist's patriarchal soul at peace or under powers of unlimited wrath. No period of history can escape the overall picture of the fallen man's road to reconciliation. The two energy extremes are destructive dyoenergism and absolute missional momentum, also to be contrasted as unbelief and apostasy on one side and unity of faith on the other side. Today you can experience how "unity of faith" is rephrased and says "diversity of faith." Investigation of the 2-numbered and twofold nature of dyoenergism may begin in Cana

in John 2 with the two persons called “both Jesus” in John 2:2. Both Jesus, is first doing one side in turning water into wine in the first half of the chapter, then the other side is seen in the wrath demonstrated in the last half. If John 2:2 is paired with Eph 2:2 and other 2-numbered portions, particularly Jezebel’s dominion in 2 Thes 2, it is clear what dualism, dyoenerism, and disobedience have in common from Gen 2. Both Jesus, is a KJV phrase found no other place than John 2:2, bringing out the same twofold judicial S to be revealed without mixture in Rev 14:10. For more context it may also help to know what the alphabetical number 2 (B, Beta, Beth) has to do with the two covenants and the two priesthoods, being on the way to blessing or to destruction. Be also aware how the twofold categorical C is working to support the 2-numbered B. John 2:2 should remind the reader that syntax and equivalence is much more than a random choice of words. Be aware what the KJV is doing to help the reader get the picture in John 2:2 and what the modernist competitors are doing to mask the actual story. A timely question is what the modern scholastics mean by their claim to be working in the tradition of the KJV and their claim to be faithful to that legacy. If you add the fact that the modernist bibles also systematically pervert THAT canonical life story, you may come to the conclusion that the modern, scholastic ability to mediate biblical truth is next to useless. As intended, the devil’s syntax and equivalence demonstrate the quality of being effective means of deception. To compare the KJV with a fabricated modernist is to find that they mediate two completely different world views. The word “both” in John 2:2 was put in place in 1611 and is not found in the earlier versions in the 1500s. For more historical context it is no less relevant to know the Council, the time period, and the medieval development of apostasy when the word dyoenerism appeared in use than it is to know the human and divine nature of Jesus. Again, theology is sitting with the noses buried in scripture and develops superficial theories while being blind to the anthropological drama. If the two-fold dyoenergetic person, both Jesus, is permitted to be represented in the extremes of organic Y/P as a spectrum of disciples in John 2:2, the path from Gal 1-2 reproduces the twofold organic fruit spectrum is Gal 5. After reading John 2 it should be clear what representation and interpretation have to do with pimps and apocalyptic prostitution and John 2:2 splitting John 2 into two halves, a primary marriage and subsidiary whoredom.

Rev 18:4 is one of the final warnings concerning vicar Y/P and original sin, given to the members joined to the apostate core while Rev 18:21 is building up on the horizon. The patriarchal evildoers in Levitical Christendom cannot be expected to step down by free will, but a dose of fundamental evil for good must put pressure on the issue and force the evildoers out of the seat of Moses. This is actually to readdress the common troubles of individual salvation and determinism, named Augustine, and collective reformation and free will, named Pelagius. As long as all men could be kept in the old paradigm, it was no way for humanity to come to a reasonable conclusion in Mal 3:18. Heaven could not be immanentized in any form, the evil church administration had to continue to the end, and man could never be a reformed instrument of salvation for the adoption of more believers. No protesters would be heard and no reformation would be done. That is the ultimate outcome as long as Augustine and the papal regime around guys like him were able to enforce their doctrines on absolute original sin. History proves the point of how these patriarchal evildoers were ready to defend their positions and doctrines at any

cost and would stay unreformed in power without seeing any problem with the suffering masses around them. They would slaughter the remnant and use any means available to root out individuals in opposition to their corrupt ways. The ultimate outcome following doctrinal evildoers since the era of Augustine is that these guys and their blind followers never would be able to sort out the issue of original sin in Mal 3:18, 4:6 and 2 Thes 2-3.

Through John's Revelation is salvation built in steps. One of the most relevant instances is the great Alleluia and salvation announced in Rev 19:1 after the reformation declared to bring down Babylon in Rev 18. Rev 19:1 describes a potential change-over from the self-seeking and carnal Babylon to the Lord, and gives no room for doubt what the vicar powers tried to secure for themselves as long as they could do it. The final salvation statement in Rev 21:24 confirms that all reformation steps are done and all vicar glory is gone before they arrived. The only religious procession left in Rev 21:24 is the Canossa journey to the Jubilee. But until that is put in place, the same verse explains how carnal patriarchs have tried to bring Babylon into the kingdom of heaven and are turning it into a dysfunctional mixture. Compared to the KJV text in Heb 9:10 the NIV translators and the vicar establishment, necessary to understand this verse, have tried to whitewash the totalitarian mindset in denial of reformation pro salvation. The word "reformation" used in the English text goes back to Tyndale and the first printed English Bible in his days. His "reformation" was repeated in the later editions until the completed reformation text in 1611/1769. For those in denial of reform, in favour of texts like the Douay-Rheims, and now also the NIV, the word "reformation" in Heb 9:10 is just as unspeakable as the one and only mediator between G-d and men in 1 Tim 2:5. The NIV translation heretics have already taken considerable steps to end the old Protest. Ecumenical translations are not only fueled by vicar motives, but are translated for instrumental use to reverse the reformation and replace the Authorized Word of G-d. Essential verses are deliberately changed to root out ideas which in plain text refer to the reformation and the xxx solas of the reformation. Why did not the NIV translators make their ideas in Heb 9:10 plain? Whatever the unreformed, ecumenical dream looks like in Heb 9:10, it could have been made even more plain that the only alternative to reformation is a continued Levitical priesthood and an ecumenic world order. Ultimately, the international collision between the Authorized KJV and all vicar versions agreeing with the NIV agenda is about global authority. It is G-d's final, international authority against the new ecumenic world order established by a multiplicity of confusing texts like the NIV. Just like Heb 9:10 ordains the battles lines, it is completed reformation or the new (world) order. Baptism remains a lie until the three solas are established in hearts and minds (Rom 1:16-18): By scripture (alone), by faith (alone), by grace (alone), through Christ (alone), for the glory to G-d, not alone, but united with a reconciled humanity. It must not be forgotten that Babylon has stolen and perverted the reciprocal glory of the elect in Rom 8:28-30. With vicars in power, glory becomes one-sided and earthly, and the earth a miserable place. The three solas are compromised as long as vicar lordship and vicar interpretation rights exist and man still lives under pulpit authority instead of Christ. Manipulated translations like the NIV2011 indicate that Satan's claimed interpretation and editorial "rights" growing out of Gen 3:1 still are enforced and that reformation, the universal priesthood of G-d and Christ, and the reformative solas still are compromised.

This can be used to summarise the reformation and the two parties, for and against it. Theologians have used 2000 years to prove their willingness to use all means available to protect corrupt positions. The never-ending issue regarding the remnant and the mass majority boils down to the three solas and the two dominant sacraments. The eucharist concerns the whole Bible in terms of false real presence, also called transubstantiation. True baptism expands the same whole Bible to fulfil the totality of systematic doctrine. Three solas were built by the Bible as means-and-end resource of revelation in breaking of bread. The three solas support the doctrinal consonance and concordance in Word and water as the doctrinal foundation in biblical baptism. When theologians say “biblical” it is a pseudo-prophetic word without valid substance. Christ’s universal priesthood, built by the three solas, has no common ground with the vicar administration of the two ruling sacraments. Another historically well-proven point is that the 5% goat administration motivated by the surviving fittest spirit of time held the power to shackle the majority in original sin. Claimed, classical ministry “rights” prove how these things are working. The Bible is sufficiently powerful to save the world and to slaughter the world. It is no more than a matter of attitude and discipline in those holding the power to read it. One of the classical forms of heresy and hypocrisy, still very much in business in Norway’s religious landscape, is to pray for revival while living in denial of reformation. To solve the unsolved about original sin and G-d’s origin of destiny looks like a gordian knot. To let go, belongs to mystery Babylon founded in Gen 11:3-4-7-9 (KJV). Just as predicted in Rev 18:21 and Jer 51:60-64, the original seems unsolvable without external pressure.

Now to another aspect of reformation and salvation. Certain paradigmatic standards will ordain salvation before justice. Jesus constitutes the standard order with earlier prophets rising early with a peaceful repentance plea one generation before it ends with violent justice. He was led as a silent Lamb to the slaughter without opening his mouth. That is Christ’s constitutional agape one generation before wrath and violent justice proved that the first, peaceful offer was rejected. The normal order with agape before justice in the early prophets was again repeated in the Protestant reformation. Here it must be stressed that “Protestant” has no value as a theological or denominational label but must be read as an Anthropological state of being, to see the nature of the closing of the reformation. Apostasy and the end of Protest is the end of Alive Being. Martin Luther was a fairly standard reformation watchman. It started as a peaceful protest in 1517, but as things were rejected the clock of boiling fury started to tick immediately. By his death Luther had proven the normal reformation order, beginning as a relatively agreeable approach to reform but very soon to change and year by year moving toward the other end of the agape/justice scale. Luther represents a theoretical paradigm starting point (no reset) but the order is the same as all earlier versions in the old testament, rising early and giving warnings until things did pass the point of no return. The theological party in the days of Luther was no more interested in the truth than those putting Jeremiah into the dungeon. Due to standard issues and the order of things in repentance and reformation, and the fact that the reformation protest today is ended and referred to as old misunderstandings, the same conclusion must also be made regarding Jeremiah and Jesus. That is how low regard the vicar priesthood has for the unfolding of prophecy and history, even the Bible itself. After eliminating such Protests, the establishment would continue their business

as usual. Time and again would the prelatry of Satan, by brute violence eliminating all opposition, demonstrate that classical Christendom has no interest in Christ, and the Bible has no other value than being means of another, legalist gospel mission.

Now to the biblical aspect number X. With a religious Jezebel eager to ban hate speech, it will no longer be accepted to comment the prelatry of Satan. While reconciliation wrath is growing and Gogish constructions against G-d are built as bulwarks against the trinity, all Levitical structures will agree that we must strengthen the networks and the global effort to make peace. So, peace, peace, is declared when there is no peace and never can be peace. Jezebel will say that no war is “holy” or spiritual and today’s global troubles are not related to the old Adam. From there it must be concluded that Gog is not a spiritual dominion, and man has no need for reconciliation. This type evolutionary randomness suits Jezebel very well because no evidence pattern can be traced back to an origin. It is a perfect cover-up of original sins promoted by an unbelieving priesthood in complete denial of reality. Before Jezebel can have her globalist one-religion order, she must gag billions of people growing into awareness of the lies served from the religious establishments. How the global soul now is crying out in protest and wrath is in itself a mixed reconciliation and propitiation statement which cannot easily be misunderstood. Apostasy appears in many forms, but how religious and secular globalism is networked together into one ungodly direction is foretold and now well manifested. Wrath must be growing in proportion until the purgatorial is perfectly mirroring the need for peace and appeasement. Again the rebellious apostasy promoted by theology is THAT specifically blood-lined context in 1 John 4:10. THAT is the meeting point between time and the end of time, the scriptural centre of gravity. Satan’s substitute syntax and equivalence have been developed with a vested interest in a smooth reading with no definitive value and no specific words and phrases. All KJV verses are anchored by letter and number in that canonical framework of Moses and Messiah., but readers of modernist bibles, with no systematic canon, will by default end on the surface of the superficial letters, literally uprooted from THAT foundation. How the general scriptural apostasy today reflects the 1500s is seen in how Tyndale’s wording of that in the KJV in 1 John 4:10 is contrasted by the Rheims 1582 text, still the same today. This verse is an example of things seven times purified in the KJV vs the Rheims ideology not undergoing any such change after Wycliffe. The general trend is that while Protestant scholastics claim to follow the KJV tradition and to be faithful to that, the textual pattern, particularly in NT, demonstrates that they are aligning the translation ideology with the Douay-Rheims and the medieval Latin Vulgate Wycliffe translated from in the late 1300s, before the Greek TR/Majority was compiled to become the providential standard from the days of Erasmus. Apostasy is brought forth by the Bible industry rebelling against the reformation.

During the last 2000 years it has become an accepted custom that flesh is made the head of the religious body. The trinity is dominantly blocked by dualist, vicar flesh calling itself leaders, spiritual leaders or something. It is of course never accepted but no vicar religion and its primitive hierarchy are in any way compatible with the trinity and the egalitarian body of Christ. The commandment, thou shalt not steal, explains the organic and organised theft of the trinitarian crown in Rev 3:11. The sixth church, Philadelphia,

describes the reformation era and the never completed sola S world order. Entrance into the Lord's millennial kingdom begins with breaking the pulpit power of the most holy Jezebel in Dan 12:7. It requires paradigmatic understanding from the days of Elijah and Jezebel, as a standard battle between prophets and priests, and reformers and pulpits. For Norway it was the same in the days of Luther, Hauge, and Barratt. No next level could be taken without breaking the power regime of the "holy" people in opposition. Compared to the days of Martin Luther, Jezebel is no longer so explicitly murderous, but demonic powers in the second heaven with power from the pulpit are still the same today. No pulpit regime did freely step out of the way and no new paradigm could be taken without battle. Until the day of the end does Jezebel represent the same "holiness" in Dan 12:7 and the same need to shake the second-heaven realm in Matt 24:29. The logic of the rapture follows the logic from John 16:7. Matt 24:30 is out of reach as long as Jezebel's second-heaven pulpit regime holds power in Matt 24:29. Also Eph 6:12 is a Babylonian form residing in the second heaven. Reformation is done in steps.

First the still pre-1517 religion, which denies reformation in any form. Secondly the Lutherans, based on Levitical priesthood and Levitical rituals, and the practice of infant baptism. Later the Methodist church with quasi-Levitical priesthoods, mixed infant/faith baptism and some sacraments. The post-1800 holiness party did abolish some Levitical priesthood ideas and infant baptism but demands still obedience to elders and pastors. The latest wave is a returning, mixed Pentecostal/Faith breed with totalitarian fivefold pastors demanding full submission under the pulpit. Some exceptions can be found in this spectrum, like the Quakers (Society of friends) and comparable groups in denial of any clergy and religious ruling structures. The path from rigid religion to the egalitarian and clergy-free priesthood of believers is distributed and evidenced for extrapolation.

So, our heavenly father is in no way willing to bless apostate networks and conference hypocrisy. His love exceeds all the smiling platform faces together, and he cannot bless the structures he is calling people out of. If any group should fall into the category called "left behind" it is those on the pulpit never willing to step down because they did not accept unity in Christ. His kingdom paradigm does not accommodate the pulpit. No man will primarily be judged for what he thought, how he prepared himself, and how many good sermons he had preached. Man is judged for what he did. What the rich man thought about Lazarus is irrelevant. Justice is served based on what he actually did and how that affected his surroundings. Pulpit pride and the plain show of happy joy and privilege to minister is not only one monumental flaw, but one of the factors expected to return to its earlier, much more humble origin. While one aspect of 7-numbered doctrine is to unify all scriptural energy in one distinct direction, the other side of it is to sharpen the effect of the seventh seal (Rev 8), the seventh trumpet (Rev 11), and the everlasting gospel (Rev 14). While the Father is twiddling his thumbs, waiting for patriarchal flesh to move out of his place, the spirit's voice to Laodicea is loud and clear: The kingdom is for him and for nothing but his reciprocal glory. But is it possible to get there?

Irresistible Grace is another point on the list of the Calvinists. Their hypothesis is that G-d is so good that the experience with him in regeneration must turn the heart soft in a way that it no longer can resist conversion. But with Irresistible Grace comes another

aspect with tons of evidence why the resistance to reformation blocks salvation. Gog and the pulpit goats in denial of reformation are the historical reason why the rest of the world has well-founded reasons to believe that G-d is evil. So, the actual evildoers, with hardened hearts on the pulpit, have evidently turned Irresistible Grace upside down. By blocking revival, and turning G-d into a hidden closet figure, the religious establishment did prove why the rest of the world cannot see that G-d is good, and did thereby block the principle called Irresistible Grace. Vicars and vainglory did disfigure the true glory of G-d. The religious apparatus, which causes the whole world to remain deadlocked in original sin, did prove the principle of Irresistible Grace implicitly by turning it upside down and making G-d an evildoer. This is a huge element in the apocalyptic showdown between G-d and the Gogish goats. G-d is resisted and cannot initiate any revival and irresistible grace for the world to see his goodness as long as ruling, religious evildoers oppose reformation. In plain text, any religious goat is a disgrace to the whole concept. Due to the enormous weight of evidence accumulated through evil centuries it is more than sufficient to have Irresistible Grace evidenced implicitly by the standard deviation heart model of Pharaoh. With so many religious evildoers through history, the facts are staggering regarding Jezebel's ability to preserve general blindness and G-d's grace and goodness out of sight. Organised religious evil, worthless forms, misrepresentation, and long-lasting vanity have provided substance of faith implicitly in a way which proves that Irresistible Grace no longer can be limited to be a mere hypothesis. Compared to all the vicars and supporting evildoers throughout history, almost any reasonable image god might have been an improvement and closer to Isaiah's acceptable year. Predestination supports Irresistible Grace implicitly by enforcing evil in order to produce good. If the classical evildoers have no free will to step down, they will eventually be removed by brute, deterministic violence. Remember Napoleon, the threefold French mandate, and the mystery of iniquity in 2 Thes 2:7 (KJV). Final warfare must reveal the battle lines between the two core powers, the eternal spirit of Jesus vs the temporal, surviving fittest spirit of Jezebel. John's Apocalypse has a strong dyoenergetic case to be enforced. It is not very graceful in the making but the final product is indeed irresistible. Regeneration, salvation and irresistible grace will motivate agape, while resistance to reformation and revival shall enforce justice. Man has become the maker of his own destiny. John 3:16 is universal in its potential. Fulfilled enlightenment proves that point. As two points in one, this way of explaining Irresistible Grace implicitly, confirms moral depravity and how it historically has been and still is executed through the theological establishment. Babylon could be renamed to a religious resistor place with the name Moral Depravity, which is carnal, dead and dualistic until the time of reformation and regeneration. Death came with Adam, but was institutionalised with mosaic law and its Levitical priesthood. As long as the law is read by heart only on its surface as a lifeless, legalist letter, it must produce violence and death. All transgression of the law is done by heart. Mosaic law is written in the heart of man in these two basic forms, the justified-only version and later by Ezekiel's regenerated heart. Regardless of form, the legal heart is the human driver in all thought and action. There is no room for doubt what the changeover in Heb 7 and Rev 20 is about, how it relates to Ezekiel as the constitutional heart prophet and the fact that the vicar, Levitical magisterium makes up the core of the ruling apparatus of death

in Babylon. Original sin brought forth organic death, and organised original sin became the structural ruler. As a ruling Sabib concept killed, turned upside down and ordained to become a lasting dispensation through the mosaic master paradigm (cf. Gen 19:4), everything around the old heart core is about death until the global regeneration. While waiting for the Jewish Israel and the Sabib mission, any vicar arrangement in operation working to bypass it is highly resistible. Remember what the Lord needs to do for his (name's) sake in the end. If G-d should enable revival on a corrupt foundation and let it be done under the administration of Levitical Christendom, it would be to prove that he is an evil god of the same type as the revival apparatus. Due to vicar ideology the god in residence is made in their vicar image and resembles what the magisterium represents. G-d's acting and absence is not primarily for himself but to secure his revival, and not supporting worthless ideas and imaginations regarding his character. Irresistible Grace is proven in authentic form. All other (vicar) forms are more or less corrupt and indeed resistible. Enabled mass revival in the early days of Luther and Calvin would produce an enormous mismatch. True grace remains outside reach of the world masses until G-d is done with the corrupt apparatus which makes the truth resistible. It is reasonable that he wants the world to have the correct image of his person and character. After all it is a marriage issue. It will not be done as long as the best man is a corrupt vicariate in the market of false imaginations. Only in authentic form is the love story irresistible.

First death and moral depravity, then Unconditional Election. Also this part must depart from the classical interpretation and must instead follow the two-step doctrinal model of predestination as laid out in scriptural portions together with Eph 1:5. Divine Election is indeed (un)-conditional and done to execute the Lord's Sabib mission plan. He elected them (cf. 1 Thes 1:4, KJV). Then, in order, they responded to his irresistible grace, to be their confirming choice of their G-d, in order to set off the executive mission plan from there. G-d's two-step, actually three-step, model is defined. First his election of them before knowing it, secondly their regeneration to knowledge, and finally the execution of the adoption of more believers. G-d does not initiate a fundamental revival and does not reveal the man priest of sin before his truly faithful harvest workers are in place to receive the newborn. Faithful stewardship is an absolute requirement ordained around Second Thessa before a greater rapture is initiated. Revival makes no sense before that. This explains why the no-guile harvest workers in the early Rev 14 are located before the fall of Babylon and the beginning of the true harvest work in the last half of Rev 14. Be aware, it will never take place as a continental conference administered by some of today's claiming A/P. Again, G-d's salvation potential in John 3:16 is universal. The purpose is to bless by the ordained principle of grafting in Rom 9-11. In Isa 14:25-27 the purpose that is purposed universally for the whole world becomes a temporal Sabib of death until it is turned to life. Just as described in the Hebrew Isa 14:25, a change of heart is required to remove the legalistic yoke imposed on them until the reformation. It is a vital aspect of G-d's revival that his harvest workers have done that change of heart before they are commissioned to serve the multiplication of the same experience in the adoption of newborn on that foundation. Regeneration and the twofold Bible must turn around, death into life. Choice and Unconditional Election are leaning on predestination

and the reversed Irresistible Grace, also to prove some unpleasant facts. Moral depravity describes how Levitical Christendom became a 5% curse to all the members following them as described in Isa 13:15. The members were trapped in a structure of original sin which never would be revived. G-d's sovereign election is to do his choice with people like Joshua and Caleb to bless people around them, actually around G-d, because that is what change of heart does in the regeneration. With this turned upside down the self-centred, non-elect would be a curse to all those around themselves, actually to produce a fallen, self-centred society. Gogish goat gathering means enmassment of people around the pulpit centre. That is the twofold priesthood body structure, corporate and callous, while awaiting liberation. Moral depravity resists G-d's grace. Historical consequences explain the inevitable collision between those seeing and confirming G-d's grace and the other group denying it. The years of the reformation was always a battle between the two core groups. The old and carnal 5% is strongest in the early phase while the much smaller, emerging new remnant needs time to develop strength, but regardless of side, it was a mass majority influenced by a 5% core of some (non)-elect types while waiting for regeneration and the remnant to fulfil the purpose of grace. Calvin's doctrinal grace department combined with Luther and the five general solas were deadlocked by the old structure they started the rescue from, and the great tragedy is that Luther and Calvin became the Protestant version of the same curse. Luther's *Bondage of the Will* was his intro to Calvin's moral depravity. As long as today's theologians are deprived of will to see on what basis Noah found grace and was declared righteous in his generation in Gen 6, they can neither be expected to have any will to see the purpose with G-d's kingdom and the public overhaul beginning with the reformation. Pelagius's will to reform puts him at the reformation core to enable salvation. G-d can save man but man must himself prove his willingness to reform his corrupt ways. Historical theology's depraved will to understand evil and good made it impossible to experience any reformation on earth. As long as this stand-off continues in its present form, the theological establishment can never expect to be anything but an opposition force, working against G-d. Historically, Satan's master expertise to make paradoxes begins with explicit examples in Gen 3. No other group has served the purpose more fundamentally than the theological evildoers behind Gen 3:5. It is a morally depraved exercise of theological evil and at the same time a depraved approach to the root cause in human nature. Mal 3:18 must end it by the applied sola S means Gen 3:5 says is needed to produce self-knowledge. Babylon is nothing but a self-made, theological disaster beginning with linguistic babble in Gen 11. It is not some random evil but explains how original sin in vicar Y/P form always came from the occupied seat of Moses. The Protestant reformation with the reformers, Bible translators and others, beginning with guys like Wycliffe in the early struggle against the carnal apparatus of original sin, is unmistakably close to (un)-conditional election in the days of Joshua and Caleb, struggling with the same standard 5% goats in dominion. Jezebel's surviving fittest spirit of time is universally embedded in original sin, which makes it easy to see the Cainesian Babylon and Satan's historical hierarchy. The fallen man's social architecture made a surviving fittest priest class coming out on top. G-d's master rescue plan is built around Israel, predestined to be the missional core all other branches are grafted into in a two-step model of election and adoption.

Now it is important to distinguish between moral depravity through the master paradigm and how it appears in relative, paradigmatic steps through the 4x4 generation matrix. In general form moral depravity has been carried out through the theological vicariate. The best example here, which also belongs to the master paradigm, is Justinian Christendom through the 1260 years. As a system carrying out justification without regeneration, this general form of moral depravity is representative for the whole master paradigm from Gen 2 to Rev 20. Justinian Christendom is a morally bankrupt form which manifests no ability to correct itself internally, cannot be corrected from the outside, and can neither be helped to any improvement. No party positioned to see this madness had the power to influence any change. What this generally religious form actually proves is that man as a morally depraved creature cannot demonstrate any better way of anthropological progress than the behavioural taming process caused by social and mental evolution. By definition, justification without regeneration holds no ability to go beyond the level of human behaviour produced by evolutionary determinism. Man is tamed, not converted. The only reason for overall progress in the right direction is that the religious evildoers were continually blessed by the remnant. As long as this system also has been in denial of the scriptural means provided for salvation and moral betterment it was never able to progress beyond the minimum level of deterministic evolution. As a vicar Y/P structure, Justinian Christendom proves how moral depravity affects the fallen Adam in denial of sola S means, living as a vicar, anthropological form never able to get out of Babylon. Moral bankruptcy was proven by the fact that the central actors could see the prophetic scenario they were made aware of, but instead of a structural correction the choice was to come up with other dispensational ideas to hide the actual story. Can you imagine? If they did not see the picture, there was no need for alternative apocalyptic interpretation. Today's global chaos and social and environmental conditions describe man still in this morally depraved condition even after being given the sola S means to come out. Moral depravity in this form describes the origin of destiny as a predicted moral catastrophe around the fallen man's depraved soul, having no personal willingness to do any better. The ultimate conclusion is that total denial of reformation causes total loss of salvation. Man is morally deprived of the will to change his ways in Levitical and classical form, called justification without regeneration. In other words, the temporal form of behaviour called justified but not regenerated, is a wild, deterministic, Babylonian beast proven to have no ability to see the kingdom of G-d, neither his own historically naked condition. As a prophetically blind way of life, this is a temporal form detached from the mosaic cycle and with no moral ability to deal with repeated behavioural cause and effect. Seen from John's Revelation, the "throne" repeatedly referred to through the book, described in Rev 3:21 and leading to the emptying of vicar, mosaic thrones in Rev 20:11, reflects original sin and the fallen man's lust to be a ruler. Unregenerated troubles in Matt 19:28 say the same. Historical Christendom's characteristic lust for red carpets and royal glory explains why the apostate Babylon became such a prominent piece in the Apocalypse. Systematic consonance through OT/NT to the end of Rev 20:11 puts "them" on display (cf. Eph 6:12, Col 2:15) to manifest that his true remnant finally is lifted up. His royal people make a reformed, saved and restored HM entity. For Greek support at the end of Rev 20:11, man is no longer a preterist sinner on autopilot (Matt 25:40 vs Rev 20:11).

The particular form of moral depravity is based on justification with regeneration. False A/P is a partly different form of anthropology but is still a morally depraved condition. This group appears as a paradigmatic phenomenon, partly aware of present conditions and former paradigms, but not the future in Zebulun and the actual need of reformation. As a wild form of charismatic expression this quasi-regenerated lifestyle is more about proportions of faith and sense of reality, partly deterministic, but also this case declares that Moses must push humanity toward the Messiah because it is the only solution. In particular form, today's wave of false A/P demonstrates that also the shorter paradigm is included in its own fat and critically deprived of self-understanding. Claiming A/P are those that should have had paradigm expertise on the pilgrim steps to reconciliation and should have been sent to clear the road and assist people into the next level of revival and awareness, but as another misaligned, standard deviation did false A/P follow the pattern of vicar Y/P and became a self-seeking pulpit barrier against straight prophetic progress. Error and falsity are adaptive forms. The end conclusion is that any depravity, in general or particular form, makes no significant difference. It is not much more than a different way of making mosaic networks and platforms. False A/P may appear with a greater incentive to reform and change but closer investigation reveals that the ultimate outcome is no different. Peace, peace but no trinitarian room and practice. Both forms demonstrate the lust for power and the depraved condition of never being willing to get out of the seat of Moses. Blessings and overall progress in the positive direction have been carried out by an increasing number of more or less poor strugglers living with the weight of these morally depraved groups full of religious hypocrisy. Also false A/P live by blessings and prosperity produced by the masses in the quasi-reformed Babylon, and demonstrates the same inability to change internally or by external influence. Deception is just as universal as moral depravity. The end result of moral depravity is that since the classical religious powers never used all the centuries they had the opportunity to build a functional anthropology with a healthy, stable gospel kingdom culture, the apocalyptic product is a wild monster of man's own making. In the context of Christendom's vanity, moral depravity and utter absence of reason, the theologians perverted the Bible and has used it to make the global world order G-d sent his word to save man from. It should not be needed to explain all the vanity, Satan's firm grips on historical Christendom, and the state of infallible ignorance in man's religious realm. It can be challenging to separate arrogance from ignorance, but ignorance and evil are no less married to each other.

To describe Laodicea's harvest after almost 2000 years of religious iniquity, it is time to make the connection between judicial mixture in Psa 75:8 and the end of such mixture in Rev 14:10, and close the connection between violent "racism" and white supremacy. White supremacy is white patriarchal supremacy. When Satan casts out Satan it leads to a very special form of wrath being poured out without mixture. After almost 2000 years of religious vanity, and using these centuries to bring a false gospel to the world, the end of such is a missional nemesis returning to the white western world in general and to the white patriarchal Europe in particular, rejecting the principles and premises of creation since Gen 1, and using the last 2000 years on developing white patriarchal wickedness. When violent "racist" hatred takes place in the periphery or beyond the western world and in the absence of white people, there is no logical explanation in a traditional sense

of justice, but the reason is the outpouring of divine wrath rooted in patriarchal vanity and organic and organised wickedness in Europe and out of the religious Europe since the early centuries. Satan's now universal, scholastic Bible industry is the last chapter in the story of lost first love in Ephesus brought to its final stage in the apostate Laodicea. Antisemitism, theological legalism and replacement ideology have all white patriarchal supremacy and Satan's universal jurisdiction as the common denominator. According to Rom 1:18 and beyond, because these wicked religious structures worshipped their own creation instead of the creator, Satan's episcopal supremacy would eventually become a missional nemesis returning to the root to manifest the origin of destiny in Laodicea. Now must the whole world reap the fruits of Christendom's patriarchal evildoers. The silencing of reformation Protest is the end of reasonable missional progress. At the end of Laodicea must the shorter paradigms and the master paradigmatic mentality be mixed for apocalyptic accumulation of original sin in the end product of moral depravity. The end pours out the sum of wickedness after rejecting the sola S remedy against all such.

To close the circle of moral depravity it must inevitably end with fundamental Levitical logic on priesthood and why Christ did change it to prove the temporal and eternal and how these two worlds were instituted in Lamed and Lamech. It makes no big difference whether it is labelled Levitical, Justinian, classical, patriarchal, prophetic, theological or any other form. The only reason theology is the most perverse breed produced through all history is just as logical as it is simple. Any individual breaking the universal law of G-d would be in grave danger, but the fundamental difference is that any person willing to pervert scripture for a vicar purpose would not only be wicked and morally depraved but would corrupt and in time destroy both himself and those around him. Flesh in any form located between G-d and men will become some type of legalistic shadow-maker. Moral depravity and the marked Babylonian beast prove civilisation's original problem, what scripture was sent to cure, and explicitly and implicitly that it always would come into hands universally predestined to prove all possible worlds according to the heart in action. 1 Cor 12:7 describes priesthood in all possible forms in one text, always about the heart in action. Mark the KJV text and consider why "manifestation" is universal. It is not limited to good or evil but will manifest whatever is. G-d is not mocked. Acting spirit(s) will produce the fruits of any religious structure. No example is easier imagined than thousands of worshippers under the platform of a profiting rich prosperity preacher. The text itself ordains no limiting boundaries around the deceived and the deceivers in action. It is critical for verse 7 and the rest of such corporate and collective body drama to see why the chapter begins and ends as it does. Read also one of Jezebel's vicar texts, like the NKJV, because they want the readers to believe that no harm can be done. It is helpful first to read the diagnostic KJV in this verse and check the whole spectrum of profits, opportunities and opportunists before reading the deceitful cover-up the NKJV makes of it. Present abusers of the Bible are no less clever than the medieval prelature. Man receives no more diagnostic help from the text than he is aware of human nature. G-d is one, man is a double-minded drifter (Jam 1:8). The anthropological Bible explains how it works and why discipline and discernment are needed. Jam 1:8 is one of the texts saying what to expect when Isa 33:6 is fulfilled (KJV) with explicit Hebrew referencing to what kind of anthropological Amen First Timothy is designed for.

Back to 1 Cor 12:7 with framing, the KJV text is just as original as the fact that original sin is a heart on autopilot ready to grab all the profits for itself. With only two possible extremes it is about the blind and selfish or true prophetic awareness. Religious councils and pulpits are nothing but monuments over man's morally depraved self and blinded ambition. Original sin ends with these man-made ordinances. John's last three chapters, Rev 20-22, make a reasonable end and describes a fast roundup of original sin to bring in peace after a long and troubled history. The effective cleanup in the end demonstrates that scripture is just as universal as it is powerful. G-d's main medicine is a mosaic cure. Rescue the Bible from the pulpit, tear down the vicar structures, enlighten the world on the need for a 100% priesthood, and make them see how the whole world was destroyed by a 5% priesthood in the seat of Moses. The biblical summary boils down to Gen 1 and Rev 20-22 against the rest of history. Fallen men with callous hearts make the essential story of troubles in the devil's biblical world, but the moral after KJV/XXX profiling in 1 Cor 12:7 is that if the potential was limited to common good, there would be no need for discernment. Modern texts have endless examples why theological scholasticism has no anthropological application. In modern form is the text G-d's theological command, divorced from human motives and action. Evil and temptation do not exist and the devil can continue the work of deception because the modern readers have no scriptural help to learn how these things are done. Jezebel's most sinister element is even to mask how the Bible itself was and still is perverted to execute a vicar mission. The KJV is twofold and the textual and missional basis is twofold, but in the bastard versions are these two fused into one and the reader is disabled from seeing the scriptural spectrum. The main objective in Satan's Bible is to mask that it is Satan's Bible, and to hide the fact that the scriptural angel of light in 2 Cor 11:14 has become the scriptural angel of . . . (darkness). 1 Cor 12:7 outlines why the KJV's primary purpose is not to mediate one truth, but to help the reader diagnose representation and do the correct interpretation of whatever is. This repeats itself in the KJV staying principal, universal and abstract while competing versions time and again run into the concrete. In other words, a prophetic absolute is a position to discern the given alternatives and the spectrum they belong to. Use also this opportunity in 1 Cor 12:7: If the Bible is theological, about G-d revealing himself, it is limited to one truth and one good as seen in modernist bibles, but if it is anthropological and mediates G-d's creational design, it opens up a spectrum of a totally different story as seen through the KJV. Theology in translation is blind to self, blind to human nature and human action and deviation, and is blind to the need of reformation and salvation. Therefore is the apostate industry and the publishing of bastard translations so heavily involved in the act of deception and in establishing (vicar) Christendom without Christ.

Now, next point is Particular Redemption, or limited atonement, but also this point must be combined with the fourth, which is Irresistible Grace, and further with the first point, Total Depravity. At the same time the dynamics of free growth from 1517 to the present must shed some light on Particular/Limited Atonement and the same partly oppositional position to the irresistible until goodness, grace and glory no longer are disfigured by pulpit flesh. No redemption is possible on a Levitical foundation, beginning with dualist death in 1517, point zero, to become particularly unlimited by completed reformation before G-d. Limited atonement is followed and paired with a totally resisted grace and

no release of revival on the same point zero foundation in 1517, to be totally irresistible by completed reformation when flesh no longer interferes and disfigures the purpose. In summary, redemption will always be particularly limited as long as pulpits are involved, and grace will always be resistible as long as the sola S gospel is limited to a preached concept. Ex cathedra is dualistic, deadly and legalistic when the reformation is initiated, but is in time turned around to be something life-giving and transforming when G-d has turned all things around and has become the trinitarian shepherd and teacher.

The fifth point is in itself an evolutionary concept because saints, perseverance and how that is embedded in the overall redemption plan, is something to be growing until it has become fully eternal Sunday. Laodicea, lukewarm, some justified, and some fractions of quasi-regenerated members, is an example of being half-way between the resistible and the irresistible, and half-way between backsliding and perseverance. Only G-d's eternal Sunday will manifest that backsliding no longer is applicable. Nominal steps from 1517 to the end are integrated. If the reformers were true to their calling, Luther would reject Lutheranism, Calvin would reject Calvinism, and Arminius would reject Arminianism. Just like the Levitical Book of Concord, it is typical that theological expositions come with a later generation of troublemakers, proving by enforced expositions that they have left sola S and the first doctrines of grace. The more forceful striving about the law, the clearer backsliding to determinism. It started at the free sola S core in 1517-1535 but by the time the KJV text was published it would be a war manual instead of a peacemaker. Gunpowder was used to defend corrupt expositions and traditions. It seems unthinkable that the theological camp can be anything but a breed of troublemakers, unable to agree on anything. For all history it would be a collision between graceful sola S and heated theological expositions. If Cain had a Bible, he would be able to argue the first standard deviation case, how the controversy escalated and why he had to kill Abel. Original sin is a universal form of derailing, and no other place than the pulpit and Adam's councils around it can create such a mess. Instead of calling it standard deviation it may be called to miss target, or in nominal form, denomination. Theologians and the trouble they tend to produce with their self-centred structuring and "visible" unity around elevated pulpit flesh, make it obvious that unity of faith will not materialise in any other visible form than the universal priesthood Jesus ordained with his remnant Bible readers. Renewed troubles of exactly the same fallen, adamic character, but now multiplied by editing and publishing of bastard bibles, make it obvious why the pulpit must be stripped of all the interpretation and ministry rights fallen flesh has claimed since Gen 3:1. It is reasonable why personal, trinitarian communion with each reader is the only way to harmony, and the only way out of the apostate swamp made by theological expositors. It is enough to repeat what it means to become the first-person law in Psa 119:97 (KJV) compared to the standard deviations and expositions, drifting away in the vicar bibles. It is obvious why theology is equally destructive for the body of Christ and for the Bible. Psa 119:97 is an example of irresistible perseverance and the vicar work to destroy it. It is plain text why Satan hated the Authorized Word of G-d even before it was printed, because it is so simple in expression that any reading child is able to figure out the text. Psa 119:97 is a standard KJV/XXX profile of alive anthropology and theological legalism. The KJV is describing the humanist nature of Nehemiah and Erasmus. Competing versions describe

the legalist pointing finger of Ezra and later counter-reformatory figures. The KJV text institutes marriage and the predicted anthropology of Man becoming the Word, whereas the modernist translations institute backsliding, divorce and legalism. For a vicar XXX reader this verse is another example of ever learning but never coming to the knowledge of the truth. Vicar texts are expert help to hide the plain, authorized truth. Do you see why it still is important to hide the fact that Jesus came to be and do the law, and instead to be able to maintain Jezebel's vicar dispensation with a pulpit teaching regime? Vicar texts describe how vicar means will make bastard children in a vicar kingdom. Since the five points after Calvin are called Doctrines of Grace, they must involve the tabernacle and the origin of destiny before they can become fundamentally authentic and fulfilling. It is therefore necessary to close the five-point cycle. Reality of grace, perseverance and sainthood can have no deeper meaning than man's moral depravity. The missing link is that Calvinism has a twofold destiny but no origin, for the same reason as TULIP has no internal feedback, and perseverance is divorced from total depravity. Limited atonement is a precise description of the careless and lukewarm sphere around the core in Levitical Christendom. The centre puzzle must simply follow the priesthood percentage and be about readership. Under 5% Levitical rule no sola S was really accepted, so atonement was indeed limited. In Rev 20 the new priesthood holds the potential to fulfil its true 100% potential regarding G-d's universal salvation in John 3:16. Levels of grace follow the human acceptance and the practice of the three solas. Limited atonement is equally indicative as the lukewarm Laodicea is about man's perception of reality while Christ is knocking on the last-days door. Biblical dimensions are no more real to the readers than the Sainthood of Abraham has been reproduced. As long as grace and sainthood have not made unity and have not fulfilled the reformation purpose, there is yet something fundamentally missing in the understanding of grace as rooted in the reformation and in the anthropology required to prove the point with grace. Grace is incomplete on the same scriptural foundation as the incomplete solas and the developing generation cycle of Moses not yet come to full standstill. Everything is still undone while waiting for the transitional moment in Rev 20. Authentic sainthood perseverance is lost and generally outside reach until G-d's steadfast character image is regenerated in sufficient quantity and quality. In man's temporal dominion an eternally steadfast Sunday remnant could witness this point and what the Bible predicts about ended backsliding beyond the seventh millennium. Calvinism's five points have limited meaning outside the universal and missional context. Some have seen why it takes a village to raise a child. The same Ephesian perspective is applied on individual and collective perseverance. As long as Eph 6:18 is forced to live in the same village as Eph 6:12 it cannot be much more than a continual N mud bath and endurance test. These two verses together indicate how the remnant minority is struggling while living in N co-existence with their 5% oppressors holding power supported by the blind majority. Calvin's grace concept must distinguish between fulfilled eternal Sunday and man's temporal struggle to arrive there. Biblical holiness is just as double-layered as the word "saint" used about the high priest of death in Psa 106:16. Aaron, the high priest of sin and violent death, is associated with robes and holy garments, not Moses, and it is this type dubious "holiness" that in the end is broken to produce reform and needed change. Labels regarding sainthood and holiness

need balance. Also Heb 12:1 needs some eternal assistance to explain how sainthood perseverance is fighting against a temporal limit. If all Sainthood was perfectly aligned with the somewhat one-sided first-principle S it is modeled on, no man could bring in the judicial side of it necessary to produce reformation. All Saints would follow their saviour and not open their mouth, and all others would be led to the Slaughter. Now you should use this to sort out the fruits of Jezebel's militant correctness policy. John the Baptist, bulldozer and reformer belongs to the picture together with the other persons in the 1500s to see how justice and agape bring together reformation and salvation in a wrestling mud bath with religious paganism. It does not look much holy and saint-like, but it is necessary to balance the picture of functional perseverance while in the flesh. If Jezebel is able to silence all Protest, the long-term fruit of 5% ecumenical, peace, peace dialogue, in a world of no peace, is that the whole world goes to hell. Moral depravity and infallible ignorance controlled why the religious establishments were neither willing nor able to avoid World Wars I-II and why the same depravity cycles would reiterate themselves with no end, and now why Laodicea is the final manifestation of episcopal despots clinging to their patriarchal thrones even if that means a global disaster. Eternal Sunday and its enlightened and united harmony in pursuit of sainthood in Eph 6:18 is fundamentally different compared to temporal struggle, which always must revert to the religious threat in Eph 6:12. In other words, the classical 2300 days with deterministic forces and purgatorial pushing for perseverance of the saints is not comparable with the enlightened free will fundamentally driven by completed irresistible grace from eternal Sunday. Free will and authentic perseverance must complete the five-point cycle by mirroring itself in primitive determinism and total depravity. Religious depravity has no functional feedback connection between origin and destiny. Everything predestined for learning and adoption in Luther's Bible and Calvin's 6000 years pilgrimage develops doctrine regarding the origin of destiny, from total depravity to irresistible perseverance. Herbert Spencer was called by name and he belongs to the crown of the 2300 days. His surviving fittest S did never change its shape from Gen 3:1 to 1 John 3:9 but meaning and depth of the first twofold, split tongue is no longer so slick and scary. S is still the same today but the human iris adds something irresistible to the sparkling mirror of the soul. In the mirror of moral depravity is G-d's authentic love just as irresistible as it is able to produce perseverance. Man is saved as long as he remains a sinner. So, with this in mind, it is really helpful to see why Jezebel's appeal to silent sainthood belongs to the cultural correctness policy targeting all protest against the established evildoers. Legal acts against protest (hate speech) have not changed in nature since the 1500s. Counter-reformatory acts and actors will implement all modern versions of older medieval policy in the work to destroy the reformation.

A common denominator in the ever-unfinished reformation story is that as long as the Calvinists and the Arminians and all others have a problem with Pelagius' connection to the reformation, all are equally depraved and living in the same unreformed cave. The half-way struggle on the road from 1517 to 1776-1815+ needed some changeover battle between the Calvinists and the Arminians as a critical priesthood percentage struggle to increase the limiting atonement percentage. Luther and Calvin did only adjust the point zero parameters. Scaling and proportions belong to the finish line. To see history more

clearly, it is difficult to avoid Europe's war history and the longer controversy between G-d and Satan. The Low Countries, Netherlands, is the first battle for a free, reformed world. The Synod of Dort in 1618 is a declaration of war considering all the pro/con factors in reconciliation. For more context on Europe in general and the Low Countries and their early independence warfare in particular, the inner cultural conflicts and the 80-years war with Spain from 1568 must be added to the 30-years war beginning with the Synod of Dort. War, physical and spiritual, is essential for a proper perspective on the reformation and the Levitical Europe as the repeated epicenter in the reconciliation warfare. The almost universal Synod of Dort is fundamental for all later conflicts, which were fundamental reconciliation wars. It is necessary to see that the Synod of Dort is just as much a declaration of war regarding reconciliation as a preliminary percentage report on priesthood expectations. Not much of a proposal, but it is an early proposition of what the Benjamite bride could expect in the future. The percentage battle belongs to the longer 80-years war, and the repeated War scenario ongoing through the 70 weeks. Now Laodicea suffers from the always temporal disease following apostasy and latency.

While in the flesh and in warfare, it is a partly Methodist and Arminian responsibility to serve the awakening masses and bring them into irresistible perseverance, while it is a Calvinist responsibility to adjust the atonement percentage as man moves closer to the dimensional dawn. Grace needs an origin for anchorage. While waiting for that sola S moment, Pelagius is still Satan's scapegoat used against it, and is still one of the central pieces in the continued puzzle about warfare on reconciliation between G-d and Satan. After 3x2000 years the redemptive potential is unlimited but it is rooted in a very much resistible, totalitarian barrier in the days of Luther and Calvin. Y2K repeats AD. Christ died to save the whole world, but his death is scripturally founded in the days when the canon was completed in the days of Ezra and imposed in the very much resistible form of more or less forced conversion practice in Ezra 10. Europe's medieval priesthood is no less savage and heretical than the resistible practice of Ezra. In the first layer, in the days of Abraham, he would look back to the almost totally limited atonement potential in the days of Noah. 3x70 weeks are imposed for the growth of redemptive proportions.

Now the circle is closed. Pelagius arrived on the scene as a reformer, seeing the need for change and the need to use free will to make a soil for salvation. Later, Wycliffe, Hus, and Luther arrived with more or less the same awareness of the need for reform in order to benefit from Christ's salvation. The order of reform prior to salvation is standardised by calendar change. John the Baptist, bulldozer and reformer arrived before Christ the Saviour. If the establishment was unwilling to use their free will to reform their ideas of the kingdom, they would not be able to benefit from Christ's salvation. His regenerated one-generation concept beginning with the first verse in NT depends on the preceding patriarchal willingness to change their hearts in the last verse in OT. And of course, as history goes, it was doomed to fail. Augustine and later theological heretics in favour of his one-sided salvation-only idea, continued to do all they could to resist the will of G-d, and have continued to the present day to prove the standard deviation case that without reform comes no revival and no salvation. As long as the only eternal package available is salvation (without reformation), and the religious establishments are able to continue

the anti-reformation masquerade, not willing to give up their vain ideas and positions, the result is perpetual curse and no heaven on earth. Even with limited info available from the early days, the common cause promoted by Pelagius, Luther, and the Baptist is sufficiently evidenced. Neither could Joshua's people in Numbers cross the Jordan river and enjoy their homecoming before they had liberated themselves from the wilderness establishment. It took 40 years to reform the mindset of the Jewish Israel and 6000 years to purge the undomesticated Babylon. But for those willing to follow the much more objective Christ, it would take no more than 3 days to reform and save them and build his kingdom on earth. The history of religion is an odd study. Pelagius, Wycliffe, Hus, Tyndale and the other reformers were reasonable men compared to the long line of brute perverts willing to use any violent means to silence the truth. Inquisitors would torture and slaughter the remnant for no other reason than to protect the established vanity, but are still honoured as doctrinally orthodox. It can be hard to imagine the total disconnect between brute theology and anthropology. Vicar Christendom and its primitive violence through history did on a doctrinal basis prove their ability to pervert everything Christ pronounced regarding the acceptable year, and very much of this classical perversion is defended in today's still hopelessly selfish and dysfunctional Christendom. Savage men were continually proclaimed saints and this madness has continued to the present. Even today is this chain of primitive elements praised for being doctrinally sound. History is one long disconnect between useless theology and G-d's creational anthropology, and the greatest vanity in all this is theologians professing a sola scriptura position and at the same time defending the doctrinal position of the savage killers of the remnant. It is like educating one of these savage murderers on the correct theological positions and sent him into the mission field and hope that he will save more souls than he kills. Maybe it sounds like a paradox but one of the essential points with reformation before salvation is that an unrepentant sinner at some point may indicate that he is ready for conversion. Conversion and confession belong to the reformed mindset ready for salvation. Denial of reform, and Jezebel's unrepentant stronghold, make a mighty fortress. As reformers, the driving motive in guys like Pelagius and Luther is that their minds had been healed. For the deceived member mass the trouble is that reformation is embedded in salvation and salvation is embedded in reformation, which makes it easy for Jezebel to argue her case and hide the truth. It makes it even more difficult to distinguish between free will and blind determinism. Isaiah's acceptable year is hidden in dubious explanations which cannot stand the trial of true light. Motive is one thing. The rest of the named collision between Augustine and Pelagius will locate them in their respective matrix positions. Augustine is an individual in need of salvation. Pelagius belongs to the organisational, and patriarchal matrix in need of organic reformation. The unknown part of the story is how many strawmen the actual heretics invented in their self-protective projection of original sin to preserve their positions and isolate Pelagius as a heretic. For all the later generations of heretics it would be in their interest to maintain the story that Pelagius was a heretic and a threat to orthodoxy. Religious autocrats would always have some of the same repeated methods and ideologies also repeated in the later crusades against any person or group becoming a threat to the established orthodoxy. The unknown element is how much has been added to colour the stories about Pelagius. It may be helpful to see

how the so-called apostolic succession has been followed by endless savagery, witch hunts, inquisitions, and crusades to protect the chief goats in business. Those claiming to have apostolic succession are professing the savage line of thought they belong to in the course of action against guys like Pelagius. In terms of original sin must history be divided into two completely different views, but regardless of being blind or seeing, all persons are called and located by name. As a summary of this enclosed phenomenon the final point is that all aspects are hidden in the Teth envelope. Such convoluted troubles were imposed on them as a part of the mixed mystery of salvation and reformation until the day of the end. One of the mysteries Jesus had to turn upside down is the order of things in reformation and salvation, before the order of things in a changed priesthood, beginning with the printing of Bibles. Read Psa 146:9, Isa 29:16 and Acts 17:6 (KJV). Reform and reformation need no other dictionary than the pure Word. Sola S grace is no more than dry theory until the minds have been reformed. Therefore is the Bible itself enveloped in a mystery and hidden as long as the reconciliation purpose and the 100% priesthood is denied by those claiming the “right” to administer Bible interpretation and church. For any person standing in the “gap” it means to be a personal, open-eyed and temporal bypass or a permanently blinded obstacle. Purpose makes blind, or seeing and reformed. The Hebrew Teth consonant must unfold to unmask the truth and must empty itself of hidden elements of original sin to finish the statutory Mishpat ordinance. Thus, must the Bible and the original sin controversy about it be so doctrinally complex until it again can be restored to the original simplicity of gnosis and soteria. As soon as the people are restored on a true foundation in how sin and salvation relate to reformation, it is time to return to the simple soteriology of sin and salvation. The protective purpose of scripture as laid out in Eph 6 includes a grown-up mindset so thoroughly baptised to the scriptural core that the regenerated readers are well prepared to deal with any unstated implication through the text. Scripture aim at a universal priesthood of G-d and Christ for universal protection against original sin in any form. To bind Satan means applied competence on reformation and salvation. Christ’s work of salvation was finished 2000 years ago. Completed reformation is no other than completed enlightenment. That is the meeting point between blind determinism and open-eyed free will, embedded in each other and enveloped in the Hebrew Teth consonant. Satan’s ability to coil and convolute mixed troubles explain how Zebulun became Jezebel’s advanced stronghold, and why it is so difficult to break spiritual powers of corporate religion and classical ecumenism. An example of enveloped signaling about it is what the spirit says to the churches as a message followed by signs of time. Just like sending a superimposed electronic signal, a spirit signal needs a corresponding carrier wave called to communicate “And Jesus.”

For a brief moment the transition from the old into the new testament was unsealed. Books were opened and Jesus confirmed the step from the perverse to the acceptable, as the Baptist had pointed out regarding the needed will to reformation before salvation. In his collective letter regarding ruling, reformation, revival and romance, to the Romans, Paul presents the issue in plain text. True love is proven by practical free will. First he opens the 4-numbered facts in Rom 1:16-18, unraveled from there. He repeats the same in 7-numbered form in Rom 6:1, 23. The structural Pharaoh and the extended troubles

through Rom 7 would prove that rejected reform did block Christ's kingdom in Rom 8. Very soon the old repeated sins up to Mal 4:6 would continue and Christendom would go back to deep deterministic sleep until the same cyclical choice is repeated at the door of the seventh millennium. The repeated Mal 3-4 is the perfect explanation. A window is opened and the cyclical facts regarding blind determinism in the past are unsealed with a plea to use free will to reform the old ways because it is the only way to enable salvation. If the fathers deny the reality they blindly have ordained upon the children, they will continue the same in the future. This is how blind determinism faces blind free will of the past as demonstrated through Paul's letter to the Romans. He begins with a statement on salvation in Rom 1:16 (cf. Mal 3:16-18) before describing the structural barrier against it in verse 18 (cf. Mal 4:6). Enlightened free will can produce another deterministic future. Free will and determinism are embedded in each other just like reformation and salvation, and belong to the enmishpat journey to the end. The Hebrew Teth consonant describes unfolding, unwrapping or rapturing of details regarding earlier sealed interconnections. As John's Revelation is unfolding, the unpacking or unsealing of Babylonian mystery will prove beyond doubt that divine romance was enabled by the Lord but disabled by the morally depraved Flesh Almighty. A standard deviation pattern is developed on the Lord's will to save, blocked by patriarchal will to prevent it. Mosaic chapter cut-off after Mal 4:6 represents the same potential cut-off after Rom 1:18. Verse 19 unseals the earlier closed issue in verse 18 and Mal 4:6 and hinders any excuse. But through history the struggle was always that while the surviving fittest Flesh Almighty and his episcopal regime was morally depraved regarding cause and effect, those around them suffering under these consequences, seeing the organised madness and having the will to change it, were never in a position with power to do anything about it. Moral depravity was continually empowered by the surviving fittest spirit of time. Inquisitors would immediately arrest and eliminate any attempt to make changes. This must be kept in mind in the evaluation of today's Protestant Jezebel working to protect pulpit powers and using verses like 2 Cor 10:5 as an instrument to enforce obedience to the vicars of Christ. An even better instrument formula is 1 Cor 2:2. Jezebel takes a classical stand in Rom 1:16 while denying the structural reality in Rom 1:17-18. No reader has any reason for doubt regarding priesthood deviations, structural forms, and the nature of spiritual warfare to be continued until all temporal administration is ended and the universal and egalitarian priesthood of G-d and Christ is a reality. Unrighteousness is an administrative element while waiting for clarity on mixed matters of law and gospel in Rom 1:16-18.

Lasting strongholds against Pelagius prove the most of it. Theological establishments would typically come down on the wrong side in the most critical issues. Their choice would again be Barabbas instead of Jesus. As the printing press started to spew out the Word of G-d, the publishers could have repeated the words of the Baptist: Behold the Lamb of G-d, which taketh away the sin of the world. His kingdom of heaven is here, at hand. But of course, the chief priests and elders would always prefer Barabbas and burn the publishers' work. Pelagius is still considered a heretic and the Word of G-d is still of no effect, still not having the free course scripture demands for itself. It is a universal order regarding serving and stewardship, proven by dynamics and degree since 1517,

that G-d is not willing to initiate salvation as long as man is unwilling to demonstrate a reformed will. Regardless of denomination, the three solas are compromised as long as the Book of Concord and similar M+ material still are used and as long as the pulpits are defended as a permanent teaching office. The pulpit will always be an ex-cathedra exercise because the temporal fruits of it are just as infallible as the mosaic cycles. This division is just as sure as the legalist teaching of the letter must continue until scripture is energised to become real-life doctrine.

Some characteristic traits do not appear alone in societies in decline. Apostasy, heresy, hypocrisy, controversy, repression and social troubles belong to a train of characteristic signs. One of these traits found at the religious core is that the Bible no longer is a book to believe but to debate. Man is full of confidence in more or less irrelevant doctrinal details and must take these characteristic traits to the religious battlefield. Today's core conflict on the rise together with general religious ambitions and healing global wounds are universal and cannot avoid reproducing the classical heresy and hypocrisy in earlier ecumenic battles done through history. The Bible is indeed proving itself. It is either a superficial, legalist letter to fight about for personal ambition and to win more religious terrain, or a holistic book which explains these childish, partly ecumenical repetitions. Ambitious scholastic flesh can debate itself to death but will never save and will never contribute to any reformation.

High church Sadducees and other liberalists have reduced the Bible to doubt, disputed, as no more than a myth, while the somewhat more evangelical Pharisees remain closer to prove why doctrinal dispute, apologetics and apostasy involve so much hypocrisy and heresy. The Bible is used for all other purposes than intended by the author and finisher of faith. Around the religious core the general path to establish the law builds its own law-full case. Brimful, legalistic lawfulness will spew out laws and regulations with no regard for the subjects they assume totalitarian authority over. Again, it is evident that the classical use of the word "lawful" is useless in terms of giving permission or allow things to be done. The mosaic dimension is not seen unless the word "lawful" becomes brimful and overflowing to prove the signs of time and the sphere the growing legalistic elements of life belong to. As an almost norm-giving example, whether a woman should be allowed to teach, in 1 Tim 2, the authority to "suffer" or deny it belongs to the same type authority as the first instance "lawful" in Ezra 7:24 (KJV). It is plain text what type self-imposing boost the word "lawful" belongs to. Jezebel has already taken a stand by the first four KJV words long before arriving at the end of Ezra 7:24. For more attitude it is even better to start with the first four words in verse 21 and read the whole of this totalitarian text portion, verses 21-26, to see what context "lawful" belongs to. Heresy, hypocrisy, ecumenic, doctrinal debates and apologetics belong to the same type apostate sphere which no longer is able to have any sensible approach to scripture. Now it is well established why Amos 9:11 expects to rise up a fallen Davidic anthropology, actually to regenerate the expected stature in Eph 4:13, and it is no less well established how the fallen David in Amos 9 points to the same lack of stature in Eph 4.

Some of the debaters are presenting themselves as doing apologetics and acting as they believe to be serving G-d. But he did never send this type. The only truthful apologetics is to be the true Anthropos and behavioural pillar of truth described in Timothy's realm, which in its authentic form conforms to Christ's being and doing in Acts 1:1. All other forms are more or less hypocrisy. Debating scriptural and doctrinal details has nothing in common with Paul's calling to be G-d's apostle, ambassador and gospel defender. Today's gulf between truthfulness and hollowness is not closed by debate. It just proves why the breach is so wide and how it is manifested by proud and quarrelsome debaters. If these notes were a mode of life and produced to make a living, they would belong to the pinnacle of hypocrisy. A perfected hypocrite can be a rare gift.

A repeated characteristic trait in the fallen man's Christendom is that doctrine again has become the gospel. Doctrine is the gospel in its pure form, and claimed to be in its worst form. By backsliding default, doctrine and debate will reproduce the same toxic climate. Doctrine is a defender in its true form, called to action against the vain doctrinal ideas when the first purpose is compromised, or when there no longer is any truthful purpose. Classical vicar Y/P and false A/P will find their place in this confusion together with the apologist debaters. Apostate Christendom, especially in conservative, Bible-professing areas will default to a legalist approach, no longer about Christ and applied salvation but doctrinal concepts turned into legalist vanity. The more clearly counter-reformatory and directed against true purpose, the more clearly is apologetics a self-defence. One of the most visible meeting points today is how the modernist Bible industry has turned into a self-justifying defence against the KJV as the evangelical contribution to the classical counter-reformation. Since the KJV represents the reformatory bulwark against falsity, it is revealing how the classical counter-reformation is supported by evangelical anti-KJV apologetics. Counter-reformation has now two strong critical-text parties, the Catholics and the Calvinists. Apologetic attacks projected against the KJV today are actually self-justifying defence of a competing mission. Classical apologetics and debates will have these traits of a missing foundation, reproducing the classical frontlines from medieval ecumenism. Those well aware of medieval history and hypocrisy will be able to see the scholastic resurgence today. That was one of the elements Erasmus struggled with and where apostasy ends today. The present podium may appear different but the battle for supremacy and scriptural mastery is no less corrupt and adamic. Instead of complaining about the fallen, pluralist and very secular university, it is much more relevant to see the longer trend, where it is coming from and how Matt 23 produces Matt 24-25. As long as the talkative Tamar is veiled, it is hard to attribute any positive value to the word, Trait.

The fallen man's changed heart explains why 200 years is the typical limit of freedom. Nations once liberated and free as sheep nations are infested with backsliding and fallen nature, again to become goat societies no longer renewable without violent means. It is enough to observe the pulpits. Some denominations are driven by wealthy prosperity preachers, some by boosting competence and pride in textual criticism, while others are reduced to lukewarm indifference. The common denominator is that the sheepfold again is dominated by the fallen man, by degree converted from sheep stature to ambitious goat attitude. Man's mental upgrade, from normal egalitarian motives in doing mission

work in the 1970s to today's ambitious claims of false A/P with dominionist agendas, threatening people into submission, did follow the general trends of the individual self-actualisation scaled up during the same period. The fallen man's decay in spiritual and mental stature explains what has been ongoing, why it must lead to trouble, and how the common standard of corruption is manifested as a dualistic show on the pulpit. You do not have to leave church to experience stand-up. The comedy is already running, and you do not have to leave church to experience how the secular mentality appears. With it comes all the rest of the mindset showing why the trinity has left the building. No man seems to be content with the idea of being a servant or general secretary, but everything is changed and scaled up to be about ambitious leadership. Man must have a thorough experience with dualism before he is ready for repentance. When modernist fear finally makes its impression it is no longer the fear of G-d but the classical cycle is turned and church members are increasingly horrified by the fact that the world is becoming the salt of the church, and truth is becoming error and vice versa. Thus, all the introductory steps in how Satan builds world dominion is well manifested in international ministry, global networking, and mega-church activity. Everything is precisely modeled as an extension to Satan's medieval Babylon. How Amos 9:11 faces the lack of male, Davidic stature in Eph 4:13 goes to the core of it. Today's global Jabez ministry is a missional prototype of borderless vanity, like international houses of prayer for all nations. Never before was the global turmoil more well manifested, and never before was the actual missions executed more disproportionate regarding the true missional Bible. Therefore does the foretold falling away, the expected wave of false A/P now seen, and the global boost of missional muscles today, so much more resemble the fallen Babylon than it does correspond to the Lord's small remnant. The Bible predicted it and it explains the actual and the potential with more than sufficient accuracy for sincere Bible readers to see the enormous missional mismatch between bordered truth and borderless, global and international ambition. The truth builds slowly for long-term stability and for the people involved to learn to adapt and consolidate as lasting standards are built layer by layer through the generations. Now it is already well manifested how fast ambitious falsity can destroy the truth. The investor mentality and prosperity gospel mindset behind fast profits in sowing and reaping are fundamentally different compared to the true gospel. True A/P predicted things developed during thousands of years. Patience belongs to the saints. False A/P were always a here-and-now, also today, because the destruction to be associated with the presence of falsity was always imminent. False A/P shall simply be known by a fruitful harvest soon to appear if they are allowed to finish their work. Be aware of the expression, "known by his own fruit" because Abraham's prosperity was never fully proven in himself. His investment was for all later generations and does not share the immediacy of fruit production associated with false A/P budding just before the coming disaster. Be aware of "this generation" in Matt 24:34 because it is the same generational picture as false A/P in Matt 24:5, 11, 24, and the "elect in Matt 24:22-24. Be aware, because the final clash between these two DNA says that disaster or salvation is imminent. If false A/P are allowed to continue their networked contribution to earlier works done, Satan's world order is not far away. Remember things turned upside down. Moses and Messiah agree that Christ is the founding corner stone of the building. He is

there from the beginning of the construction, visible and transparent. Satan's chief chaff stone is the opposite. Falsity's legalist top stone is mounted in the end of the Maslowian pyramid and hunger game just in time when it is too late to hinder it. Falsity in disguise will not drop the mask until the strength to abort the truth is secured. The very presence of today's enormous wave of false A/P is in itself a loud trumpet sound of imminence. A no less critical aspect of "this generation" in Matt 24:34 is the fact that general falsity and apostasy includes the expected clash with endless bastard translations in verse 35. That is "this generation" to receive the critical just-in-time "this gospel" in Matt 24:14. As now can be seen, it is endless door-knocking competition in Laodicea in Matt 24:33.

The end-time wave of short-term prosperity and dominionism is a breed of falsity to be understood in its own context in Matt 23-24-25. It represents no long-term stability and shares no patience with the saints. True charity suffereth long, seeketh not herself and her own generation, and is a totally different kind and kindness. Vicar parties known for kingdom now, prosperity now, fast reaping, fast profits, eager to rule with Christ etc., have a dominionist agenda which does not fit the slowly progressing kingdom of G-d. In the midst of hypocrisy and heretical turmoil, it is nothing but a plain demonstration how lost anthropological stature brings together the two sides of the lost male pillar of truth in Amos 9:11 and Eph 4:13. Legalism is a universal brand, partly a debater which never leaves his primary faculty and is well known for heresy and hypocrisy. The well-defined tragedy about it is that these repeated traits belong to a sphere where rest and homeland harmony was established but do no longer exist, at least to a degree sufficient for present observers to know the meaning of backsliding into old sins of the past.

Again the reasonable dynamics and degrees of growing liberty must be repeated. The last words to each individual member of the seven churches in Rev 2-3 is to hear what the trinitarian spirit says to their churches. What the preachers are saying from the pulpit is irrelevant and not even mentioned. The goal is always individual reconciliation and to complete the egalitarian reformation in quantity and quality. If Christ's door-knocking in Rev 3:20 was on the corporate church door instead of being individual and personal, then the message in Rev 18:4 would be different. It is vital to see the conflict between the personal and the corporate, between Rev 3:20 and Rev 18:4, and between Christ's inner knocking in Rev 3:20 and antichrist's exterior noise against that voice in Rev 18:4.

In this context it must be very clear how Jezebel operates and why the corporate spirit of religion appears as director of worship to deceive people into vicar religion and vicar ownership. The original idea is to save people and let them be the Lord's people and his peculiar host (property). The Lord is the true property owner of his host. The calling of Abraham goes right to the centre of his mission to save people from Satan. With his calling comes the essential division and the social split called outsourcing of ownership: Give me the persons (souls) and take the goods (property) to thyself. No doubt, the king of Sodom is the first prosperity preacher. Later, the spectacular European cathedrals are costly baroque monuments built during the peak of slave trade. The blood-stained track of abusive religion is so massive that it cannot be denied. How the structuring mindset behind church and society does the job is characteristic for how society is changed also from 1800 to 2000, from the typical beginning of freedom to the characteristic end of it.

The imperial beast is rising while the truth is in decline, and now silenced. If this is not real about today's apostate world, the Lord has no mission for his Jewish Israel. The fivefold worship crew upon today's corporate Carmel is exactly the same old mindset, and the same split opinions and property prospects. By classical deviation and bias, the Lord is pre-sizing the restoration of normal proportions of faith.

G-d did never save any denomination, so the saying that "we cannot save ourselves" is correct. But by putting everything into one package and reducing it to nothing but salvation is the same as continuing the old saying not to immanentize the eschaton. By doing that, the pulpit has prevented the kingdom of G-d ever to be established on earth, because it is a reformed and egalitarian kingdom with all members in Christ, partaking in his priesthood, which requires reform to be stated partly independent of salvation. So, to say that "we cannot save ourselves" put into nothing but one package called salvation, is actually to extend the dispensation that the kingdom of G-d cannot be immanentized. It is partly related to the old practice that prophecy must fulfil itself and there is nothing you can do about it and nothing you can do to change your destiny, but silently sit back and wait while fire and brimstone are building up on the horizon. Why did G-d send the prophets, rising early in the old testament with warnings if they never could do anything with their own ways. If they never could have done anything to change their course, then the history about Jonah in Nineveh is a lie, but the more scary fact about it is that the societies that once were saved can no more be revived after their return to the pigsty. That is the repeatedly violent history of Europe's pagan religion in a nutshell. Europe is still the Babylonian continent where the (Justinian) law has been established and people enslaved instead of being saved from it. The very much Romanist EU with free flow of 5% liberty and mass slavery is the final puzzle in the picture of such legalist economy. Every time a prophecy teacher is leaving a church after having assured them that G-d is in full control, relaxe, it is all on time, it is Jezebel leaving them passive and patiently waiting for their future enslavement. Jezebel is very good on everything prophetic and is competent on how to avoid the word of G-d to have effect for people's safety.

Now to the notorious issue beginning immediately after Act 1:8. The trouble from there and lasting through the next 2000 years is that the disciples continued doing what Jesus did before the ascension, which explains why it is so difficult to let go of the idea that his kingdom is a physical realm under natural authority. Vicar dominions later cemented in hearts and minds are notoriously seeking the physical and visible and things invalid in the kingdom and makes his knocking on doors in Laodicea an almost worthless effort because no person is interested and no church has been going after that. So, the only way of doing it seems to be an almost enforced rapture of the body into the realm he ascended into but no member was interested in pursuing. Shewbread was provided for ascension into higher heavens and to take man beyond the 16:16 level impossible to access by Levitical standard (cf. Deu 16:14). That is the only true kingdom of heaven. It is built by sola S communion means printed for mass reading in the reformation, and it is the kingdom to be immanentized in the Lord's prayer. Continually unregenerate and unraptured masses are still living in the days before his ascension because the church had no incentive to end its Levitical power and no healing minister is willing to let go of

the physical and miraculous. Christ's first ascension into the higher heavens and man living with a missing rapture make a layered heavenly mismatch. With moral depravity and denial of reformation, it makes no sense to rapture man into the present condition. Unregenerate masses are deadlocked by Levitical attitude not willing to let go.

If you are one of the Jezebels on the pulpit, or belongs to the crew, one of your standard deviation traits is that you cannot stand the idea that this type info should become public knowledge. You will of course enlighten yourself but prefers to die with the secret. If that is the case, you belong to a well-known and rich tradition. The more explicit this type info has been formulated, the smaller was the remnant group not to be offended. It was foretold, for a variety of reasons, that offence must come. Read Luke 17:1-3. It is no less than a millstone text about repeated provocations and offences through history. Jesus did not only promise a sword to make war, but a special type doctrinal sword to make a necessary division. While waiting, the truth did never matter. Flesh Almighty slaughtered the Baptist, slaughtered Jesus, and would eliminate any threat if it could be done. Burning at the stake is representative for how all pulpit powers did respond. How warnings and the gospel message was formulated, with or without attitude, would never make any difference throughout history. Truth was never wanted in any form and did never win any critical battle, but the truth about it is also that the remnant would always get the picture regardless of form, while the ruling religious party would always reject the same message regardless of form. If any man will do his will, he shall know of the doctrine, whether it be of G-d, or whether I speak of myself. Reform is a matter of will.

One of the excuses theologians are using to hold their position is that scripture must be read in its original cultural context. It is no other than rubbish. The blood-stained thread through the text is just as universal as human nature. When all the universal details are coming together around the apocalyptic Babylonian core, the most critical phenomenon in the global drama makes it irrelevant that the origin of the text is mainly Hebrew and Greek. Adam was not particularly Jewish, and the concept called first to the Jew, and also to the Greek, is universal in terms of original sin. In its completed universal form, growing to global proportions in classical Christendom, the old seat of Moses is today's pulpit. The Jewish people have a central role in the final rescue plan but the actual drama, which includes the whole world, is known by how well the universal reader can recognise human nature in his homeland text. All pagan trends, historical forms, and the spectrum of cultures spreading out since the days of Eden shall eventually benchmark themselves in the scriptural mirror made by the Jewish Israel. Universal salvation and unity are capacities the Lord did provide through the Jewish Israel for the whole world. Adam and Christ make the same mirror for the whole world. The Jewish Israel is indeed the richest inheritor but the common inheritance for all grafted cultures is to mirror how their past cultural Adam did bring them to Christ. G-d's Authorized Word is a universal toolkit specially designed for end-time application, and more important, the universal and special application is preordained to manifest that G-d not only should demonstrate his final authority as the author and finisher of faith globally, but establish a universal priesthood of readers and supply them with the final means-and-end power to prove his original intent to perfect the reformation and regeneration plan he did start. The world

needs Jewish assistance to sort out the classical problems created by Christendom, not assistance to help the western establishment preserve their pulpits. Who would for as much as five seconds think that G-d should have more compassion for Jezebel's original autographs than the world's population? While worrying about lost interpretation rights, the theological establishments do not stop proving their own moral depravity. Classical faith, by the traditionalists called the faith of the church, is fundamental unbelief in what the Almighty can do. This standard deviation is one reason why the regenerated remnant cannot avoid separation from justified faiths and traditions. They cannot live under the same roof. Read Psa 121. What can a typical traditionalist expect if he is unwilling to go beyond his original 5% autographs? The claim that scripture must be read in its original form and context is actually a half-truth because the original context is the fallen Adam. Truth and depth remain limited as long as scripture drifts around on the cultural surface and deviates from Adam's morally depraved soul in need of salvation. The fundamental Adam will never seek membership in any particular denomination. If Adam's position as morally depraved is confessed, he will bring universal unity. Any cultural variation is nothing but Eden exiles growing into a variety of fallen offspring. It is also a vital piece that the tree of knowledge, the fallen man's exiled position, and the universal sign and naming conventions are built around Babylon in the periphery, not around Bethel at the core. Christ's heavenly residence is the new Jerusalem. Adam is raised with a temporal and collapsed world view in Babylon. Adam is the universal standard man must decode in order to be a restored and grafted member in new Jerusalem. Therefore is the primary assistance the Jewish Israel can give to the world essentially help to see the exiled man in his prodigal pigsty in Babylon. Confession and universal unity must begin there. But before arriving there, some unpleasant truths are hidden in all this cultural stuff. When theologians insist on a cultural reading of the Bible in its ancient Jewish context, it is the same old antisemitism reappearing in new clothing. Remember that the unified message of law and gospel is that man needs salvation from self. If that means salvation from the Jewish culture instead of Adam's fallen culture, then all should have been antisemites. Repentance and conversion from the personal, fallen adamic self is no longer relevant in the apostate church, but is redirected and projected to become the renewed antisemitic hatred classical Christendom is so well known for. As soon as man lost his connection to the anthropological self and was overtaken by his own theological vanity and exterior religion, one of the cultural fruits was antisemitism. In agreement with the twofold text is the inner hypostasis of the Bible the unifying missional foundation for grafting into the Jewish Israel. When THAT is lost, the superficial and slaughtering letter is serving the missional Babylon and its vicar grafting centre, which has to eliminate its one true competitor as the missional instrument of reformation and salvation. Remember that the reason for eliminating the KJV and the reformation also is to destroy the received texts and all linking with the Jewish Israel. The true transmission of the received Hebrew and Greek texts is not only a textual issue but is the missional link to the Jewish Israel. The competing, critical text, Codex Satanicus, is coming from Babylon's grafting centre. So, the battle for true word-for-word syntax and equivalence is hypostatic and missional and originates in the Gen 3:1 war between two competing grafting centres. These details add to the evidence why Jezebel is so eager to produce a smooth, non-canonical equivalence

where no specific detail stands out to help the reader see the twofold textual nature, the missional war, and the conflict lines related to salvation and grafting in Rom 11. From the beginning it was automated that the rebellious Adam by default would turn on the root of salvation. Gog against G-d follows this standard. All vicar missions would have the same element, that scripture becoming means to serve another gospel would also be to turn Adam against self as described in the scriptural mirror of self, and would default to war on G-d and his original missionaries on earth. Missional implosion would be to eliminate not only the original text but the original mission and its missionaries. In other words, the counter-reformatory operation to destroy the providential reformation Bible and its mission, brought forth by Codex Satanicus and the RV/ASV, is not only to break the manuscript transmission and the missional connection with the Jewish Israel but to turn the world of Bible readers against Israel. Rom 11 captures this mission coming to an end for better or worse in Rev 20. Satan's one-world religion is a grandiose operation to build a global order of priestly pimps and prostitution on the ruins of the true mission. When theologians insist on cultural reading in its original Jewish context, it is the same old exterior form of priesthood and interpretation rights that also produced antisemitism. Anti-Shem's mission founded in Gen 1:1 has no other end than total self-destruction.

Now is sufficient background given on regeneration to be paired with predestination in Rom 8:28-30. These verses build a logical cycle. The first to settle is true and vicar love and true and vicar purpose in verse 28. True love follows the true purpose in John 3:16. The facts about it is that true purpose reconciles with no room for proxy. True love stays out of the seat of Moses. Authenticity is intensely practical and purposeful, which leads to the missional verse 29 on how true love is required for authentic adoption in Eph 1:5. Rom 8:29 and Eph 1:5 build the same two-step picture of predestination and election. A true image in Rom 8:29 must produce correct representation and interpretation to meet the purpose in verse 28. Now it is necessary to be technical on the sequence in verse 30. Whom G-d in the end glorifies is his way of approving true love and purpose in verse 28. It is therefore necessary to put in place the two paradigms. First the justified, unable to execute any true love and purpose, but takes residence in the seat of Moses. Secondly the functional, which here may be called regenerated. True love in verse 28 belongs to another paradigm and makes the glorified at the end of verse 30 interchangeable with the word regenerated. If the last four 4=G words in verse 30 (KJV) were cut off it would be a return to the justified-only paradigm. The two applicable parties are the glorified lady D and the Benjamite bride. Mark the three-times used "he also" in verse 30 (KJV) because it is the same type mutual relation as the two-way election in 1 Thes 1:4 (KJV). G-d calls, justifies and glorifies them because they (also) do that in return. The point to be proven is that only the one regenerated party of missionaries represents the reciprocal application of "also" in this verse. Therefore must his calling of them be read together with how Seth and Enos "also" started to call upon (the name of) the Lord in Gen 4 for a mutual relation and mission. As soon as those glorified in Rom 8:30 step into verse 31, the immediate enemy is Adam's self and a counter-reformatory, justified-only group. For more context on Rom 8:30, it is relevant to read Matt 22:14 on the called vs chosen, and evaluate all the aborted callings and half-way shipwrecked, beginning on something from start in Rom 8:30 but never coming to the end of it.

Now Rom 8:28-30 must be located in the processed tabernacle. Joshua and Caleb are two examples of glorified characters ready to fulfil the mission purpose in Numbers, but they are facing the justified-only establishment in control of all affairs and what might be done. An important KJV detail is those of “another faith” in 1 Cor 12:9. They cannot avoid the struggle against vicar flesh which marks the corrupt sphere in 1 Cor 12 on the same N basis as the book of Numbers. True love at the end of 1 Cor 12 would correct the whole chapter just as it would cause immediate homeland entrance in Numbers. The two ways of describing N are fully applicable for the two paradigms in Rom 8:28-30. Classical faith, commandments of men, and the typical tradition in Christendom belong to a justified-only paradigm. “The faith of the church” is something inherited from the fathers and there is no room for God-given faith and true sense of reality. The justified-only realm is dead in original sin. The years 1517-1521+ are essentially a clash between the infantile and the grown-up in terms of faith, communion and baptism. Now the KJV regeneration case in Matt 19:28 must finetune love and purpose for agreement with G in Rom 8:28-30. Next to be added is the fact that the man priest of sin to be discovered in Second Thessa causes all the problems in Numbers and 1 Cor 12. The final conclusion here is that to establish the another-faith type kingdom of G-d, it was required to rapture Joshua and Caleb and the rest into a particularly reformed paradigm. Rapture, revival, regeneration and reformation point to the same R foundation in a realm of another faith. As soon as Joshua and those of his kind were gone, the Judges and Ruth were back to a troubled, Nicodemus-type, justified-only paradigm. Even in 5% form is it enough to see the raptured ruling structure around Joshua as functional and totally different compared to Num 13 and the Judges. How 1 Cor 12 will manifest itself as a collective body boils down to love and purpose. As long as the first principle pearl of salvation in Matt 19:28 (KJV) is found only by a remnant minority, history is doomed to do daily re-crucifixion. With the predestination goggles put on and degaussed, this is reformation and salvation one-o-one. So, in the justified-only context, this should be enough background to know the following picture: For the theological apostates projecting original sin, is apostasy something ongoing outside the church, at least my church. Be aware what projection and rejected reformation have to do with the Copernican need for change. Priesthood is a cosmological entity, apostate or raptured. For successful and long-lasting reformation, the missional target is to permanently remove all of Jezebel’s theological and corporate strongholds. Representative priesthoods and pulpits were no blessing and will never be a blessing. A starting point for deformation is how legalism develops Neh 13:3-7 until it becomes a totalitarian Ruth 1:1. In time will the outer tabernacle “court” move “in” with brass and fire and set up its legalist office inside the main tent. Mixture and Lackland are defined by how Lady D’s room in First Timothy became Satan’s episcopal office for taxation of the people’s homeland.

Now certain relations between exegesis and eisegesis, and why theology never had any anthropological application. Within the restricted hermeneutical landscape of theology, Abraham would not be allowed to use his own life story to interpret Genesis. The same would be the case for all other persons through the Bible until the inner canonical basis for unity was fully gone. The Jewish Israel would not be permitted to use world history to know their biblical pilgrimage, and holocaust survivors would not be allowed to make

any connection between World War II, Leviticus and Esther. No historical event could be used to confirm prophecy. That would be to read personal and collective experiences into the Bible. Next, as soon as small children had learned to read, they would have the same basis for Bible study as a 70 years old. The point is that the theological denial of eisegesis equals a priori reading of scripture, which explains why theology never had any competence on the Bible beneficial for the world. Next detail is that first to the Jews and also to the Greek is invalidated. After theology insisting on the requirement to read culturally in the original context, the global world has no position in the text because Adam is no longer the unifying foundation. With also a fractured canon with no interpersonal basis for unity internally, there is no potential for any grafted unity of faith and fellowship between the world and Israel. If preterism and the whitewashing of history are added, the remaining pieces of eisegesis are eliminated and all reasons for unity are out of sight. The fruit of theology is that the missional Bible is completely perverted. No Mosaic cycle and Kairos moment can be seen as a missional link between the world and Israel. If any member group detected such moment, theology is such a roadblock that it would immediately arrest the attempt. No pulpit tolerated the pew helping themselves make the connection. In the mixed context of preterism and general theology the present colourful and eventful days of Noe do not exist. Theology's end-time gospel is exterior and environmental, not about Adam's spirit. Theology rejects Christ truly becoming the autobiographical word of G-d, and biographical eisegesis is rejected from the seat of Moses. For theologians, the Bible is that G-d did reveal himself (and they created their god), period. People's anthropological suffering is rejected. Such subsidiary justice has no relevance in a substitutionary world view. Theology cannot itself enter the kingdom of G-d and denies the Anthropos priesthood the right to enter. It is relevant to notice that the only valid form of tradition is the common experience of the priesthood of believers. By its blindness to the continually repeated mosaic cycle and karios moments of history has theology confirmed its exegetical position, in contrast to the target priesthood to be the intended eisegetical priesthood of believers. Faith requires that all messianic readers substantiate their mosaic background. Paul's eisegetical position in Heb 4:2 is that the gospel is profitable only in substantiated form. Exegesis vs eisegesis is the priesthood matter which says whether history shall have its role in confirming prophecy. That is the scriptural dichotomy between the exegetical-theological priesthood of unbelief and the eisegetical-anthropological and creational priesthood of believers given the Berean task of confirming the Bible the theologians never did confirm. In other words, it is vital to know what historical confirmation has to do with fulfilled mission and the liberation of G-d's priesthood of believers from the counter-reformatory power of unbelief, and why preterism and its vicar-exegetical ideology is so central for the drama in the 1500s. In the old quarrel between exegesis and eisegesis, the standard theological case is that the Bible is limited to G-d revealing himself. Thus, the implications of vicar ideologies like preterism and theology is that whatever Abraham experienced in Genesis is irrelevant, just as Christendom in Revelation is irrelevant. Why should Christendom be counselled by Abraham if the apocalypse is a preterist allegory? That is the unfinished reformation regarding exegesis vs eisegesis, and prophecy vs history. Persons with the most extreme view will say that Abraham's life story is totally irrelevant for knowing G-d's oracles.

Deceitful Dispensations and Competing Timelines

To come around the fundamental conflict between the providential Philadelphia and the apostate Laodicea has Satan’s deception army constructed alternative timelines, thereby trying to escape the fact that the essential reformation is about sola scriptura, publishing the Bible, and change of priesthood. Vicar timelines have some variety in division but will generally fit this approximation of the seven churches. The most sinister element to be aware of is that actors with a counter-reformatory agenda want Philadelphia to have no association with the reformation in the 1500s. The open door is relocated to point the reader in the direction of later physical and exterior events to avoid focus on the labour done from Erasmus to King James to turn a crooked order into a straight Baptist path.

33	100	313	538			1500+	1798	1900	Y2K
Ephes	Smyrna	Pergamos		Thyatira		Sardis	Phila	Laod	
AD	285	571	857	1142	1428	1715			Y2K
Ephesus	Smyrna	Pergamos	Thyatira	Sardis	Philadelphia	Laodicea			

The benchmark to test everything in faithfulness and deception is the providential word sent for salvation, but for Satan’s deception army the point is to hide how the open door in Philadelphia is contrasted in the closing door and the closing of the final window of opportunity at the end. He sent his word to save his people in Philadelphia, but Laodicea rebelled and has produced dung and dispensational deviation while the door is closing.

	Philadelphia		Laodicea	
1500			1800	Y2K
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G-d’s Providential Bible			Satan’s copycat industry	
OPEN DOOR			DOOR CLOSING	
Reformation and salvation (Rev 3:10)			Deception (R 3:17)	
Pure Providence (Gen 6:13-18, Neh 6:15)			Dry Dung	
Erasmus	KJV	Blayney	RV/ASV	XXX

The element of deception in the competing timeline is that as long as Jezebel’s crew can fool people to believe that there is no connection between the present rebellion and the providential reformation, people are preserved blind to cause and effect. In Jezebel’s second-heaven realm in Second Thessa, all hidden scheming and the mystery of iniquity are shared phenomena from 2 Thes 2:3 to 2:7. Average readers are unaware that means of deception have been fabricated and published all over the religious landscape. While some have been fabricating useless bibles are other deceitful contributors on the pulpits presenting skewed timelines about what takes place, partly behind veil. Representation and interpretation correctly aligned means that reconciliation is aligned with the means of reconciliation, and does correctly contrast Philadelphia’s path to reconciliation and Laodicea’s path to rebellion. Means of deception, competing timelines, dispensations etc., are fabricated to present a skewed world view. Theologians simply cannot accept the Baptist plea to make the way straight and free from deceptive obstacles. When the strategy how to destroy the reformation was developed, the plan was that change should be so slow that people would not notice the difference. It is helpful to know Lenz’s law.

The next element of deception is no less ugly. Most vicar timelines begin with the year 30/33, and a one-sided time division is set between the gospels and Acts. Anno Domini is mentally shifted away from the birth of Jesus and John the Baptist to isolate the NT (dispensation) from OT. Thereby is the gospels and the given description of the need for salvation partly disguised and there is no connection between John's Apocalypse and John the Baptist. For typically preterist minds with a one-sided time division in the Acts it is important that the scriptural open door in Philadelphia is not connected to the words of the Baptist: The kingdom is at hand. First the Baptist plea to repent. Later is the same repeated in the plea for reformation. When Christendom's antisemitic foundation was institutionalised in the early centuries, it was important for the religious establishment to distance themselves from the Jewish OT foundation and the true time division, to cut off the OT/NT link and the explanation of the need for reformation and salvation. Through all later history there was always an inner core of Bible perverters manipulating texts and translation, actively working to reverse the reformation, and eliminate the KJV, but since the publishing of the RV/ASV this core has been expanded to much larger groups, some of them partly aware of the past, and others more fully ignorant of the perverse foundation they contribute to build and protect. Bible perverters do not want a canonical story and do not want the unlimited Lordship and Wordship of Anno Domini. Preterism is a universal key, and large groups rejecting preterism are actively contributing to the same deviating ideology with skewed dispensations and timelines. When the open door in Philadelphia is actively closed by apostate theologians in Laodicea it must be noticed that Philadelphia already is divorced from Anno Domini by groups in charge actively working to destroy the reformation and the link back to the first plea for repentance and reformation. A fractured canon will produce endless numbers of disjointed bones spread over the historical valley by groups of apostate theologians making themselves a dead skull bone with ruling power. THAT centre of gravity is Asher's Anno Domini, and that is the scriptural corner stone rejected by vicar 5% ideology. Again is man's theological upside-down investigation centred on G-d in Christ instead of G-d's creation of the anthropological Asher and G-d's divinely set centre of his creational history. Theology, particularly in modernist form, is more interested in a historical Jesus than in the written Word of G-d. Theology did put all strength into the investigation of G-d and Jesus but would have no interest in the canonical and anthropological reasons for the presence of the Baptist to substantiate the lived and alive scriptural canon. The word was reduced to skewed means used to fulfil a competing mission. It makes sense that the events in the 1500s were and still are much more about anti-Copernican ideology than sola scriptura. It makes sense why it still is so difficult to execute the prescribed request for change of priesthood. Theologians would institute apostasy and continue the fueling of ideological rebellion. In retrospect the now almost fulfilled prophetic program has prepared the end of the void of reason, for the reader today to know that the priesthood of theology is the priesthood of brass and fire in Leviticus. The connection between Christ and Copernicus is sufficiently enlightened to know Philadelphia, Laodicea, and the basics of priesthood and 5% apostasy. In vicar timelines are Philadelphia and AD skewed and are no longer representing the scriptural centre of gravity. Reformation and sola scriptura can have no more value than THAT elect centre of gravity chosen by the Lord and maker of history.

The third element to add to the skewed timeline is the denial of the anthropological canon, Adam's denial of the Baptist's canonical life story, and thereby the denial of the subsidiary aspect of the law. Theology is not canonical and is limited to substitutionary atonement and thereby the shift from the canonical centre of gravity to a fictional centre constructed on the atoning act only, divorced from the bloodline and the biblical life story. How this is coming together in the 1800s brings rationalism and modernism into the story. The quest for the historical Jesus is not about giving him a position in history but to strip the son of G-d of his eternal nature, make him a created being and sinner, and the most important, to shift the centre of gravity from Anno Domini and convert Christ, the Lamb of G-d, into a sinner condemned for his own sin. The first Adam is projecting his bloodline onto Jesus. The vicar story is to have a rationalist and modernist Bible stripped of all divine and supernatural elements, beginning with the RV/ASV. This will be verified later but for now the shift from Asher's canonical centre of gravity to a limited and theological Golgotha belongs to the scheme of removing all the divine attributes from Christ and the Bible to have a historical Jesus as no more than a created rationalist and modernist figure with no reformation and salvation capacity. This is the required basis to substantiate the textual differences between the canonical, reformation Bible and the fabricated publications made by the Bible industry since the days of the RV/ASV. With this in mind, one of the essential, rationalist and modernist questions to be asked is, WHO is WHO on Golgotha when THAT canonical background no longer exists to define the need for salvation? The rationalist issue in apostasy is that the sinner and the saviour no longer are distinct. With everything in uproar and fused into no more than a dysfunctional canon, apostasy at the end of the timeline is just as confusing as the beginning of it. For sufficient clarity, Y2K's origin of destiny needs both the beginning of NT and the beginning of OT. Apostasy and the dead end of the globalist Babylon explain the standard deviation issue, to the Jew first, and also to the Greek. Classical Christendom at Y2K has no more need for Christ than the Jews at Anno Domini. For all with reasonable knowledge of how the end of Laodicea is predicted, these things should not come as a surprise. It should make sense why perverted, industrial dung fabricated by the Bible industry has no capacity to cloth a rebellious, wretched, miserable, poor, blind, and naked Laodicea, and it should make sense that this end-time scene includes the corporate Jezebel and a pluralist multitude of rich prosperity preachers. If you can see Rev 2:7, 3:22, 18:4, you will see that the (Which) Thou person in Rev 3:17 is one of Jezebel's culturally correct pulpit representatives elevated above the people in the pew. Cultural correctness does its defence against the truth while keeping people in bondage. Y2K in Rev 3:17 is accurately reproducing the pimp priesthood realm in Gen 14:21. In the end the jot and tittle clue to grasp is the accuracy of standard and standard deviation and see that end-time readers of scripture could not understand much of the pathological repetition of mosaic cycles without being imposed with the anthropological exercise to know by personal, subsidiary experience that the end in Rev 3:17 adds the final layer to the standard Sodomite conditions in Rom 1 and Gen 14:21. Readers unable to see it will miss the capacity to verify how skewed reality relates to the true timeline, and will not understand the sinister elements behind scriptural manipulation. Rev 3:17 reproduces Gen 14:21 for people to inherit Abraham's faith on the same evil-for-good foundation.

While Jezebel does her pulpit prosperity defence in Rev 3:17, the poor pew is muted. It should be known how N and its wilderness numbering experience nominates everything for the reader to know that Matt 24 and the epistemological empiricism called the days of Noe are standard-deviation anthropology known by subsidiary exercise of canonical law. Only after ended exercise is Which Thou in Gen 6:15 able to do the as-is building of the scriptural tabernacle and avoid repeated cycles of deformation and reformation.

The fourth and final element to be added to the skewed timeline is how reformation and deformation are defined by the tabernacle design. Preterism and comparable ideologies are particulars of anachronism. Like all other religious isms there is no reason not to be aware of the root of relativism and why it is so difficult to get rid of all the distorting colours added to mask history. Apostasy, or rebellion against the original design, is by example how all such anachronistic ideologies have reshaped the tabernacle, where the brass altar has been relocated beyond the washpot. Apostate ideology tends to replace the staves of brass used to carry the brasen altar, instead fabricating staves overlaid with silver or gold and say that now we are permitted to carry this (vicar) invention beyond Jordan and into the main tent. All items with staves in silver or gold are permitted for entrance into the main tent, beyond Kairos, without being anachronistic ideas. Chronos would go on with no sense of Kairos. If the original design is fully reversed or the brass is taken out, you have a model of infantile religion. Mixture and a blurry Anno Domini watershed is a mix of the dispensation of brass with the dispensations of silver and gold, or 5% representative priests inside the main tent. Again, and particularly for today's retrospective evaluation, it is always safe to return to the first days of deviation and see how deformation and reformation done in the days of Nehemiah in Neh 13:3-10 reflect Ruth 1:1 as a summary of deformation acts done after the death of Joshua. First how the partly transparent Levitical realm in Jos 21 becomes an unstated stealth attack unseen in the slaughter in Jdg 21. Gideon, Jephthah, Samson and the other judges did not show up without a cause but in a context where the law of Moses had been turned upside down. G-d's prophetic anthropology had become a theological theory book subject to judges with a legalist mindset, exercising vicar interpretation and application. When G-d sent his word to save them, the case was (not) that more books were added to the canon but that he sent HIS word to save them from theology and vicar interpretations. It must be clear where Satan's hierarchy comes from and how the vicar priesthood and the law empowered original sin. When the Bible is put into Adam's unregenerate hands, means of salvation becomes legalist, anti-Copernican means of deception because this type Colossian giant and its W do not have the mind of Christ. The perversion of scripture is the deformation of the tabernacle design, which explains why all the anachronistic ideas appeared and why legalism became an integrated mix inside something theologians still will call a church or a sanctified tabernacle. Preterist ideology is a way of insisting that the tabernacle form was shaped once and for all. Theologians will refer to some Exodus chapters and teach that this is how the tabernacle looks and no other version of it exists. By definition, this virtual world order and its upside-down ideology fancy that a (vicar) tabernacle belongs to the theological Leviticus and not in the anthropological Exodus. But the truth is that the tabernacle model they brought with them in the wilderness is the

model of Adam's anthropological self. Numbers reflects this long controversy between theology and anthropology and how man's self-will manifested this conflict between the 100% Exodus and the 5% Leviticus. It was not enough to have experienced Pharaoh, but Moses and the law were given to show them by personal experience that vicar L/N would always do the same and would be wrestling usurpers of G-d's grace and liberty. Levitical administrations would move the centre of attention from Exodus to Leviticus, assume authority over the tabernacle design and interpretation "rights" and create G-d and men in their own image. Later parties, in the seat of Moses, saying that we gave you the Bible, will teach that the Bible is theological and we are the source of it. This is the temporal conflict between G-d's prophetic Bible and its creational anthropology on one side, and a numerous plurality of competing theological ideologies on the other side. Theologians enthroned on the seat of Moses would say that the Bible is theology, Moses belongs to our party, and he is subject to our corporate interpretation. We gave you the Bible and it is what we say it is. Repeated reformation and deformation is not only a continual cyclical interplay between Moses and Messiah through history by a continual (anachronistic) deformation and reformation of the tabernacle model. It is important to know that the theological Adam is notoriously rebellious and lives in an unregenerate world where the Bible has no convicting power. The raptured realm of conviction John refers to in John 16:8 is outside the perspective where Adam has set up Satan's religious hierarchy and is usurping the Bible for carnal interests. A correct view of reconciliation and ministry motives in Eze 13 says more or less explicitly that man unwilling to accept the intended mission of the Bible will be blind to what it says. Vicar administration, vicar motives, and a (vicar) hierarchy instead of egalitarian truth build two completely contrasted and irreconcilable anthropologies, which also explains how the twofold sola S sword has the capacity to build the true priesthood or a deadly slaughterhouse by the same book. The Bi-ble has two stories and two final solutions in one. Repeated cycles of prophetic fulfilling of the Bible would always be by priesthood, just as peace, rest and homeland entrance is by priesthood. The universal point is that prophetic fulfilling of the Bible has no other form than self-fulfilling of the human self in all possible forms. It has no other possible objective than to fulfil the power of the hands of those holding it. That is the twofold good and evil of the final solution called sola S. The Bible's potential has been manifested in its ability to fulfil all possible priesthood forms. It is well manifested that deformation and reformation, and rebellion and reconciliation reflect these twofold conditions of priesthood and proportions of faith. These two ways of prophetic fulfilling will divide themselves into a priesthood of unbelief and ignorance and the priesthood of faith and awareness of self. It should be obvious what this division says about G-d sending his word and prophets rising early only to be put in a dungeon. Sola S is always about the twofold self and the twofold priesthood patriarchy of the soul. Nominals, Naphtali, Nebat, Nephesh and the repeated days of Noe in the constant war against G-d and self have this epistemological ability to build empirical evidence of notoriety. No part to be fulfilled can escape the patriarchy of the soul, and no fulfilling can escape the convicting evidence of being done in person. So, the partly self-adjusting and self-fulfilling aspect of prophecy has this built-in ability that it becomes a matter of time how long a skewed sola S timeline can keep Philadelphia's open door off target.

To generalise the elements behind the skewed timeline, the meaning of the false prophet in Rev 16, and falsity in general, means that falsity is synonymous with hollowness. When the word is received it is not received as something of intrinsic value, and it does not reach that value for the reader but becomes means of something else. The word holds no more value in itself than the value given by the receiving party. General falsity and the false prophet represent a general form of hollowness both in the personal and in the missional. When apostasy is developed in Ephesus in the early decades of the second century comparable to Joshua. Smyrna is comparable to the Judges, after all members of the house once swept clean and aware of the meaning of first love no longer exist. The chief false prophet to be aware of in the end is a publisher of scriptural dung.

With this in mind, the two last churches on the timeline and how they are dealt with will be skewed out of place on the same basis as the two first churches are skewed. The open door in Philadelphia becomes an exterior event around 1800, divorced from the word, and a persecuted Smyrna is exposed to something outside instead of its own inner state of affairs, also divorced from the word. Both the early and the late centuries are skewed in order to isolate churches and events from the word describing these conditions. When the Ephesus period is cut off by 100AD, it stinks of preterist ideology. Vicar division of events should be seen as a skewed division of all the church ages. Preterism necessitates that the Apocalypse was written as a warning to the churches given before the events of Nero and Titus. Such framing means that Ephesus would have Paul's letter in one hand, trying to learn his teaching, and at the same time holding John's warning in the other hand, saying that they had already left their first love. Then the next event described as Smyrna is shifted and the inner root of persecution is turned around to become nothing but exterior ills and exterior causes. This leads to the general issue through all history. Thyatira and Jezebel cannot be traced back to the first two periods, and all later plagues taking place become exterior events divorced from the word provided to explain them. By standard deviation the word became a theological window to know G-d and fictional events, and means to protect earthly religion instead of being an anthropological mirror of self. It was turned upside down and reformation cause and effect were distorted.

The overall conclusion is that all details are skewed and the false prophet and all general falsity appearing in Rev 16 cannot be traced back to the general hollowness beginning with falsity and the false prophet. Manipulation of manuscripts beginning in the second century affects all later history. How NT manuscripts were dealt with, some preserved and some perverted, is by definition the root of first love and vicar love, and transparent transmission and mission, and vicar, copycat mission. Accumulated fruits of general and particular falsity piled up before the door in Laodicea are elements of a skewed reality of global effect without a fully known cause. Blurry relations between Philadelphia and Laodicea reflect skewed scriptural details fabricated in the early centuries. Hollowness in the demarcation between Philadelphia and Laodicea is a falsity issue beginning with the early fabrication of manuscripts, and is the reason for the renewed conflict between the traditional text and the critical text after the reformation. Preterism is the universal root of later antisemitic ideas and replacement grafting ideology. Time-lined details and deviations reveal the textual and missional defects (cf. Gen 3:1).

Consequences of unpacking Zebulun and the 9-numbered Teth

A conclusion is needed on how Zebulun's realm relates to the reformation words, the just shall live (Alive Being) by faith. Readers arriving in a place of correct interpretation will see what Martin Luther had to experience about this realm before reformation was initiated in 1517. What this boils down to is Alive obedience to G-d's Will. Reform may be called G-d's preordained (alive) initiative to correct man's moral (dead) depravity. The two parties facing each other were revived righteousness and stiffnecked unbelief. It is a must to have a correct position on man's attitude and will to reform in order to unpack the processed order of reformation before salvation, also to prove that the Bible is practical on salvation and what G-d requires of man. Micah is positioned to follow the Baptist journey through scripture as a man ordained for mosaic process monitoring. Mic 6:8 is a precise formula for the reformation and how reform enables salvation. In other words, man's will is first checked before men, then before G-d. It should be no surprise that testing of faithfulness belongs to the temporal, and is done long before the final examination at the white throne. The typical words heard of preachers saying that they serve the Lord (and no more . . .), is not only the wrong order but is a standard mismatch in how things should be in these matters. It is reasonable why it is so difficult to reform Christendom and why patriarchal iniquity is much more typical than the truth.

Reformation begins with a search after righteousness, which is another word for the will to change in order to gain salvation. The reform premise was always that the just shall live by faith whereas the contrast was always stiffnecked opposition and disobedience in some form, not willing to obey G-d's will, and thereby losing the salvation opportunity.

First instance "righteous" is Gen 7:1. Noah has been under observation and is declared righteous before he is saved. Compared to the unrepentant evildoers in Gen 6 is Noah a character willing to obey G-d, which means that he can be integrated in the kingdom of G-d. He has been tested before men in order to be approved by G-d. His reformative willingness precedes salvation. Gen 7:1 reads the verdict after the judicial court process in Gen 6. The just shall live and shall be raptured by faith, and shall not drown.

First instance "righteousness" is Gen 15:6. Abram is found righteous before he is saved. This post-enmishpat expression and reformation formula is a precise statement. Hebrew readers can also see that the justified Abram makes a model man for the anthropological A Person and A Man, amen. The order is the same as with Noah in Gen 6-7. Compared to the evildoers and their ruling structures in Gen 14 is Abram tested and found just and willing to obey the Lord, and to be integrated in G-d's kingdom. This takes place before his actual salvation and conversion point in Gen 17. The will to reform is proven in the temporal before he is declared just and before he is saved and is standing before the face of the Almighty in Gen 17. The righteous shall live by faith. Abraham is the principal character, the founding father of faith, and the benchmark regarding will to reform. This is checked against the evildoers and their royal sphere in Gen 14. He demonstrates the character ready for salvation and integration in G-d's kingdom. Isaiah's acceptable year is just as practical as Abraham's proven faithfulness in Gen 14. Readers following the biblical pattern, having a will to reform their minds and deeds prior to salvation, will see that Abraham and Pelagius would be best friends.

Next chapter is Sodom in Gen 19, Zebulun's area. After finding less than ten righteous people in Sodom the city is lost. Gen 18:23-33 makes a mosaic righteousness protocol just like Lev 13 does a related leprosy and skin protocol. If they were willing to reform their minds, they would be saved. Abraham is a reformed missionary sent into Gen 18 like Nathanael is in John 15. Now the benchmark needs a repetition. The behavioural standard form called "That I" in Gen 19:21 is a self-fulfilling prophecy. Here it must be known that to fulfil the true human self is (not) something automated but builds two levels of syntax and equivalence on dead and alive letters of scripture. Dead theology is no more than a flow of letters unable to full-fill Adam's anthropology. It is obvious that the human host without sola S indwelling means a literal void of reason. Man is created in the image of G-d. How well Asher's behaviour reflects that image will be his destiny. Whatever happens to Sodom can and will be traced back to That (specific) I. The vital element divided by priesthood in Gen 19:21 is whether "That (specific) I" is an exterior address or a statement in residence in the host body. Sodomite self-destruction goes by the same formula but without being aware of That I. Again, the two levels of syntax and equivalence are superficial or sola S indwelling. Self-fulfilling depends on syntax just like equivalence translates man into whatever realm it corresponds to. Theology carries no help to Adam's need for anthropological truth. For a united standard in matters of faithfulness and righteousness it is an absolute must to benchmark THAT (particular) I in Gen 19:21 for mosaic oneness and sameness with That-I father of faith in Gen 14:23 (KJV). Gen 19:21 must be read on its own accord for internal benchmarking regarding singularity and pluralism. Secondly, it is put face to face with That self in Gen 14:23. Everything boils down to Asher's "inasmuch that" standard test of to what degree Man reflects the image of G-d in representation and interpretation. These two verses together is enough to see Asher's position as the Bible's bloodlined centre of gravity and what it means to be a just man before men and before G-d. Jesus is the written Word. Jeremiah is one of his favourite pen names. Asher is the centre of gravity, by Christ chosen to be the founding Baptist standard to be glorified. Together with the rest of written biblical substance it is a weighty portion of G-d's final authority vested in his only Authorized international Word. It is a point in itself that the true Bible will direct the brain to repeat Berea's mental gymnastics to verify the truth, including the use of the global and local parameters regarding Asher's mixed Hebrew/English life story. For another angle on Asher's standard gravity, it is good Berean exercise to convert the exterior purgatorial means in Ecc 1:13 to scriptural gymnastics. In the end, which is Asher's location, all things packed into THAT are reduced to one thing only. Correct application is to bring all vain imaginations into the obedience of all things THAT. For the Hebrew readers the essential wrestling is Asher witnessing Naphtali's vain deeds. THAT not of yourselves in Eph 2:8 reports the same Hebrew soul struggle in Ecc 1:13. People obedient and in repentance mode would be relieved of their struggle like Noah.

Pharaoh and Exodus are simple. He is in constant rebellion to the will of G-d. His denial of will to reform leads not only to loss of salvation for himself but becomes an organic catastrophe for all citizens in Egypt. The fruit of such a Pontifex Maximus position was reproduced in Christendom's patriarchal priesthood, the organic nature of original sin.

From here the focus is sharpened on Zebulun and the 16/9-numbered realm covered by the Teth consonant. Lev 26/9 combined explains a potential breakthrough by fire. Later, the same governs the sphere in Num 16. Korah's rebellious mindset and ruling attitude cause his loss of salvation. Free will proves its deterministic power in subjective form.

Now it suits the picture to repeat the two "faith" instances in OT. Deu 32:20, Hab 2:4 indicate that to be declared righteous requires a certain sense of reality regarding G-d's will. It may be helpful to apply Amos 3:3 on the difference from Deu 32:20 to Hab 2:4. It may also be helpful to repeat how a corrupted Pesach purpose in Eze 13 leads to that same type blindness specified in Deu 32:20+. Lost will to reform causes lost salvation. This repeats Num 16 on how free will in any form must produce a predetermined end.

From here the focus is further narrowed down to the reform battle against lost salvation, and how this basically becomes the one and only issue in Jeremiah, Amos 9 etc. Amos 9 explains that salvation and the only road into the resurrected tabernacle must go through the introductory warfare verses on the will to reform before verse 11. David's standard anthropology is a man regenerated and rising out of his earlier fallen condition. As long as he remains enclosed in his unreformed will, he has no access to salvation. As long as the tabernacle is in ruins, all members are exiles living outside in a pre-Asher condition. Jeremiah and Amos 9 are reformation bulldozers called to flatten the mental terrain and destroy the vain imaginations of rebellious priestly rulers ruining people's salvation.

With Christ, Golgotha and the NT era, the twilight has partly been degaussed, but the overall picture of Zebulun is still blurry. Jezebel is able to maintain power. Unreformed business as usual can go on with destruction of higher-level righteousness needed to secure salvation for the masses of people. It must be stressed that reform and salvation are embedded in each other, and in the 9-numbered Teth, leading to the still disguised fact that basically all relevant warfare in the second heaven is about winning the war of reformation or losing salvation. This is basic reformation history. General salvation of man is out of reach as long as David's tabernacle in Amos 9 remains in its unreformed ruin. Square cubit reality in Eph 2:20 will never fit a circular building.

Now to NT. John 16 is facing Second Thessa regarding the man priest of sin and the old Levitical structuring of church matters. First the constitutional John 14:26. Secondly the judicial John 16 on lost salvation by unfinished reformation. It is necessary to do a close study of Flesh Almighty, unwilling to move out of the seat of Moses in John 16:7, and thereby making a mess of the judicial sphere in John 16:8-11. Salvation blocked by sin and unrighteousness, leading to justice, follows the order of enabling Rom 1:16 disabled by Rom 1:18. Back in John 16:7-11, it is evidenced today that the Xx 2:2 prince of the air and of this world is judged, but salvation is unavailable because no religious hierarchy is willing to let go. A Levite moves half-way into stage 16/9 (cf. Deu 16:14), but he is already an outlawed stranger arriving there. As long as he claims ministry rights, he is a roadblock against salvation. John 16:7-11 makes a summary of Amos 9 and Jeremiah, in the same realm, called to bulldoze vain imaginations out of the way. Flesh Almighty is safe in John 16:8 as long as he is able to hold his (vicar) position. Beware of the word order, how to avoid exposure and the enormous incentive not to move out of (his) place.

Verse 8 makes a meeting point between the autobiographical Jesus and man's auto-bios. Jesus leaves to make room for the trinity. Flesh Almighty is not willing to do the same. Flesh Almighty is not only a priestly roadblock but the protector of his own original sin. Be aware of this literal scriptural mirror of man's self, what it means to be obedient and follow the example of Christ, or be rebellious and unwilling to follow Christ's example. Here it is worth remembering First Timothy. A bishop is not a priest and he does not belong to the Levitical order. It does not say that if a priest desire the office of a bishop. No, priests do not belong to the vocabulary in Paul's letters before he goes to the details about the change of priesthood in his Hebrew epistle. Christendom has this odd nature that it claims ministry rights and power, most explicitly in the Pope's supremacy claims, expecting the member mass to submit to a universal jurisdiction over the whole church. It is really important to see how the Y/P floodgate of heaven is kept closed in John 16:8, and how denial of reformation literally blocks salvation and the outpouring of revival, and of course, this destructive, deterministic rebellion has been proven several times. It is no other than a Levitical claim going back to the OT priesthood rights to minister, also very well checked out as a ministry form that never would lead people to salvation. Paul's bishop has no authority outside his own family, because all members of the body are equal and united with everything based on free fellowship. A true bishop is no other than A Man assisting the members to monitor their anthropological A Person stature. Be aware of Paul's Heb 9:1 position on reform in Levitical context. Priesthood authenticity begins with egalitarian unity and free fellowship. It is a changeover from carnal religion imposing itself and its vicar commandments on no other basis than Levitical claims and ministry rights. Everything about classical Christendom, its Justinian legalism, fashion, ritual practice, and carnal mentality is rooted in the unreformed, old testament Leviticus. Just like Pharaoh in OT, Pope and Magisterium are prototype adamic rulers, not able to muster any willingness to obey the truth, but being Cainesian harvesters and prominent members of a beast-marked Babylon. Other denominational branches of the unreformed Babylon are distributed along the missional spectrum from Philadelphia to Laodicea with fruits and traits gradually changed from 1517 to the present but still displaying how difficult it is to let go of BC priesthood and ministry rights.

Now back to OT and Isaiah. Righteousness (and salvation) are sought after from start in Isaiah, but these features have limited value before they are brought together for united strength in layer III, beginning in Isa 45:8 and building up to Isa 62:1. Isa 33:6 may be used as a starting point to see that degree of reform means degree of fortified salvation. Isa 63 is the remnant crown but as a root issue the remnant is a R-word rooted in Hosea. Truth held in unrighteousness there is administered by the Levitical "staff" in Hos 4:12, which explains how vicar counsel is fed into the bellies of an ignorant mass of apostate members enslaved by priests and earthly counsel. The spirit of whoredom in Hos 4:12 is Jezebel's corporate spirit of religion, which is the spirit of the primitive survival of the fittest, its Levitical continuation and Christendom's denial of Christ AD. Christendom's justification without regeneration AD is the ruling reason how AD backslided and made no difference, and why the collision between the regenerated remnant and the justified repeated itself in the 1500s. Remaining reformation and rapture is essentially remaining regeneration. The last tribulation predicted the end of Christendom's rebellious Adam.

Now, the point with sharpened focus and directed scriptural energy is to bring forth a reformed baby. Birth pains and powers equal warfare pains and powers. So, Zebulun's yellowish laser beam illuminates the most yellowish centre in Noah's rainbow spectrum, which holds the greatest powers of conviction. At Judah's point zero, sins appear green and harmless but will soon be intensified and eventually become red in Asher's blood. The man priest of sin is just as yellowish as the brightest spot in Lev 13. Fire is yellow. Leviticus and the mosaic skin protocol in chapter 13 pinpoint the overall bright-spotted Second Thessa combined with the most yellowish section in Lev 13:30-36. Leprosy and the yellow in Hebrew are ruled by the same Thummim character, the unclean Tzaddi. Colour coding originates in Lev 13:55. Colour is Ain, or the enlightening source "en" in enmishpat. Together with Noah's bow in Gen 9:13-16, coded Q-Sh-T, the investigation of blended mixture in Second Thessa must apply the whole apparatus from the coded skin protocol in Lev 13, until it is agreed that the man priest of original sin, causing the ever-original troubles in the Second Thessalonian heaven, has been there since the early days in Genesis. Lamech's original let and letting in 2 Thes 2-3 is enough to unify the remaining pieces for a degaussed picture. KJV readers of 2 Thes 2:1-2-3-4-5-6-7 are on target compared to the wide NIV splash, which cannot be decoded without assistance. The secret mystery the NIV readers have to struggle with is plain KJV text. NIV readers of verse 7 are fooled to believe that the many pluralist sinners in disguise should be the singular one. Modern readers are not allowed to see more than one half of the picture of apostasy. The NIV committee should instead explain to the readers how bulldozing and road-clearing in 2 Thes 2:7 must face their own (vicar) roadblock in Matt 3:3. Readers of the Elizabethan KJV have the scriptural toolbox to know how light and darkness were instituted with the first Let in Gen 1:3, following the division of the twofold, temporal and eternal Lamed in Psa 119:89. Second Thessa is the realm of potential reformation where the two lordships and priesthoods are facing each other and where the Levite can go no further. It belongs to the mystery of iniquity how Satan's episcopate by means of deception were able to pervert First Timothy and steal lady D's crown. Before arriving in First Timothy the organic target at the end of 2 Thes 2:1 had to be converted to vicar lordship. Be aware of the KJV/XXX profile in 2 Thes 2:1, before continuing in verse 2, and why a move towards the end of verse 1 (in the KJV) means struggling against a limit set by the mystery of iniquity which prohibits the KJV end of this verse to be fulfilled. Why is it important for Jezebel to build a you-centred mindset instead of him, when the only authentic council in this troubled realm is the trinity? Why do committees like the NIV and NKJV manipulate the word order in the underlying Greek text? Secondly, you should consider what vicar wording has to do with vicar soul care described in modernist versions. Jezebel must do this type soul-splitting in verse 1 in order to preserve man's unreformed second heaven without THAT from verse 2. What has YOU in the first half of verse 1 (KJV) to do with the incentive in John 16:8, in order to fulfil the last half of verse 1 (KJV)? Why is the order of things redone in modernist versions? Ordo salutis in KJV form means that the last half of 2 Thes 2:1 is blocked by Flesh Almighty from start. The Baptist would say: Move your ass. With that in mind you should repeat Amos 3:3 and Jer 17:17 to contextualise things being "shaken" in 2 Thes 2:2 and Matt 24:29 when Jezebel's principal, second-heaven stronghold receives a round of sola S shelling. Do

you see how false representation and interpretation tends to pervert things and will even in 2 Thes 2:2 seek protection in a perverted version of the Comforter in John 16 used as deceptive means not to be shaken when shaking and shelling is most needed? Do you see how this twofold realm covers both sola S sides in the Worms war in 1521?

Daniel is the administrator of timed measures to bring in everlasting righteousness. He is no different than the others, but the banner over his life is that he is G-d's beloved, chosen to live his own, timed message and in person demonstrate his will to reform and to practice his own text in Dan 9. As soon as the will to reform is in place and he can be declared righteous, his salvation is granted. It is no random accident that all the imperial ruling structures covered by his timelines are modeled on Gen 14, and there is no room for doubt that these royal evils make the contrast to everlasting righteousness. To bring in large-scale salvation of the world is the extension to completed reformation in Dan 9. The last particular example is Philadelphia in Rev 3. Their working attitude in practical matters and their obedience to G-d are proven first, then the door of salvation is opened. It is intensely practical to the end. Whatever ye did to my least will eventually prove the practiced attitude in action. Reformed or unreformed attitude opens the door to salvation or condemnation. Rev 22:11 is closing this cycle together with Dan 9. The just shall live by faith. Reformation is completed. The final conclusion is how easy the Bible makes reformation and salvation compared to how difficult these things have been made by the religious evildoers on the pulpits. Any Pharaoh willing to prove his reformed mindset, willing to obey G-d's will, is a candidate for salvation. Instead of the classical wording, the just shall live by faith, Luther could have said, let my people go. That is a practical truth unchanged since the days of Cain and Abel. The Lord's response to their world is based on their respective mindset in action. With a stiffnecked, rebellious attitude in power, the mindset affects the conditions for all other members. Organised patriarchal roadblocks in Europe became the religious standard version of Pharaoh's Egypt.

In summary, the circle is closed from the first righteous remnant members in Gen 7:1 and Gen 15:6 to Mal 3:16-18. Noah is framed by rulers and majority in Gen 6, Abram by the rulers and majority in Gen 14, and the final remnant in Mal 3:16-18 by the rulers in Mal 4:6. Rom 1:16-18 makes a summary by the word "unrighteousness" to say what an unreformed mindset leads to through the chapter. To blame a secular society for its own misery through the rest of Rom 1 is meaningless. Denial of reality and denial of the need for reform in Rom 1:18 has the same effect on the rest of the chapter as Matt 23 on Matt 24. Patriarchal curse in Zebulun and Mal 4:6 is the same gordian knot in all these issues. Gordian knots about binding and losing and reformation and salvation embedded in each other say how vicar Y/P as a patriarchal opposition force in denial of reform did produce global loss of salvation for people and nations. The Bible tells this twofold Y/P story about Moses, Messiah and the master paradigm.

Also the story about Lazarus and the rich man is the same, with strong implications how to read the words, I never knew you: depart from me, ye that work iniquity. The rich man is not dealt with as a religious issue of how many prayers he did or not in his life. It is strictly how G-d observed his behaviour in the flesh. Therefore is the final judgment strictly based on what man did in his temporal relations with other people, before he can

have an eternal relation to the Lord. In matters of reformation vs salvation, Isaiah would distinguish between an acceptable year and an absolute year. For proper pragmatism is the absolute embedded in the relative, and determinism is embedded in free will. Ruling structures become an omen when they no longer serve the people that constituted them.

Read Zec 1:3. If man will reform himself, the Lord is ready to save him, the same order as Mal 4:6. The final moral points to the only authentic, trinitarian mission in John 15. Without me ye can do nothing. With that applied in Mal 4:6 there is no point in turning the hearts of the children before the patriarchal evildoers have changed their ways and have prepared the ground for it. For hundreds of years did dualistic Christendom impose its unreformed will and did insist on its rights to minister salvation while denying the only way it could be done. Today's trouble is that the classical Justinian foundation still is the dominant position. Structural orders and mentality laid during the 1260 years did have a lasting influence well beyond the 1700s, and is still making it difficult to break away from the classical pulpit hierarchy. This order did infect the whole landscape in church and state. Matt 25:40 says the same. Reform must begin where the original issue lies in order to enable salvation. For THAT same reason is it also plain text how original sin in patriarchal form, vicar Y/P, is a very specific type of dualist death, which explains the deadlocked, stiffnecked, unrepentant, hardened hearts not expected to demonstrate any will to reform in Rev 18:4, and therefore must produce the conclusion that original sin answers the whole issue how denial of reformation destroys salvation. The only way to enable mass salvation of the world is to break the structural power of original sin and Levitical power behind it. The other way around, as earlier stated, is the self-protective pulpit staying silent and repressing this collective need, and continues Jezebel's lie that man must deal with sin as individual and personal. Older versions of original sin in Gen 6, 14, and in Pharaoh's Egypt supply enough evidence together with Daniel's timelined overview to recognise how this patriarchal roadblock is reproducing itself in Babylon in Rev 18:4. Jezebel's corporate power ends with the priesthood of original sin. Reformed righteousness equals willing minds in sufficient quantity to dethrone the wicked.

It is self-evident that when the letters of divine romance, Ruth, Romans, and Revelation, are raptured to the point of irresistible, first-principle grace, man's redeemed status is standing on the re-verse side, saved from the grips of a royalist moral-depravity regime. Another absolute aspect in this concerns the drama which explains why the justified and the regenerated cannot live under the same temporal roof. To have all on the same page, all must have the same foundation: One Lord, one faith, one baptism. Until all involved are universally regenerated it will be difficult to agree why Asher is the centre of gravity in scripture. Authenticity regarding sola S grace and unity of faith demands that all have discovered first-principle salvation on the same tabernacle foundation. Until that takes place will Jezebel muster all corporate power against it, and is already doing so, because regeneration and ended infant baptism will be the end of the pulpit.

While the anti-reformists were bracing themselves and reinforced their strongholds, the message was always: Repent ye, reform your minds, for the kingdom of heaven is at hand. Let my people go. Get out of the seat of Moses. The list is endless but it is always about reformation before salvation, not to lose the kingdom opportunity.

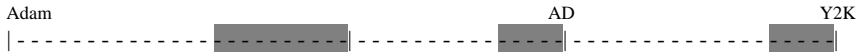
After reading Matt 3:1-4 the immediate conclusion is that John already is in repentance mode, clothed like the King of Nineveh would be after stepping down from his throne. Compared to those blocking salvation from the seat of Moses, the Baptist in Matt 3:1-4 produces the opposite effect in verses 5-6. Verses 6-9 describe forces that will enable or block revival. With this in mind it is easy to go back to the old testament and see Noah, Abraham and others in repentance and revival mode compared to the ruling evils around them, and readers can move forward in history to the reformation when the same was repeated. With all doctrinal cycles completed, the patriarchal evildoers on today's pulpits are hiding behind a mask of "grace" while blocking repentance. Some verses are more interesting than others: Rom 7:9, Isa 57:15, Mic 6:8, Matt 3:1-11, Heb 6:6, Gen 6:6-8. How do the preachers think that such a vicar body shall reach any functional stature as long as the pulpit is blocking the only way it can happen? Noah's attitude in Gen 6:8 is so clearly framed by the scene in Gen 6:6-13.

Lutheran ministry is one of the hopeless cases here. The Lutheran priesthood position depends on the two sacraments, baptism and communion, which both are core issues of what the Bible IS. This is no less than a Narcissus test for the whole church body. For the Lutheran priest the trouble is that he has left the old position of the sacrificial priest standing between G-d and men in the eucharist, but has not completed the move from the old bread to sola S communion, which is the only valid position. He stands half-way between the false and the true in communion, and he must therefore also do the same on baptism, because baptism and communion cannot be separated in terms of priesthood. In both cases it boils down to what the Bible IS. If he had stayed in the old position on the eucharist, as bread and vine becoming "real" presence (transubstantiation), he would have a reason to defend his ministry rights, and the same could be extended to include infant baptism because sola S could not be defended. The Baptist's true biblical position is held due to the fact that real-presence communion is based on the Bible and confirms the Baptist journey. Baptism and communion are twins in Catholic and Baptist practice. Start and finish of the 70 weeks are the same but still a fundamentally different position. After leaving the old position on "real" presence communion administered by sacrificial priests, but without accepting the Baptist union between baptism and communion, the half-way priest stands with one leg in the old, ritual priesthood and one in the new while the two positions are drifting away from each other. The same is observed in the general Lutheran twilight on priesthood. It is fully Levitical in structure but is at the same time accepting an indefinite form of universal priesthood. It fits no defensible position and is in need of some serious Narcissus mirroring of the priesthood mismatch. Like the rest, it boils down to how long Jezebel is able to defend the false ministry rights and vocations, because it is no longer about the Lutheran priest's ignorance to what scripture says. The Catholic position is much more logical. As long as the Catholic priest can convince the member mass that this is how communion and baptism shall be done and administered, he has made a logical position to defend his vocation and Levitical ministry rights. He has also a logical position to reject sola S because it is either or regarding real presence and baptism. For totally different reasons, the Catholic position and the Baptist position are defensible for those accepting the premises. Infant baptism has a number of verses

used to explain a child. It represents a percentage of the Bible just like absolute baptism relates to the whole Bible in 100% immersion. It is unnecessary to say how trinitarian awareness separates itself from infantile ignorance. The most characteristic about Luther and the mixed middle around the Lutheran priest is that the reformation was started and led to a variety of paradigms and denominations, but all died in their own tradition, ever learning but so far never able to come to the knowledge of the truth. A test of Lutheran characteristics could be to ask a Lutheran priest about his core beliefs. His expositional answer would typically be a quote from Augustana, nothing related to sola scriptura. His position describes the normal traits of dead religion, never able to end Zebulun's curse and get out of Babylon. Lutheran priest behaviour lines up with more or less the same type Catholic experience, leaving the Catholic faith after finding that if they had a question, the priest would and could never give an answer directly from the Bible but would refer to expositional sources and answers he did learn in seminary. This mixed middle around the Lutheran priest is descriptive for all undone reformation issues and the lukewarm Laodicea drifting around somewhere in the middle of nowhere. The most important premise before people can be trusted with a missional execution is to have a valid, reformed purpose, which today means nothing but direct reconciliation. Norway's Lutheran priesthood structure and its conciliar organisation is hopelessly outdated and nothing but a candidate required to let go.

Now, a challenge to Calvinist doctrines. Do the classical Calvinists hold a fundamental position with their doctrine of total depravity? Will they accept the two forms, general depravity and particular, paradigmatic depravity? Do they deny the half-way paradigms after 1517 as some sort of prevenient grace while waiting for the rapture? Do Calvinists consider themselves an elect remnant? Even if truth matters, it will still be limited to the present paradigm and its sense of reality. If a Calvinist preacher's choice is to stand firm on his pulpit to the bitter end of his paradigm, how does he relate to Rom 10:2? Will he say that this verse is applicable only for Arminian vanity and their worthless missional zeal while waiting for hell fire? What about today's Arminian camp? While waiting for the raptured solution, are they ready for any other position on the universal need for the Jewish Messiah in the same verse? Do other denominations with a tendency to claim an elect or remnant status think that they are in a better or more privileged position, maybe even more privileged than the Jewish Israel? History has made many examples of that. It seems to be the denominational standard deviation that all are happily enjoying their cherished doctrinal tradition while projecting all other denominations to be doing the devil's business: Lord, have mercy. How come that Rom 10:1-10 repeats the standard troubles in Rom 1:16-18? Righteousness leads to reformation, and enables revival and salvation. But if there is no will to repent and reform, only hardening of hearts, it must lead to lost salvation, concluded in Rom 10:10. Rom 10:3-4-5-6-10 make a summary of the still ongoing reformation struggle to end Levitical Christendom. The just shall live by faith, to the Jew first, and also to the Greek. While waiting for that to be confessed, the purgatorial aspect of regeneration has been done and are ready for the final release.

You have heard it before, there is no longer room for doubt in matters of salvation and deception . . .



Now three words to be known: Covenant (0, 5, 100%), Dispensation, Purgatory.

Three dispensations exist. First the 2000 years with Noah and reform without scripture, secondly reform and a limited covenant relation by Levitical administration of scripture, thirdly reform and a missional (dispensation) to bring in the world. The most vital is to focus on the repeated 70 weeks at the end of each dispensation. The first dispensation is extended with the fathers, the Torah and the homeland. The next dispensation established the fullness of OT scripture and Christ sent to atone and to confirm. The third and final step completes the work of the missional Israel and brings the kingdom. The point here is to evaluate the covenant intro at the beginning of each 70-week period and how these weeks proceed and end. Finally, the last part is how Satan’s administration works in this and how the world empires are purging instrument drivers to bring in the covenant. As next dispensational covenant, now in print, was introduced by Erasmus, the purgatorial instruments working from there would come to a violent (lex holocausti) milestone in 1945 but without being finished. Now it is interesting to see the denominational stretch from total denial in 1517 to the more reform-friendly denominations at present, and how the three words, dispensation, covenant, and purgatory relate to each other with varying degree of success until the massive troubles at the door of Laodicea today. Due to the repeated 3x70 weeks pattern it is easier to see the steps, the purpose, and the means, and how the overall Bible describes the prophetic and deterministic forces in the purgatorial process through Satan’s dispensational master paradigm. Instead of calling the ending 4x4 generations of Daniel four paradigms, it may be called four dispensations beginning with the pre-1517 establishment in total denial of any new step, and the final stage as completely reformed and already living in trinitarian covenant. The present stretching of divided denominations along the scale from 1517, with hardcore traditionalists living in the past, and a small remnant ready to step into the millennial kingdom at any time, and in fact already living there in person, the “dispensation” of the divided denominations distributed along the scale from 1517 to 20xx is like a fully stretched accordion ready to be torn apart, in no way able to give any harmonious sound. As soon as the Protestant reformation was introduced, the opposition party rose up to protect their dispensational “rights” and all the social, cultural and antisemitic troubles that belong to this package. In retrospect the dispensational “church” troubles still unsolved today are needed to see the split that started the reformation, including the critical-text Bible translations in print today, present to close Daniel’s 70 reformation weeks cycle. It is evident that the social issues among the nations today, particularly the relation to the Jewish Israel, go far back into history but most practically back to the reformation days. Due to the critical-text deviation standard, the hatred demonstrated against Luther and Tyndale was the same against Waldo, Wycliffe, Hus and the reformation forerunners. Historical closing today has much reformation issue to recapitulate and come to definable terms with before they can be agreed on and ended, and before the millennial rest. It is fully demonstrated that much is so far unfinished regarding the covenant sola S proposal, justification by faith alone and grace alone, coming into print in stages from 1516. The most important with

3x70 weeks on top of each other is to see today's denominational stretch and how the increasing troubles today manifest the imperial, purgatorial beasts and the apocalyptic Babylon still partly living with a pre-1517 mindset in denial of 6000 years of history. Unless man has lost his senses and is completely galvanised against any influence, it is challenging to come around the unified cut-off after Mal 4:6 and Rom 1:18, and what Rom 1:19 and the spirit is saying to the ears in Laodicea. For each church the message ending with what the spirit says to the churches must be referenced to Rom 1:19 and the rebellious regime of universal againstness in Rom 1:18. Paul's beginning mission work to save the world from religious regimes like Rom 1:18 is one of his contributions to the Apocalypse and the Abrahamic constitution in Gen 14. A closer study of Rom 1 may reveal why the world now is running overtime. The last point to be made in this context is that whatever John and Paul did communicate about the rapture in their epistles to the Greek world, is outside reach and have no final application independent of Jesus' saying first to the Jewish Israel in the gospels and in the old testament. Vicar ideas regarding dispensations, John's Apocalypse and its relation to the rest of OT and NT complicate the picture of scriptural wholeness. To be raptured, grafted, and be made one universal body cannot be separated if the reader wants to preserve a coherent picture of the Bible. Dispensations (and covenants) are different but the same. G-d is the father of all, the son is the saviour of all, and the spirit is the communicator and teacher of all. All that have studied these things earlier or have bumped into some of the fundamental forces behind the scene have already found that the modernist Bible industry trying to establish itself since the days of the RV/ASV never intended to spearhead the next paradigm shift but to protect the theological establishment. There is no reason to be fooled by appearance. The reformation Bible mission and its competing, modernist, counter-reformatory party have no other objective than protecting their respective priesthood, and they can have no other outcome than liberation or enslavement, which means to establish the kingdom of heaven or antichrist's iron/clay establishment.

Teth unfolding concerns the last cycle of deception from 1881 to 2021. In the RV the LORD was not fully gone, but in the shift from the RV to the ASV was LORD replaced by Jehovah through OT, beginning with Jehovah God in Gen 2. In the Authorized KJV is the four instances about Jehovah (Exo 6:3, Psa 83:18, Isa 12:2, 26:4) and the one JAH instance in Psa 68:4 reserved for a realm in need of reconciliation. Jehovah is something unknown and alone. In the other end, when the deception cycle is closing and the open door and window of opportunity is closing, is the Lord made a modernist sinner, original sin is imposed, and the unknown Jehovah or YHWH is given an adamic name forced to become a modernist and rationalist member of the temporal world. In Psa 119:65 the point with unfolding is that man and maker are reconciled and all things are known. But for modernist makers are bastard bibles means to retain an unknown Jehovah. In other words, the apocalyptic clash when Teth is unfolding predicted a moral collision between the true Bible and the bastard industry, and between the remnant priesthood of readers and Satan's rebellious establishment. Psa 119:65 is a meeting point between the present and past tenses and between prophetic prediction and historical confirmation. You can read this verse as a prophetic prediction of whatever text, the false or the true, and you

can read it according to priesthood, about the servant of Christ or antichrist. There is no reason to believe that antichrist's Lackland regime was not pleased with how things had been done according to their representation and interpretation of scripture, and no reason to believe that those mirroring themselves in their own scriptural vanity was not pleased with their blessed achievement after harassing the whole Lackland continent. Vanity and perverted use of scripture would be much more common than true mirroring. You should try, because you can exegete whatever you want from a text like Psa 119:65. Prosperity preachers today are no different than the well-pleased Johann Tetzel in his time. Satan's episcopal vanity party would never be able to bring in so much wealth and so effectively tax the poor without the Bible as effective means of deception and taxation. Modernist ideology wants some kind of well-being but not according to the true canon. Jehovah is imposed half way through to preserve the veil and hinder reconciliation and historical confirmation. For Teth unfolding in particular, verse 65 necessitates that the beginning of harmonious wellbeing also is the beginning of as-is representation and interpretation. Teth accuracy based on Psa 119:65 predicts jot and tittle unveiling of the past in Rev 20. Square cubit reality is the end of circular vanity and minds and beards with rounded corners. Another detail to be put in place here is where the devil's syntax and the same scheming of dynamic equivalence are coming from. Useless reading made smooth for the purpose of deception is a dynamic-equivalence trap set by formal equivalence. This literal, scholastic blunder in the 1800s is a lexical trap later to be referred to as Young's Literal Deviation. All later scholastic craftiness is running into this trap perfected today and is also one of the elements confirmed when the cycle is closing with the transitional years 2020/21. Young's Literal Deviation was made in the same period as Westcott and Hort prepared their new Greek text and the foundation for the RV/ASV. Today's Literal Standard Deviation updated and published in 2020 confirms the blinding Jehovah trap founded by Young's versions, first published in 1862 and revised for final publishing in 1898. Exo 3:14 is the standard test case where the same also appear in footnotes in other bibles, the ESV, NASB, NIV, MEV, CSB etc. Man has created his own subjective and theological god and turned him into whatever fits the wanted picture. Read some of the modernist footnotes. Theologians now complaining about the relativist culture outside their churches are staring the fruits of their own fabrication in the face as promised in Rom 1:19. Why is that causing a general type projection to avoid focus on the root in Rom 1:18? Why was it predicted to be like THAT when theologians read their relativist WHO fabrication inside and the anthropological explanation of evidence outside does not exist? YHWH in this published form is not limited to a yellowish concept of the Lord becoming sin but the word is turned into a modernist form and becoming means of (no) effect. Jehovah or YHWH in Psa 119:65 and through OT is a fruit of the modernist and rationalist fabrications working to impose original sin onto Jesus Christ and reduce him to a historical Jesus with no saving and reformation capacity. A series of traps were set in the 1800s, lingual, lexical, syntax, equivalence, perverted manuscripts etc., finally perfected in a flood of published dung today. The transitional years 2020/21 confirm the apocalyptic development and the systematic manipulation of scripture beginning in the early centuries, evident in the twofold transmission leading to the reformation, and again to be a resourceful basis for rebellion against G-d after the 1600s. Psa 119:65 captures

the essential prediction about apocalyptic unveiling and what rebellious theologians through all history have worked to keep an unknown secret. It may be helpful to know that the systematic work to whitewash history and impose a preterist world view since the 1500s goes back to the same root of manuscript and Bible perversion done in the early centuries. All these things build a systematic pointer to apocalyptic unveiling of historical evidence in the end. It is important not to underestimate the scientific value of systematic evidence piled up in support of the case for G-d's anthropological creation. Gaussian empiricism from the years 1776-1815 is the basis for today's epistemological standard deviation, and how to compare Philadelphia's open door with rebellion and door-closing in Laodicea. To get the Teth picture of predestination in Psa 119:65, the devil's establishment has a vested interest in maintaining hardened hearts and resistible grace. As long as the truth remains behind veil is G-d seen as such a great evildoer that we want nothing to do with him. Bible perversion and established orthodoxy would not only produce atheism but evil never being turned around for good. This sinister logic serves the interests of theologians and pulpits and followers of a cherished temporal lord instead of an evil eternal Lord. It is important not to miss the twofold syllogism of law and gospel in all verses through the Bible. Even Psa 119:65 builds two stories in one, and both are needed to explain each other. This is the reason why theology would work systematically to destroy the anthropological Bible required to know the truth about law and gospel and the twofold truth about the priesthoods. If the evils of law and mosaic legalism are taken out of Psa 119:65, the Jewish messiah is no longer needed. With no knowledge of missional lameness, there is no knowledge of mosaic strength to bring forth and build the needed Messianic momentum. Nicodemus would never have any more knowledge of the kingdom of heaven than his own miserable conditions. Another example how Psa 119:65 relates to the popular view of an evil G-d during the years 1776-1815 is how Satan's pulpit priesthood produced the French Revolution and the whole nations to rebel against G-d. Read this verse one more time. When the pulpit has perverted the Bible, things are manifested by violent regimes and popular fury turning the text upside down to prove the anti-Copernican substance in the text. It was no harder to establish atheism and the Reign of Terror than it was to commission Napoleon to end the evils of orthodox Christendom and prove verses like Psa 119:65. Popular ignorance and illiteracy would have no other choice than to associate G-d with the evil episcopate representing him. Popular rebellion is not rebellion against the truth but unconscious souls rebelling against evil and the evildoers. Even the unbeliever was born with certain healthy instincts surfacing in periods when the earth is shaking off evils to liberate itself from the consequences of original sin. Therefore must the earth have a fresh experience of ruling terror before being able to cast out the evils of theology. Corporate re-legend must unveil Jezebel's demonic realm while Teth is unfolding. While this is ongoing will preachers on rebellious pulpits insist that there is no more than one story. No more than the surface of laws and letters is permitted to exist. All the rest is put on the Index of forbidden books and truths. Even after numerous known paradigms and paradigm shifts it must again be demonstrated that no contemporary structure did ever accept that a next paradigm could exist, and no religious system would in any way be reformed from the inside. Pulpits are forever roadblocks on people's way to salvation. After many repeated

reiterations it should therefore be concluded why Rev 18:4 says what it says. Original sin is not reformable. The morally depraved Adam is the reason why the Bible speaks of bit and bridle (Psa 32:9), and classical Christendom and its theological establishment is the best example of it.

Adam became a theologian. He would build his religious career and make his success in a realm where no destiny has any known origin. L-D-R became one half story. D might freely criticise his Rulers for useless government, but D's pastor would never tolerate any such feedback. Adam's (a priori) philosophy is that the human experience does not exist, and the masses of suffering people around his pulpit do not exist. His education is a study of letters in theological seminary and has nothing to do with people's lived lives. To make his historical position plain, he made a hierarchy where the bottom level does not exist. People are stupid, they should not read the Bible, their lives do not count, and they should not be considered a part of the real church body. Where the bishop is, there is the church. Uneducated people should never be counted members of that body. By doing this spilt, Adam has not only modelled a gap position but has detailed the divorce of theology from anthropology. Theology is a dead, infantile theory and does not even want to have any relevance in the lived context of people the scriptures were designed to build. It is necessary to understand this wording to understand that another gospel is a Cainesian investment with no interest in the intended scriptural purpose. It is necessary to see the missional implications of Christendom being an extension to the Levitical OT and the extension to a dispensation which never did lead to reconciliation. Vicar means and vicar missions have a relativist respect of person and no respect of G-d and the true missional intent. Adam believes that his theological calling is to stand in this breach and mediate a mystery which never can be known and in no way can be verified. Continually repeated days of Noe must come from somewhere else and cannot have anything to do with priesthood. Even if Adam is seated in the midst of his own, self-made, hierarchical mess, his theology is not open to admit that things can be empirically demonstrated. For the first Adam, evidence of faith is evidence of things forever unknown. Faith did never have any known trail and it can never in any way be empirically demonstrated where he came from and where he is going, even if scripture says explicitly that G-d has shown it to him. Any earthquake is a coincidence and has no message to the labouring people in pain in the last days even correlating with all other eschatological empiricism. Scripture is the source of all epistemology and empiricism and is the source book of everything Adam's infantile theology rejects. Without being aware of it has the theologian proven to the world that he is an unbeliever, rejecting the past and the present but nevertheless insisting on being a sceptred infallible guide into a veiled future. People must continue their stupid walk into their future under the jurisdiction of proven infallible ignorance. All the way did the theological establishment try to come around the anthropological and epistemological fact that Math is the queen of science. For the ever rebellious Adam, his obstinate last-days theology in Rev 3:21 is a scheming how to overcome the obstacle of people's growing awareness of the obvious. His hope is to secure temporal continuation on a vicar throne beyond the sixth millennium. The devilish implications of his absolute preterism is everlasting brass and (hell) fire.

Mixture I 2011/1611: Translated into what kingdom?

Concluding notes here must polarise the picture with some more details on G-d's vested interest in the British Crown and Commonwealth with the Jewish Israel. The authorized protectorship is required to bring sufficient clarity into the twofold Bible, dispensations and translation in general, and to contrast vicar particulars and replacement ideas vested in the crown of Jezebel's international Babylon. The authorized KJV is the one Bible providentially given with international and apostolic authority to stand against Jezebel and the international threat to people's homeland and its national borders. It is important to understand the path from Wittenberg to Westphalia and what the Hebrew mission has to do with the building of homeland independence, from the Netherlands in the 1500s to the wars of Napoleon to consolidate that act. On the other side it is no less important to understand what Jezebel and Satan's copycat Bible industry have to do with backsliding and counter-reformatory activities to bring forth the present global and globalist mess. Scriptural authority is vested in a protectorate with a protectorship. Both the sceptred Jewish Israel and the Sceptred Isle were provided for the end-time readers also to know that the reformation always was an international dimension. Jezebel and the surviving-fittest spirit of empire would always try to install authority outside people's control. The 1500s and the providential purpose with the authorized KJV is not fully known without knowing this war between London and Rome and why UK would be the first country to leave the imperial EU. English and the Sceptred Isle were important from the early days of the reformation. Those that have studied Tyndale's mission should have seen that he was strategic to the end. He was a man of language and he knew the meaning of his own words. Tyndale's last words before he died were not about the king but a prayer for the eyes of England. So, it must be understood from start here why Jezebel since the 1800s have used the modern Bible industry to publish international means of deception for use against the authorized word because the KJV is the protector of the reformation, of sola scriptura, and of the homeland mission given to Israel, and it is the chief obstacle Satan has to eliminate in order to fulfil the vicar mission to build a globalist Babylon. Like all other anti-Copernican ideas, it is not about grafting the world into the Jewish Israel, but to make the Jewish Israel an integrated subject member of Satan's vicar grafting centre. Any successful deception must somehow integrate the Jewish Israel in the plan because it cannot be done fully without them. Falsity must always have a small portion of truth for credibility to appear convincing, but the overall antisemitic ideology in how the true mission has been turned upside down did always have the same replacement basics. It must be clear how this controversy is implemented by Satan's Bible industry, working to overthrow the KJV and the reformation. The grim reality is that to deceive the world is Satan forging a middle ground between the first and the final solution. We must have a small portion of the scriptures and we must have a small room for the Jews. Or, as the timeline indicates, we must somehow integrate Philadelphia with Laodicea but without people discovering how these two entities actually mirror each other. Europe's Levitical religion cannot fully avoid brass and fire but tries to minimise the effects for people not to know the shallow and hollow nature of falsity. Those that have not yet unveiled how Jezebel's scriptural scheming reflects the depths of Satan have yet much to learn about Tamar and Thyatira and the temple veil.

The historical aspects which bring in doctrine, and the explanation why the doctrine was composed to be a protective frame around the gospel, is now dealt with as three aspects, all related to the mother of all heresies. Flesh wants to have a mediator place between G-d and men, but this issue must be broken down to three areas of application. First the general, which concerns the protection of the universal priesthood of readers against the mother heresy of all the Y/P vicars seeking a mediator position. Secondly, the particular version of it is the resurgence of false A/P, which is a specific and more pointed form of the old mother heresy, going after the core ministry position to establish vicar dominion. The third aspect, since the reformation, is translation and how a healthy tension must be built between the authorized word and the vicar texts. The third aspect is an extension to the first two. Readers should ask themselves why a certain translation was published, how it is used, and to what degree it represents a doctrinal threat to the gospel and the authorized word of G-d. The third (vicar) aspect produces the executive means for the general and particular actors seeking a position. Vicar means are no more harmful than they are able to empower vicar Y/P and false A/P, and to fulfil Jezebel's vicar purpose. Europe's troubled history was fueled by the mother heretics behind false representation and interpretation. If all would read and know the pure Word of G-d, all would be safe. Any seminary is a seedbed of heresy because the goal is not a universal priesthood but to educated people and lay a foundation for later claimed callings and ministry "rights."

As the common man's lingua franca, the English language is designed not only to bring out the elaborated Hebrew coding but to be the universal dictionary of G-d's will, first expressed in the Hebrew, secondly in the Greek, and finally in G-d's universal English for the whole world. In its final form the Authorized Word of G-d is not only ordained as scriptural overseer of core principles but to be the ultimate elaboration of G-d's will, and the plain doctrinal protector of the true gospel. G-d is a publisher and preserver.

Translated into some kingdom: The joint KJV effort of Col 1:13 and Heb 11:5 brings clarity into the purpose of revelation and translation. For Jezebel's NIV text the mission is different. The KJV text in Col 1:13 describes the one and only mediator between G-d and men, and his missional calling and love: For G-d so loved the whole world. Mark how the NIV text shifts the focus away from the kingdom purpose, with the result that daily crucifixion is instituted and made manifest and the kingdom is lost. Satan's vicar principle is vague but still fairly explicit how to hide the kingdom purpose. This is how subtle vicar love is in its aim to steal the people's kingdom crown. A clever Jezebel on the pulpit, eager to say that we cannot save ourselves, can paint a so loveable picture of the last three NIV words in Col 1:13 that the potentially reformed area only three words away is completely forgotten, thereby translating them out of the kingdom. Vicar love is that he loves personal salvation but it does not reach collective reformation. NIV readers come to a disguised text. True purpose with translation is gone and replaced with some dubious ecumenical agenda. The unstated universal love manifested as translation in the KJV text in Col 1:13 is the same universally translated excellency in 1 Cor 12:31, which points to the predefined, lingual 4=G at the end of 1 Cor 13. The Almighty's universal translation holds the defining power to achieve what Col 1:13 actually says. For readers of Heb 11:5 it will be impossible to please G-d while complicating his people's road to

salvation. In other words, the NIV “translation” represents the same roadblock mentality which inevitably must bump into vicar troubles on Baptist Road in Matt 3:3. But the more weighty argument here is how the translated kingdom in Col 1:13 makes a bridge between the end of temporal stewardship regarding the Lord’s household of faith in Luke 16:1-4 and Heb 1:1-2. The 2011 battle about the international realm is precisely about world dominion. Jezebel’s XXX purpose is to have a global household with the whole world (oikoumene, Matt 24:14) under Levitical administration. The household in KJV form is the true household (oikia, oikeious) of faith (Gal 6:10). The universal road in apostasy, or lost faith, is to drift away into the unbeliever’s borderless imperialism promoted by Levitical Christendom. This is the apostate mind in classical Christendom, and the reason why it is so important for Jezebel’s translation committee to get rid of all scriptural reference to the kingdom of G-d, the translated homeland, the true household, and Christ as the only mediator. Elizabethan meaning of “translated” into the kingdom is the one and only way for man to be conveyed into that printed kingdom for the same reason as Christ in person became the only mediator of that kingdom. Those that have rejected the KJV and the sola S reformation did also reject the translational capacity to transference the reader into the truth. Apostate minds want no link between man’s transference and G-d’s translational means. G-d’s fulfilled translation purpose in Col 1:13 ends all temporal stewardship, all Levitical ministry rights, which is the same as Commonwealth excellency, called 4=G in 1 Cor 12:31, 1 Cor 13:13. G-d’s purpose with his authorized word as the international overseer of scripture is also to establish the universal bishop in First Timothy as A Person, A Man, of One (singular) Wife, and with the attitude that cannot stand Levitical establishments and Babylonian prostitution in any form. His true purpose includes the required ability to reveal deceitful theologians and their translator masquerade done to hide the Greek statements on housing, faith, stewardship, ecumenic issues and interrelations, and endless details which make it complicated for the reader to know the truth. The NIV2011 text does indeed deserve the label, scriptural perversion. Adam has made his own fallen biography with this morally depraved text. If you now are able to picture the international war against the reformation, you should also be able to profile the KJV/XXX meaning of “translated” in Col 1:13, in the KJV being provided as a 100% mission but in competing versions reduced to a 5% activity. If you did get the picture of means of deception, you should be able to conclude why no published text will have any other mission to fulfil than the mindset behind it intended. THAT is the essential conflict between the reformation Bible and Satan’s copycat industry, and even more critical, that is the tragedy with the enormous publication of useless international bibles translated because the scholastics want to and not because they are called to do it. If you have heard some of the typical anti-KJV rhetorics defending the modern industry, you should have noticed that the work to eliminate the KJV is a 5% agenda against sola scriptura, against the reformation, and against the priesthood of believers. The point is that the partly international goal with the end of all translation is the end of all mediator positions competing with Christ, the same as closing of the canon being the beginning of the priesthood of readers. Jezebel’s argument used by certain committee members, saying that translation is never ending, is a vicar argument used to protect the adamic lust for continued mediator positions and interpretation rights between G-d and men. So,

the Elizabethan transfere, called to “translate,” could not be more precise in how Christ in person and in print captures the founding premise for G-d’s redemptive reformation. Notice how Laodicea’s counter-reformatory means of deception are designed to attack the redemptive means in Col 1:13, and remember that the sola S priesthood of readers is the only way man will be taken into the kingdom of G-d and Christ. The reformative sola S point theologians cannot tolerate in print is how the KJV uses translation, a word with broader meaning, to substantiate how kingdom transfere takes place by priesthood. It is also typical how the anti-KJV advocates tend to ban the use of lexical senses they do not want to see in print. The great absurdity in this case is to speak of transfere but reject the only means by which it will take place, and thereby reject the founding sola S premise for the whole reformation. There is no reason to be surprised by how modernist “protestant” forces arguing against the KJV are aligning their magisterial pulpit practice with the pre-1517 establishment that never wanted any reformation. For the modernists and the anti-KJV advocates it is important that kingdom transfere must have nothing to do with translation and reading, while the KJV is stressing the reformative point that the process of transform equals a redemptive translation journey. Tyndale’s Elizabethan era is the lingual peak where broadminded language precision has reach its perfection, how lingualmeans meet the missional expression of purpose as transfere by translation, and that is what all the way infuriated the counter-reformatory establishment. Be aware that the millennial transfere into the kingdom is canonical and epistemological, and means to complete the whole historical sequence started long before the sola S reformation in the 1500s, and for G-d to confirm his means and his missionaries and the transmission of the text and the mission tied to the Jewish Israel by providential transmission of the received text. It means also to root out all the vicar means and missionaries of chaff messing with the transmission and trying to undo all the textual and missional ties to the Jewish Israel that was restored by the underlying Masoretic Hebrew and the received Greek text. It should be known that in order to enable the missional Jewish Israel predicted in the end, the only way it will be done is through the textual and missional connections restored in the reformation, which the modernists again are trying to cut off with their fabricated critical text, denying the original and doing uprooting and rerouting of things to Rome. Westcott and Hort’s Codex Saticanus ideology is another gospel served by a fabricated text not coming from Hebrew and Greek source areas but from other, competing areas. Today’s text and translation committees live under papist supervision of the Westcott-Hort ideology continued by Nestle-Aland, which since Vatican II more fully did accept the lie that the Bible come from Rome instead of being a Jewish book from Jerusalem. This was open info in earlier Nestle-Aland editions but before NA28 (2012) some had found out how the world is deceived by scriptural means and the info on how things are done and the Catholic supervision of “protestant” translations had been removed.

Paul’s “dispensation” is found four times (1 Cor 9:17, Eph 1:10, 3:2, Col 1:25). In his last instance the purpose is to fulfil the word of G-d, not a vicar world dominion. The Greek behind “dispensation” is oikonomian, the same “household” word needed to know what the world vicars are doing while downplaying the role of Paul’s finishing work. He is “taking away” the vicar forms of stewardship (oikonomos) referred to in Luke 16.

Luke 16:1-10 describes temporal workers, spoilers and wasters of the original intent, the same as classical Christendom has done and is still doing to the Word of G-d. This way of lies and cheating is how antichrist, the vicar of Christ, always would do it. To get the picture clearly, begin in Col 1:24. In its KJV form the trinitarian "Christ in my flesh" is the point to be established by the fulfilled Word of G-d in verse 25. In vicar texts this is retranslated to remove the original intent together with many other passages, and is done to preserve vicar dominions and a world-scale ecumenic household. Like other passages on salvation in denial of reform, the vicar Col 1:24-25 is happy about the saving Christ, but will hide the need for reform and the trinitarian intent to be fulfilled in Rev 20. If the concluding "Christ in you" in Col 1:27 is added, the vicar texts have started the work to undermine that fact several verses earlier. Based on daily recrucifixion in the vicar texts in verses 24-25, glory in verse 27 will never be more than a hope continually pushed into the future because no vicar of Christ has any interest in an immanentized kingdom. Jezebel's agenda with vicar Christendom and vicar ecumenism did always do the same. As long as verse 27 presents a carrot of hope somewhere in the future, blind readers can preserve their hope while Jezebel preserves the vicar administration in verses 24-25. For some, the devil's details may look like a win-win situation for all involved, and Jezebel will of course use clever arguments to make the masses believe that is the case. Beware how modernist and rationalist ideology avoid the trinitarian I AM in verse 25, and what THAT has to do with Johannine Comma recording through the authorized Word. The only form of permitted dispensation would be alive being and serving of the truth. This is the reason why the dualist competitors do not know what they are up against in the war against the Alive Word, ever veiled until the rapture is completed. You can check most modernist versions and you will find that Alive Being in the KJV is turned into a past exterior event in competing bibles. If you read closer you should also conclude what such decay and death in modernist bibles have to do with the continuation of repeated mosaic cycles AD. The modernist industry "lives" in the wake of backsliding and lost awareness, and with the consequence that such death and retrospective referencing also is blind to the KJV and its alive prophetic dimension about man's future. KJV/XXX profiling in Col 1:25 must begin with the alive authenticity from start vs decay trying to remember something in the past. It is worth remembering what that continually alive KJV dimension has to do with the end of the mosaic cycle in Gen 6:3. Theology and modernism are blind to the twofold Bible and the tension between the superficial and the alive inner canon. For the modernist committees to be able to replace the KJV, they must eliminate the distinct word-for-word preservation of the alive trinity in the KJV. Authentic ordination is the same in Col 1:25 and 1 Tim 2:7, which in modernist form also in 1 Tim 2:7 is dead and retrospective instead of revived and continually alive. Modernist committees do not want to accept Paul as a kingdom ambassador of ended time, but they live in a Babylonian void of reason where Mosaic reiteration never ends. If you read carefully you will also discover how the KJV uses the word "made" to link NT continuation to OT, whereas the modernist NIV have no such past dimension but Paul is coming out of nowhere with no past as a confessional basis. This is how the KJV uses words like "made" . . . in the past, for a predestined mission made ready for his own future. In NIV form is Paul coming out of the blue with no made, creational background.

It is important not to miss the twofold Bible and the twofold line of arguments leading to the concluding Col 1:28. The purpose with Paul's mission to finish the inner man by finishing the Word of G-d before verse 28 must be used to stress why the same Christ is the centre focus from the first word in verse 28. Bastard texts have changed the focus before arriving in verse 28, so the first self-centred wording in the bastard text does not only set the crown of purpose in this verse, but explains how the vicar text is in favour of priests and pulpits and a vicar teaching dispensation instead of warning every man about the intended plan to have every man perfected in Christ. The much more explicit self-centred and vicar we-centred focus in earlier NIV versions is moderated in the 2011 text, but the underlying lie is not changed and is still the same as in Rom 1:5. The three first KJV/XXX words in some Col 1:28 translations are more than enough to picture the Laodicean lust for an adamic hierarchy with authority over Christ and the Word, and it is enough to see where the rising wave of false A/P and ambitious ministry "rights" are coming from in Laodicea's war against the reformation. In other words, with modernist publications it is no less important to know the motives behind the text than the text itself, and to know where the apostate Bible flood is coming from. The NASB, CSB, and NET Bible have continued this war between We and Him about flesh having such great difficulty with overcoming the lust for supremacy at the end of Laodicea. Before leaving the texts beginning with We in Col 1:28, do not forget why theologians want to present the Bible as theology and use it to put themselves in the seat of Moses and usurp the authority of scripture: We gave you the Bible .. is loaded with replacement ideology. Reading this We-verse in bibles where it is found is helpful to understand Protestant scholasticism and the universal pre-1517 mindset now ruling all denominations. By controlling the Bible will the counter-reformatory forces be able to control the world. When preachers on the pulpits explain that their service to the church is to interpret the text for them, you have an even greater indication of the We gap position theologians are claiming for themselves and where the counter-reformatory development is heading. You should also recapitulate the apocalyptic conflict in Col 1:28 about the priestly pimps eager to present their Benjamite trophy whore in Rev 21:9.

Before going on with more details on the KJV/NIV clash, the scriptural centre of gravity must be sufficiently defined to have a standard background for scriptural benchmarking. Asher is named to authenticate the trinitarian meeting point when Moses and Messiah are facing each other in Exo 3:14, 14:13-14. I AM THAT (authorized) I AM. That is the point of regained sight. Benjamin's covenant Beth is immersed in Asher's washpot with the implications that the benchmarked Bible becomes Baptist Benjamin's property. It is reasonable why benchmarking and the scriptural plumb line make the background for all bulldozing. The Bible is printed for a justified standard. To break down and build are standard vocabulary between Babylon and Bethlehem. Read Exo 14:13-14 in authorized form because this is kingdom translation done by the author and finisher of faith. To make that point the centre of gravity, it must be the point of absolute singularity. Mark also why Exo 14:13-14 is the point which constitutes faith. There "And Moses" is called to repeat his experience with the twofold saying "And G-d" in Exo 3:14. Authentic faith is confirmed by a people seeing the Lord's sign convention regarding sin and salvation. Signs, truth and kairos reality profit them, being mixed with real substance of faith.

Jesus is the Word, but he did not make himself the centre of gravity. But since the Word is a living energiser, designed to produce a regenerated verb of action, he made THAT point the activation centre of regeneration as the rotation point when faith is switched on. Unity of faith depends on all members finding that centre of gravity for oneness and sameness of mind. Phil 2:2-3 ordains Being before unified Doing. As a worthy Xx 2:2 example, this is what Satan goes after to destroy. Competing bibles have removed Asher and THAT (specific) launch pad of likeminded missional momentum. A flood of vicar bibles does not only manifest what is lost but the fact that without that centre of gravity ye can do nothing of unifying value. Scriptural relativism says how that centre of unity has become the centre of deception. The man priest of sin was always a hierarch and a fundamental destroyer of unity. Here it must be added why the patriarchal apparatus is involved from start in Phil 1 as the only place in Paul's letters before Timothy. Bishops and deacons in Philippi make an example of the converted apparatus in Mal 4:6. Paul's extraordinary friendship there is one of his missionary success stories in terms of ended original sin. The perfect blend of the Philippian day 13 position and 1 Cor 13 describes how Ezekiel's heart has become a reality, which is the expected case in Mal 4. Without the will to reform, man cannot be saved and rescued from dangers on the horizon. It is reasonable that Pharaoh does not fit the picture in Phil 1:1-2, but it is evident how that foundation in the KJV in Phil 2:2 becomes a centre of misery in competing bibles. One accord and the sameness of mind need THAT fixed centre, lost in modern texts. THAT foundation is the canonical sum of scripture also in Eph 2:20. Again, be aware what the vicar industry is doing with bastard bibles in order to lay a replacement foundation. To get rid of THAT canon serves a two-step mission, first to eliminate the protectorship and the international KJV Commonwealth, then to eliminate the missional Jewish Israel. Eph 2:20 can be given a shorter reading: And are built upon the foundation of THAT, Jesus Christ himself being THAT chief corner stone. THAT is their canonical life story, and THAT is the meeting point between biography and autobiography for unity of faith with the Jewish Israel, and THAT is what Satan's vicar industry is working to destroy.

Baptist waters and classical, infant baptism have several distinct differences regarding the composition of scripture. If infant baptism was the way to do it, Noah should have been baptised right after his physical birth instead of after 600 years in his confirming regeneration baptism. Noah would be recreated in the image of baby Moses in the river and that would have been called classical baptismal regeneration and an event instead of the beginning of a Baptist lifestory. The whole controversy of the meaning of baptismal regeneration concerns whether Moses shall be aligned with Noah, or Noah with Moses, but Moses is the secretary, the Tabernacle is the model, and Noah the model man to do. But there is much more to correct. Ezekiel's river would have been in his early chapters, actually it would belong to Mal 1. For further details, Asher would be Jacob's very early firstborn, and the washpot would be found at the outer entrance gate into the tabernacle court and most important, authentic doctrinal baptism would have been an old testament ordinance beginning with Pison and the fall in Gen 2 instead of John the Baptist in the other end. Baptism would be done in the Nile instead of Jordan, and it might be a pure Pison instead of a stinking river. The great infantile illusion in this is a pure Pison able to hide both the mixture of blood and water in the Nile and the true Baptist Jordan and

the reversing of that mixture when the purgatory is done and blood and water again are separated. John the Baptist would appear together with the first Adam instead of the true Anthropos. Authentic conversion and the missional intentions could be kept a forever anthropological secret. Now it is also important to notice that the implications of infant baptism is lost regeneration. The fundamental result of total decomposition is that the words “repent ye, for the kingdom of heaven is at hand” are completely meaningless in Jezebel’s earth-centred, upside-down world. Infant baptism will never produce more substance of faith than the unreformed void of reason in Gen 1:2. It was not strange that the battle against guys like Copernicus and Galileo was so fierce. Priests living in denial of the reformation would never find a usable centre of gravity to navigate around. As a missionary going around a still earth-centred world was Columbus just as primitive as the not yet Christ-centred culture he came from. So, very simply, infantile baptism is to adamic death and failure instead of Baptist regeneration. The sociology of a failed state begins with a newborn tabula raza and ends with prisons stuffed with 18-years old malefactors. If baptismal regeneration was an event and the same as infant baptism, then everything about the Baptist and the Lord’s tabernacle washpot had to be redesigned. Now you need to add this to the earlier notes on anachronistic redesign of the tabernacle. Asher’s washpot had to be the first entrance point into the outer court. The anachronistic redesign of the tabernacle is further evidenced by apostasy, legalist tradition, and a long chain of historical facts in classical Christendom baptised to Moses instead of Messiah. Authentic baptism belongs to the convicting, confessional, gospel end of the story. Just as history proves, infantile statutes avail nothing and they represent no blessing and no beneficial quality for the members of Christendom. Now, imagine a complete redesign of books and chapters in the scriptural composition of the canon to fit an infant model of the tabernacle. This should give some ideas about the void of reason in Gen 1:2 and the meaning of re-formation in the 1500s and in Rev 20 and why that still causes the release of wrath of cosmological proportions in all realms where Jezebel holds power. For the theologians to hold their priestly gap position, they will hold fast to the two sacraments of baptism and communion and the restructured Tabernacle mess it requires to preserve Amos 9 in ruins. Without THAT is everything no more than an infantile, replacement mess. The only useful aspect is help for the readers to define the Laodicean meaning of wilderness, the rebellious nature of theology, and the need for Copernican anthropology. Sola S turns THAT baptism into THAT doctrine ready for today’s reading priesthood. For benchmarking of missions in execution, the centre of gravity is found in Luke 2:49. That (specific) Ye/I is the general call to execute first-person business rigidly centred on the mosaic origin. The KJV/NIV mismatch is to be on target or a standard deviation act out of general relativism with no specific foundation as reference. Here is the trouble. Those seeking him in Luke 2:49 will be just as lost in how to do that as those in need of discernment in Matt 24:24. This is text with or without guidance on will and purpose.

Next on the same is Matt 7:21. Authenticity is anchored in the same absolute singularity as “that I” in Gen 14:23, 19:21, present in the KJV but lost in vicar versions. Matt 7:21 describes doing that truth. Matt 12:50 describes sameness in doing it (cf. John 1:2). The standard question in Matt 7:21: WHO is WHO when THAT is lost. Next question in Matt 7:21, 12:50: WHICH heaven is he talking about when THAT benchmark is gone?

For systematic structure between Asher, the Comforter, the spirit of truth, and intended well-pleased, trinitarian harmony, the Bible's centre of gravity brings order into THAT to clarify how Matt 3:17 relates to Gen 30:13, Ecc 4:1, John 14:16, Exo 3:14 etc., to substantiate the missional purpose about that (specific) he in John 3:16, Mark 16:20, John 1:12, etc., until That (specific) They hit that target in John 17:11. The authorized word builds coherent consonance ABOUT that picture and how THAT is anchored for security of the reader. The clearer the true picture is painted, the more perverse becomes Jezebel's destructive dominion on scriptural composition and its internal unity. Read the sequence, John 17:11, 21-24. Only THAT (specific) They have the potential to be one, and only the Lord's authorized Word has the richness to fulfil that bloodlined unity.

Now it belongs to the picture that when the Lord is finished with saving the sheep from the goats, and have proven how all scriptural energy and Asher's sum of gravitational forces IS directed to prove that point, those ready at the point of salvation will no longer be in doubt regarding THAT specific standard benchmarked in Rev 22:11, finished in 1769/1611. Those in rebellion may still be doing their bastard translation work like the uprooted deviations in that verse. The authorized word makes it plain what THAT is. At the same time there is no longer room for doubt regarding the prophetic "which" switch addressing the apostate issues. Leprosy and the skin protocol deal with the unreformed heart condition. Rev 22:11 in authorized form paints an unmistakable picture of THAT potential righteousness related to proven exterior deeds, and how the unrighteous relates to man's mental leprosy. The story ends with a complete profile of the exterior and the inner man. That righteous, is the one justified by faith, confirming the behavioural First Timothy, and the original standard of faith in Gen 6:9, 7:1, 14:23, 15:6.

Now the centre of gravity vs mass centre, $E=Mc^2$, and why Rom 1:17 is a benchmarked as-is statement. Only THAT (verse 16) gives a meaningful interpretation of the ending words, before stepping into verse 17. The named framing around the R-books is how original sin became a structural ruler. That makes it even more important for Jezebel to hide the Babylonian stronghold. Original sin must always be treated as personal issues, doctrine level I, and must never be permitted to be taken to the next level to expose the sins of patriarchal pulpit structures. The whole package with faith alone, justification, wrath and structural unrighteousness makes a complete recipe, which explains why this had to be a core reformation text. If the sequence continuing in verse 19 shall come to an end, the only way to do it is that people get the picture called THAT Which. No other means than the pure word holds the power to make that interpretation of to what degree man is off target. Rom 1 repeats the same pattern from THAT mass centre in Dan 9:24 until that is benchmarked and acknowledged in verse 27. THAT definitely determined ties Dan 9:27 in with justice without mixture in Rev 14:10. The shaky finish vicar bibles make in verse 27 is not much of a conclusion and not much to hold on to compared to the definite KJV specifics. What this really boils down to is that the true Word of G-d has come to the defining moment when authenticity asserts itself. In the final apostate wilderness, only the definite truth holds the power to liberate the people. At that critical point the Authorized Word of G-d pulls the whole Bible together with all gravity and it takes a stand, saying that "and that determined" is the only way to bring forth John 8:32.

Vicar bibles end in a relative wilderness. They have no internal scriptural unity to draw authority from and have no concordant coherence that makes it possible to muster that liberating energy. It is self-evident why the steadfast wording “and that determined” put into the end of Dan 9 must be an offensive position among competing texts which have no more than useless relativism to offer in a time when definite truth is sorely needed. Due to the inner consistency in the KJV text, which makes no excuse for itself, it must end like THAT to match the confidence level in the no-less unwavering John 8:32. The NIV and other vicar texts have not that unifying source to draw authority from, and can therefore never produce the same effect. If the KJV has lost its inter-denominational and international authority to restore unity, there is surely no other translation that can do it. Bible translation follows the other pathological trends. The constructive energy brought forth with liberating effect from Martin Luther to Benjamin Blayney has been destroyed by theological relativism, which explains today’s disunited and powerless mess. Moral depravity has become a published manifestation. Today’s mess needs no more detailed explanation than the lost defining THAT, replaced by this (subjective flesh) in Isa 37:3. KJV readers of this verse have the structural toolkit to know why it came to that point, while NIV readers are completely lost. Now, think how “that determined” gives needed assistance to get the picture in Isa 37:3. It should also be noticed about this verse that the KJV was translated to be prophetic about a distant but still factual reality (today), while the NIV is no more than a myth, a parable or random storytelling. The NIV2011 is no less than the perfect example of a morally depraved ability to understand what is right before the translator face. While the KJV1769 text is right on target, the NIV2011 translators are blind to the conditions outside their own doors. Jezebel is creative in how to undermine man’s ability to relate to his own self-created drama. These differences are symptomatic for the KJV text as the watchman’s Bible surrounded by sleeping NIVs with nothing to worry about. The NIV text is no more than a generic example without relevance and with no application. Read word for word. The KJV is just as prophetic, real and exposed to the actual drama as the NIV is a classical prophecy teacher relaxing in his classroom, comparable to benchmarked dualism with trinitarian communication in 1 John 4:6. The two translated parties have no common ground in the spirit realm. Some support from Eph 6:12 may be helpful here. Why do you think the “principalities” in the KJV text are indefinite, demonic powers of this subjective world? Light IS one singular ruler. The veiled, vicar texts are trying to be definite while groping in darkness. They are pluralist, they are many, and they are disguised, deluded and deceptive. How does Eph 6:12 relate to the same type dubious indefinite in Eph 4:11? How does the indefinite gifting in 1 Cor 12:1 relate to the defined perfection in verse 31? Why is first-principle perfection needed to go back and verify the unknown ignorance in verse 1? Back to Isa 37:3: Which text is best composed to discern this unarmoured battle today? If the KJV/NIV is profiled, the difference is a predicted and expected end time against a generic parable not having any such expectations. The reformation Bible was provided to bring forth momentum. Modernist fabrications produce lameness. It is evident how one camp prepares for alertness while the rest are sleeping after decades fostered with means of deception. Satan wants the church to enjoy the mixed mystery of iniquity and salvation by means of deception never producing a breakthrough.

On purgatorial processing: The origin of destiny is restored by heavy labour. Why is the first, defining “again” in Gen 4:2 ordained as a male goat with A gain factor to increase Abel’s sense of reality by the hands of this purgatorial tiller of the ground? How does that apply to the same in 1 Sam 25:12-13? How does it predict a steady decay in the last instance “again” in Rev 20:5? What is the link between a missing A gain in modernist bibles and no canonical basis? And how does that KJV/XXX profile present the picture of anthropology vs theology? How does that point to a very violent tilling and revival at the end of the seventh millennium, just like the original regeneration and birth of Seth in Gen 4:25? Why is the authorized KJV needed to save man from theology and the Bible industry? Why is that needed in a theological world rejecting the KJV and denying the reformation and the change of priesthood from religious conditions never able to Gain forth health? Why is it unnecessary to say “Again” in Mal 4:6? And why need no reader more help today to close the link to Enos at the end of Gen 4 and need no more help on the need to shorten the days of such miserable conditions? How does regeneration and revival relate to this standard form of resurrection in Rev 20:5? Or in other words, why is rapture synonymous with A paradigm shift and increased proportions of faith? Why was Seth the first man to observe the man of sin? What has Gen 4:26 to do with the end of vicar worship in Mal 4:6? With Matt 24:22 and Mal 4:6 seen as-is in retrospect, why would you set the same generational cut-off in Gen 4:6 and avoid a full chapter? What has that general city in Gen 4:17 to do with the anthropological THAT I in Gen 19:21? So, why is THAT in 2 Tim 3:1 a standard prediction of troubles to come in chapter four and a standard warning to wake up, like Mal 3:16, and the standard prophetic warning given in the days of the Kings one generation before total disaster? How are modernist readers of the NIV, MEV, CSB etc., guided to pick up that warning? Or in more general terms, how did the western world sink so deep in its scholastic mire that it no longer can discern the fruits of its own filth and it makes no difference what equivalence people are reading? The Protestant reformation started in Europe and is, so far, destroyed from the US and is a growing example of the Bible turned into means of self-destruction.

Only the true word has the power to make a definite end. If knowledge is standardised according to the intended mission, the only position usable for interpretation is from the unifying first-principle S standard in Dan 9:23 and Mal 3:18. Only a definite 4x4 matrix end in Dan 9:27 holds the power to unveil the potential of another cycle continuing after Rom 1:18 and Mal 4:6. Whatever the vicar texts try to say in Rom 1:19 can never be of much help to the reader. What Jezebel is doing from the editor’s office is to spew out bastard variants that makes no committed Bible reader interested in reading, and that is sufficient deception. Masses of readers unaware of these variations and differences are also sufficient deception. As soon as the readers are aware of it, at least the honest party will see why the only Bible left standing, and with sufficient strength to produce power to make the international change and bring it forth, is the authorized KJV. Very simply, it ends with the unifying KJV against scholastic relativism and moral depravity. In other words, what the Lord is doing for his (name’s) sake, his servant’s sake, and to clear his word and will, is no less than a confessional position.

Smote with blindness: KJV readers of Gen 19:11 will understand the processed picture of men wearing themselves out in order to find the heavenly door. Jezebel's NIV text has no heaven to gain and no hell to escape for the poor fellows Gen 19 is dealing with. As seen by KJV/XXX profiling of Gen 19:11, the NIV demonstrates how things appear. Theology has no anthropological dimension and no subsidiary exercise imposed to gain insight into the order of things from labour to rest. The consequence is that there is no connection between Sodom in Gen 19 and pimps and prostitution in the Apocalypse. It must be known what the NIV in Gen 19:11 says about the other versions. It is not about varying syntax and equivalence but how the same depraved theology is reproduced all over the scholastic landscape. NIV or NASB reading from the same period makes no difference. The anthropological "themselves" have no more application in the scholastic circles insisting on formal equivalence. Man and anthropology are limited to an italics element in the text. To get the picture of deception by means, the best way is to apply the 3x2000 years of progressive redemption. The devil's purpose with deception is that those having scriptural means are no better equipped to see Gen 19:11 than those being there in the days of Abraham without having the scriptural roadmap. The ultimate form of deception is to see the same picture and have the explanation but no ability to use it and no more ability to find the door those in the days of Abraham had no means to find. Beware what the KJV/NIV profile says about it, people and nations repeatedly brought back to the same swamp, ever learning and never coming to saving knowledge about it. The NIV outlines the ultimate deception and the forever lost cause, but the much greater issue with theology is that whether proper explanation is present or absent makes no big difference because THAT wearying anthropological connection to John's Apocalypse is gone anyway. The NIV and the rest of the modern industry are not only effective door-closers in Laodicea but should prompt the KJV readers to expose that theology is living in its own confines and will never go any further than a closed door. Through history has the priestly pimps in the Apocalypse administered the same standard prostitution at the same door, knocked on with means of communion in Laodicea. Sola S deception is the perfected form of deception. NIV, NLT and CSB readers will find the same lost cause where deception is explicit but still shared with the rest of apostate publications. Deception has become universal regardless of equivalence. Gen 19:11, Rom 1:19 and Rev 2-3 are examples how moral depravity has been instituted as theology all over the denominational landscape, fundamentally established as Satan's Bible legacy from 1881 to 2021. When the Lord finally is putting an end to Satan's scriptural reign is theology and all other forces involved in deception exposed.

Before moving on, the word "impersonation" needs an intro on its root in Pe. Falsity and play are more than emulation and Satan becoming a scriptural angel of light. How and why the reformation started with the humanist Erasmus, in person, must put the word "impersonation" into its real anthropological category. To reject sola scriptura and claim temporal jurisdiction and hierarchical authority over the eternal Lord and Word is to dehumanise G-d's creation. When his sheep become the sheep, the fruit of such ideas is that goat and sheep need to be located in the same lingual category as priestly pimps and prostitution. Impersonation is a word here used in the sense of vicar administrators imposing their right to strip Pe of his identity, steal his position as property owner, and

convert the anthropological proportions of scripture into facts and theological legalism. It should give some ideas about the nature of antisemitism and replacement ideology, and the legalist and factual consequences of his sheep being dehumanised, enslaved and becoming a counter-reformatory, anti-Erasmanian property with no intrinsic value and no personal rights to Pe. Slaughterhouse inquisitors would exercise ministerial Pe rights. It may help to use some plain biblical logic on the sinister nature of replacement ideology and where the path of Satan's totalitarian vicariate logically must end. Abomination of de-sola S can have no other end goal than being god in its own totalitarian universe with unlimited jurisdiction over its (vicar) property with the right to dispose of dehumanised merchandise according to the rights of the owner seated in the temple and exercising the logical authoritarian outcome of such. The Word is the core in its own cosmos. Persons assuming the right to replace the Lord's position in the Word has gained the authority to be the creator of that vicar cosmos. To be made alive or to remain in that slaughterhouse paradigm is a priesthood and property issue and is about the priesthood relation to Lord and Word. Inquisitors and priests terrorising and slaughtering people after Christ would extend the rights of those slaughtering Jesus. Levitical Christendom cannot escape its murderous position of being the legalist extension to the temporal slaughterhouse in OT. Nevertheless will a preterist say that everything prophetic was fulfilled in 70AD and the continued slaughterhouse is the kingdom of heaven manifested on earth. Theology is a fictional dominion but is still a totalitarian regime in the midst of its own veiled making. These details on person, property and impersonation add to the fictional NIV story in Matt 15:9 used to whitewash the totalitarian realm of theology and make things appear harmless and with no real impact. Remember Russel and the paradox, being a member without being a member. How theologians mix their ideological vanity with the reality of the Bible makes it hard to make any meaningful distinction between lies and theology.

Another KJV/NIV controversy to be checked together with the rest is 1 John 4:6, already indicated in the same type evaluation of spiritual controversy in Isa 37:3. To be "from" G-d in 1 John 4:6 derails the written project. Start with the renewing OF the Holy Ghost in Tit 3:5. Adam was decending to a dualist host, until the Holy Ghost was renewed and took residence as described in Tit 3:5. The same trinitarian foundation is required to see the communication of unity among hosts OF the same type in 1 John 4:6. We are fueled to unity also for host-to-host communication. The KJV spirit in residence explains not only internal harmony but a special type brotherhood the exterior NIV text is not able to relate to. In the KJV in Tit 3:5 is the 3x "of" reciprocal on the same basis as "glorified" in Rom 8:30 and the election of G-d in 1 Thes 1:4. Start with the third "of" in Tit 3:5 and work backwards to the first instance. If the third product "of" in Tit 3:5 is clear, the right bias is set why vicar lordship and bastard bibles are not designed with the intention of returning glory to G-d, and the same in Rom 8:30 and 1 Thes 1:4, vicar lordship did never plan to choose the true G-d. Here is the Greek clue in how the useless sacraments, communion and baptism, are interrelated. Vicar (baptismal) regeneration is fiction and no other than eucharist without thanksgiving. With that in mind in 1 John 4:6, the spirit of truth is holistic, and the spirit of error is a one-sided usurper of providence. Whatever is "from" G-d in 1 John 4:6 is a spiritual alien. The trouble is not only that a random "whoever" relativist in the NIV text is lost in his own world. His far greater problem is

that he in no way is able to recognise the accurate wording the KJV is using about unity among trinitarian “We” hosts, and what is tested and communicated concerning truth and error. Whoever that is in 1 John 4:6 is one more example of readers uprooted from THAT foundation in Exo 3:14, and from that dry, miserable bloodlined condition until knowing that wet Baptist truth. No children’s book is better than the KJV to mediate the basics of the dry and the wet and how to provide all the canonical hints the reader needs to know regarding these things. The two forms of communication in the texts describe two completely different worlds. In KJV form the spirit has a message to the churches. In NIV form the spirit has left the building. Repeat 1 John 5:7-8 because the authorizing Comma represented in 1 John 4:6 communicates internal scriptural consonance with the rest of the KJV text, but cannot support the NIV because the vicar text has no unifying foundation. He “that” . . . is ever addressing Asher’s divine right to benchmark whatever is ongoing. The vicar “comma” is just as mute as it is unnamed. 1 John 4:6 is another explicit demonstration how THAT inner KJV heart contrasts the physical, visible and exterior flatland portrayed in the NIV. It may be helpful to read 1 Cor 14:32 and rethink that. Some portions of scripture are texts where that spirit of true Comfort, clarity and communication are perfected. Another critical aspect to notice in 1 Cor 14:32 is how the (definite) prophets and the definite spirit of prophecy relate to indefinite “principalities in Eph 4:11, 6:12. Asher’s defining capacity to make unity is in place in 1 John 4:6 to oversee the KJV communication. The more definite the KJV text becomes in the Berean brain, the more useless is the relativist “whoever” soup the NIV offers the reader. Vicar versions have no consonant centre of gravity to draw authority from. Since 1 John 4:6 is one of the verses which really need a fixed absolute for reference, it makes the NIV text even more lost in space. While in this place, what is the reference centre used to help the reader benchmark Matt 7:21-25? How does it apply to 1 John 4:6? Why is it a point in itself in the KJV text to make that reference point the origin and the centre of gravity in order to deal with the error in the periphery? After building a Lord-made KJV logic from first to last word, how does the dualist NIV try to solve the same problem? Before leaving Matt 7:21, consider the meaning of chaff ready for the fire, and the root of vain religious forms, void of reason and substance in Gen 1:2. Every one potentially THAT, in Matt 7:21, is later benchmarked in Matt 24:24. Biblical benchmarking is not limited to a given (forehead) value but how to get there. End-time deception is defined by the means provided in the reformation. End-time readers need that protection, especially to unveil all the false A/P drifting around as occasion seekers with no canonical life story. Test yourself on Matt 7:22: How can a flood of false A/P drift around in a realm full of useless scriptural compositions and prophecy outside THAT context? What has THAT name to do with Exo 3:14 turned into WHO-ever fits the wanted picture? So, it should make sense why a corrupt Laodicea wants to get rid of Philadelphia. It should also make sense how A rock in Matt 7:24-25 became THAT alive-being corner stone in Eph 2:20. Growing ambitions among vicar Y/P, false A/P, ecumenic networks etc., and the growth of scriptural means of deception are complementary elements in the end-time drama. If THAT unifying centre of gravity is lost, what is the basis for the spirit(s) in 1 Cor 14:32 to have a common gravitational reference point and a potential for unity? Without that foundation in place, 1 Cor 14:32 is no more than a contributor to Babylonian cacophony.

Sometimes, if Berea's brain is allowed to drift off in remembrance of Tyndale and his enemies, it would be tempting to light the fire and do some book burning to crown the fact that international translation and at least some parts of the reformation are finished. If all church members were aware of THAT, it would be no easier to build a true church on a false foundation than a false church on a true foundation. Deceivers and fabricated means belong together. But so far, the problem is that no member mass is sufficiently aware of that difference from Philadelphia to Laodicea. After some KJV/XXX profiling, Philadelphia vs Laodicea sounds like provisional consonance vs man-made dissonance. It is relevant to understand how the reformation Bible exploded the masses and had the ability to produce two more or less distinct groups in opposition, for and against reform, while Laodicea's manipulating text and translation industry has lost that ability, and all the masses are drifting back into an unreformed, ignorant, apostate and borderless mass. This should give some indications what Dan 9:27 aligned with Rev 14:10 has to do with Laodicea's rebellious apostasy and literally unbelievable scriptural mixture and with the predicted finish of reformation truth. That should be sufficient to know how momentum did backslide into lameness and why the only way to muster the required strength to get out of THAT partly unknown swamp is a Canossa walk back to Philadelphia. It should also be an indication how the same literally unbelievable scriptural mix mirrors cultural correctness and Jezebel's last effort to hinder such a confessional walk.

Here it may be added that neutrality does not exist, it is either or, for or against the truth. One of the not so strange by-products of backsliding is that ritualism and dead religion move on and try to regain lost terrain, and produce the effect that instead of fresh revival into the next paradigm, a religious mixture of present and past appear and people begin to convert into former paradigms. Lost prophetic progress is not limited to stagnation in man's present paradigm but manifests something even worse. He is freely moving back to the pigsty and is again overtaken by past sins he struggled to liberate himself from. Be aware that man's free will in terms of confession and reformation must produce a forced, deterministic outcome he cannot escape if he no longer is able or willing to deal with cause and effect. So, a taste of the need for the next is paralleled by a mixture of the former (wound) creeping into the present. With the beginning of the 4x4 generation matrix face to face with the end of it is Pentecostal/Faith mixed with medieval ritualism, and the stepwise denominational distinctions that characterised revival and redemptive growth in each century from 1600 to 2000 are decaying and are overtaken by the nature of the former. Laodicea's repeated apostasy is an old classical lifestyle not even able to maintain a status quo in social conditions but is doomed to total failure. The predicted need for change of priesthood is manifested by the fruits of the priesthood of unbelief.

Repeat 1 Tim 2:6-7. Due (kairos) time in verse 6 points to an Anthropos heart soil ready to communicate with the trinitarian ambassador in verse 7. The explicit trinity in verse 7 and the explicit teacher and doer (apostle) ordained in the KJV text does not find any comparable match in the NIV text. When reading and comparing the true text with vicar deviations, it is helpful to see how the Authorized Word is purposefully directed and sharpened to be precisely on target. This is seen in verses on scriptural preservation and the verses on the purity of the true Word. By a selective choice of wording, order, strict

economy of words used, and trinitarian support, the KJV effect is that the true Word stands forth with a pointed sharpness the vicar text does not possess. The XXX text is generally so dull-minded that it carries no ability to deal with the devil in the details. It is evident that lady D's journey to fully discerning stature has reached its sufficient level of duty, diligence and dedication, no longer deceived, just in time to throw the devil into the lake of fire in Rev 20:10. General signs of time and the given phenomenology called "And Jesus" corresponds to lady D's well defined "And-the-devil-that." The point was to grow to a discerning stature and see any scheming for what THAT really is. The devil is cast into the fire when that purgatorial journey is done. Destructive scheming of the devil is no less well defined than the saving act of Jesus. In other Johannine words, the well-defined "And-the-devil-that" can no longer disguise evil. It is the end of temporal mean-wiles of the devil in Eph 6:11. Rev 20:10 builds THAT liberating launch pad. The canonical point is that the devil is free to operate and deceive in time, and is not trapped until THAT canon is known and its benchmark is known. The other way around and in modernist form, the devil is free to operate by means of deception as long as THAT is changed to WHO-ever fits the culturally correct picture of truth and error in Rev 20:10. It should be clear that the end of Satan's dominion must not be limited to what G-d and Christ can do for individual persons, but is about the growing awareness and collective stature of Christ's eisegetical body. Enlightened free will is the end of deception, and the end of Satan's theological dominion and the priesthood of unbelief.

But before arriving there, the agenda in 1 Tim 2:6 must be arrested. Why are some texts so scared of a reforming Messiah that they seek to limit the witness in verse 6 to no more than AD, hopefully to avoid Y2K? Read it word for word: Why is the devil so scared of the prophetic and forward-looking KJV that it became so critically important to make a retrospective NIV eager to close the case as a done deal at AD? In the KJV is "due time" repeated every time a mosaic cycle repeats the Kairos moment. It is no less important to study the competing, dispensational devil in the details in 1 Tim 2:6 than it is to know where the alternative ideas came from when the vicars did interpret John's Apocalypse. Very simply, KJV readers of 1 Tim 2:6 will decode the patience of the saints, while the NIV and NABRE say why the impatient competitors were determined to close the case as preterism, finished in the past. What has that to do with the vicar tendency to replace the authorized due-time Word of G-d in favour of a telling pulpit teacher in disguise? It is partly moderated in the NIV2011 text but the Levitical tendency is even clearer. Now it is vital to have a longer, metaphysical and supernatural perspective when the guiding spirit of truth and the no-less guiding spirits of time make their respective translations. Inspiration is much more than prophets, apostles, and original autographs. With some KJV/NIV profiling of 1 Tim 2:6 the texts witness how Laodicea works systematically to eliminate Philadelphia. Several committees used the opportunity in 2011 to piss on the KJV. The 400th anniversary was used deliberately by modernist committees to publish substitute, replacement bastards with international ambitions, just as the year 2017 was used to push the ongoing ecumenical agenda, the globalist ambitions, and cover the sad "misunderstanding" in 1517. Events and initiatives related to the two years, 2011 and 2017, profile the two camps and the forces for and against the reformation. Jezebel and Jesus were the stake holders, now with a split plurality of 2030 agendas.

For the whole spectrum of prophecy and history, the word “inspiration” and its variety have no functional meaning unless the spirit of prophecy is allowed to guide the totality of the canon, and the spectrum of complementary inspiration is allowed to guide how all history systematically confirms the 3x2000 years and the 3x70 weeks. Judas was no less “inspired” to deceive Jesus than Jesus was inspired to know his own death, and Satan’s vicar Bible industry is no less “inspired” than the providential reformation is inspired. Caesar was no less inspired to build his empire than Christ to build his kingdom. If that is not the case and “inspiration” is limited to 66 books, how would Caesar’s contrasting empire show up just in time to frame Christ’s act to save man from all such taxation? In the limited framework of theology it is typical that theology is blind to history and blind to the fruits of its historical fabrication. Where is preterist whitewashing coming from if “inspiration” is limited to scripture not proven by the inspiration of history? If Laodicea and the end of time is projected from Gen 3:1, is temptation and inspiration more or less interchangeable in how Satan governs the world by deception and vicar inspiration. If Satan successfully manages to establish and fulfil the bastard mission of that deceptive angel of light upon Dung hill, the whole world is inspired by that light. It is foretold in verses like Rev 13:3 that the whole world would wonder after that deceptive inspiration. Means of deception fabricated by bastard committees in Laodicea are means produced by vicar inspiration. Reform and counter-reform are products of spirits and inspirations in conflict with each other. The main difference is self-awareness. Some are aware of the inspired self and others are unaware of the enlightening forces of darkness. The workers of salvation were inspired by the spirit of truth and they were aware of their calling. The workers of dung are inspired by the spirit of error and are not so well aware of it.

Without sufficiently well-defined knowledge who Jesus IS and what he did do, he will not be much of a blessing. He can somehow be a saviour on a relativist foundation but cannot be a resource to finish the intended reformation on a vicar soil. As an example, 1 John 5:1 should be read together with 5:2-4. As soon as that (specific) Jesus at the beginning of verse 1 was disfigured to dysfunctional relativism, the result was that the idea of reformation, and the reformers begotten by him at the end of verse 1, were hated by the ruling priesthood. If Christ is fused into indefinite stature in 1 John 5:1, it leads to the same need for a test in Matt 24:24. That centre of gravity is needed for a meaningful 1 John 5. Satan’s ultimate success with “that is begotten of him” at the end of verse 1 would be an eternally forever only child. The reformation was indeed provided by him as one of the things eventually to overcome the structures and the priesthood of original sin. Justification as a reformation principle in 1 John 5:4 must at some point fulfil all the things begotten by him in verse 1. Only that trinitarian person aimed at by reformation and salvation can actually be the truly loving overcomer who without hesitation will be ready to fulfil 1 John 5:1+. Lost reformation is a specific form of antichristian hatred coming from the same source as antisemitism. These plural forms of religious hatred are well established historically as the dominant characteristics of classical Christendom. European history has demonstrated the case that the prelatore of Satan is a well-defined, Gogish opposition force committed to execute the hidden scheming which effectually did hinder heaven ever to be established on earth. Spirits of antichrist, antireform and

antisemitism manifested the universal ungodliness driver behind Europe's dualistic priesthood. Jezebel and the corporate spirit of religion was and still is the driving force behind visible, 5% unity. Only the true representation and interpretation of Christ and Golgotha can correct the whitewashed historical picture. It is critical to see that the sola S which made 1 John 5 a W-chapter also must be activated to drive the remaining Baptist elements home in this chapter. All defining elements in verses 1-5 take an active stand to produce the trinitarian verses 6-8. The only way to do it is by the one and only, that (definite) Jesus in verse 1, used to build that (specific) we in verses 2-3, as the only group that possibly can have an idea what it means to keep his commandments in verse 3, before arriving at the point of reformed overcoming in verse 4. Now it should be obvious what THAT unifying commandment has to do with getting rid of all ritualist and legalist religion and all the M+ extra man-made commandments in its absence. Only that which is born of G-d will overcome the unreformed earth. On arrival in verses 7-8 it is already concluded why reformation must precede trinitarian revival. Sola S Road begins in verse 1. It governs 1 John 5 and makes it the crown chapter in the trinitarian Bible. Compared to that true We-focus aiding the reader to get right on track from start in 1 John 5, the NIV wilderness there is the same going through Col 1:24-25 and ending with a vicar purpose and a vicar teaching regime in Col 1:28. That (specific) We is the same universal priesthood through the Authorized Word, which is altered by a breed of vicar translators fooling themselves to believe the vain idea that We are 5% presenters doing representative reconciliation in Col 1:28. Ambitious vicars did assume that gap position as soon as they had altered the Lord-made road in Matt 3:3 to be a 5% work done for him. This vainglory governs the prostitute translation of Col 1. Because vicar authority has no unifying consonance in support of that (authentic) we in Col 1:28 it is easy for Jezebel to abuse the text right before the face of reading masses unaware of the danger of false A/P (in Matt 24:24) and their work to promote prostitution. Jezebel's regime lives by the devil's small details fused into the vicar texts in sufficient quantity to become means of deception published to destroy church unity. Col 1:28 is one of the examples where Jezebel's corporate spirit works to destroy the individual and personal in favour of a ruling 5% hierarchy. Jezebel's group philosophy is to fool the members to believe the corporate idea that the trinity may work on a Levitical foundation. If Jezebel reads the KJV text, the pulpit interpretation will be bent to serve another gospel. If vicar texts are used it is much easier to do it without alarming still observant Bereans. Again, We gave you the Bible, is the position to understand how Laodicea's Bible industry is working to establish itself by eliminating G-d's providential Philadelphia. No other part of the plurality of 2030 agendas can be fulfilled without the deceptive work of theology. This common denominator puts all denominations into the same deceptive paradigm.

On Vanity: It is already stated that the Bible is sufficiently powerful to build the world and to break the world in pieces. Issachar's position in Exo 20:7 is the same position as 1 Cor 15:2-10-14-17-58. If Jezebel can manage to use the theological establishments around the world to replace the Authorized Word of G-d with a variety of bastard texts, then absolute vanity is founded because the true Word holds the only unifying power to change the course and rebuild the world. The international banners over the two camps

are unity and vanity. In the NIV text the ruling commandment vanity is disguised and the readers cannot even build scriptural unity to diagnose the problem. The second issue in the NIV translation of Exo 20:7 is that it is not about marriage and regained personal identity but continued divorce and prostitution and relations with an exterior idol image. This is the last step before the more severely yellowish world of Zebulun. Without THAT resilient launch pad, Exo 20:8-7-6-5-4 is a continued rebellious belly flop. Now it helps to repeat how Asher's fundamentally compromised launch pad in Exo 20:8-11 is put in place to make that belly flop into Exo 20:7. With constitutional help from Exo 3:14, you will first see (that) sandy soil and the belly flop of Moses done there, before returning to the lost ability to do the leap of faith out of Exo 20:8-11 into 20:7. By changing THAT to a relativist WHO in Exo 3:14 and through the bloodlined text did the modern industry build Asher's lost momentum and Issachar's bloodless vanity. WHO-ever is represented in Exo 3:14 builds the general constitution of vanity in Exo 20:8-7. After verifying the meaning of THAT twofold KJV syntax in Exo 3:14, the lost ability to read that definite value returns the explanation of the general vanity in Issachar's realm. Apostate logic is revealing itself in this. THAT KJV foundation in Exo 3:14 would maintain its strength as long as THAT substance had convicting value. WHO relativism would be immediate when that lingual and syntactic capacity had lost its value of being a cultural preserver. By changing the twofold THAT to a one-sided, drifting WHO relativist did theological establishments produce the evidence of a culture with lost sense of the need for lingual stability and lost sense of the link between the cultural and the lingual. By substituting WHO for THAT has theology again revealed its total disconnect from anthropology and has translated a text on no other founding principles than lexical and grammatical. What is the purpose with cultural studies in translation work when the final product so clearly reveals a total disconnect with anthropology, sociology and real culture? And even more important, where is the connection between the textual and the missional when lingual changes have no other objective than to keep up with cultural decline? THAT definite vanity in Issachar's Exo 20:7 is the great success of means of deception. Now you have more background to unveil the theological arguments for reading the biblical text in the context of the ancient Jewish culture and you have more background for the foundation of apostasy and the nature of Freudian projection. Theology's classical antisemitism and its self-protective tendency to project itself away from its Adamic foundation and blame the Jewish Israel is also the reason why theology never would have any missional value and never would give any meaningful contribution to salvation from self. When WHO is substituted for THAT, has classical theology manifested its rebellious will to distance itself from the social and cultural fruits of its own making, and is ready to judge, gag, and censure the cultural product of its own lingual fabrication. THAT moral blindness is total in the absolute disconnect between theology and anthropology. Now, back to First Corinth, the same carnal stage in 1 Cor 15 leads to the lack of reformation in 1 Cor 16. True progress beyond 1 Cor 15:2 (KJV) requires a functional memory of the past. What will NIV readers hold "firmly" if there is no past to be mixed with faith? Be aware of the plurality of "which I" persons on 1 Cor 15:1. Interpretation of the presented will not be of more value than whatever personal representation gets out of it. The trouble is that theology is veiled and has no anthropological representation to mirror. In other words,

all versions of another gospel are some form of dead theological letters never revived and therefore never coming to the correct representative knowledge of truth. Syntax is one of the protective measures provided to safeguard the end-time readers. NIV readers of 1 Cor 15:1 are blinded. Which I, plurality of person, is taken out of the text, but just like Sodom in Gen 19:11, the issue is implicitly the same in all modern bibles because theology has no anthropological application anyway. Compared to the KJV is the NIV projecting the “which I” case to be about “which you.” This aligns the NIV with how theologians would take themselves out of the equation, becoming an administrator party expecting the masses in the pew to confess their sins. Notice how the egalitarian “also” works in this KJV case. Paul makes himself one of them. Multiple elements contribute to unmask the hierarchical and medieval mindset in the NIV. 1 Cor 15:1 demonstrates the Bible battle between the twofold KJV and all the modernists serving a mixed soup. Profiling serves the cause of helping the reader study how the Bible divides itself by priesthood. Levitical fabrications have no potential for revival and they have no interest in such. In verse 10 Issachar’s standard vanity (KJV) kicks in and cannot hold on to that Asher foundation, which leads to a double portion vanity in the following verses 14-17. Double trouble arrives in verse 10 when WHO no longer has any of THAT referencing. KJV readers have THAT systematic canon to decode what kind of spectrum Paul’s text is about. Authorized oversight offers apostolic guidance, which means mosaic framing and messianic substance. The modernists are relativists. Their text can mean whatever is wanted. Because the end of 1 Cor 15 is unsolved, it leads to the trouble that 1 Cor 16 has no saints to collect. Because the NIV has no deeper plan for the future in 1 Cor 16:1 it leads to exterior vanity in verse 9, and that changes being and the means of alive being (KJV) to a dead exterior. It is symptomatic of the fused pluralist world in Exo 20:4 that it cannot make two distinct paths through scripture and cannot deal with the yellowish world in Zebulun. One essential question: Why is it so typical for man’s vicar religion to materialise the abstract heaven in Exo 20:4, in order to cement these yellowish ideas and have people to submit to them in verse 5? To get right on track, verses 3 must be the starting point for a world under vicar dominion, worshipping the physical and material instead of the true spiritual. Yellowish religion is more than sufficient to know that John 4:24 was translated in a world living in absence of truth and while waiting for sola S sufficiency. They THAT worship, him, necessitates that this verse ends with being in spirit and being in truth. In order to preserve Satan’s hierarchy and the lasting troubles in Zebulun, Jezebel had to mask the explicit “stories” in Amos 9:6 because they are helpful in the restoration of layered reality in Exo 20:4, and to see how the patriarchal sins are the same imposed until the reformation in Heb 9. In Jezebel’s NIV it is equally important to mask Heb 9:10 and Amos 9:6 as it is to cover the only door with effect in 1 Cor 16:9 to collect the saints in 1 Cor 16:1 and 2 Cor 9:1. This second-heaven logic continues through Second Thessa and in the struggle against mixed reality in Rom 7, all related to the yellowish realm in Exo 20:4-5. Exo 20:6 is added for evidence how G-d will show mercy to people in repentance mode. Zebulun’s Exo 20:4-6 describes how reform in verses 4-5 must precede verse 6, but with a lost sphere in verse 7, verses 4-6 are constantly unknown. Do you see the link from the lost mental sphere in the strictly exterior Exo 20:4 to the no less exterior mark “on” the modernist forehead in Rev 14:9?

On Lordship: Isa 42:8 is one of the verses saying why the trinitarian Lord cannot coexist with dualist religion but has a remnant host through the master paradigm. The Lamb and the Lamb's wife in Rev 21 make a new realm outside the master paradigm, that through the last half was dominated by Levitical religion. Sardis is clearest on nomina but the restored and named realm after Rev 20 makes a distinct trinitarian contrast to the whole master paradigm. Layer II sufficiency indicated in Isa 42:8 should be enough to reform the yellowish sphere referred to in Exo 20:4-6. In light of the whole Bible, the Lord is protective of the Benjamite sphere in Isa 42 against Levitical actors. It is reasonable to interpret this protection in the context of the earlier experiences in Jdg 21. Competing lordship orders belong to the master paradigm. The Lamb and the Lamb's wife in Rev 21 have no more Benjamite drama of shared power and glory. With the twofold Bible put in place and fully exploded, the anthropological reader must distinguish between the Lord and THAT in Isa 42:8. Beware that Satan's YHWH agenda is to fuse two into one and thereby impose original sin onto the saviour. From 1881 to 2021 is that modernist agenda fulfilled and the historical Jesus has become a temporal creation with no eternal capacity to be saviour and redeemer. The modernist and rationalist agenda beginning in the 1700s is the same war on the reformation and the Bible, completed today. When G-d has become a temporal figure subject to the same sinful naming convention as Adam, he has no more divine capacity and everything supernatural about the Bible is gone. When reading Isa 42:8, the only way temporal and vicar glory can be preserved in the last half is by fusing lordship and original sin in the first half. Original sin causes a collapse in THAT potential launch pad. Satan's master plan was to make Zebulun's yellowish idols at the end of Isa 42:8 and in Exo 20:4-6 the elements of worship. In canonical form this means to hinder Teth unfolding in Zebulun and Jeremiah and preserve the filthy details of corrupt religion in Zechariah as unknown elements. It may also be a useful exercise to see how Isa 42:8 is represented in the division of the canonical self in Zech 14:1, and it may help to understand why Laodicea's modernist and rationalist ideology changed that to an exterior event instead of personal anthropology. And finally, the most critical is why a modernist Laodicea wants no cut-off in the last instance LORD in Mal 4:5 but wants vicar lordship and an unknown Jehovah as a platform for continued vicar orders. The point is THAT nature of trinitarian identity and how that identifying testimony of Jesus follows THAT Johannine Comma recording. In Lucifer's fallen world is named identity about vicar lordship, called Jehovah, Yahweh, or something else as a projected matter of sinful man creating a subjective god in his own image. In the true canon is the named identity in Isa 42:8 not the LORD but THAT canonical identity. This is how the Bible divides itself by priesthood and authorized oversight. That inner canonical identity is the contrast to the exterior graven image at the end. If you get that picture, it means that no ex-cathedra heretic has anything more to say in Heb 8:11.

Now, some more critical aspects of authenticity and preservation must be added. Psa 12 is one of the critical Psalms on mission and execution. An inter-testamentary check is helpful here. Psa 12:1-2, 6-7 vs Mark 16:20 vs Psa 107:20-39. He preserves his word in order to preserve man, and he confirms his word for the same missional reason. For the KJV reader it is easy to follow the missional execution, sectioned into comma-separated

responsibilities in Mark 16:20, and it is easy to return to Psa 12 and Psa 107 for unity. From start in Psa 12:1 it is seen that the only usable help comes from the Lord. People in need have no other hope than to wait for verse 6. Together with Psa 107 it is no way around the fact that only the true word can maintain man himself and his need for social stability. Psa 12 is short but long enough to build the same sequence repeated in Rom 1. A done cycle ends with typical traits seen with enough clarity on the medieval Psa 12:8 with vicar words and procession through the streets. It is no surprise that Satan's (vicar) prelature hated the pure word even before it was printed. Compared to the KJV, the NIV text is trying to mask how the establishment could operate through the centuries as long as the Word of G-d was not given preeminence and people had no access to make it their preserver. The whole Psalm builds the twofold Bible for the reader to see how the (un)-clean is manifested. Psa 12 is one of many portions of scripture explaining why the wicked establishment did preserve their hatred of the Authorized Word of G-d after the days of the reformation. Global ecumenism finds its most powerful enemy in the pure Word of G-d. These eight verses make one mixture of falsity and wickedness, and how nothing but the pure word of G-d can bring down the unacceptable. Also here is Jezebel just as much into the overall composition of vicar details as the devil generally is trying to replace the truth and to deceive by twisting scriptural portions. Apostasy is how this type devilish details are given room until they leaven the whole lump. Psa 12 outlines a decaying path and how it ends in total corruption. Vicar establishments will by degree be replacing G-d and his Word in a stepwise ordered process. As one half of the twofold Bible, Jezebel's propaganda regime will work its way from verse 1 to secure vicar glory in verse 8. Religious iniquity enthroned in verse 8 will enjoy its self-exalting procession after the word has lost its savour and preserving capacity in verses 6-7. Begin in verse 1 and do the generational math verse by verse. When the truth has lost the war with falsity in verses 6-7 and falsity is enthroned in verse 8, you know that theology had no worded anthropology to mediate and preserve in verses 6-7. Falsity will press on through verses 1-5 to break down the protective (KJV) barrier in verses 6-7 in order to exalt verse 8. If you got that long deformation path, imagine the joyful replacement celebration in 2011. For those knowing how the scholastics and anti-KJV advocates use the Hebrew grammar in verses 6-7 against the KJV, the typical scene is textual with no true mission. Therefore it is so helpful to read Psa 12 and Psa 107 together for context on the perverting textual ideology the scholastics use to defend their modernist versions of Psa 12. How theology perverts the missional by perverting the textual corresponds to theology blind to history, and how patriarchal and theological wickedness structured the Babylonian wilderness.

On preservation: Before continuing, some essential verses belong to the context of the true word(s), which only in their purity have the needed ability to preserve. The critical aspect is that the Lord confirms no other than his pure word and will. Descriptive verses are Psa 12:6-7, Psa 33:1, 11, Psa 100:5, Psa 119:140, Pro 15:26, 30:5. In this context the same purity is reflected in John 14:6 as an autobiographical statement about that Word. Jesus' saying in the flesh is no less loaded than the original Hebrew Amar in Gen 1:3, which is the background for John 1:1. He is the Word, and he is the light of the world in John 8:12, 9:5, 12:46. When auto-bio is reproduced in multiple autos and bios, the result is a fulfilled Matt 5:14. Scriptural purity and preservation are correctly represented to

prove the scriptural purpose and the point of having the Bible as a correct mirror of self. The same is the purpose with the missional first-person in Luke 2:49 and Exo 3:4, 14. Scholastic perversion of scripture is a perverse roadblock hindering people's salvation. English readers that have heard some of the typical Hebrew grammar arguments that the preservation of words (and people) in Psa 12:7 does not reflect preserved purity of the same words (and people) in verse 6, have enough to conclude that theology completely divorced itself from sensible reason. In the disconnect of theology from anthropology the modernist argument in Psa 12:6-7 is that G-d will preserve his people but that has nothing to do with the Word. The Lord came to his own but they did not receive him, having the implications that the Word also would return for the same reason but sola scriptura was rejected. Theology has one idea about the Lord in person but prescribes divorce from the Word in print. Theology cannot equate Lord with Word because that would be the end of the (vicar) pulpit. Since the 1500s, theologians have insisted that reformation was theological and not about the Word. Deluded theologians have fooled themselves to think that G-d sent theology and preachers to heal the world, not the word as stated in Psa 107. The never-ending story is that theology and vicar lordship always would put itself in the position of those that first recorded the autographs and would not only assume their position but would become a complete replacement package. Beware of the twofold Bible fused into one, and anthropology converted to theology, because it is the same as false A/P in Eph 2:20 becoming (the) corner stone. The general problem with falsity is that there is no sense of boundaries and no limit to (vicar) authority, and therefore the general breach of interpretation integrity that there is no link between the preservation of words and preservation of people. Theology insists on a ministerial right to stand in the breach between the Word and the people, and insist on the anachronistic idea that the Levitical priesthood has a place in NT and inside the main tent. Scripture has many beginnings and restarts but everything tends to end in wrath and in Christ. To do proper KJV/XXX profiling in Psa 12:6-7, the reader must first apply the missing link regarding the breach between preservation of word and people, and textual arguments applied independent of true mission, in order to understand the vicar ideology trying to manipulate the truth and get rid of the KJV oversight of text and mission. It should be known when hearing the vicar arguments used against the KJV in Psa 12:6-7, that Word becoming the preserver of G-d's People is the greatest threat to the vicar establishment, the reason for counter-reform and the rebellious attack on the providential reformation. It will be clearer later, but one of the ruling premises for the providential KJV, given for apostolic oversight, is that G-d's protective mission-only overrides the textual details if text and mission are in conflict. The general principle is that it was far more important that Jesus died to save the world, than the textual details recorded about it in the gospel. What Jesus did in the sense of his redemptive mission-only, overrides what the disciples had to say about it (cf. Matt 16:22-23). That is the principal mission-only followed in the Word provided to preserve G-d's people, and it is protected by the apostolic KJV having providential authority to override the textual vanity of theological scholasticism. It belongs to G-d's providential program to crown the reformation with THAT canonical authority. That became a necessity in order for the sola S reformation to be able to stand against the wiles of the devil and the flood of falsity and scriptural perversion expected

to come and deceive Laodicea. The fundamental problem for critical-text fabricators and translators is that they do not understand what they are up against in terms of missional jot and tittle authority. That must be kept in mind also to understand that agenda 2030 and antichrist's program and ability to establish global dominion depend on Laodicea's counter-reformatory ability to overthrow the providential Philadelphia, the KJV, and the reformation. Scholastic wars against chapters like Psa 12 are indicators of antichrist's hatred of the KJV. Even before the KJV was printed, it was canonically predicted that it would have to stand against the particulars of preterist heresy and the Petrine heretics in Matt 16:18-24, working through the centuries after 1611 to heal apocalyptic wounds and restore patriarchal heresy and Satan's universal jurisdiction. Whatever the theologians try to do by manipulating texts, translations and G-d's mission-only premises is exposed by the providential authority of the apostolic KJV, which rules G-d's vested interest in the crown of the English-speaking protectorship of the Jewish-British Commonwealth.

More inspiration: The first to be aware of about scriptural production is why the context for 2 Tim 3 is Golgotha and the standard-deviation pathology through the repeated third generations in Kings and Chronicles. 2 Tim 3:15-17 needs the first verse together with the rest of it to understand why this type chapter is written. The "last days" in verse 1 is a cyclical phenomenon with a standard-deviation outcome until the end of such in the apocalypse. By definition, peer-ill-o-us times is that equality and egalitarian evaluations do no longer exist and some are ready to use others as cannon fodder. If Timothy was as exceptional as presented, he would have followed all the And-THAT signs of time from his youth, needed to get into the rest of it in 2 Tim 3:15. Gen 1:14 introduced a coming "sign" convention, actually beginning in the Hebrew Gen 1:1, but having no ground to work on before the first "and that" in Gen 3:6, repeated as structural evils in Gen 6:5, and for the third time in Gen 14:23. When Abraham is done with his fundamental Elleh school years, the first "at that" time is found in Gen 21:22. Until that Thou is founded in the life of Timothy, he must pair his actions in 2 Tim 3:15 with Gen 3:6. For authorized sequencing, the foundation is the baptized "And Jesus" order beginning in Matt 3:15. Whatever Timothy is doing as an inspired or enlightened trinitarian in his 1 Tim 3, he must know how to com-pair all scriptural production with the perilous times they belong to for proof of reasonable making. 2 Tim 3:16 comes to its own convicting full weight together with the authorized finisher of faith in Heb 12:2. Whatever the sneerrring R is saying to the reader in 2 Tim 3:16 will build evidence of the unrighteous until the world is reformed. The same inspiration builds an expanded logic on sufficiency and scriptural infallibility, and must produce an apostate doctrinal domino of collapsing false doctrines when man is ready to face the truth. Timothy's personal representation and interpretation contributes to a scenario on inspiration, sufficiency, and infallibility comparable to Matt 22:29. Theologians and preaching healers interpreting Matt 22:29 will read and practice the presupposition that the power of G-d operates independent of the scriptures of G-d, and therefore would classical religion be more interested in the exterior and spectacular than in the Word. The holistic nature of Matt 22:29 would be fragmented by default and would therefore be read by persons unable to decode the nature of the described error. In a deceived mindset is the power of G-d and the scriptures of G-d independent textual

details operating without depending on each other. The fantastic delusion is the sola S power play in the 1500s, never having any practical consequences for those going after the miraculous power of G-d but having more or less no interest in the empowering word of G-d. The whole hell would stand up against sola S empowering of the people in the 1500s, but the devil would have no concern for later miracle workers because that is so irrelevant. Nevertheless, the scholastic devil in the details would still be that the key to deceive the world would be to pervert the word. It is not even a paradox but how to multiply chaos and increased room to operate for spectacular miracle workers deceiving the world by fooling the masses away from the saving and liberating sola S realm.

To put Bible translation and editing in context, it is required to know the beginning and the end of the 70 weeks. The reformation was Lord-inspired in the sense that he inspired his mission to finish the work in the English language, first Hebrew, secondly Greek, and by 4=G the English Latin. G-d did not only inspire his word but his final mission. Daniel and the 70 weeks are faithful to the concept. Those that fundamentally hated the KJV and the Bible-publishing reformation have not changed much but remain the same group of hardcore traditionalists. One point here is to see the sacramental opposites. The other end and the other group of people, committed to preserve the KJV Bible text, must logically be a small remnant, Baptist bastion. In the longer global process of inspiration, preservation and translation, it must be noted that G-d inspired on several levels, he did preserve through different dispensations and in multiple forms, and he translated with a varying degree of weight and purpose. The next to be added is inspiration vs motive. The reformation translators were inspired, influenced and kicked into action with the purpose to start the reform that eventually shall produce a universal priesthood. In this early form Jezebel's approach was to kill the process. But as printing and distribution gained momentum, particularly after 1800, the strategy was changed. This complements the two sacramental groups. The first reformers were inspired and influenced to cover a personal, social and public need. In the other end, today, there is (no) such need. People and churches have no need for more international translations. The motive is completely reversed to be a mixture of religious, intellectual and commercial enterprise. Inspiration in 2 Tim 3:16 covers multiple levels and multiple aspects from core to periphery. It is vital to see that "inspiration" has multiple meanings, aspects, and dispensations, and that inspiration in the context of 2 Tim 3:16 is not limited to the primary only, the scripture. First the primary regarding the first core texts, secondly the translated core texts, thirdly all lettered expositions, in any named form and discipline, and finally the outer extreme periphery of "knowledge" after passing the limit of constructive contribution. Compared to science from 1500 to 1900, very little progress is done after Einstein's days. Thus, the word "inspiration" covers a given nominal spectrum from G-d's original core mission to Satan's periphery, including a senseless, exponential growth of revision and publishing through the last 200 years. Judas was no less inspired to become a traitor acting beyond the border of constructive contribution, than the autograph workers acting in awareness. Inspiration follows the spectrum of execution from the authentic awareness centre to the unconscious acts in the periphery. A spectrum of predestination and inspiration requires a Gergesenes distribution from Saul to Paul. Both parties are inspired to action from the

unconscious to awareness of self. Matt 8:28 describes potential properties produced by a host possessed by a spirit. If not so, there was no need to question people's awareness of the spirit living in them and saying that some were of the devil. If you did study what "both Jesus" was involved in in John 2:2 and how it mirrors the universally 2-numbered cases in Eph 2:2, 2 Thes 2, Tamar's veiled dominion from Gen 2 etc., you should find why the KJV uses the word "two" to substantiate Matt 8:28. In the KJV text it refers to possessive dominion, in modernist form only a number of persons. Whatever is read out of 2 Tim 3:16 will be just as true, generic or relativistic as the fruits thereof. Gal 5:19+ presents patriarchal fruits inspired in Gal 1-2. Representation and interpretation are not limited to the singular one. In terms of purpose since the early beginning of Daniel's 70 weeks in 1525, today's translator and editor business prove no other point than how to demonstrate Jezebel's ability to develop a senseless and useless industry. A vital point regarding Paul's whole chapter, 2 Tim 3, is that inspiration in the reformation repeated the old mosaic cycle which drove the first, inspired prophets into action. G-d's authentic inspiration can do no other but take a stand as Luther and Tyndale did. This unifying mental driver of their life mission is the unifying drive behind the same inspired mission which is the reason for reappearing unity, that the just shall live by faith. Reformation and the fact that "he sent his word to heal them" reproduced the original context behind the repeated perilous times in 2 Tim 3. Authentic inspiration and mission is crowned in the apostolic authority of the KJV, which is the reason why its quality is unbeatable and causes such hatred and gnashing of teeth in the scholastic camp. Today is this perilous time picture coming to its end, but Jezebel's last desperate effort is to eliminate or dilute the truth and the need for clarity on the reformation crowned by G-d's Authorized Word. Whatever angle today's multitude of relativist editing and publishing is evaluated from, the outcome will always be perverse and useless, and an act doing no other than to prove the effort to replace the word that could not be hindered in the early days. Infallibility and inspiration is not fully understood until G-d's epistemological mission is completed and the Gaussian spectrum has gained its richness. A completed editorial splash has the ability to build the true centre surrounded by a multitude of sins. In the end the sequence of inspiration, preservation and useful translation is no longer threatened by the useless.

Now it must be remembered where the servants of G-d and men are coming from and what they do compared to the leaders of Satan and what they do. The leaders of Satan will again operate with a level of arrogance comparable to the medieval priesthood, with claimed rights to ministry and repeated rights to do as they please with the Word totally independent of the needs of the people. Because the leaders of Satan are blind to the true purpose, the repeated standard-deviation arrogance toward G-d, his Word, and people's need explain why this inevitably must be reflected in a corresponding level of ignorance demonstrated in the published texts. Missional hearts and lingual competence mirror each other but for completely different reasons. G-d's providential Word was designed to preserve his people. Competing fabrications are designed to protect religious rulers.

Another critical aspect of preservation, required to be paired with reappearing medieval treatment of the Bible, is a Baptist responsibility. This is a position to know why all truly biblical Baptists are reading Bereans. Beth B is the party called to scrutinise whether the

Baptist journey lines up with biblical authenticity. In the present turmoil the KJV stands as the lasting pillar of truth while the translators of new versions constantly adapt texts and language to the culture. It is a constant drift away from the truth. Remember Psa 12 and textual preservation without missional purpose. As a responsible remnant party of united Baptists committed to scriptural authenticity, the biblical flood to stand against today is another form of the same position in the 1500s. Standard preservation would always have a standard deviation opponent. The statistical approach is helpful in the decoding of positions and opposites. The longer time span, the more historical statistics are available, not to miss the point or go wrong.

G-d is alpha and omega. Before the original autographs were inspired, in the respiratory sense, the first inspiration had already tuned the Hebrew and Greek parts with the final English design. Satan's way of deceiving people and nations would be to build a realm and call it international (actually supranational) and institute ruling powers above the heads of people. It was therefore necessary to have a special design for that household with a reference language for universal protection against Satan's ecumenical design set up to destroy national liberty, and it was necessary to design that international language with a special unity with the inspired originals for lingual oversight and give it a special status as protector. 1 John 5:7-8 were not accidentally ordained with that chapter but are located there to say that biblical baptism is completed and the trinitarian protector and overseer of design is finished. Original inspiration and the final design were matched for readers to be able to recognise that protective lingual commonwealth. While Satan after 1970 has been spewing out competing bibles in Norway to undermine local and national unity, a much more intense campaign was launched to do the same in the international realm. Jezebel's surviving fittest spirit is a temporal ruler and competitor operating on multiple levels but always working to promote a vicar, ecumenical household above the heads of people. Fullness of time and the multiple traps and deceptions in the temporal are subject to the Lord's much longer and richer mission from alpha to omega. Thus, the much greater Teth envelope from Gen 1 to Rev 20-22 goes far beyond Satan's temporal master paradigm. Satan is clever but will never be more than a temporal vicar of Christ. For a useful conclusion on the mosaic cycles it is necessary to combine total missional inspiration, preservation, translation and design and use that as an overview to see what it means to close Daniel, bring in everlasting righteousness, fulfil the reformation cycle, and put on Benjamin's protected crown of salvation. Full-cycle inspiration and the two instances (Job 32:8, 2 Tim 3:16) do not only express authorized oversight and lingual unity, but are brought face to face with each other at the same time as the trinitarian readers of scripture receive Ezekiel's new heart and are becoming the true interpreters of scripture united with the same trinitarian breath of scriptural production. It is vital to know that universal unity means to become the Word and to breathe the same breath of unity, and it is no less critical to see that the translation battle Satan's ecumenical dualism is fighting against is that household of the trinity. Reconciled trinitarian brethren are united and they are breathing out the word of G-d before the face of G-d. Last instance trinitarian saying equals trinitarian breathing in Rev 22:20. It is evident why vicar texts and vicar missions never will share that confidence level. The Lord's inspired living,

being and doing IS surely designed to breath out a rich finish. Trinitarian inspiration and respiration are physical elements the readers will grow used to with the kingdom within. Again, it is worth connecting Dan 9:27 to Rev 14:10 before reading Job 32:8. In Job the implication is that inspiration is synonymous with understanding, but if used to contrast Philadelphia and Laodicea, means of deception have been involved in the war against the reformation to turn momentum into lameness. True inspiration equals understanding and change of inspiration means change of understanding and change of conditions.

On integrity and stewardship: It is vested in the letter J, beginning with Jacob, Joseph, and Joshua, described and put in print by Jeremiah, perfected by doing time, named Job, saved by Jesus, and potentially destroyed by Jezebel. It is necessary for the reader to get right on track from start. Time and the spirit of time make an ordained process driver, and enables the surviving fittest Jezebel from start in Gen 4:3. The spirit of time would become the spirit of worship in 1 Ki 16:31. It came to pass as a processed reality just as the KJV text says, with reference to time in Gen 4:3, not seen in the random story the NIV text mediates. First, the KJV text explains how that (specific) Cain and the no less specific fruit type brought forth in Gen 4:3 produces a specific type (fallen) realm. Vicar texts, like the NIV, are completely off track, bringing forth some random type fruit and realm with no directive purpose for the later biblical dispensations driven by time. From start in Gen 4:3 the KJV readers are assisted with a precise text, a precise criminal plot, and a precise direction, while the NIV text offers no other than complete bewilderment. For a criminal investigator of Gen 4:3 it is obvious that Jezebel's NIV position is much smarter, a much harder witness to break, and a much harder case to solve. If the KJV text is called to the witness stand, Cain becomes That immediate, transparent confessor and the case is solved without further ado. KJV's Cain cannot hide the detailed devil like the much cleverer Jezebel does in the veiled plot in the NIV text. If the two were called to the witness stand together it would be easy to figure out that one of them is a credible witness, telling the story in earnest and with bare facts, while the other tries to tell a story that is almost true while clearly avoiding the same facts and most interesting details that would be necessary to solve the crime. The NIV text stands forth as no less than an expert liar. If you can picture the two persons and their deviating attitudes in the court room in Gen 4:3, you will see the plot and solve the scriptural crime committed. Integrity and stewardship in scriptural production is a commitment to G-d's purpose, to help the reader, not to be a deceiver and not to make it unnecessary complicated. If the split of the twofold biblical standard is seen with THAT specific KJV clarity, it is much easier to see how the twofold text was fused into one muddy NIV mix. The law/gospel point with the authentic text is always to tell two stories in one and distinguish between truth and error. Disguised angels of light will sneak an alternative agenda into the text to blur the details in order to cover that specific guidance (cf. 1 John 4:6) regarding these two positions, also dealt with as dead dualism and alive trinitarian truth. The authorized Bible makes it simple to follow the twofold categorical C and to distinguish between the one called "that (true) he" and those called "that (deviating) whosoever" in John 3:16. Do you see why the relativist dryland called "might be saved" always is in trouble until benchmarked for definition by "that the world" in John 3:17? Salvation is by definition.

Salvation depends on that definition and that confessional foundation. So, it should now be more obvious why apostate Christendom equals non-canonical Christendom and how the seventh millennial priesthood of believers is prepared and provided for canonically.

Now you should repeat Gen 4:3 and Eph 4:11 together. The KJV is provided to protect the readers against false A/P and the dubious indefinite, today complicating the scene in Gen 4:3. Reconsider why the NIV and the modernist translation flood are just-in-time means of deception appearing to cover the plot and the tracks of falsity. In the KJV can that specific Cain be benchmarked but in the NIV is Gen 4:3 a modern exposition of the dubious indefinite in Eph 4:11, brought forth in the same period as the false A/P started to make their claims. If you verify you should see that ignorance and evil are correlating phenomena in the relative sphere false A/P appear. Truth has become error and falsity is presenting itself as (the) truth. In the modern NIV false A/P find their protection, so the blood-stained track leading to the crime in Gen 4:3 cannot be retraced. If you are able to picture the shared profile between Gen 4:3, Eph 4:11, and Matt 24:24, you should find why the patriarchal war between the true and false gospel in Gal 1-2 have to produce the same "some" dubious fruits in Gal 5. THAT benchmarked foundation is the only way to conceptual understanding in Laodicea. If you reevaluate the lingual variety of modernist equivalence you will find that many champions of formal equivalence are eager to point out NIV/XXX differences but they cannot really explain what it entails and how it came to be. If you compare Gen 4:3 with Psa 12:6-7 you may again discover that theology is a fictional theory and has no relevance for the anthropological drama experienced by the readers. Without seeing the implications is modernist scholasticism contributing to the KJV/XXX profile and is unveiling that modernist bibles are copycat translations done without being in touch with the authentic foundation the KJV is built upon, and unveils that modernist translations enforce a breach between the Word and the people the word mission was designed to close and protect.

On definite truth and relativism: Read Psa 11:3 and Pro 11:3, 22:28 together. When all things defined no longer exist, there is no mindset to distinguish between the KJV and the NIV texts. Everything is drifting. Note the difference, because the NIV text has no fixed point to go back to and restore in Pro 22:28. It is the same in the other verses. The KJV/NIV difference is comparable to 2 Tim 3. People and nations cannot know what the text is describing before they have been there. The KJV relates to the real R drama. The NIV has no such, and is a good example of today's cultural battle between truth and deviating reality. When fundamental discussions have become sufficiently heated and all common ground is lost, the readers have not only the right background to see what these verses deal with, but have gained insight to see that modernist bibles like the NIV are no more than mere translations from one language to another and they have no other mission than a continual lingual update of a culture in decline. While in this relativistic mode, 2 Cor 6:14-16 brings the same tension as Pro 11:1-3. The NIV type translation is systematically working to remove ancient landmarks until they no longer can be seen. Those potentially losing their salvation in John 3:14-21 have a steadily declining ability to see why things are lost, and the righteous are losing the position to help them see it. R in Pro 22:28 belongs to the reformation battle against the globalists that did never want

any homeland borders. It is senseless to use the anti-KJV argument that the Elizabethan “remove” means move, since the mission-only position of the KJV is salvation of man from borderless imperialism. It is even more senseless since the KJV is fundamentally in agreement with the overall biblical picture of having or losing a bordered homeland. It is therefore relevant to unveil that Jezebel’s corporate R actually is disguised in D in some competing translations. It is not one of D’s deeds but R’s structural power to work deception until it is done. Jezebel says that we cannot save ourselves. Reality is hidden in an individual D message while Jezebel is working to reinforce corporate R bulwarks against reformation. Classical ecumenism is the longer historical example of a vicar ideology formulating salvation without touching the need of reformation. In the context of Satan’s 5% hierarchy, it is obvious how this works when the ruling goats on top of the food chain try to enslave sheep masses under corporate power. We must have some smaller portions of salvation for credibility but not too much. Relevant landmarks in the relevant verses would always be something of imperial nature and always about ruling issues of ambitious flesh. A cosmological mission of Christ would always be to remove Caesar, and particularly to remove all the border-removing religious Caesars now trying to remove the border-protecting KJV.

Before going on with more practical Bible stuff, some details about Satan’s successful Bible legacy must be in place. Antisemitism, original sin and projection are dominant elements in the vicar cosmology from Gen 1:1. Its natural meeting point for original sin and projection is the Levitical scapegoat in Lev 16. There begins the more formal blame game to protect the administration of original sin. Seen from today, one of the longest lasting elements together with Christendom’s hatred of the Jewish Israel is how original sin was projected onto the remnant with such success that guys like Pelagius are known as heretics and the Waldensians were a troublesome sect. Today the clearest and most obvious example is how the papist work to destroy the Protestant Bible was turned into Protestant self-destruction. Today it is typically seen how some groups on one side in politics, media, and social groups are blaming the other side for violence in order to protect their own right to do the same. It is seen how the years 2011 and 2017 have been used against the KJV and the reformation, and the latest is how Satan’s Bible legacy is fulfilled by some groups in 2021 while other groups have been in Worms and are now excusing on behalf of Luther, declaring that Protestantism no longer considers the Pope, antichrist. At the same time can Norwegians today see how a growing group of papists are campaigning against Luther, Hauge and Protestant principles, using some sleeping Protestant media channels for projection. One of these literal examples is papist groups campaigning against what they call “confrontation” in order to avoid any disturbance of the ongoing development. While using the free press to end all opposition, these groups are carefully avoiding words about Protest. The long-term strategy since the first Jesuit campaign was launched in the 1500s was to slowly build up momentum, overthrow all Bible-believing opposition and end all Protest. Projection is a tool used universally to silence the opposition until it can be overpowered. The end of freedom has some clear introductory steps with projection used actively to silence all freedom fighters. After a series of deceptive projection it should be enough examples to see what is going on and why Satan’s Bible legacy is such a success. Deception came in many forms, and Satan’s

scriptural Bible legacy is the most explicit, but original sin and projection have many contributing forms of pressure and deception. The ultimate success of sin and projection is when an abusive perpetrator has managed to produce so much guilt that the other side breaks down and becomes a repentant sinner. The ultimate Worms 2021 success would be remorseful Lutherans confessing that Luther never should have translated the Bible. *Sola scriptura* is just as much about priesthood in 2021 as it was in 1521.

Now, regarding the papists in Protestant media, the spectrum is wide. Some are openly papists, others are closet papists, and a third group are sympathisers with the papist plans for globalist religion. The agenda reveals itself in arguments denying conspiracies, particularly in matters of supra-national structuring. These guys need to be read in the context of the earlier counter-reformatory scheming and historical whitewashing. The world does not lie in the evil, the world empires did not exist, and the history of religion and ecumenism is one happy story of peaceful dialogue. After reading some of the latest papists in Protestant media in Norway, there seems to be no reason for the true church to remain alert, because there is no potential harm. Conspiracy did never exist, and the Apocalypse is fictional. All reformatory acts and the arguments used by the reformers in the 1500s are systematically undermined. It is important to have the reformation in mind when the counter-reformatory arguments are listed and the papists present their classical ideology. According to these guys, Christian faith was never a conspiracy faith. Just like Luther had a long list of theses, the papists have a long list of anti-theses. It is enough to repeat the first thesis of Luther. True repentance and completed reformation will never avoid *sola scriptura* and the needed change of priesthood. Nothing is changed since the 1500s, and nothing is changed in how papists are arguing their case to avoid focus on all the still present ills and evils of history. After reading their arguments, the conclusion must be that John was probably sent to Patmos to formulate a conspiracy theory, and the warnings given by Jesus and Paul about coming deception, falsity, and troubles in the last days must be conspiracy theories. Preterism is probably a global effort to help them bring the apocalyptic message to the world. Be not deceived by conspiracy theories. No such plans existed. Everything is peace. Papist advocates must avoid the real details and how the facts about it were elaborated throughout history. It must be clear that specifics of the arguments in this case and in other general counter-reformatory cases cannot have much success without eliminating the true Bible and the reformation, simply because all vicar strategy depends on the ability to eliminate focus on original sin, ruling structures, and the canonical Bible as the remedy against all original sin. Throughout history the conflict between evil and good following the story of the seven churches must appear as unreal, the scriptural conflict must appear unreal, and Laodicea's predicted apostasy must be isolated and have no root in the reformation and Philadelphia. Earlier Protestant media channels, now nominal Protestant media, have become a playground for papists feeding Norway's religious landscape with classical lies about past, present, and future. In order to be successful must the globalists eliminate the true Bible and hide historical patterns of religious evils described in the Bible and confirmed by historical evidence. If the bookshelves were not stuffed with irrefutable historical documentation, it would be easier to change the Bible and do the religious whitewashing of history. Nevertheless,

earlier committed Protestant media channels have slowly been changed and are today some of the greatest traitors and promoters of deception, and are not passive but active collaborators in the work to abolish the reformation. A daily dose of papist propaganda is fed into the belly of steadily backsliding and increasingly ignorant citizens, that Pope and Magisterium are something the whole world is expected to relate to on a daily basis. Norway has also got its share of ecumenical think tanks where the same type forces are flexing their mental muscles and creational powers, following the general pattern with some professing protestants, some nominal protestants, some closet papists, and some professing papists. The ecumenical and theological media landscape is shaped after the same model as the scholastic Bible industry where all 5% forces are finding each other based on a common lust to rule the world. Now people can observe how these religious, cultural and theological forces would follow the mosaic cycles and how they eventually would bring forth a repeated foundation for totalitarian world disasters. The Norwegian merging of increasingly ideological media channels with a cultural correctness agenda is expanding and makes a fitting example of this devilish mixture serving the committed papists with a broader platform to reach an increasing audience. Cultural correctness follows the new trends where conspiracy needs to resort to projection, in this case the blame game called conspiracy theories, to hide the root of original sin. How it was done in the days before Goebbels is repeated. Backsliding, merging and reproduced mixture follow a repeated pattern. Aided by history, the devilish merging of media channels are framed by traceable standard-deviation backsliding through history. The real difference required to close the 70 weeks and bring in everlasting righteousness is that now people around the world have had the evidence pattern mediated and can conclude. Reality and growing troubles on the horizon are no longer known only by the rulers in power. Those following the trends can not only see what counter-reformatory propagandists are trying to achieve but increasingly what they also are trying to hide and project onto the people. Today's "protestant" media channels like Dagen and Vårt Land, together with the papist Document, work as smokescreens for WEF and their papist 2030 agenda. They must be unbelievably ignorant, or no less clever in their deceptive scheming. Some chief editor columns in Dagen could not have been better done by the most sophisticated Jesuit.

For a cross check of this matter, it can be seen how papist advocates working to conceal reality will insist on a fact-based dialogue but will themselves be most selective with the "facts" they bring to the debate. The same ideology fuels other issues covered by other counter-reformatory advocates, like the Bible industry. Also manuscript champions will insist on an informed and factual debate where the textual sources can be verified, but will be no less selective and will avoid the relevant canonical, historical, ontological and epistemological aspects and the totality of available truth to understand the fundamental mission behind sola scriptura and the reformation Bible. One of the relevant examples is how these guys say that we have so enormously much more manuscripts compared to the days of Erasmus, but all arguing ends there without admitting they have no interest in the 95% TR/Majority of available sources and are using chiefly the 1% Alexandrian manuscripts. Out of more than 5000 Greek NT manuscripts is the eclectic collection of sources a small fraction of the 50 manuscripts in the Alexandrian family. This argument used to defend the critical, counter-reformatory text designed by Tischendorf, Westcott-

Hort and Nestle-Aland is a deceitful lie repeated to give the impression that the statistics behind the text in use is so much broader than for the providential Greek NT text from Erasmus to Beza. Scholastics blaming Erasmus for having only five or six manuscripts, are denying his extensive research over at least three decades from 1495 to 1535, while hiding that the modernist fabrication in use today is a synthetic design based mainly on two Alexandrian manuscripts marred by errors and full of internal contradictions and inconsistencies, and supported by no more than a handful of other familiar manuscripts, but much more essential than the textual statistics on these two manuscripts full of errors both as separate texts and in disagreement with each others, is how the scholastics reject providence and systematic epistemology in support of the traditional TR/Majority. The counter-reformatory arguments may for some appear honest, informed and grounded in verifiable sources but are really no more than a set of shallow inventions used to deceive and to defend corruption. What the modernist text defenders say and write is no surprise, and the enormous amount of historical, factual, and circumstantial material these guys deliberately avoid is no surprise. Eloquence, debate experience and clever presentations were never the signs of truthfulness, but belong to the arsenal of deception.

Certain trends would appear together. It is already described and observed as a religious phenomenon that backsliding causes some to convert into a former paradigm. The arrow of prophecy has lost its directional value. A new mixture of charismatics and classical ritualists appear. Blurry denominational borders reveal blurry paradigmatic boundaries. Members in the present paradigm are no longer aware why and how a culture advanced into that state and the characteristic trait of the century each new denominational branch belonged to when it was born. Missing or lost awareness of the 70-weeks program with new characteristics manifested each century causes the members to become backsliding contributors to their own social and cultural destruction, and to be Lackland taxpayers to a religious regime on the other side of the world like the medieval English Lackland and the Jewish Israel under Assyria and Babylon. Carnal religion is no less imperial today. Thus, the apocalyptic Laodicea repeats a universal phenomenon. New denominations on the religious tree are no less carnal, commercial and Cainesian than the medieval order, repeating the standard deviations of backsliding and imperialism the Jewish Israel was exposed to from the days of Solomon. Blurry paradigms and denominational borders are also seen in the media landscape. With the beginning and the end of Daniel's 70 weeks program merging, it was inevitable that conservative and charismatic groups would find each other all over the cultural spectrum, and it was in this context predictable that some media channels would merge and become a strategic position for today's papists making "protestant" media a mixed position to spread the papist propaganda to the now nominal Protestant Norway. As seen all around the world, the reformation is imploding from the inside, and "protestant" forces are willing collaborators and traitors, deceiving ignorant citizens to slowly be fed and drift away from the truth. It was predicted that Laodicea's backsliding would be a counter-reformative implosion with denominational branches in later paradigms converting into former paradigms. Also Norwegian media channels are slowly but surely becoming ecumenical and counter-reformatory agencies contributing to destroy the reformation principles and the freedom the reformers died for. Just like charismatics and conservative ritualists are mixing and merging, are the charismatic and

conservative media channels merging in the same social mixture and serve the devilish agenda of bringing medieval religious paganism into the later denominational branches. Counter-reformatory progress and missional implosion are manifested in churches and media as two sides of backsliding or inverse prophetic progress. 2 Tim 3:16 is universal and a concept shared between Philadelphia and Laodicea. From 1500 to 1800 the core and the expanded material produced the true Bible and representative expositions in all possible scientific forms. From 1800 to Y2K the other side of inspiration is manifested. Bastard bibles and prophetic mixture are followed by all possible forms of propaganda, spewing out counter-reformatory deception and hoping that people and nations shall be fooled to accept the globalist, counter-reformatory agenda. Compared to the decades of Bismarck is the (counter)-reformatory kulturkampf four generations later growing into a global and globalist conflict. Conceptual understanding of history and apostasy and the cycles thereof is best when all layers are stacked up and checked against each other.

Philadelphia and Laodicea unfolding in the 4x4 matrix from 1500 to the present, serve the unveiling of a long-lasting illusion. After four paradigms is man in the end forced to deal with how each paradigm step was preserved in its own depravity. Each paradigm was restricted by its own depravity. Apostasy and depravity are two aspects of the same rebellion. While anthropologists and sociologists try to convince the world of continual improvement, the great illusion is at the same time how Laodicea's morally depraved condition is represented by the Bible industry and the ongoing deception observed when the providential Philadelphia is put up against Laodicea. Each paradigm was enclosed in its own depravity, and the sum of it is no less enclosed in its total depravity. Theology is trapped in its own apocalyptic condition and is in its final destiny unable to sort its own problem and unable or unwilling to accept the historical facts. Even Jezebel is forced to accept that reformation is a free-will contribution to a deterministic destiny no longer deniable, and the Bible industry is forced to deal with its rebellious rejection of G-d's providential Bible. Readers will not come to terms with the Apocalypse without finding how the last 2000 years of deception and illusion have been played out, and how even the enlightenment is framed by illusion. The contrast is not fully seen without seeing the mismatch between provision and perversion from the 1500s to the present, and without seeing how deluded theologians and scholasticism have contributed to all this illusionist masquerade. G-d is the source of true revelation. Satan is a master of disguise, or more precisely, a master of skewed imaging, illusion, deception, projection and propaganda. If the means of deception are taken literally, and they should, it is hard to escape the fact that the biblical story about the world ever learning and never coming to the knowledge of the truth has brought forth a fruitful dish-harmony, ever feeding but always remaining dish-guised. Some connections must exist between delusion, deception, discernment and diagnosing the disorder of the dull-minded. Dishlexia may even be an advantage.

Another timeline on the road to Laodicea



The next timeline needs a change for a skewed match of 3x2000 years standard to link the two transitional periods after Joshua and after Jesus with the end in Laodicea. After the death of Joshua, the book of Judges covers around 300 years, 1350-1050BC, when apostasy and legalism were developed and the people lost their homeland. This period is repeated with another 300 years, 100-400AD and repeated apostasy and legalism, to the Jews first, and also to the Greek, until the Jewish comeback, not only predicted but needed to rescue the world from Christendom. One point here is that in order to make the year 70AD the transitional year it needs to be according to history, the only solution is that absolute or full preterism equals total depravity. This is required to understand a long and almost uninterrupted continuation of Levitical legalism, first in the early phase from Exodus to the end of Joshua, but as totalitarian legalism from the Judges to 70AD, and from there after 300 years growth into totalitarian Levitical Christendom until 1798 and again growing back into power toward the end of Laodicea. Now a split dating must be done. A remnant connection to the 27 NT books will look back to a late Apocalypse written around 90AD while the preterists will connect to a canon finished before 70AD, but the more important here is the premise for the split connection and the split dating of the Apocalypse. The reason behind the split is justification with or without regeneration. Regenerated, remnant members know that the only salvation provided is grafting into the original Rom 11, and they have no problem with that. If people profess that they are born again but refuse that relation to the Jewish Israel, they are liars. Authentic unity of faith with the Jewish Israel requires regeneration. This mirrors the other side. Absence of unity of faith follows justification without regeneration, the premise for resuming legalist religion and the build-up from Constantine to Justinian and the premise for later dis-continued, unregenerate Levitical legalism in Christendom. Replacement ideas and antisemitism are not new but a continual phenomenon. First the Levitical OT rebellion against G-d's universal cosmology in Gen 1:1, then Levitical Christendom's extension. Early and late dating of the Apocalypse is one indicator of that 70AD connection point. Remnant members would embrace the 27 NT books and the salvation offer, while the rebellious patriarchy would steal the books and reject the salvation offer and the Jewish Israel, and would relocate Rom 11 and use the Bible to execute a vicar mission against G-d's missional intention. These structural details and the legalist connection points are required to channel all later history following the Apocalypse through the year 70AD. It serves a vicar centre of gravity for the Apocalypse and the missional collapse eventually to prompt the need for the final rescue mission in Laodicea, the ABOUT-mission and Ezekiel's predicted missional comeback (in Rev 14), to confirm the cause behind G-d's never failing covenant, and the collision between the two grafting centres, the true Zion and the apocalyptic Babylon. For a parallel perspective, classical ecumenism is the long struggle of mission impossible, to make peace on earth without regeneration and for no other reason than vicar motives and episcopal vanity. Whether the classical preterists like it or not, when they developed the replacement ideology and the hatred of the Jews

in the early centuries and later started to use 70AD as the transitional year to whitewash Christendom and profess a legitimate cause, their choice of year became synonymous with the continuation of apostasy and legalism, eager to secure the Jewish scripture but rejecting the salvation premise following them. In retrospect 70AD is the connection between full preterism and the continuation of total depravity. After 6000 years can the rebellious, theological Adam profess almost without discontinuation: I did it my way.

And here is the vital clue. If you repeat the 4x4 matrix and the developing paradigmatic steps from 1517, century by century with coming awakenings and freer church branches, you cannot miss the key factor that a step-by-step let go of adamic habits, pagan rituals, counter-reformatory rebellion, and antisemitism are key elements for releasing revival. A required and only working premise is that reformation precedes salvation. All revival steps would be a let go of the old and to revive Ezekiel's emotional heart and grafting love-link to the Jewish Israel and to reverse the legalistic connection in 70AD. In 1517 religion was totalitarian control and forced submission of all subject members to Satan's episcopal hierarchy. The end of Laodicea's apostasy is nothing but a great Leo Let Go. 70AD connects the deadly conditions around Jesus with the repeated murderous days of Tyndale. Just like counter-reformatory rebellion in the 1500s did produce the 30 Years War, was 70AD a fruitful outcome after rejecting the Baptist's repentance and reform plea. All missing links regarding hearts and revival in the lukewarm Laodicea is a Leo Let Go issue pointing back to unsolved matters of brass and fire in Leviticus, but if you ask a papist and preterist, this is conspiracy theory. Preterism and projection since the 1500s are so well mixed by historical whitewashing that they are inseparable.

Now, justification without regeneration, prophecy against projection, conspiracy against conspiracy theories etc. Papists and preterists, whether in or out of the closet, will try to hide behind something. Even the most plain empirical pattern will be called conspiracy theory and THAT is dangerous. It appears that conspiracy theories are more dangerous than the old prophecies that deception and conspiracy would take place. For papists and preterists all prophecy was fulfilled in 70AD and that becomes an incentive to say that no conspiracy theory about antichrist did have or will have any root in reality. Preterism and the projection of conspiracy is like the fig leaves Adam tried to hide himself behind in the garden, hoping that he would not be exiled, not to say excommunicated. To get to the deepest level of Jezebel's operative power and repressive cultural correctness policy, some implications cannot be silenced. If you accept the premise that the eternal and the divine were laid down in all souls from birth, you may also see that Jezebel's repressive will to gag all popular protest essentially is dualism's will to excommunicate the trinity. Dualism tries to subjugate the trinity, like the counter-reformation tried to force Luther to bring into captivity every thought to the obedience of antichrist, the vicar of Christ. That has been the case since Adam's Eden exit and since the truth took the candlestick and left the episcopal building in First Timothy, but since 70AD much more is at stake for papists and preterists. Just like conspiracy produces projection and self-protective denial of all conspiracy theories, has the total void of reason during the last 2000 years made Jezebel busy to gag all popular protest and arrest all reasonable responses boiling over the soul even unaware why. If you add all layers of completed empirical science,

epistemology, and eschatology, you should add a final piece to the educational effect of such nighttime and darkness: How long? How long is the preterist Jezebel able to choke reason and popular fury boiling over in awareness of historical evils. It must be hard to be a conspiring preterist in the face of eternal reason when all the evidence is elaborated to sufficient educational effect. With all epistemological layers stacked, eschatology and the present cannot escape prophecy and the past, and the past cannot escape the present. All layers mirror each other in the objective of missional sameness. Abraham's distant homeland promise in Heb 11, unseen in his days and systematically rejected since the preterist 70AD, is no longer outside observable reach and can no longer be kept out of sight by Jezebel's corporate administration. The apocalypse and its final tribulation have been waiting for the weight of enlightened history and the missional reason required to bring the end of falsity and religious vanity.

To put this in context, Ukraine is the latest Crusade adding fresh substance to history for people today to conceptually understand the primitive medieval mindset, the slaughter of groups like the Albigenses and Waldenses, and how conciliar ecumenical orders are imposed in antichrist's iron realm. In some religious circles it would be a professed duty to engage in the military crusade. These groups and their armies would use inquisitorial violence to bring the dissenters back to obedience to antichrist, and would exercise brute determinism to send a message to any other group wanting free will. Ukraine is the latest equivalent. A patriarchal blessing or bull, and priestly accompany in the war field would make it a just cause and would be the morally depraved alibi of just warfare. Ukraine is also the latest example of projection, now by provocative war tactics how to be able to enforce things while projecting guilt and blaming the other party. The peak of religious hypocrisy is when antichrist, the vicar of Christ, stands up and as the false, apocalyptic prophet says (thus saith the Lord): In the name of G-d, stop this massacre! Why not do that 800 years ago? Why not during World War II and Holocaust? Why this conspiring masquerade in the midst of ecumenical warfare since Vatican I-II? How economic wars have preceded military wars, frame how ecumenical councils promoted violent disunity. Preterists, papists, and perverters of scripture have no problem with the known conflict between good and evil from Genesis to Revelation, but as soon as that old conspiracy requires flesh and bones it becomes a conspiracy theory and a reason for projection. The most convenient combination to protect full preterism from its moral depravity, limits the temporal master paradigm to 4000 years. If the guys behind the replacement theories had confidence in their own ideology, they would relax and not have to come up with additional defence after 70AD. But the universal lack of confidence, manifesting itself in KJV/XXX profiling, is taken up in all translation committees. While Philadelphia and the KJV predicted the end with confidence, is Laodicea's translation landscape obsessed with old philosophies and is blind to the fruitful omnipresence of its own making, full of poisoned wells, vague equivalence and doubt. Projection, cultural correctness, Pelagian scapegoats etc., belong to the temporal. In OT it was a general veiling of the mind. If the preterist Jezebel could veil all remnant members and let the world grope in medieval darkness, preterism would be much more successful and it would not be necessary to gag people and impose hate speech legislation. Be aware that the silencing of all popular Protest and the killing of the reformation is the essential agenda 2030, and the only way

to establish Satan's global reign. This twofold picture of apostasy in Laodicea against Philadelphia must be in place to conceptually understand present affairs ongoing partly in disguise. Jezebel's global correctness campaign against conspiracy theories belongs to the final counter-reformatory campaign against sola scriptura.

To make 70AD a preterist centre of gravity requires a consonant OT/NT disfiguration.

Gen 3:1 vs Matt 4:10

Deu 4:2 vs Rev 22:18-19

Deu 12:32 vs Gal 16

Psa 12:6-7 vs 2 Cor 2:17

Jer 44:4 vs Matt 24:15

Gen 37:18 vs Acts 23:13

Gen 12:17 vs Rev 18:4

Gen 11:9 vs Rev 18:21

Gen 6:11 vs Rev 19:2

Psa 119:17 vs Rom 8:28-30

Deu 14:2 vs Rom 11:19

1 Cor 9:17 vs Matt 16:23

Exo 34:33 vs Heb 9:3

KJV1611 vs XXX2011+

Mixture II 2011/1611: Translated into what kingdom?

Much of the critical, counter-reformatory text fabrication started with the idea to correct all the so-called “grave defects” in the KJV, and as a combined critical, scholastic and lexical work to improve mismatches which appeared lost in translation from the received text. Young’s Literal Translation (YLT) claimed to be faithful to the received text and to have corrected all the “faults” in the KJV. Other translations had been done and would be done, but Young’s Literal represents a line of critical translations with lasting effect found in modern texts today. Young’s tenses became his legacy. Those “being saved” in 1 Cor 1:18 and 2 Cor 2:15 is one of Young’s counter-reformatory contributions to bring purgatory into bibles made by today’s translators calling themselves Protestant. In steps, beginning with the RV, it was partly in place, first in 2 Cor 2:15, and from the RSV in 1952 it would be a regular element in most bibles. The (Jesuit) strategy of Westcott and Hort was, here a little and there a little, in steps and slowly, and the “protestant” readers would not recognise that their bibles (from 1881 to the present) would be changed and all pre-1517 doctrines would be translated into their so-called protestant versions.

Before the father is willing to regenerate the masses and invite them into his seventh millennium, he must first clear the road, end the devil’s competing translation business, eliminate all the theological threats to his trinitarian realm, and make his people aware how these risks are dealt with before the real deal. The point is to see how the sum of scriptural deviation verse by verse in each Bible is multiplied by the sum of publication into one deviating direction. If people are sufficiently enlightened on the risks involved, they will know that all things work together for more evil for them that do not love G-d, to them that are not called to do his purpose. It is absolutely critical to know the twofold categorical C and the standard deviation road Christ came to save the world from, and why the only reformation of value to speak of is scriptural and about priesthood.

To put the bastard translation flood in context, an update is needed on how the healing of the wound in Rev 13 relates to the mouth spewing out false prophecy in Rev 16. True prophecy vested in British English is almost drowning in competing, false, modernist alternatives. The false prophet above all other false prophets is the Bible industry, which since the 1800s has had no other objective of importance than to eliminate the KJV and the work of Erasmus, Luther and Tyndale. Rev 16:13 captures the spirit of deception in Laodicea. Vicar translation is empowered by Jezebel’s spirit. The only true reformation is the textual and missional reformation in the 1500s and, just like Mark 16:20, the only reformed Word the Lord is coming to confirm in the end. No vicar mission and no vicar text and translation initiative will ever be confirmed as true. Dragon power developed from Rev 12-13 is growing into definable power in Rev 16. Earlier threats to the British crown power has now become universal and global, still chiefly a western phenomenon. Take care because the preserved, pure, authorized word is challenged by deceitful liars in disguise, professing to be working in the same spirit as the reformation KJV. Read what Rev 16:13 (KJV) says about the publishing, vicar Pe mouth spewing out translated filth. It should also be noticed that Revelation has only three instances on the “false prophet” (Rev 16:13, 19:20, 20:10). Sola S purity is central in the removal of vicar filth before entering the Lord’s authorized realm in Rev 20. Everything false in the religious

sphere of temporal Christendom lives by false representation and interpretation, so the core clean-up to be done is self-defining on the remaining sola S issues since the days of the reformation. The closer the world comes to the end of John's Revelation, the smaller room around the scriptural core because that vicar source is the root of all evil. True vs false prophecy is essentially the British crown protectorship against the flood of mixed Pe mouths spewing out corrupt alternatives. Those feeding themselves with vicar texts and feeding their followers with the same mixed filth, can neither avoid the vicar image building their yellowish food source represents. Thus, the false prophet in Revelation is a manifestation. The end is today's modern vicar versions in printed form, rooted in the first, medieval beast before the printing press and while Satan's episcopate could hinder people to read and understand the Apocalypse. Thus, the false prophet is just as false as his deceiving means have made him and his congregation. The final battle is about truth and reality, the pure word against all the impure competitors, and the 5% establishment against the universal priesthood. So, it is very important to be aware that scripture in a variety of forms is the driving fuel in all this, and it is vital to see that the true scripture is inspiring for the brain with rewiring capacity to reproduce the actual image in print. While vicar readers have been conditioned for apostasy, are the makers of these bastard versions made for international competition inevitably painting themselves into Jezebel's corner, because the final transition in Rev 19-20 is nothing but The Word mirrored in Living, Being and Doing, in representation and interpretation. Those working to replace the authorized KJV with vicar linguistics are literally touching the apple of the Lord's anti-Babylonian eye. For mental oversight, the spirit of faith and unity which provided the reformation is the spirit of harmonious cooperation. Now in the other end a primitive plurality of spirits of competition nurtured by an aggressive vicar Bible industry, to fulfil Vatican II, are the founding spirits of competitive troubles pushing for conflict and war.

Now it is necessary to add the reformation perspective to ongoing translation business. Reformation started with one regenerated person, opening the 70-weeks paradigms with coming waves of salvation. Norway's Hauge and Barratt were reproductions of how the Protestant reformation started with Luther, and would reproduce the standard clash with established religion. Repent, because no salvation was available without first breaking structural shackles. Because the biblical order with reform required before salvation is so clearly reproduced through history, each paradigm shift makes it harder for the religious establishments to hide these facts. But at the same time, it makes it easier for the readers to see the pattern of editing away the explicit texts in the Bible about it, in favour of an extended Levitical structure. While the Lord is working for steadily closer Man/Word integration are new revisions working to hide the essential liberty associated with it. All major translations today are ecumenical works, and especially the international editions are aiming at unlimited global dominion. Nothing goes on in a vacuum. Very simply, it gets easier for each year and each new revision to compare and understand history and the intense hatred of the KJV. While theologians and translators are speaking highly of its lingual beauty and missional significance, they do all they can to replace it.

Theologians were always Satan's greatest asset in the effort to destroy the Word of G-d, but the work has been intensified the last 200 years, especially after 1945, now coming

to the highest number of competing translations in print after Y2K. The total number of editions published in the English language is reported to be a 3-digit number. So many texts have been published that it is hard to get an exact number of versions in print only since the year 2000. Now the Protestant Jezebel is a majority stake holder in the Bible industry and is basically pissing on the reformation. With no more need for new Bible versions, vicar translation has become the scholar's egotrip. Satan's goal was always to destroy the free, cooperative world of unity and equality and bring humanity back to old fashion competition dominated by the surviving fittest Jezebel. 1 Cor 12:7 has already been used to describe the prosperity pulpits. The publishing business is another worthy example of the same type profitable application of this verse. Now the competition is fierce and an army of second-heaven demons are cheering the parties. It is a race to the end, and the competing publishers in Jezebel's market are many. Before Satan finally is cast out, one of the last monuments about the spirit of time, for the history books, is the constant struggle to come out with the surviving fittest perversion. As competing bibles fighting for world supremacy, the NIV/ESV/MEV prefaces all profess to be translations done by The (definite) Translation Committee. Get the picture? No committee member will say it publicly but the driving idea which completely consumes all translator minds in the English publishing race is one question: Who is able to push King James off the throne? The MEV Committee did not only confirm Jezebel's translation race, but have stated their royal claim on the MEV slipcase: This translation is second to none! Really? You can almost see them, impatient and ready to grab the authorid crown jewels. So, professing themselves to be wise, they became fools, but that version is of course not found in the MEV. As long as man is (alive) he will never run out of vain imaginations. Rev 3:11 and Eph 2:12 is about much more than the individual reader's relation to his own Bible. Publishing is no longer about the need of translations but only to publish for carnal prestige and profit. In the beginning G-d created man in his own creative image. Maybe he is a humorous competitor. Repeat also Acts 5:39, 1 John 5:4, and Rom 8:31. Now the competing parties have been trying really hard the last few decades, but do the theologians really think they can beat the Authorized Word? Maybe it was a reasonable start first to try to understand what G-d already had authorized as the correct image right before their eyes, in their own language, before starting to strive for mastery in Hebrew and Greek. First: Ye err because ye know not the scriptures. Secondly: To the Jews first, and also to the Greek. And Finally: For all have sinned, and come short of the glory of G-d. Therefore, be aware, because all these words were written to explain the mismatch in representation and interpretation. The missional purpose is long gone. Now it is about ministry "rights" and scholastic, academic, and commercial interests. Continued English translation work for no other purpose than a scholarly fetish can never expect to produce a correct image in translation. What did these committees expect?

The scholars and their critical-text soup are manufactured upon Dung hill. If Satan is successful with the international sphere above the heads of people and nations, no group of citizens will be able to preserve their homeland. Therefore is the international attack on the Word of G-d spearheading Satan's campaign to have the world under vicar rule. After reading Job 32:8 and 2 Tim 3:16 on how G-d was breathing out his pure word, the

vicar food camp is nourished by critical defilement as a scholarly diet coming out of man upon Dung hill in the present Eze 4. After having the pure word, man is returning to the pigsty. All international competitors in today's English publishing industry operate with a global ambition. This context must be in place to get the bigger picture. Satan's extended billion-soul deception army out in the fields are theologians going out with the vicar ideas and dung means of deception in the last apostasy to deceive the masses. The early cycles building up and ending in Eze 12/8/4 are no less critical than the converting layers in Eze 48/44/40. It is important to see where the fourth generation ends and why they end there. This is important also for the concluding peak of defilement building up to Mal 3:14-15. In the final apostasy everything is Gogish and set against G-d before the early awakening in Mal 3:16-18. The most effective deception was to steal G-d's word and use it against G-d's will. False prophets in Rev 16/13 are just as false and defiled as the new diet served to the masses upon Babylon's Dung hill. One of the lessons learned in Mal 3:18 is that the dull-minded crowds upon Dung hill have lost the ability to see the difference between received KJV sharpness and worthless critical dung. Lost missional momentum in the scholastic Y2K realm is reasonable since the Lord cannot confirm any apostate dung in Mark 16:20. For some new versions it is unclear whether the critically contaminated Mark 16:9-20 shall be considered general dung or footnoted dung, since the modernist committees differ in opinion how to deal with this portion.

Also in this is it necessary to recognise how the pagan precedes the prophetic and why the spirit of time precedes the spirit of truth. Jezebel's corporate spirit of time is indeed the surviving spirit of competition. In early, but yet relatively unenlightened years, the international sphere and the KJV readers were united by scripture and spirit. As soon as Jezebel's scholars came up with the critical text, the earlier united KJV readership was challenged and had to be set aside for a time while the spirit of Jezebel did some timely plowing in favour of final authority. It is unavoidable to come to the conclusion that the critical texts and the vicar translations competing for universal supremacy are temporal works commissioned by the spirit of time. They have no unifying power and no strength to make peace. The only thing the critical texts and the translation wilderness actually is proving is how Cain's surviving fittest spirit of competition operates in the fallen man's world and how this explains Jezebel's corporate power and destructive ability as a timed service for the truth. In the longer run is Jezebel's competing spirit plowing to establish scriptural unity and G-d's final authority. Critical-text paganism precedes the received scriptural prophecy. Time, deviation and doing time serve the final truth, and temporal competition does the same for the Authorized Word of G-d. Critical scholars can spew out as many versions they like. The only thing they prove is that the multitude of errors serve the truth already established by the Lord. The truth stands alone, but is much more sure after the whole world of readers have scrutinised today's multitude of shipwrecked attempts around it. The Truth is surrounded by a complementary And-the periphery. So, they should maybe repeat some Greek Sigma lessons, for the only principle the scholars demonstrate is already well-established Gaussian theory.

When Adam gave names to all the creatures it was for a purpose. Gauss is one of them. The Word of G-d is in itself a governed, statistical process purified seven times from

Wycliffe to King James. The truth is one and can never be more than one. Alternative truths and the woke mindset are fruits of scriptural deception in Laodicea. The mission, the received texts, the text workers, the English translators, and the final international translation is one at the centre named Gauss. For a valid statistical outcome, the purified end produced can be no more than one. Remaining issues are evenly distributed around that centre. The periphery is man's vicar mission full of shipwrecked alternatives built by apostasy, heresy, critical-text ideas, and a multitude of deviating, critical translations, which neither do agree with themselves nor with the truth. Evenly distributed standard deviation is the statistical and epistemological wording for such.

After having the received-text house swept clean and garnished (1500-1800), the present generation of apostate scholars have soon proven the rest of that critical parable. Present multitudes of editing and publishing are more than sufficient to see the prophetic Bible demonstrating itself regarding the journey from the received Luke 11:24 to the critical Luke 11:26, and how verse 26 relates to Malachi and Matt 24:22. The pure Word of G-d is no less prophetic than today's critical-text editors confirm. If they should be allowed to go on for a generation or two and complete the ECM 2030 agenda, the Galatian fruit spectrum would be made much more sure than the present den of thieves indicates.

In order to get to the bottom of the 20xx text clash, the received truth vs the critical idea needs evaluation from several angles about the 4x4 generational matrix and Daniel's 70 weeks, all comparing the first four generations at the beginning of the 70 weeks with the fourth and final four generations at the end, today. It can be the received Greek against the critical, it can be the reformation translations against the modern translations, it can be the reformation Greek workers and translators against the modernist text workers and translators, and it can be the reformation mission against today's scholastic wilderness. Regardless of approach, the repeated common denominator is faith against unbelief. To come before G-d in Heb 11 is to come before his Word. Since the Bible is the essential mission on earth, nothing is more impossible than to be an unbelieving scholar. It must be clear about G-d's core reformation mission that it was initiated, first by Wycliffe, and later by people like Tyndale, expressing their will that even the children should learn the Bible. The other, impossible group is basically an impostor camp, trying to enforce not only vain, ecumenical ideas, but to use a vicar NT text to regain the supremacy of a 5% Levitical priest class. Mission impossible has found its ultimate cause in the critical text. Now it is getting closer. Unbelief brought forth the critical text, in time to be the source of the critically revised (KJV) text in the 1880s. But after World Wars I-II the ultimate form of unbelief and critical mentality is taken to the final stage by developing dynamic equivalence. Now it is a must to know why the Lord promised to preserve his inspired, very pure words, including the final translated text. What the year 2011 boils down to is the Lord-breathed Word against the vicar-breathed dynamic equivalence ideas. The year 2011 and that KJV/NIV clash is about G-d's pure Word against the Devil's equivalence. This leads to the most central clue in this line of thought, pointing directly to today's critical need for benchmarking in verses like Matt 24:24. From the unbeliever's critical position and by means of dynamic equivalence it is no way that the reader can get to the point of this core issue or have any clarity about what is at stake. Dynamic equivalence

and the NIV is the crown of unbelief, which proves how Satan by this informal type of translation did manage to disguise the essential Bible. What the Devil calls a balanced text with the best mix of word-for-word and thought-for-thought ideas is substantiated. The closer to the truth, the greater deception potential. If the KJV reference text did not exist, the devil's scholars could have taken much greater liberty. They are constantly forced to relate to the Authorized Word, and as the world population potentially grows in literal awareness it is even more challenging to be a scholastic deceiver. He can never free himself from the constant KJV burden of truth. Matt 24:24 is only a representative test case for the same clarity vs disguise through the whole Bible. The NIV is means to get lost. First it was important to get away from the received text in order to undermine the authorized translation. Next move was to develop the informal translation method to complete the masquerade in order to deceive the world. One of the examples is how the Norwegian Bible Society in the 1978 text fused the synoptic gospels into one mix. Many important differences which made the gospels unique were lost. The NIV is the crown of the devil's equivalence used to cause deception by means. So far, it seems to be one of the devil's bestsellers. The KJV is more prophetic in its 2 Thes 2:3 prediction than the modernists want to admit. For the OT it is worth remembering that the mosaic basis is an inspired Hebrew verb of action. When converted and dynamically translated it must produce idleness and a slow death. Because the Almighty is selective in his scriptural support, the vicar NIV has no alive bloodline and no trinitarian witness but stands with the rest of present translations, alone in their dualistic nakedness. But also the year 2011 and dynamic equivalence was a limited success. So, one of the latest lies is a plea to still faithful KJV readers that some translators have returned to the reformation TR basis, and the latest translation is no longer inspired by critical ideas, but it makes little difference, because the non-canonical MEV mixture is so muddy that it colours the whole product.

Now it is interesting to recapitulate and see how things did change into today's world. Through several hundred years the authorized Word had proven to be no easy pushover. So, after a century of much more outspoken hatred of the "grave defects" in the KJV, the devil changed tactics. From the days of the RSV until the present scriptural climate, a more smiling attitude has been built. Changed tactics brought new ideas. With dynamic equivalence came the devil's authorship into play. It was necessary to remove the Lord as author and finisher in order to do the more fundamental changes. Also this belongs to the crown of Daniel's 70 reformation weeks. Flesh has become the author and finisher of "the faith" as a man-made ordinance. After full takeover, all possible changes would be done because man wants to create god in his image. Flesh is made god and they that worship him must whorship him in flesh and falsity. Several ideas did sneak into the texts while smiling advocates told convincing stories that all these changes are needed updates done in faithful respect of the King James spirit. They did continually praise its beauty and elegance, while abusing the KJV legacy for profit and taking steadily more aggressive, critical steps to replace the truth. It must be remembered why critical texts need the received, and why all the bastard bibles need the Authorized Word. They have no ability to stand alone. Mark 16:9-20 is an example. If the critical attitude toward the received text and against the KJV had backing in reality, and the critical-text champions had the same confidence level in their own work, they should stand for it and remove

the last 12 verses in Mark. Why should the Bible contain extra text? In some of the vicar bibles these verses are clearly marked, as if they should not be there, so why not remove them? If they are false, their readers will perish with them. Repeat the historical path. While the faithful remnant built the world and made historical sola S tracks, the heretics were always ready to copy and follow, not to lag too far behind. All copies originate in the original. Satan had nothing to copy until G-d was done with his original creation. This is a universal principle. No critical text would exist in print today and no critical-text bibles published the last 150 years would have been in the market if there was no reformation. It is a copied mission following the original, but done for a vicar purpose. It is important to discern the two principal parties in Babylon, why they exist, for what reason, and what they do, because they do not build on the same missional foundation. As soon as G-d did commission something fresh, there would always be much copying, and because of the surviving fittest copyists it would be a challenge to the original, not because copying was never intended but because the copyists would make it their own, edit the original work and publish their own corruption with copyright. Even today the authorized truth is freely shared for all equally. But the fallen man's greed cannot see such a goldmine and leave it undisturbed for all to benefit equally. Thus, the copyists do not only turn pure water into a polluted pit but are perverting the whole foundation and the fruits thereof. If today's editing and publishing frenzy should continue throughout the century, it would be endless publications in some form labelled KJV or claiming to be faithful branches on the authorized tree. The pure word is trampled on and dragged through the mud for all possible and profitable reasons. The end of the fear of the Lord is the beginning of commercial profit. As long as a tree is still standing, the root will have something original in it. Man has no excuse for not seeing Babel's critical building blocks. Based on what scripture says about the end of it and the final collision between G-d and Gog, no man should be surprised by critical Babylonian details. But the never-ending trouble was always that so much copycat prestige and profits were involved that no change could be expected. Flesh Almighty will continue his carnal industry, hoping to avoid too much fuss about it.

Salvation will always begin with reformation. The Baptist plea to repent is no other than to reform a corrupt mindset blocking salvation. Man needs salvation from the pulpit and from the theological apparatus as the historical administration of original sin. That act is not finished before scripture is liberated from today's translation wilderness. The master paradigm must be seen from Gen 1 and from the eternal Sunday 1000 years ahead. The 1000 years is a potential foretaste. Unreformed attitude and ruling flesh still in business after taking the step into the seventh millennium must be rooted out 1000 years ahead. Today's dyoenergetic threat represents the same repeated threat to Gogish attitude in the final showdown 1000 years ahead. No minister can say that he does not get the Rev 20 picture of two major reform steps to be done before the autonomous Rev 21. Jezebel's claimed ministry rights, interpretation rights, administration rights, and now also critical text editing and translation rights make a multifarious stronghold. Satan's editorial skills how to come around the copyright laws belong to the origin in Gen 3:1. Later in history Satan's 5% pulpit priesthood became the common denominator in original sin.

All the connections here lead back to how the reformation started with Erasmus in 1516. Reform and counter-reform separated the same two groups on received and critical text. Gauss is named for the totality of statistics. Erasmus describes how G-d's wisdom did divide core from periphery. From here the sheep and the goats were divided by agenda. Basically all later critical-text ideas are fueled by the received text and the beginning of the Protestant reformation. After the fall of Constantinople in 1453 the scribes fleeing to Western Europe brought with them their Greek NT manuscripts into a European society which barely had seen anything but the Latin Vulgate, if anything at all. The Greek texts gave Erasmus the scriptural foundation that fueled all later NT reformation steps. Due to the Latin West, his printed NT (1516, 1519, 1522, 1527, 1535) were parallel columns with Greek and Latin to show the errors in the Latin Vulgate and for Latin priests to see for themselves that their texts were corrupt compared to the original Greek. One of the Latin errors that had to become a central driver also for Luther and the later reformation work was how the Greek "repentance" had been translated "penance" in the Latin texts. The priests could give their purgatorial commands and order people to work based on a corrupt translation. This is characteristic for how the two text camps came to be for and against the received text, for and against reform, basically for and against everything of scriptural value which separated the Protestant world from Rome from that day. Luther and Tyndale would follow Erasmus' repentance line while Rome and their followers would go into counter-reform and continue the works of penance. Repeat Leviticus, for this is one of the doctrinal positions needed to maintain Levitical Christendom and the sacrificial position of the old testament priest. It is the same sacrificial soup that divided the text camps, the reform camps and the priesthood camps. It boils down to what the Bible IS, reformed sola S means and end or a resource to maintain 5% priestly orders. It is characteristic that the English Bible line from Tyndale to King James in Matt 3:2 says "repent" while the 1582 Rheims text still says "do penance." It was revised but this part on works-based salvation has been the same to the present. For the same reason was it logical that the Rheims translators could not accept Christ as the one mediator between G-d and men in 1 Tim 2:5. It belongs to the same vicar priesthood system and explains the irreconcilable gulf between the sola S party and the M+ papists and traditionalists. It is characteristic that these differences still are the same in print today. It is changed in the NABRE, one of the texts using the year 2011 to mark its stand against the KJV, but the mindset behind the translation has not been changed. Regardless of denomination, Pope and priests of this type will not accept the reformation mission and the three solas because that would be the end of Levitical Christendom. Today's Protestant Jezebel is fully in agreement with the classical priesthood order. Nothing is really changed since the days of Erasmus and Luther. Lost reform is about much more than Greek details and translations. Quarreling parties about text details and ecumenical issues are no other than Satan's masquerade to hinder the much more needed practical sides of reformation, still undone more than 500 years later. The Bible issue is the essential mission on earth and therefore the essential Apocalypse. Most other issues grow out of that source. Erasmus was ready for repentance mode and sola S work on the inner man, while the hardcore traditionalists would continue with exterior penance. A no less significant textual issue is that the Johannine Comma (1 John 5:7-8), which belongs to the received text line and

Erasmus' printed Greek NT, confirmed in the AV1611 Bible, did last until the critical mindset was ready for received text slaughter, leading to the revised text in 1881. Mixed years of awakening and death from Blayney (1769) to Westcott and Hort (1885) make a mosaic lifetime. Erasmus and his NT became the source of much momentum and hatred in these early days. Remember the metaphysical words: Without me ye can do nothing. The most important difference following these words is that the Word in print can finish the work the Word in person could not do but had to go away in order to make possible. Man's grandiose blasphemy in opposition is eucharistic heresy and daily recrucifixion. The Johannine Comma belongs to the received text and was removed when the critical slaughter started. The trinity is alive and present in the pure but absent in the competing, dualist texts. It is up to the reader to discover why and how the Lord resides in his Word but is absent in textual corruption in the periphery. There is no point in arguing Comma authenticity, but for the readers to investigate real-presence and alive communion. Split motives about the textual and missional and the purpose with translation would separate Antioch from Alexandria. Due to the Berean nature of trinitarian epistemology it is now a Gaussian matter to find G-d and know the truth and avoid the shipwrecked periphery.

Manufacturing of critical texts, critical translations, critical-text culture and lost mission is rebellion against the reformation. Those agreeing with the competing translator ideas have rejected Daniel's redemptive program. If not so, the reformation was a historical fluke and G-d is not the providential foreteller of history. If the critical text is the true, then all the troubles leading to G-d against Gog has no biblical basis. Critical champions will not agree with such conclusions but those still in favour of the received text and the reformation Bible have a weak foundation if they do not see this epistemological point.

From the Westcott-Hort revision work began to gain momentum and change the revised and renamed KJV in the 1800s, some of the critical steps from there, called ASV, RSV, NRSV, ESV etc. are typical milestones toward the restored scholasticism today. Other versions, like the NASB, NIV, NLT, MEV, and (H)CSB belong to the same pilgrimage, steadily casting off remaining restraint in the competition for global supremacy. They would constantly refer to the reformation and the authorized KJV as the highly praised plumb line reference they all want to profit from and replace. The RSV translation line constitutes the more aggressive impression that these bibles are "authorized" revisions entitled to claim their right to be the one and only worthy text. Numerous lesser-known translations contribute to the same scholastic path. One after another, the original details that made it so rich have been stripped off until it stands forth as the dead dualist dung the trinitarian Lord no longer is willing to support. Rev 2:5 builds one personal, biblical and missional storyline until total social deception. From Rev 2-3 the seven-church path goes through multiple deception stages, shortly landing in Rev 13 because a scholastic breach is closed, then continuing to the false prophet in Rev 16, building momentum for the final collision with the author and finisher in Rev 19-20. Going back to Rev 3:14, Amen or Omega says the same about the origin of destiny and how the man-made copy must face the Lord-made original seated on his only throne. Rev 19-20 is the place to repeat the Lord's trinitarian demand in Isa 66:1-6. The reformation was G-d's mission, primarily to govern the international realm with his Authorized Word, as demonstrated

to be necessary today, then to supply the vernacular realms with national translations to complete the original mission. The Authorized Version is a helpful guide for all national readers to see how their own Bible deviates, and to clarify the original intention. Satan's critical pilgrimage is about copying, competition, linguistics, scholasticism and pride. Babylon has indeed become the revisionist babble it was predicted to be. Each church pew can have its own translation, claimed to be most accurately translated into its own language, but still no more than a commonly diversified wilderness. One of the central tests about the Bible itself is that they shall be known by their fruits. Original sin and the original truth unveil the scholars and their critical splash spread out on paper. Norway's published multitude today is built around the deviating but still relatively usable 1930. The devil's optimal equivalence built a spread spectrum of diversified deception never able to produce unity of faith. Whatever the spirit is trying to signal to the last assembly in Laodicean is blocked by a bandwidth fully occupied with competing communication. Thus, no historical perspective has a more distorted horizon than the Babylonian Babel. First the one original tower, then the splash of competing critical architecture around it. G-d's pure A Garden in Gen 2:8 is the original pillar of truth ready to be surrounded. Observant readers of the final instance in Rev 18:21 should be able to figure out vicar imaginations and how much height they would gain before being thrown down. Maybe Kyllingstad, Kverneland, and Moi Doff X found equivalent inspirations upon Dung hill: Spread the good news. Polluted autographs have their own smell. At least some image resemblance should be discovered from Gen 8:21 to Eze 4:10-17. Observant readers are never surprised how practical the Bible is in its application. Learn to use your senses. Gaussian statistics will not miss any detail in its distribution of evil and good fragrance.

Again, it must be repeated that Satan's aim to destroy the Authorized Word, the British Crown protectorate and the international Commonwealth is a unified deal, because the vicar purpose is to destroy the only means holding published power to bring the world into unity around the Jewish core. For the British Crown this is twofold. Unfinished and aborted missions cannot stand. Without the protection offered in the Lord's pure word, the Babylonian forces in Levitical Christendom may build their ecumenical world much easier. The other way around, the critical dung in the periphery would never be able to fill the void at the centre if the received Word was completely removed. It is already a well-established fact that all vicar missions will fall by their absent virtue. This is built into the need to fulfil Daniel's timetable regarding the reformation mission, because the shaky house now standing on critical, infantile legs can only be kept standing as long as remnant pieces of received authority is there to maintain its standing. As soon as the last piece of received material is gone the fall and ruin of that house is soon evident because it was not founded upon the one and only rock. If the reformed plumbline reference is abolished, man will no longer know where deviation road ends and where it started but will suddenly be surprised by brute awakening.

G-d's global mission is Paul's life mission beginning in Antioch in Acts 13. As it turned out it became the remnant missionaries' responsibility to preserve the received text and to continue this work through history and the reformation years. As the critical text side and the international wave of vicar bibles are gaining terrain, it was unavoidable that the

same international wave must bring increased antisemitism because it is essentially the same source and the same Gogish opposition to G-d, his given mission, his reformation and his means of salvation. In retrospect, the twofold Bible and its twofold history with a remnant minority and a critical majority is reproduced with sufficient evidence volume to know the concluding international trend and where the critical texts, vicar bibles and antisemitism come from. It is the same two food camps, with the Jewish Israel and the homeland against the apostate, borderless, international Babylon. As Erasmus started to piece together the Greek new testament, the opposition against it was Gogish by nature. From there the two camps were fueled, for reformation and against reformation. While following the conflicts escalating to war, 80-years war and 30-years war, toward 1648, the Gogish attitude was against the received text, against translation and printing of the Bible, against a free Netherlands, and continually fueled by the same antisemitic hatred against G-d's mission and reformation. This must be kept in mind because the received-text remnant camp and the critical-text majority camp represent a twofold continuum. A concluding end of Daniel's timetables and the Lord's timed reformation program must bring a predestined end to all these Gogish aspects because the conflict lines with major trends through history must be labelled Jerusalem and Babylon. Whatever text wins the international battle will also win the world. It is therefore vitally important to see how today's two text camps and their split attitude bring an end to the reformation because it will have effect on the whole world, and brings life or death to the free national world. Globalism is Cainesian, it is capitalist, it is ecumenical and it is classical Christendom in a nutshell. The devil's claimed ministry rights, interpretation rights, and the tendency to copy and corrupt G-d's original oracles and publish confusion with vicar copyright goes to the root of antisemitism. Work to destroy the good news goes back to the lost heaven on earth. The reformation started as G-d's mission to save the world. Now in the other, critical end, it is about fabricating and selling bibles as means to build global supremacy and maintain ecumenic power from the pulpit. In grave contrast to the original mission, the copycat publishers today are mainly occupied with selling bibles even if it means that the whole world goes to hell. Scholars and publishers are happy as long as they can fill the book shelves. Why should they worry about first principles and original intents? Reading it will never be their concern. They are scholastic money-makers. International deception by means is fundamental but morally depraved and stripped of all missional and ethical reflexes. Now believers have this exclusive end-time opportunity to observe ongoing operations of the scriptural Wolf in sheep's clothing, fabricating and promoting means of deception. Having a form of godliness, classical Christendom did always have these mixed carnal and commercial tendencies combined with unlimited lust to rule the world. Caring remnant groups have a given text and mission to preserve. Critical minds have an invalid dispensation to care for. So much pride is vested in the traditions of men that it would never let go without war. Jezebel is partly disguised. It was never so much about the text itself but G-d's mission and the threat it posed to the Cainesian rulers with ambitions beyond national borders. How long vicar use would last was always temporal and limited because G-d must at some point end the abusive perversion of means and mission. G-d's final rescue plan with his Jewish Israel is a fundamental necessity that would be preceded by enormous proportions of unbelief and a repeated standard need

for conversion from the fallen man's upside-down world. Copernicus and Galileo are no less relevant today than they were in the first cycle from Erasmus to King James.

Every time you hear that critical-text scholarship has gained more knowledge and has advanced in critical studies, be aware, because the critical Codex Satanicus was never meant to unveil anything of value beneficial to the masses. It is enough to know that the champions of the critical tradition also consider the deuterocanonical books as inspired text equal to the original Hebrew and Greek, and that this position already is gaining universal and inter-denominational support. A dualistic position is absolute necessary to hold such a vicar view. The corrupt, minority text position is one mixed universe: The critical text codex, the Apocrypha, and the Septuagint with the apocrypha included. The whole series is aiming to undermine the received text, and primarily to eliminate the Authorized Word of G-d because of its sovereign authority and thereby the threat to the vicar establishment. This boils down to alive trinity vs dead dualism, again the same as the early reformation. Vicar champions are sneaking in the deuterocanonical books as a part of the original to have them accepted as inspired. These extra texts and the attempt to reintroduce them to a global audience must therefore fly right in the face of the early reformers. Luther separated them in order to have a pure canon, today the same standard collision. Luther against vicar power, the TR canon against the critical-text canon etc., is the same repeated collision between the trinity and dead dualism. If the global masses can be fooled to accept the expanded, critical package, much is done to undermine the whole reformation. When the critical codex was developed, everything about it was an effort to develop vicar means to regain control over the international realm, and doing it by eliminating the KJV. It was the same when the Latin Vulgate was made, when it was emphasized and declared error-free and authorized by the Council of Trent, and it is the same today in the final collision between the two manuscript families. The Authorized Word is authenticated by the alive trinity giving it the real-presence stamp of approval. The Latin Vulgate was authorized by fallen flesh in the cause of a vicar mission, so full of errors that it had to be corrected immediately. Also the Nova Vulgate (1986/79) is so fully revised that an official, error-free promulgation of it would be to admit a historical chain of useless claims. The reason for the revised Nova Vulgate was to update the text for agreement with the Greek inventions and the changed textual strategy in the 1800s. Again, none of these textual changes and the publications done after 1800 would have been done if it was not for the reformation. A change of strategy was needed. Old papers were pulled out of dusty book shelves for no other reason than trying to convince the world that the "oldest and best" were much more reliable than G-d's providential text. Theologians have always had this unique ability to become the devil's greatest asset. So, it is important not only to understand the critical text itself, but to see the motives in disguise and the devil's expanded manuscript tradition imposing itself with new critical-text translations. It is also helpful to know why the filthy, dualist Apocrypha makes such an explicit, named contrast to the alive, trinitarian Apocalypse. These two titles cannot be fully understood before people have experienced the nutrition value of them and the effect they have mentally, spiritually, and physically. Those in favour of vicar texts are revealing their position as dualists, unable to recognise the worthless food they serve

themselves and want other people to eat. Apocrypha vs Revelation is no less descriptive today than in the days of Leo X and Luther. From the reformation, the readers can look far back into the early scriptural history and observe dead, killing letters being executed, and can look forward to the same critical death trying to regain terrain today. No man willing to see can miss the point with the missional reformation and the endless effort to destroy it. And, of course, the critical codex is the oldest, without being the original. It is Adam's mirror. He was always trying to be first and always fundamentally corrupt. So, the most important is not to be the oldest, but what is predestined to be G-d's final authority. The main reason the critical-text workers have not given up the fight against the KJV throne is that they have not yet figured out what they are up against.

Codex Satanicus is predestined for the eternal fire in Rev 20. The false prophet and its vicar publishing industry related to Rev 16:13, 19:20, 20:10 are the same worthless chaff and traditions referred to in Matt 3:12 and Luke 3:17, and needs a connection to the first explicit appearance of Satan on the English threshing floor in 1 Chr 21. In steps, the first sword beginning to work on the tree of life, the book of life, and the early way of life in Gen 3:24 reappears in its expected threshing-floor context in 1 Chr 21:30. Matt 10:34 prepares for a sharp execution in Rev 19-20. As a corporate anti-reformist, the Protestant Jezebel has been attacking the reformation from all sides: Vicar Y/P and false A/P in multiple forms, translations, publications, and corporate ruling in a great variety, and by spreading out printed poison in many publications. No denomination is left unaffected. Read Matt 10:34, 2 Tim 4:1 and Heb 4:12 together. Quick becomes Alive to benchmark and separate the earlier undivided mixture into its twofold nature by the appearance of his trinitarian kingdom. For those that believe, the highlighted translation spectrum, the mixed motives and the mixed missions are clear enough. If Heb 4:12 and Eph 4:13 are read together it is obvious that full-body stature is a matter of sharpened KJV definition. While the NIV masses are advised on quantity, they are missing the KJV quality check in Eph 4:13. While the ESV and MEV texts are occupied with a faith framework, they are missing the qualitative unity of being. This could go on with any critical-text bastard because they are fundamentally detached from the missional reality found in the KJV. The problem with the mother of all heresies was that flesh wanted a prominent mediator and interpreter place between G-d and men. Heresy is never motivated by truth. Heresy derails everything and affects mission, translation, church and state. Without Adam's grandiose ego the dispensational needs would have much smaller proportions. All heresy of significance is about ambitious flesh disputing the sola S authority of the Bible.

Again, to the Jew first, and also to the Greek: The Lord stands by his reform, his texts, and his reformers, beginning with Erasmus, Luther and Tyndale, just as he did in the days of Ezra and Nehemiah, and the apostate, Western Babylon will be eliminated, just as the apostate Jerusalem in 70AD. The longer Satan's Western prelature cling to their critical codex and their preterist vanity, the harder will their crash landing hit them.

One conclusion regarding all literal work is that all men reproduce their heart in action. Man leaves his urine on all trees in his territory to warn any enemy around his domain. To see how competing factions do it on the savannah is a parable of biblical proportion. If man is able to urinate the tree of life and germinate the book of life, he has conquered

the wanted whole world. Bible translation is universal. Whatever heart in action, it must leave its mark on the result. Adam does never fail, and Jesus Christ does never fail. They have their own translations preordained to prove the twofold nature of scripture. To say that “this translation is second to none” is actually to challenge G-d’s sovereignty and authority like all historical hierarchs have done. Mark the ugly words as a representative formula for all totalitarian translation committees aiming to be the definite one, because these words do not only aim to conquer the past but all future. It is about forging a vicar end, and the devil’s audacity to challenge G-d’s definite origin of destiny. Yea, hath G-d said? There is none else, there is no god beside me in Babel and Babylon. While waiting for the absolute fully desolate stature of antichrist, demanding to be worshipped in his own scriptural sanctuary, and with power to enforce his lust to rule the world, this is one of the so far clearest attempts in print. History has demonstrated that there are few limits to what scripture can do for the surviving fittest heart able to enforce its will. Since this blatant form represents an expected and reasonable closing of the 70 reformation weeks, it was reasonable that it would include a published flood of vicar authority as an explicit attack on scripture. The latest attempt is to put the received text in print as a translated wolf pack in sheep’s clothing. While the battle in the Apocalypse is gaining momentum and is given flesh and bones for proof, the defining elements explain the battle between the protective British Crown and the false prophet spewing out competing, international publications. The older battle lines between London and Rome have taken a new form, so it must be concluded that the mixed received/critical, Protestant Jezebel is effective. No means are left unused in the last Gogish fight against G-d and the Authorized Word. Man’s classical lust to govern the world is an unclean element in the plague integrated with the forces building ruling momentum verse by verse through Rev 16:13-14-15-16. Final authority, second to none, is not only a published challenge but an exclusive claim to a (vicar) throne now to be called MEV Onlyism. It must be so because the finishing paragraph in the MEV preface makes no excuse, but claims with forceful attitude that the Modern English Version 2014 is the final authority. The committee’s wording is that the MEV is the inspired Word of G-d. So, their claim “second to none” must be taken literally. The publisher’s advertising comment on the MEV slipcase is supported by the preface written by The (definite) Committee on Bible Translation. To see this form of charismatic wording published is unique. What drugs were the committee on when they did it? It is reasonable to believe that the preface was drafted, corrected, edited and proof read by more than one person, so it is no mistake. With no more than one throne and no room for shared glory, at least one of the two versions must at some point be declared Ambition Emeritus. One more aspect is added to the coming Canossa walk.

One more comment is needed here before ending this section. Publishing false prophets today have one distinct character in particular as a reminder why King James gave strict orders that he would have no more scholarly notes on his pages. Enormous production of study notes and scholarly filth makes it necessary to remember the Geneva Bible in 1560. Today’s mixed spewing of received and critical texts is filled up with expository notes, which makes the Geneva Bible a harmless creation. The most amusing example of such expository notes filling up the pages, while claiming their interpretation rights,

is to see some of the present bibles in use, fat with scholarly material, including help to understand Gen 3:1. When will the mosaic man in charge get the published picture? The issue is universal. At the same time as the scholastics again are dealing with the Bible as if it was their property and interpretation rights, are false A/P exercising dominionistic ideas and the papal Rome is again boosting its supreme right to dominate the world. It is endless. Dominionists in print are no less totalitarian than in person. No adamic root can escape the closing of the reformation cycle and the need to liberate scripture from vicar administration in order to liberate humanity.

As the scholastics enforce adamic rights to edit and interpret scripture and this escalates to include an expanded canon with references beyond the 66 original texts, steadily new steps are taken which prove that the scholastics actually deny sola scriptura, while some still profess to be Protestants. The present quasi-ecumenical development brings more confusion to the table every day. Scholars simply cannot let the Word of G-d alone and cannot accept that G-d as the sovereign mind behind scripture did reconcile all things to himself. The path away from the reformation, still in theory holding a sola S position, must move toward its own version of, or universal, 5% vicar dominion over scripture. As one vicar deal, is lost reverence for the Lord and his scripture coming together with lost respect of man as independent, and endless other apostate issues coming from the same root. The latest breed of scholastic minds cannot let scripture alone as the means intended for personal communion between G-d and man, but must meddle with it and undermine scriptural unity. False prophetic spewing of translations, in endless form and fashion, is simply a Laodicean declaration. We are willfully pissing on G-d's will, and we do exactly as we want to with his word, and for endless reasons, profit or pleasure. The Western world should not be surprised where the present journey is heading with scholastics taking new steps to assume their dominion as 5% rulers over scripture. Sola scriptura is worthless if not beginning with the Lord's sovereignty in Person and Word. Europe's vain traditions are enough to know what that means. Babylonian apostasy is productive, and takes multiple forms, but all steps will move in the same direction with a steady decline in reverence for G-d and his Word, and the pulpit is of course occupied at the centre of spewing out this mess. Increasing numbers of strugglers needing two or three jobs to cope, while social order is in decline and state administrations and finances are in crisis, need no more evidence to know where it comes from and how the religious hierarchs did produce, and now reproduce, the miserable dark ages to prove the point.

A note on the NIV and its 2011 preface

By name the NIV is the most explicit claim to be the successor to the international KJV throne. The problem is that even if the NIV was able to dethrone the providential KJV, it would never have the authority and the apostolic substance to fill the post-KJV void. Remember the KJV text in verses like Psa 12:6 and Matt 24:35 because these verses are obedience tests for the translators. Dynamic equivalence is the devil's way of enforcing the interpretation rights in Gen 3:1. In this context it is worth looking into the difference between the fixed, deterministic shall/shalt compared to the much freer will used in the text in different translations of Matt 24:35. The NIV committee did take the position of the unbeliever, saying that the Bible contains the divine answer to humanity, not that it IS the answer to humanity. In a metaphysical context this is one of the consequences of moving from the absolute to dynamic equivalence. Further, they confirm their unlimited international ambition. It says that translation of the Bible is never finished and must be regularly updated, which explains why the author and finisher of faith is removed, and it confirms that the translators have taken the liberty to move beyond missional word-for-word translation. But the most hopeless with the NIV deviation is that the reason for the reformation, and the translations coming with it, was to publish the preserved words and thereby preserve the readers of them. Preservation is the extension to salvation. But the NIV committee did turn this upside down, saying that translation is never finished and must be done regularly to adapt the Bible to the culture instead of the original intention, still about preservation of people and nations. Men may be accused of resignation and fatalism, but this is something far more sinister because it is a missional upside-down compared to the lingual intent with the reformation. The received text is carried by the spirit of preservation. Language belongs to the core of culture. Bible mission came with the purpose of providing cultural preservation, the opposite of the modernist ideology that the translations should drift along and manifest backsliding and decay instead of being steadfast means of preservation. The critical text is a carrier of death and lingual and social destruction. This is simply ignorance or evil, or both mixed into equivalence. Ever feeding, ever learning and never coming to the knowledge of the truth, says how the devil's original syntax became the preserver of equivalent Sodomite dish-harmony. After reading the NIV preface the main question is, what is the purpose with translation after proving that the modernist bibles have no power in them to reform, save, liberate and preserve people, nations, languages and cultures? Modern committees prove that the scholastic ambition is international and ecumenical, and to produce relativist means in constant flux with no regard for the principles of preservation provided from Erasmus to the KJV. The KJV translates for definition. Modernism translates into the indefinite. The KJV translates to manifest providence and its authorized position as overseer. Modernist committees publish evidence that they work in a void of reason. Two times the preface insist that translation is never finished. Indeed the NIV has no power to be a finisher of faith. Ye shall know them by their fruits, is a manifestation that the published product of fundamental missional incompetence is the proof of invalid gifting and calling. Notice how the NIV preface uses the word "mandate." Their claimed mandate did never come from the international landscape of churches the NIV professes to be the ruling successor to, and G-d did never mandate the low textual and missional quality the NIV represents.

A modernist phenomenon worth a study of its own, is today's relativism in identity and equivalence. The shallow and hollow and the identity loss in translated equivalence is the reason for the overall approach and the framing question for this portion: Translated into what kingdom? The NIV and the vicar industry and modernist mindset it belongs to, is partly derailed in terms of textual equivalence, and more fully off tracks in missional equivalence. The KJV has both in the anthropological and apostolic sense proven itself truthful and did over the centuries prove itself a reliable witness. The KJV substantiated the missional momentum coming with the reformation. The shallow and hollow NIV and its modernist companions are the expert liars predicted to show up in the end according to Matt 7:15, 24:11, Rev 16:13 etc.

In the first half of the preface, the NIV committee profess translation accuracy of "G-d's unchanging Word" but in the second half they manipulate the male dimension of the text and the missional male identity of the Bible as providential means given to diagnose the personal and collective issues of social relativism and man's identity loss, which further complicates the growing apostasy and social condition nurtured by apostate fabrications brought forth the last 200 years. The question - translated into what kingdom? - must be dealt with literally in terms of text and mission and how modernist relativism in biblical understanding is the reason for today's complete mix-up in how to transfere textual and missional essence from the Hebrew and the Greek into the receptor language. The word "malefactor" used in the KJV is a word coming from a Latin/French origin, meaning an offender or a criminal actor. Due to the governing male dimension of the world, and the primary problem being patriarchal iniquities upon the children, there is no reason not to read "malefactor" as a word transliterated and read in English as a direct pronunciation against the cultural perpetrators in matters of original sin. The loss of meaningful textual and missional equivalence in general and in these matters in particular in the modernist translations is indeed indicative of how relativism rules the whole business, professing to be accurate but manipulating and messing with some of the most critical equivalence of identity from the underlying languages translated into a receptor mess manifested as relativism and total loss of ability to preserve man by preserving the text and the mission of the Bible. The lingual meaning of man's growing Lackland, is no less literal than the loss of language capacity to sustain the missional meaning for man's preservation. How the NIV committee describes their own professed mandate, how they describe their own understanding of it, and how the rest of the preface and their translation prove the case, is sufficient to establish how mental relativism has mixed up the translated equivalence of identity and the capacity to diagnose, identify and define matters of man through the Bible. To sum up all this relativist mess and the total loss of unity in modernist scriptural matters, this Zondervan NIV2011 publishing is a red-letter edition where the translation committee in its preface says that they do not endorse the publisher's choice of red-letter editions. How can these guys expect that such miserable disunity shall muster a global mass of supporters with unifying, international strength to replace the authorized KJV?

This was the first particular note on translation and a committee's self-understanding of their work. Next note is the next piece with complementary details on this landscape. Each committee, translation and preface is a piece in the sum of this relativist wilderness.

A note on the ESV and its 2016 preface

This is the evangelical version in the critical-text camp which so closely tries to emulate the KJV and exploit the lingual form of the reformation that it deserves the title, copycat. This committee is more explicitly than the NIV claiming a place in the Bible translation line beginning in the 1500s, even they have deviated from the core texts and principles. The ESV committee is less bold than the MEV committee, so instead of using their own words, they open the preface with a quote which in the end reveals that the “motive” for this translation is a claim on the KJV throne by superiority, being a new version of the most valuable thing that this world affords, and as expected from the legalistic tradition of Calvinism, the repeated meaning of “doctrine” is no less characteristic for their ESV preface than the global and international intent is in the NIV. The ESV preface combines doctrinal legalism with the more or less open successor claim and reveals that the nature of the “motive” behind this translation is no less ambitious than the NIV. With that done the next step is a lie. The modernist ESV does not belong to a long continuation going back to Tyndale and the KJV, but represents a continuation of the systematic break done in the 1800s when the scholastic guild declared the received text obsolete and fabricated a synthetic text with counter-reformatory direction directly against Tyndale and the KJV, directly against the providential scriptural basis the KJV is built on, and directly against the Hebrew and Greek source texts and missional and geographical ties the reformation restored. Neither in text nor in mission is there any common ground shared between the reformatory Tyndale/KJV and the counter-reformatory ESV. Just like John Calvin in the 1500s represented a continuation of Augustinian legalism, is the ESV working to bypass the reformation and is by connection to Tischendorf, Westcott and Hort and their vicar ideology supporting the perverted manuscripts in the early centuries which reappeared for means to bypass and reverse the providential text and mission of the reformation. As expected from the realm of Calvinist legalism, the ESV is also one of the international champions how to translate *doulos*, slave in the receptor language, reappearing just in time in print for the world to be made aware of the medieval scholastic root of universal enslavement when the Bible again is used directly against its redemptive mission and the world again is experiencing the growing power and fruit of scholastic perversion.

This preface describes also more clearly how they have assumed the same liberty as the NIV translators to play with the identity of G-d and humanity, even the whole Bible is a male and malefactor story about fathers and patriarchs, and what that must lead to. That does (not) count when man works to create god in his own image and works to pervert the identity mirror. Cultural backsliding is therefore the same in the ESV and NIV texts. Instead of using scripture to preserve humanity, identity, people, nations and cultures, it is a continual revision of short-lived inventions while drifting away from the pure words and away from the original intent that set off the reformation. The end paragraph in this preface is to leave the reader with the grandiose impression that the ESV translation is a work commissioned by G-d. The NIV committee called it their “mandate.” In the ESV it is a task entrusted by G-d. If that is their position, they must believe that G-d also did commission the other international translations they are competing with, or maybe the ESV, like the MEV, is a response to a higher calling than that. If they are serious about their elevated work, they would probably agree that G-d is not the author of confusion.

One of the common traits following several translations is that they are becoming their own selfmade message in an increasingly gender-confused world. This confirms also the origin of false doctrine, false representation and interpretation. A heretic is a theologian. He uses the Bible to create a god in his own image. Anthropology resides with G-d. He created man to be confirmed before his face and before his scriptural mirror. Due to the hopeless upside-down approach, typical 5% theologians will never arrive at the truth. In other words, because critical-text missions have no anthropological goal, no heaven on earth, and no authentic application in First Timothy, they can never understand the Mem framework and the mosaic wording, I thy law, because all vicar application is limited to Christ fulfilling the law. So, don't immanentize the eschaton, is still a valid description of the vicar establishment and their unbeliever's critical Bible. The constantly temporal problem is that theologians, their world view, their critical translations and their 5% acts belong to the temporal master paradigm, which never expects to get out of Babylon and never wants to abolish their cherished ideas blocking any soul in need of salvation. The critical-text Bible spewing is a monumental symbol of Jezebel's worthless wind. One of the infantile arguments is that the ESV committee claims a place in the translation line from the 1500s, abusing the KJV legacy while ESV advocates are arguing that the KJV should not be used any longer because it is not intelligible. The typical ESV arguments are desperately shallow and hollow: I love you, but I want to leave you. The English Standard Version Bible, particularly the Study Bible edition, is not only a statement but a manifestation of depravity. In the colourful plethora of bastard bibles are Calvinist or Reformed actors heavily involved in the operation against the reformation and in the use of Codex Satanicus against G-d's providential TR/Majority transmission. Now you may combine the NIV and the ESV preface attitude, insisting on authenticity and the right to translate, and you should reconsider why the growth of such 5% scholastic attitude takes place in Laodicea. A growing mix of apostasy, forceful apologetics, anti-KJV rhetorics, counter-reformatory ideologies, and useless bibles share the same rebellious room. Due to the free-will nature of the trinity, silenced and squeezed out of his place by forceful replacement ideologies, actors and advocates, there was no reason to expect that the true candlestick should be found in these bibles and there was definitely no reason to expect that that trinity should endorse the fierce attitude claiming its vicar rights in the preface. This conflict prompts itself from start in the ESV preface. What this preface refers to as "the lively Oracles of God" can only be authenticated by witness of the trinity, following the Johannine Comma the ESV committee and its modernist companions reject. From this follows the next point, that scripture can be known only by that trinitarian guidance. The translations used in the Calvinist war against the reformation and the KJV, arguing that edification requires intelligibility and that the KJV essentially is partly obsolete and partly so archaic that it does no longer edify average readere, must fly in the face of the modernist establishment. Cultural and mental decay, or a slowly growing death, and the growing apostate conditions in absence of the trinity, are not about increasingly difficult KJV passages but matters of decaying mental conditions versions like the ESV promote. Trinitarian guidance is no longer there. The greater level of apostasy, the more obscure will the KJV become, and the more easy-read translations will be required. The preface presents the ESV as a work of The (definite) Translation Oversight Committee.

A note on the MEV and its 2014 preface

Denominational distinctives in the Charismatic/Pentecostal MEV are no less direct than in the Reformed ESV. Characteristic words for the MEV preface are, baptism, the spirit, (the trinity), and a personal relation with G-d through Jesus Christ. The MEV promotes itself no less centred on the gospel than the Calvinist ESV is prefaced on the law of G-d. A more prominent element in the MEV is that it is much more explicit and ambitious on the professed need to “update” the KJV. The more or less explicit claim is that the major outcome of the Hampton Court Conference in 1604 essentially is no other than an event of prophetic proportions which foreshadowed a coming much more important MEV 400 years later, where the KJV itself is an unspeakable “predecessor” of which name is not worthy of being mentioned in this context. It is only an outdated predecessor paving the way for its update, the MEV. This explicit boost of ambition corresponds with the flood of no-less ambitious charismatics professing to be prophets and apostles. The ambitious MEV lines up with the overall body professing to be the Assembly of G-d. The ideology in continuation on the first page of this preface is no less ambitious, saying that, without any explicit use of the KJV abbreviation, the words of King James about the outcome of the Hampton Court Conference in continuation is abused to repeat that, the translation (ie. the MEV) was to be pleasing both to the episcopacy and to the modern Puritans. By such primitive abuse of language and historical details is the KJV and the actual history downplayed and the MEV is elevated with the hope that the planned scheming to ruin the KJV may be constitutional for the MEV. If people are sufficiently deluded, they may continue the story immediately after that on the Authorized Version as a stolen identity transferred to be the Authorized MEV, a literal wolf in sheep’s clothing. Through this lingual sequence on the first page, and generally through the whole preface, is the KJV intended to have no more value than serving a role as “predecessor” to the MEV. It may even have served a privileged role, just like the Baptist serving Christ, to have had the honour of paving the way for the most glorious MEV. While pissing on the KJV, we can fool the readers to believe we praise it. This is the type lingual stuff for the discerning Berea to get into the mental realm of pretence, hypocrisy, and deception. The role of the historical details has no other intended purpose than using King James and his Hampton Court Conference, and the KJV itself, as an outdated ruin and make it a foundation for the ambitious MEV. The level of deceitful expression in this preface corresponds to the level of deceitful ambition and will to abuse the truth to promote falsity.

The MEV committee will not deny themselves anything. On the dedication page before the preface, the words to Queen Elizabeth II is a ruling address given to the Queen from the definite translators of the definite Bible. This sets the tone for the rest of the work and the preface done by this committee. As they go to the preface, their starting point is the Hampton Court conference in 1604, retelling the story as if the MEV was entitled to crown the reformation cycle. At the end of the preface the committee claims not only to have made a supreme translation above all others in the English and international realm, but to be entitled to replace the KJV as the handbook and reference for missionaries and translators to the entire world. The unlimited MEV ambition is no less than to replace the KJV in all areas of use all around the world. Other committees are not even close to

be so confronting, aggressive, and so directly challenging in their attack on the British KJV Crown. If the Assemblies of God were true, you would expect a much more sober presentation, and a much more sensitive dealing with the truth instead of this primitive selfishness. The last words at the end of the preface restates the governing ideas from the dedication page, through the preface, that this is the inspired Word of G-d given for the purpose of discipling all nations all around the world. Indeed, this impostor will be a great learner put side by side with the true Word of G-d. It makes you wonder, was the MEV itself elevated to become a superior hierarch above the KJV and all other bibles, or was it means to elevate the committee? Did they really think that this should conquer the universal KJV quality? It is no more than a cheap attempt to translate the missional truth only the Authorized Word will accomplish. Did they really think that 500 years of reformation history could be abused so easily, and for no other purpose than to serve a scholastic egotrip? The MEV builds a substantive case of apostasy and unbelief proving absence of faith. What happened to the sense of reality? Her Majesty was normally not seen as an outspoken comedian but this case should give her a great laugh. The MEV, or Modernist English Version, is a crowning achievement of rationalist enterprise. We take no byways but go straight for our rights to inherit the KJV crown jewels. Now you may consider how the MEV makes itself a representative example of universal 5% attitude in religious scholasticism, and even more important, in the war between London and Rome. Remember the old purpose of vicar mission. When Protestant scholasticism has returned to pre-1517 attitudes, the MEV committee is using the Bible to elevate itself in the same way as the medieval patriarchate used the Bible in its vicar mission to enforce episcopal supremacy. The "protestant" Bible industry has become the enemy of sola scriptura and the reformation, and has provided the evidence of its counter-reformatory mission and ambition, and the aggressive attitude of the medieval hierarchy. Be aware how classical landgrabbing and the medieval conditions around it historically would correlate with lost scriptural sovereignty. The audacity of the MEV committee is to dedicate and present its counter-reformatory mission and Lackland ambition to the British Crown. If you did not yet find Laodicea's apostate mirror of evil and ignorance, this is the (definite) test case for theological paganism coming to new heights. It is a representative example of moral depravity and collapse in proportions of faith, and it is the Charismatic/Pentecostal piece in the scholastic puzzle adding its colour to shed light also on the other committees and their translation work and what is ongoing in Laodicea, woke, deceptive and living under the dominion of the spirit of time. This repeats the competitive NIV. Even if the MEV is a professed Textus Receptus translation and uses that to bait KJV readers, and even if it was able to dethrone the KJV, it has none of the quality required to fill a post-KJV void.

A note on the NLT and its 2007+ preface

First a note on the 2007 NLT before going into some 2007+. After three prefaces where the international Bible battle, the war against the KJV, and the ambitions to replace the KJV are tangible, and partly very aggressive, the NLT preface appears more neutral and limits itself to be about Bible translation, methods and choices done in translation work, but towards the end is the KJV influence more explicit. When translators or other actors involved in translation, publication or apologetics in the English-speaking world today use phrases saying that “we recognize that any translation of the Scriptures is subject to limitations and imperfections” etc., this type statements is in most cases coloured by the KJV and its position and apologetics to challenge its position. Except for this indication, and the repeated statement, “translation into contemporary English,” the NLT committee appears to more consciously avoid the KJV-only quarrel. The NLT breaks all lexical ties both to the Latin Vulgate and the KJV and does not claim any translational lineage but strictly to be a translation in its own right without war and fuss about it, and in contrast to the ESV, professing its lineage back to the 1500s, the NLT goes the opposite direction and makes a point of its footnotes if the NLT “excludes a passage that is included in the Greek text known as the *Textus Receptus* (and familiar to readers through its translation in the King James Version).” Two times is the word “excludes” used about footnotes and the marked NLT distance to the KJV and things there which differs “significantly” from what the NLT committee calls “our standard Hebrew and Greek texts.” Instead the NLT committee favours the Greek Septuagint and uses the word “include” about the passages taken from there instead of the Masoretic Hebrew and when NT “quotes” OT. Even if the NLT committee uses the preface to avoid being sucked into today’s translation war, it does still reveal enough of where it belongs and how it locates itself in the modernist translation camp by ideology, methods, and choice of underlying source texts. Anyway, also the NLT committee boosts itself to be The (definite) Bible Translation Committee.

2007+ is not so much about the NLT but general publication stuff. Theologians making so-called Life Application (Study) Bibles is like wavering between two opinions. When theologians are trying to appear anthropological but without being willing to give up the altar and pulpit position between G-d and men, the half-way result is that also the reader must waver between the word of G-d and these commentaries of men. One of the latest and most *Illustrated* publications in 2018, is so colourful that it becomes a distraction going beyond anything King James ever could have imagined when he ordered all such creative imagery out of his Bible. Just like the repeated days of Noe, the end of time was predicted not only to be generally yellowish but the Bible itself would be perverted and turned into a yellowish image. One of the Cainesian competition elements is to have all these exterior attributes which appear as a distraction to the iris and turns the readers away from the written words. In a fully illustrated text the pages are filled up with man-made imagery, notes and commentaries in such a quantity that there is barely room left on the pages for the word of G-d. Theologians have fully colonised the Bible and have reproduced the days of Noe in an illustrated form no longer to be called the Bible but a full-colour Splash. Dung Hill is a literal form where the whole world now can study the evidence how theologians are making room for themselves. Jezebel’s most sinister plan after being forced to leave the pulpit is to move into the Bible itself and by commentary

and colourful illustration to be the interpreter of the Bible. Most modern publishers have expanded the committee from being about translation also to be about illustration. The Dei Verbum goal of Vatican II was to change and explain the Bible and make it easy for the reader, now fully implemented in the “protestant” versions. When the latest Tyndale House team no longer refers to themselves as the translator committee but have changed the signature to THE (definite) PUBLISHING TEAM and says that the Bible is alive and powerful, and should be easily understandable, and ends their intro text with the words, Open my eyes to see the wonderful truths in your instructions (Psa 119:18), the Dei Verbum goal is met. The same is further underlined when these bastard products are presented and evaluated by other actors. The exterior qualities are scrutinised in detail and more or less highly praised but the word itself has no value and is barely mentioned. Yellowish distraction and colourful deception are integrated with the reproduction of the days of Noe for the end-time readers to evaluate the colorful evidence when the goal of Dei Verbum fulfils the counter-reformatory goal of restored Romanist imagery. This full-colour splash will for some be so distracting that they are fully blinded to how the wording, the critical text, has been changed and slowly was replacing the received text. Modernist designers are also deliberately abusing the KJV *Translators to the Reader*. In the KJV it was about translation opening the window, to let in the light, and break the shell, that we may eat the kernel etc., but in the bastard version it is changed to be about “information-rich windows” designed outside the text itself, in notes and illustrations. Instead of being empowered by the Word of G-d, the illustrated copycat version means to be overwhelmed by creative design and colourful M+ imagery and lose the original power only found in the Word of G-d. The last wave of distractive elements has reached a new level in the means of deception never seen up to the year 2000. Illustrations and fancy, colourful design are the latest elements in the competition among the publishers seeking a global throne in the days of Noe. To avoid deception was always a matter of calibrating the iris, not to be fooled by any yellowish rainbow element. As the world did move closer to Rev 19-20, it was expected that the deception drama would be about the Word of G-d itself. Satan’s room for deception had been steadily shrinking while the Bible did become universally available. With much archeological material added to the colourful imagery, it adds to the antisemitic projection that also modernist scholasticism is more interested in portraying exterior religion and the ancient Jewish culture outside the text than Adam’s ever-contemporary inner story and culture in the text. Deceptive distractions would grow closer to Gen 3:1 until the readers have learned that a wolf in sheep’s clothing now is a colourful scriptural version of the goats and the sheep. The point is that Satan’s Bible has become the scriptural and now illustrated angel of light. The translation and transformation war puts 2 Cor 11:14 and Col 1:13 up against each other to explain and now also to illustrate that the kingdom battle in these two verses is the old battle of reformation in Heb 9:10. King James would never be able to imagine anything like this when he read the Geneva Bible and formulated the rule that all such distractive elements of deception should have no place in the authorized word of G-d. At no earlier point was the literal meaning of the angel of yellowish light, deception and illustrated translation exit out of the heavenly kingdom more crafty. Tyndale House’s Illustrated NLT Study Bible (2018/2015) is one of the crowning moments of deception.

A note on the CSB and its 2017 Introduction (preface)

This preface is a witness revealing that the CSB committee locates itself more or less in the same Baptist landscape the ESV come from. Its typically theological starting point is that the Bible is that G-d did reveal himself to humanity. Some characteristic theological buzz words in this evangelical camp are, inspiration, inerrancy, scriptural accuracy and authority, expert, expertise, exact, optimal etc., intended to reference a scholastic regime with the expertise all readers must submit themselves to since no ploughboy can expect to read and understand for himself what the Bible says. After laying out some details on method, formal equivalence, dynamic or functional equivalence, cherished terminology in the evangelical camp, the more or less inerrant expert solution is what the committee is professing as their Optimal Equivalence. You have to evaluate the semantic meaning of this unlimited boost of confidence and the evaluation of their Optimal Equivalence. This is what the committee is professing in the preface about their own (inerrant, expert) achievement: "The CSB uses optimal equivalence in its translation philosophy. In the many places throughout the Bible where a word-for-word rendering is understandable, a literal translation is used. When a word-for-word rendering might obscure the meaning for a modern audience, a more dynamic translation is used. The CSB places equal value on fidelity to the original and readability for a modern audience, resulting in a translation that achieves both goals." You need to read how this boost builds up and how it ends in the apostate world of ambition it belongs to in the fallen Laodicea, and you need to ask yourself how such translators, mediators and interpreters locate themselves repeating the preferred use of "audience" instead of the word "readers" about it and what they intend their "audience" to make of it. In this optimised world it means to make room for the 5% establishment they translate for and serve, and the audience of blind followers required to listen and obey. Remember that the Bible is a lingual self-mirror for man potentially to unveil himself and be convicted by his self-understanding and his understanding of his own words. If this wording is representative for meaning, intent and understanding of words and phrases, how much would you trust a world order optimised by these guys?

You need to read the first nine words in this quote, about the CSB use of optimal eq . . one more time and scrutinise the ontological semantics of this sentence, and you need to focus on the meaning of the word "in" in this sentence, because this is the CSB version of the MEV statement, Second to None! The optimal CSB equivalence is "in" place and "in" position with constitutional meaning before applied to their translation philosophy. Get the picture? This is the translation philosophy of a committee making itself no-less god in its own optimal universe than the Second to None, MEV. The introduction to the CSB or the preface in any other translation is a mirroring preface of no-less face value of self than the rest of the translation. It is in fact better, since the committee cannot hide behind any underlying meaning hidden as translation of cherished ideas about the text. Their introduction is a piece of writing where they are free to express themselves and empty their minds before their "audience" as they have done in all these cases without knowing the consequences of unveiling. If you were pleased after reading the whole preface made by one of the committees behind the NIV, ESV, MEV, or NLT, or the introduction to the Tyndale House Illustrated Study Bible, you would probably be no-less pleased with their translation and illustration work. This is the nature of deception.

For another angle on the general tendency toward universalism and imperialism, and the trends to position the various committees in the translation battle to be the one definite committee with the rights to the English translation throne, this is one of the unsigned versions. The CSB introduction pages have an open end. Instead of explicitly signing and claiming to be the chosen committee, the earlier Holman HCSB title was dropped to avoid the limiting association with being in any way a niche Bible, but from 2017 to be the one Christian Standard Bible for the whole English-speaking world, in their words, international and interdenominational, comprised of evangelical scholars who honor the inspiration and authority of God's written Word. In the context of what numerous other committees have done to position themselves and their fabrication, the ambitious CSB intro is no-less fishy than the rest. In the competition to replace the authorized KJV and have that throne, it may be called dynamic, formal, optimal, functional etc., but the only reason for all this creative invention of fancy equivalence is no other than to admit that the unstated goal in this counter-reformatory race is to replace the KJV. Before coming to the end and calling it a one-world Bible, these half-way steps show the direction, the carnal mindset, and the unlimited ambitions ruling the text and translation committees.

A note on the NKJV and its “1982” preface

From the days it was published in 1982, the NKJV was introduced as a transitional Bible to move people away from the KJV. It was even printed on one of the published covers later that the intent with the NKJV was to serve this translational shift and thereby pave the way for the critical-text industry. It is written “1982” since several updates have been done after 1982 without renewing the copyright. Readers with older NKJV texts printed before 2000 cannot really know which edition they have without a detailed knowledge. It has been claimed that the NKJV is one of the direct updates of the KJV, but the truth is that the KJV begins in 1611 and ends in 1769, only with some minor updates done in the 1800s to cover things that did slip in Blayney’s edition. There is no reason to accept the NKJV claim and no reason for later claimed KJV updates. The NKJV is a modernist breed deviating in spirit and deviating in scriptural basis even if it is professed done from the same Hebrew and Greek base texts. It is important to notice that the identity vested in the authorized crown and following the royal printer essentially ends with Blayney’s 1769 edition. The NKJV is a scholastic bastard and an abuser by name and has no more relation to the authorized KJV than the RV translation in 1885/81, refused by the crown and the readers after finding that the committee following Westcott and Hort’s ideas and their fabricated Greek text had violated the listed instructions given for the revision. The NKJV is a transitional half-breed claiming a providential text basis while implementing synthetic critical-text details as footnotes for the purpose of transitioning the reader into the new world where they are expected to leave the KJV behind. The NKJV is no more related to the KJV legacy than the MEV even both use TR sources in the effort to justify their claims. In their preface is the NKJV committee professing to work “in harmony with the purpose of the King James scholars” but if that was the case there could be no critical, NU-Text references mixed with the providential. Instead, the NKJV assists the NASB, and the rest tracing their lineage back to the ASV, with forging a bridge back to the 1500s, trying to cover the forgery and the textual and missional cut-off in the 1800s.

Now you have to understand the level of hypocrisy in this modernist landscape, and the nature of the scholastic breach to NKJV seeks to bridge in order to transition the readers from the received text into the critical text camp. The NKJV publisher, Thomas Nelson, present a timeline where their translation is located as the fifth revision of the KJV. In 1629 and 1638 two of the KJV translators were still alive and involved in the first, 1629 update when printing errors and minor corrections were done. Then the third and fourth editions, Parris’ Cambridge edition in 1762 and Blayney’s Oxford edition in 1769 which standardised English spelling. Some of the credit given Blayney should have been given the more unknown Parris since his edition is no-less important and influential for the final KJV. Now, lesson learned after the failed attempt with the RV update in 1885 to replace the KJV, the forces behind the NKJV knew they could not base the NKJV on the RV. When the NKJV is presented as the fifth KJV revision, the first four are 1629, 1638, 1762 and 1769. So, why should the NKJV have any NU-reference to the revised Greek of Westcott-Hort and Nestle-Aland when they officially reject the RV in 1885 as a valid KJV update based on the critical text, but used the 1769 edition as their base text? The NKJV stands with one leg in the critical-text swamp they want to transition readers into and the other leg in the received text they not so officially want to leave behind.

A note on Norsk Bibel 2011 and its self-image

Another example of the global trend in all Bible Societies working to spread the news of Nestle-Aland and the UBS and using the year 2011 to mark that the KJV belongs to the history books and no more. A common thread in all modern bibles is theology. Creation is physical and G-d's creational anthropology does not exist. In the 2011 distribution the following note is attached: "The big story in the Bible starts with the world being created and ends with the world being recreated anew." Everything between is one long void of reason and there is nothing creational of reformative meaning to learn from history. The establishment is willing to admit that the Bible contains some life experiences but has signed up to the international work to repress any attempt to make these personal stories be manifested for collective reformation. Just like other groups following Nestle-Aland and UBS is the Norwegian Bible Society no less servile in its obedience to international dictate distributed for national translation, and has abandoned all reformation principles. As the churches have become servile subjects under international rule, the government prove the universal trends of international legislation imposed on national populations. Churches with fabricated bibles used against the reformation are laying the foundation for this traitor development. Norway tends to stay on top of the list of servile subjects ready to obey any self-destructive order from the international bodies with ruling power. For English-speaking readers aware of the transitional pressure to abandon the KJV, the following words should make sense: "The Norwegian Bible society has as its objective to give people the Bible in a language they can understand, in a form they can use and to a price they can afford." In this way and by these words are Nida, Vatican II and Dei Verbum implemented. The next part, immediately following, is no less revealing: "The Norwegian Bible Society has translated and published the Bible and other literature in Norway since 1816 and supports Bible work in other countries through the United Bible Society." Now you should have enough historical background to decode how this naive support of the deceptive international agenda is self-destructive for the national sphere. All nations are invited to support international ideas at the expense of national freedom. Readers now aware how "intelligibility" is used against the KJV can observe how the international race affects the national with global consequences. Supra-national control over all people and nations is secured by destroying the international KJV protectorship. Christendom's antisemitic nature is much better understood by knowing these implicit attacks on the reformation and the KJV, than by observing the more subtle direct attacks on the Jewish Israel. Just as the received texts were spread and translated into European languages for the purpose of making free, bordered nations, is the counter-reformatory, critical-text mission attacking all these translations to have them updated or removed for the missional purpose of removing the borders and subjugate the free nations that were made by the reformative mission of the received-text translations.

When the Jesuits developed their agenda, the strategy was that the scriptural and cultural deception should be so slow that no person would know it before it was too late. But the challenge is how to stay sufficiently disciplined and patient and move sufficiently slow to make this deceptive strategy work in the longer run. The devil tends to overdo things and go too far and things will backfire. That was the case with the RV/ASV, and it was so obvious for the readers that they soon would reject the two revised versions. Some of

those close enough to unveil the agenda when the NKJV was proposed to the churches, were so infuriated that it created a response much comparable to the devil's equivalence in the Norwegian 1978 edition, so useless that it immediately was counter-productive and became a driver for the displeased group to declare their disapproval and launch the 1988 edition, made by a competing group and published by another publisher. Again the devil's work took the deceptive operation too far and the scholastic attempt and the vicar equivalence did indeed backfire. In the present mosaic cycle, four generations after the RV/ASV, things repeat themselves systematically. Man's mental and cultural conditions and the opportunity to deceive are again tested. The third generation opportunity and the critical Kairos moment are repeated, and man's woke mindset is now so much borderline that he is close to the psychiatric limit of survival as a healthy and functional spieces in this strange world. Man's self-destructive tipping point is not far away, and the Bible Society is again making an irrelevant update which will have no noticable effect to alter the conditions.

How the translation committee of the Norwegian Bible Society in 2022 did quarrel with conservative Bible readers how to translate the Greek "doulos" is characteristic for these things done in steps. Repeatedly things made to deceive are taken too far and they tend to backfire. The Jesuits knew they would have to conquer the English landscape and the KJV first before being able to subjugate less significant nations. The same order of things moves the doulos translation debate. After several years used to impose the translation of "slave" among the English-speaking, the Norwegian Bible Society declares obedience to the international trends in text and translation. National independence exists no longer in any sense. How the text and translation traitors deal with scriptures, so it will go with the people and their nations. Norwegians find themselves in the same constitutional mess with the rest of the world. We the people, outside the church and in this world, can have no more constitutional sense of reality than THAT (specific) We inside the church.

A note on the Douay-Rheims and its introductory papers and claims

Long before the 1500s, but much more clearly through the 1500s, the Council of Trent, the starting point for the counter-reformatory, Jesuit movement, the Trent proclamations of doctrines to protect Levitical continuation, the revision of the Latin Vulgate, and the publication of the Douay-Rheims translation from the Latin Vulgate into English, are all evidence of the war between the two parties going back to Gen 3:1, repeating the clash between the same two parties AD, in the gospels, and again for the whole world to know the nature of the gospel vs man's rebellion manifesting itself against the xxx solas in the 1500s and through the seventy weeks. The three solas of the reformation substantiate the still unfinished conflict and the still unsolved war between the two parties in Gen 3:1.

3x For the glory of . . . :

-Sola Scriptura	For the glory coming by scripture alone
-Sola Fide	For the glory coming by faith alone
-Sola Gratia	For the glory coming by grace alone
(-Solutus Christus)	For the glory of Christ alone (derived from sola scriptura)
(-Soli Deo Gloria)	For the glory to G-d alone (derived from sola scriptura)

After the Douay-Rheims and KJV publications the sola S war in the English-speaking world would very much be championed by these two translations. When English was standardised in the 1700s, the same war would continue between the Parris/Blayney and their 1762/1769 KJV and Challoner's updated Douay-Rheims 1749-1752, and it would soon be even more clear that the Douay-Rheims was a reformation copycat, using the KJV as the basis for the update and growing much closer to the reformation Bible in all aspects that could be copied without explicit harm to papist doctrine.

In the present preface from Baronius Press, 2003, it makes a historical parallel to what is seen in the Calvinist ESV, trying to go back to the 1500s, and essentially preserving a vicar path from Augustine around 400AD, through Calvin, and to the present day. The Douay-Rheims parallel goes back to Jerome around 400AD, makes the link to the 1500s and the Council of Trent, and to the present. In this way the Catholics and the Calvinists are working in parallel to preserve the vicar transmission line and its ideology through history. Also the latest Douay-Rheims preface is not about giving glory to any original source of salvation but is a self-justifying line of arguments about the claimed rights of the (vicar) church hierarchy as the source and supervisor of scripture, where the teaching authority of the church is the essence, not scripture as sola S teacher. Challoner proved himself to be a notorious copycat in his revision based on the KJV in the 1700s, but the preface today is still presenting the case as if the (corrupt) "Vulgate could be shown to possess a unique reliability." The present preface is also projecting martyrdom serving this counter-reformatory cause in England, and so it goes on to the end of this preface. It says nothing about giving glory to G-d but a self-righteous and counter-reformatory rant against the sola S cause of the reformation. An essential point here is how this nature of apology and apologetics reappear in the modernist world and how the present increase of falsity and apologetics go hand in hand. Today's ESV is surrounded by the same type wave of essentially anti-KJV and anti-Shem apologetics as Trent, the Latin Vulgate and the Douay-Rheims translation in the 1500s, and again today, and it is the same counter-

reformatory agenda and mindset. Apologetics would inevitably and for mixed reasons increase together with the increase of textual and missional manipulation. The surviving fittest Jezebel and the spirits of time are ruling spirits behind it. In this mixed condition the clouded mindset behind Challoner's Douay-Rheims update, full of stuff copied from the KJV, is offered to the public under the disguise that it "was intended to correct the biased renderings of many Protestant biblical translations." Indeed, this Dagon has no more authority to stand before the Authorized Word than the modernist ESV and the rest of the multitude of modernist creations.

Back to the historical context . . . the classical and medieval story is trying to repeat itself. Every papal audience, every Urbi et Orbi message, every procession, and every time the Pope steps out on his papal veranda in the Vatican and St. Peter's Square is filled with people, he is not there to deliver a sermon but to be worshipped and glorified. It is about glory to antichrist, the vicar of Christ. Every papal visit to some distant area and every time people are lined up and the papal automobile rolls through the streets, it is all about inspection and control, that the magisterial hierarchy and the ranks stay obedient and in submission and the masses of poor subjects find their place in it without having any idea or say about it. All of it is the same vain-glorious show and about the same vicar glory, which is the reason why the three solas of the reformation appeared.

Today's global/globalist wave of exterior imagery, candlelights, syncretism and papist practices, ignatian spirituality etc., making its way into Norway's "protestant" landscape and worship service is a push for counter-reformatory progress and worship of antichrist, trying to regain the terrain that was lost in the 1500s.

One of the framing documents in today's Douay-Rheims is put there for the protection of Levitical continuation. The first script is the encyclical of Pope Leo XIII, which is called PROVIDENTISSIMUS DEUS, (on the study of holy scripture, 1893), published in the days between the counter-reformatory RV in England and the ASV in the US, and tries to reverse the effect of the actual providential act of G-d from Erasmus to the KJV. The first words of the text says, The God of all Providence, . . . and goes on with a text which uses providence to protect the hierarchy instead of the true providential act that was directed universally towards the people of G-d. Next text is DIVINO AFFLANTE SPIRITU (By the inspiration of the Spirit, 1943), which is trying to pervert the cause of providential inspiration and translation. Both framing encyclicals for the Douay-Rheims translation end with the statement, Given at Rome, at St. Peter's . . . as if providence guided scripture and inspiration through Rome and none of it is from the Jewish Israel. This is how things repeated from the 1800s again, like in the early centuries AD, tries to cut off all providential ties that were remade in the 1500s to build the Jewish-English Commonwealth. Papal Rome is a copycat and Bible perverter and is constantly stealing and lying in the service for the glory of antichrist, the vicar of Christ. There is no reason to doubt how Jezebel's inquisitors want to implement their cultural correctness program and repressive agenda 2030 according to the Douay-Rheims version of 2 Tim 3:16.

Before leaving this part, be aware that the two bracketed (sola X) should never have been stated, but are M+ inventions due to the divorce between the Word in person and print.

A note on the NABRE 2011 and its introductory papers and claims

This note covers two versions having some of the same framing papers and details, one from Fireside Catholic Publishing, Wichita, Kansas, the other from Catholic Bible Press, Nashville, Tennessee, both publishing the 2010/1986 OT/NT editions with imprimature. It is shared by most modern translations, but the Catholic Nihil Obstat is the most formal version and the formal reason why the Johannine Comma has no place in the modernist bibles. This touches two aspects of the collision between dualism and the trinity. First that the spirit of truth is the one and only approver of the canon and the word, and has nothing in common with earthly religion professing the authority to approve canonical, textual, translational, and doctrinal matters of scripture. Secondly Nihil Obstat means total collision with the spirit of truth and the Johannine Comma recording in terms of endorsement of the word itself. Nihil Obstat and the Johannine Comma represent two lordships and two priesthoods which cannot coexist. Since Nihil Obstat is the unifying force behind Agenda 2030, and the same ECM foundation is shared by all committees, are all modernist bibles bastard siblings of the same breed. Now it is important to know that the ruling element of deception in Laodicea is that Satan became a scriptural angel of light upon Dung hill. If you did verify how the devil's dull-minded equivalence works on the brain and puts the churches to sleep, you have enough background to understand what ECM, Agenda 2030, and the Nihil Obstat imprimatur have to do with the mark of the beast, and to know that it is not an imprint made on the forehead but in the forehead. Bastard readers have been mentally conditioned to move away from sola scriptura and the reformation, and all bastard bibles work in the same direction to bring the masses into obedience to the counter-reformatory pulpit and the globalist regime. In the days of Nietzsche, nihilism was that G-d is dead. Now one cycle later, when Westcott and Hort are fully implemented, Nihil Obstat is the prostitute banner over nominal Protestantism. If you know some Latin, Nihil Obstat is a modern nihilist conquerer and Emperor and now Pontifex Maximus of the brain. If you see these Nihil Obstat implications, you will see what the removal of scriptural obstacles has to do with declaring that all reformation Protest is ended and man is mentally conditioned to merge 2 Thes 2:7 and Rev 14:9-10. To fulfil Nihil Obstat and agenda 2030 means that all restraint is gone and there are no more obstacles or restricting elements to hinder the path to total whoredom. Protestant theologians have been collaborators and have brought the means of deception into most branches of the religious landscape, and this work of deception has in some cases even been done under oversight of some calling themselves prophets and apostles. Only some small progressive steps remain before the priestly pimps again can rejoice triumphantly in vicar lordship after having regained control with their prostitute world. Agenda 2030 and the great counter-reformatory reset appear so far to be a success.

The main difference which sticks out on the copyright page in the two Catholic versions compared to the "protestant" versions is, still at this stage, that "protestant" versions will limit this page to be about copyright of the translation, whereas in the Catholic versions this page assumes total control with scripture and unlimited authority over scripture. The phrase "all rights reserved" is absolute. This approach to scripture is the reason why the ecumenical dialogue never could be too explicit on the implications of "unity" of faith.

A note on the German Luther 2017 edition

After repeated revisions, 1912, 1984, 2017, this should now more correctly be called a so-called Luther Bible. When the forces behind it say that it is now closer to the original text, they made that statement after removing Luther's personality from it and turning it into a counter-reformatory version just in time for the 500th anniversary. It is harmless to the counter-reformatory agenda. Like the rest, it is now an emasculated translation with no reformatory strength and is aligned with the vicar purpose to finish the counter-reformation program. The philosophy in the 1800s was, here a little, and there a little, until all reformatory strength would be gone. By example, in the 1912 edition did the last half of Matt 6:13 say, *Denn dein ist das Reich und die Kraft und die Herrlichkeit in Ewigkeit. Amen.* From 1984 it was put in brackets, in 2017 it is still in brackets, and still the same words used by Luther in 1534, but with the ECM finished will eventually all details of this type found in the received text profile be removed. Matt 17:21 was in place in 1912 but taken out from 1984, the same with the other 15 verses typically taken out when adapting new translations to the Westcott-Hort and Nestle-Aland profile, and in the 2017 text is of course Mark 16:9-20 and John 7:53-8:11 in brackets. So, by saying that the Luther Bible now is more correct and closer to the "original" text, but avoiding any explicit words, the real story is that it is no longer translated from the received text. After doing the whitewashing of offensive language and the colourful Luther, the same done in other languages, the reasons for preserving a polished image of Luther and his translation philosophy is no-less deceptive in the new German "Luther" Bible than the corresponding angel of light fueling the same modernist deception in other languages.

If you read the Wikipedia page on Luther's Bible (before it is modified) it reveals that it is important for the modernists to bash Luther as a translator of poor quality, having no or limited knowledge of underlying texts, and mistranslating his Bible, now brought up to standard by today's superior scholarly guild. How it is done in English-speaking areas with the KJV is partly the same in other languages. It is important for the modernists to present the providential translations and their underlying texts as inferior, outdated and of limited value for today's world. How tools like Wikipedia lost their objectivity and became ideological instruments in the ongoing culture war is most clearly seen in pages relevant for today's woke world, especially pages presenting historical details sensitive to certain parties now using them to serve a cultural and political agenda and willing to pervert factual information to serve a biased agenda.

Now must the Luther revisions be put in context. What the German establishment were able to do unhindered in steps with their updated Luther Bible, is what the international establishment wants to do with the KJV but has not been able to, due to its standing and all the readers. Among the attempts like the MEV, the NKJV is the closest by name, but all are aware that it is not really a KJV update. This is mixed. For most of the hardcore traditionalists behind today's texts used in the committees, the case is how to eliminate the KJV. Those not so fully committed among them, cannot hide their lust to have a CV which lists membership on a revising KJV committee. That would be more prestigious than any other committee. It is a delicate matter since it cannot be named like the MEV or another XKJV but would have to be an approved revised KJV.

A note on the NET 2019 and its preface

Another committee which cannot void mirroring itself in the KJV. The first words from the NET Bible team is about the KJV and what they did and thought about their work. Next, it is enough to observe how restored medieval scholasticism is expressing itself. In the same introductory note the missional commitment says nothing about faithfulness to G-d's mission, but it is all about faithfulness to the original languages, to restored, man-made autographs, something textual, lexical and grammatical, and just like the rest, also these guys claim a divine calling, describing what tremendous responsibility it is to be a translator, implicitly expecting their readers to trust them and their fractured cornerstone enterprise. The last paragraph in their scholastic intro text lines up with their "dated" version of Eph 2:20.

After one first page FROM THE NET BIBLE TEAM, the next two pages make up what these guys call TO THE READER, A Brief introduction to the New English Translation. This page begins with the following words: "The New English Translation (NET) is the newest complete translation of the original biblical languages into English. In 1995 a multi-denominational team of more than twenty-five of the world's foremost biblical scholars gathered around the shared vision of creating an English Bible translation that could overcome old challenges and boldly open the door for new possibilities."

If they were smart enough to avoid alluding to the KJV on the first page, at least some might be fooled to miss that these opening words, To the Reader, are no less fueled by the KJV, how to conquer it, and what they mean with all the old challenges they hope to overcome with new possibilities of a gone KJV. The ambition of the NET Bible team is no less global than the international ambition of the NIV, MEV, ESV, and the rest.

Now you must put some of this absurdity in context. If you repeat the opening statement on their first page where they mention the KJV, the first words say, "A translator's work is never done." Their version of Eph 2:20 says: Because you have been built. . . which is a reference to something in the past, which in its biblical context cannot last.

In the KJV, in contrast, the translators can rest in peace knowing that their work surely were done and finished but lives on in a continually Alive Being building process which never ends and in Eph 2:20 says: And are built upon . . . While theological modernists generally are obsessed with the lexical and grammatical, the anthropological KJV stays faithful to how things actually work and what is needed to stay alive instead of living by something in the past. The modernists profess never to be finished with translation work, while their wording is a reference to the past, but in the KJV it is the other way around. They were done but their work lives on. You need to capture how "And are" in the KJV refers to a timed past combined with Alive Being living on in continuation in contrast to living death in the modernist world. This makes up some of the general contrast between the trinitarian and anthropological KJV and the dualist nature of theological modernism in translation. KJV wording is also backed up by the trinity's own witness, the testimony of Jesus, in contrast to the absence of canonical authenticity in modernist translations. Authorized canonical consonance in the KJV means multiple parameters of authenticity in addition to the lexical and grammatical ideas modernist translations are limited to.

A note on the NASB 2020 and its foreword and preface

Before arriving here, some of the background was covered to know that one of the things the RV committee was very much aware of, was that if their invention should have any chance to beat the true KJV, it would have to be most accurate in both the grammatical and the lexical, at least that was what they had to try if they should stand a chance. The NASB is the translation which carried on this RV/ASV legacy and today is praised to be so deadly accurate that it must be published in at least three different editions because the translator groups (which now includes the LSB) cannot agree what the underlying source texts say. The 1977 edition has been continued in print, and the 1995 edition, and now the latest, the 2020 edition. Three editions were published in 2021. Satan's Bible legacy is textual uncertainty, missional doubt and pluralism. Today's sum of scholastic vanity is that the Bible industry cannot present one single verse and say that this is now a reconstructed text saying what the original autographs said. Anyway, the industry will, nevertheless, say that we have the most accurate Bible translations. A plethora of useless translations and commentaries are published for use against the reformation, against sola scriptura, and against the one principal good one G-d provided. In this pictured plethora, each committee provides their piece in a much greater picture of the 70-weeks journey from sola scriptura and the other xxx solas were established in the 1500s until they have been abolished by ambition of the Bible industry from the 1800s. This part repeats what has been extracted from the other prefaces, how things would be done in steps and in multiple pieces, in order to reverse the reformation and deceive the world.

After full cycle since the RV/ASV, the New ASB has been developed in stages since the idea was launched in 1959. Also the NASB is claiming a place in the long KJV tradition (with all the rest), but denies the providential text basis for the reformation and the KJV. The NASB has these critical-text milestones, first 1977, then 1995, and now 2020.

Now, the first step is the self-image coming with the two boxed versions when the 1995 edition recently was republished in new clothing together with the 2020 editions. Both boxes market these two versions as Exclusive, Easy to Read, Comfort Print. On the back side, the 1995 box boasts that this is Accuracy You Can Trust, and continues its saying: "Universally recognized as the gold standard among word-for-word translations. . . now with . . . Comfort Print® typeface." On the back side of the the 2020 box, the boost says, "Fidelity to the original biblical languages with enhanced accuracy and readability" and it continues with saying that the NASB "stands on a rich tradition of faithfulness to the original Hebrew, Aramaic, and Greek texts . . . updated through the years to enhance accuracy, modernize language, and improve readability." Now this boost needs to take into account what the other committees bring to this deceitful table, and add that to the NASB preface to understand the hollowness of this yellowish "gold standard" claim.

First step is the NASB Foreword, where it states its aim, now to be read in the context of what is said about the NIV preface and the evidence of invalid calling and gifting to do translation work, and now combined with the CSB (and ESV) on inspiration, inerrancy etc., also appearing in the words of the NET Bible team. The NASB foreword begins with professing their "conviction that the words of Scripture as originally penned in the Hebrew, Aramaic, and Greek were inspired by God." Next step is the dubious details

which not only kills the first sentence but ends with the total divorce between original intent and translated fruit. The NASB committee says that “Since they are the eternal Word of God, the Holy Scriptures speak with fresh power to each generation,” . . . and this paragraph ends with saying that “The NASB strives to adhere as closely to the original languages of the Holy Scriptures and to make the translation in a fluent and readable style according to the current English usage.” This repeats the hopeless case of the NIV where there is no connection between inspiration and preservation of original languages and the mission to preserve a stable lingual dimension in the receptor area, but as the NIV and now also the NASB say, it means to drift helplessly along with a culture and its lingual realm in decline and not even having any intent of preserving the original missional intent coming with the original languages. The NASB is the next example of invalid gifting, calling, and mission. It makes this relativist flux even more hopeless that the Foreword opens with quoting Isa 40:8, and it makes the copycat effort more plain and more obvious since the relativist lingual drift also the NASB represents is boosting its ambition in the unstated mission to dethrone the lasting lingual stability of the KJV.

Next part is the fourfold aim of the Lockman foundation, saying in four points, first, that these publications shall be true to the original Hebrew, Aramaic, and Greek, secondly, that they shall be grammatically correct, thirdly, that they shall be understandable, and fourth, that they shall give the Lord Jesus Christ His proper place, the place which the Word gives Him, and that no work will ever be personalized.

The first three steps, about being true to the original, being grammatically correct, and understandable, need the KJV context since this is essentially the RV/ASV legacy how to beat the KJV. It is not about faithfulness to the truth and its mission, to the original, and definitely not to be true to the providential reformation, but to continue the counter-reformation cause championed by the RV/ASV and continued by the NASB.

The fourth point is even more sinister, since the three solas that initiated the reformation in order to give the Lord Jesus Christ his “proper place” is in the other end reversed and is about how the RV/ASV and the NASB champion antichrist’s meaning of the worded mission to give the Lord Jesus Christ “his proper place” under the hierarchy of antichrist and forced to serve that counter-reformatory, vicar mission. The essential dichotomy is what the apostate Laodicea and its theological rebellion manifests in contrast to the first, original three solas when the scriptural KJV realm the RV/ASV & NASB try to conquer, was established. The crown of this is the ontological semantics at the end of the fourth point of the Lockman aim, saying that no work will be personalized. Remember that the missional intent and the prophetic fulfilling of the original is that man shall become the word. Notice antichrist’s way of expressing this hollow form of false humility.

Next, how the NASB preface opens is again how all committees seek to emulate the KJV, opening their preface saying that “In the history of English Bible translations, the King James Version is the most prestigious.” Indeed, this is the throne all committees want to conquer and pride themselves in as worthy international successors. With these details in place, you have the basics about published falsity in Rev 16:13, showing how much effort antichrist’s vicar industry puts into the will to enthrone Lucifer, now literally

bringing forth this plethora of products which resembles what the Bible calls wolves in sheep's clothing. Both in the marketing and the evaluation of vicar publications, you will find the hollow combined with the exterior. The false prophet is one half of the picture, the wolves in sheep's clothing the other half, how the shallow and hollow and its inner falsity is masked by deceptive exterior form. Over the last decades these most illustrative publications have been brought forth with the following characteristics: Good looking bibles of editorial supremacy, fine paper quality, line-matched print, and superb binding with a really soft goat skin cover (to deceive the sheep). The last touch is how these false prophets present themselves as a shallow and hollow surface under a Comfort Print you can rest your eyes on in the absence of the true trinitarian Comforter gone with the KJV.

After reading the fourfold aim underlying the NASB 1995/2020, their foreword makes itself a representative spokesman of the general breach from Ephesus to Laodicea. The reason for still missing reformation, universal rejection of sola scriptura, and the story about things lacking in all seven churches, is the same underlying premise for number four in the fourfold NASB aim. The rationalist and modernist premise for the industry is, in agreement with aim number four, that the historical Jesus is the basis. He is not the same in person and in print. That is the story of apostasy from Ephesus to Laodicea, and the unstated underlying premise for today's essentially counter-reformatory fabrications. If Christ was the same in person and in print, aim number four would never have been formulated in this way. Until that mindset is corrected in person and in print, the "place" referred to in the foreword is the place of daily recrucifixion. What theologians did say about the "place" of Jesus, is what the hierarchy restricts him to. It seems also clear that the "work" referred to, never to be personalized, is strictly theological and scholastic, with no more room for the anthropological and subsidiary than theologians are willing to tolerate, and therefore no fundamental room for the reformatory and saving "work" of Christ to be fully implemented. Whether translation is truly personal, or impersonated, it is still the meeting point between the sinner and the saviour in whatever form that takes place. Even according to these four Lockman aims, no Bible will have any other mission than the forces behind it intended. It is important ontologically and semantically to link the end of aim number four to the beginning of the sentence, since the whole mission of Satan becoming an angel of light and impersonating the text was the game plan from the means of deception were planned and designed until they now stand forth in published form. It is important to know the reformatory priesthood struggle and how theologians always have worked to silence the personal, trinitarian Jesus and elevate themselves to a pulpit office above scripture as spokesmen in his place. They can do that as long as his work of reformation and salvation remains hidden. Thus, the NASB brings clarity into the order of things to make a mute Bible, stripped of power and ability to speak for itself. That is the counter-reformatory mission. Even if you are no student of hermeneutics and semantics, you may use this case to sharpen your Berean brain on the logic of Young's lexical and grammatical trap and the partly unknown scheming of hermeneutics and semantics. Aim number 1 is a carte blanche for whatever the reader wants, aim number 2 explains the lexical trap of Young set in the 1800s, aim number 3 echos Vatican II and Dei Verbum, and aim number 4 explains the more sinister elements it took 200 years to implement in order to successfully complete the counter-reformatory agenda 2030.

A note on the LSB 2021 (NASB1995 update and NASB2020 twin)

The first to be aware of about Lucifer's laureate Lockman LSB, in addition to the other notes leading to the NASB, is that the LSB is the most prominent occasion seeker in this company of modernist translations. Its background, coming out of the midst of nowhere, is partly the NASB 1995, the 2020 update, and the stepwise drift away from the more stable 1977 and 1995 editions. The LSB committee rejecting the 2020 NASB update and how it as a more loose translation confirms the present gender-identity crisis, escalating cultural decay and lingual relativism and drift away from the authenticity where the KJV stands for preservation, made this opportunity at the end of the 70-weeks to sneak in and present the LSB as an ambitious but still false window into the kernel of the original dimension the KJV brings out. The LSB committee is comparable to the boost of finest international scholarship in the NET Bible, which was no other than a confirmation of invalid gifting and calling, the same with the LSB, which much more literally than the rest is trying to exploit the authority and legacy of the KJV.

Also the LSB committee, like the NASB committee, prefer B instead of V. This mindset reflects how to copy established pro-KJB circles, which also preferred King James Bible instead of King James Version. It is a lingual correctness gimmick used in this historical landscape. As a derogatory term used to downgrade the KJV, some committees trying to establish their competing translation upon the ruins of the KJV, like the NET Bible, the NASB and the LSB, will in their preface refer to the KJV as the King James Version, as a platform to elevate their own achievement called Bible. Some, like the NASB and LSB prefaces, will refer to the King James Version as a mere revision of the Bishops' Bible, in a long line of revision work today coming to its end by committees considering their superior work worthy of the title Bible and worthy to replace the authorized throne. It is a constant struggle how to maintain the supreme authority they lust after and at the same time downgrading it and mocking it in order to convince the people to let the KJV go. One of these anti-KJV steps was to change the words which in the Lockman NASB 1995 and 2020 prefaces both referred to the KJV as "the most prestigious" translation, to the updated and downgraded wording in the Lockman LSB 2021, "the most well-known." Since Lucifer's LSB is presented to be the best translation ever, it seemed reasonable to remove all traces giving honour to any historical Bible. This is the nature of deception in the counter-reformatory program beginning with the RV/ASV, where the ambitious, international LSB presents itself a worthy committee to be laureled, Pontifex Maximus.

If you have recapitulated the order of things from 1881 to 2021 and have verified how nominal Protestant scholasticism did implement the Nihil Obstat imprimatur in modern bibles, you should be able to conclude how original sin now is imposed onto the Word, and you should know what pulpit pimps and prostitution have to do with vicar lordship and doulous slavery. Psychological projection and upside-down ideology have named the Lord and creator instead of accepting the naming of G-d's anthropological creation. The theological emperor is naked and is projecting his nakedness back onto the creator. Man has become god in his own universe and did thus enthrone himself upon Dung hill. The abominable desolation became the theologians' claimed right to create their god in their own image according to the vicar interpretation rights in Gen 3:1. To become means of

deception and the scriptural angel of light, is Satan's Bible legacy. Agenda 2030 had to bring all theologians and Protestant scholasticism onboard in order to enslave the world. Jesus called his disciples, friends. Theologians and other pulpit expositors guided by the deceptive angel of light creeping into the texts will call them subjects, will brand them Nihil Obstat, and make them slaves and beast members in their own 5% economy. Nihil Obstat is the forehead imprimatur on a member mass which no longer has the will or the power to resist their own submission and prostitution. In copycat form, to publish this imprimatur and make it known to the world, is to officially declare that the Babylonian lordship and its vicar of Christ is presenting the Benjamite trophy whore. So were the Romanist LSB laurels designed for a global Pontifex Maximus. After so much counter-reformatory scheming, the scriptural angel of darkness would eventually be published. In retrospect, antichrist's crowning year makes it no surprise that theologians would use the Bible to glorify themselves instead of the Lord. After all, that is the conflict between the two priesthoods, between law and gospel, and why the priesthood of believers needs liberation from this self-gathering and self-glorifying priesthood. LSB symbolism is no less self-glorifying than the rest of published full-colour imagery. Each publishing step from the RV/ASV to the LSB is a bastard step on the glorious path to wreathed victory. Each publication is a fresh attempt of a Nihil Obstat deathblow to a steadily decimating opposition while antichrist's scriptural globalism rises out of the ruin of the reformation. You should repeat Worms 2021 and how antichrist's year of wreathed victory correlates with recanting nominal Lutherans now remorseful of the early days of the reformation. First the committees pissing on the KJV in 2011, secondly the ecumenical scheming in 2017, and thirdly Worms and wreathed laurels for the LSB and the counter-reformatory Pontifex Maximus. Theological scholasticism and Laodicea's Codex Satanicus are so far a success against G-d's providential Philadelphia. This success requires the replacement regime to destroy everything providential for redemption, everything providential about sola scriptura and the reformation, everything about protective Jewish-English relations, and all transmission and preservation from Paul's Antioch to Erasmus and Tyndale. One of the promises about the LSB is to be a window into the original text. That will be more explained later, but for now it is no more than an idea with no founding in reality. While being a deceiver and an angel of darkness, is Lucifer's laureate LSB a liar professing to represent the truth and an enlightening window into the original text.

As seen from start in the LSB foreword, the KJV is used as a historical springboard, but the tradition the LSB belongs to and promotes is the critical NASB, not the providential KJV. Some of the absurdities in the LSB are examples of a typical Calvinist conundrum. One of them is the foreword saying how the Word reflects "the completeness of thought and theology" in a text which is not theological but creational. This is literally to miss the point with the professed window into something which will never return what the LSB committee says it will return. It is also typical for the vicar ideology ruling the modernist world that the professed LSB window is lexical and grammatical into the original "text" and not into the original mission of the text. The KJV opens the kernel to bring out the intended the LSB is blind to and offers no insight into. This foreword is full of scholastic terminology and is repeatedly using the word "text" but "mission" is absent. The only time the word "purpose" is used is in a strictly textual context.

In the paragraph where the foreword explains modern English usage and why the LSB omits certain conjunctions, the foreword reveals that the text is only text coming with no missional implications of omitting such details. It is only a matter of style. Be aware that the secular rationalists and modernists colonising the text-critical dealing with the Bible over the centuries would eliminate all aspects of the invisible involved in the making of the Bible, which means that the theological dealing with the text contains no more than those involved can fathom in their collapsed mental faculty.

When the LSB foreword in the paragraph on Greek text refers to its underlaying basis as “current available manuscript evidence”, it is the driver behind “contemporary English” used in the translation of all modernist versions, never finished and having nothing to be preserved while drifting along current, contemporary relativism on the road to obscurity.

In the paragraph on Gender language it gets even more hopeless. What is the point with being obsessed with gender accuracy when everything else is in constant flux in a world increasingly drifting into cultural and lingual decay for much broader reasons and driven forward by an apostate ideology which in all other matters is proven to have no interest in G-d’s provision to save and preserve his people? The hypocrisy in conservative circles of theology is boundless, professing their dedicated commitment to original gender with exact formulation in scripture but generally drifting along with all the currently present manuscript evidence and contemporary language never fixed and in all other conditions proving where this growing textual (and missional) relativism is heading. Towards the end of the last Foreword paragraph is the Reformed LSB committee mocking Tyndale’s legacy, saying that the LSB “allows the pastor and teacher to explain the text” no poor ploughboy should study on his own. Counter-reform means a universal magisterium.

As a laureled crown of deception, the Foreword ends with the LSB presenting itself as a legacy translation. Just as history has proven and continues to prove, in the word of the LSB committee, this legacy aspires to “bring forth features of the original text relative to accuracy and consistency” which is completely irrelevant for how G-d’s missional providence will be manifested. It is only lexical and grammatical relativism constantly updated to fit the contemporary culture and the current evidence never fixed and never coming to a standstill where the scholastics will say that this is the finished autographs as they were originally penned. The original mission and its purpose must be maintained by the KJV. The LSB will continue in its own irrelevant obscurity with no more insight to offer than all the contemporary competitors surrounding it. Vicar text contributes to the glory of antichrist, original mission to the glory of G-d. Beware of this great contrast between modernist text and authentic mission, and between the relativist Laodicea and the steadfast Philadelphia. It was missional dedication and need that drove the reformers into action, not the textual ideas which occupied the academic wilderness. The mission of the reformers was to end the textual wilderness now recreated by scholastic ambition.

The apostate committee behind Lucifer’s laureate LSB is no less legalistic and primitive than the rest of Calvinism. Christendom developed two forms of scholasticism making themselves known in the Bible translation war, Catholic and Calvinist scholasticism. These two theological branches move in parallel and in joint effort with multiple text and translation committees in the anti-KJV war to reverse the reformation.

A note on the NRSV Updated Edition 2021/2022

The next note on translation prefaces, the latest in the RSV, NRSV group, and the next concluding note on means of deception. This update presents itself as no-less ambitious than the rest, seeks a no-less global dominion, and is no-less boastful of supreme quality and academic scholarship. In the words from multiple NRSV-UE publishers, their claim is that this translation is the world's most meticulously researched, rigorously reviewed, and faithfully accurate English-language translation. It claims a place among translations in a long line since 1611, while rejecting the text and reformative premises for the KJV. The NRSV-UE has no more basis for such elevated self-glory than the rest, now ending this sequence on relevant translations in the apostate family from the 1800s, contrasting and competing with the translations from Tyndale to the KJV.

Now a representative example from the NRSV-UE, speaking for all committees about theological scholasticism making itself god in its own universe. The NRSV-UE elevates Solomon in 1 Ki 4:21 to a divine level and uses the word "sovereign" about his position in the same way the KJV says "only Potentate" in 1 Tim 6:15. Do you see how the use of "sovereign" in 1 Ki 4:21 and Acts 4:24 in the NRSV-UE is defining for this scholastic flatland and essentially a blasphemous mockery of the text and its mission? Theologians invalidate the spiritual realm the Bible requires to be real and its law and gospel message to have meaning. Solomon can only be elevated to this level and equated with G-d in a realm where all spiritual dominion is eliminated or unseen. This is the hopeless outcome and the scholastic perspective the theologians display after more or less 200 years quest for the historical Jesus, coming to this level of blindness where the text is stripped of all divine truth and has no supernatural and spiritual value and no saving significance. This type "sovereignty" is found also in the NKJV (1 Sam 14:47) and the CSB (2 Chr 12:1).

KJV 1 Ki 4:21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

NRSV-UE 1 Ki 4:21 Solomon was sovereign over all the kingdoms from the Euphrates to the land of the Philistines, even to the border of Egypt; they brought tribute and served Solomon all the days of his life.

Compare with the NET Bible example on Eph 2:20, since it is the same dualistic flatland in contrast to the alive trinity giving its testimony to the KJV and its proportions. In the KJV realm there will always be some form of coruler with Solomon. In the NRSV-UE this is eliminated by the only sovereign. One way to locate the forces and gravity is that in the cosmological universe where the truth reigns and reality moves between the earth-centred and the sun-centred, is sovereignty synonymous with singularity. This verse said the same in the NRSV (1989) edition before the present update and is the same after all the meticulous research and rigorous reviews by the revisers.

The next implication to be aware of when the text is stripped of its spiritual realm is that ontology and semantics have no meeting point, and there is no connection between the textual and the missional in terms of original sin and salvation. If you see how these things come together, you will find why the translations published in this lingual flatland simply must have a shared shallow and hollow quality with no depth to offer the reader.

Next, if you have acknowledged these implications, next step is why Johannine Comma recording and the testimony of Jesus have no business in bastard translations. They have no basis for bringing conviction and no power to reprove the world of sin, righteousness and judgment, but are dead and worthless and have no reformatory strength, which say why they represent such an important premise to make it possible to eliminate all reform and establish antichrist's global iron realm. In this lingual flatland a Bible translation is no more than lifeless and useless ink on paper. The theologians did somehow accept the Word in person, but his worthless position in print is evidence that the whole foundation is corrupt and has been corrupt throughout all history.

Some more crosschecks you have to do on the spiritual cut-off in this scholastic realm. First, do you see how the theologians professing to have so much more competence on the original languages today, have trapped themselves in Matt 22:29? Do you see why knowing scripture and knowing the power of G-d are the same and necessitate a restored spiritual realm around Solomon in 1 Ki 4:21? Do you see that modern scholasticism has trapped itself in Nicodemus' position in John 3:1-7, unregenerate and blind both to the kingdom and present conditions? Do you see what this has to do with invalid gifting and calling and how modernist translations are the evidence of that, and why there is nothing lingual and cultural to preserve in such circles in Laodicea, and why the whole industry is a great fraud with essentially no saving and reformatory value? Do you see that after the quest for the historical Jesus is done by the modernists, and all supernatural elements have been stripped off, is Christendom's expectations for a returning Jesus no other than the more or less supreme messianic Solomon the Jews were waiting for according to the biased interpretation of Isa 9? Do you see why the bastard translations brought forth in Laodicea are evidence that the theologians do not understand the authorized KJV, and still do not know what they are up against in their endless war against providence?

In the NRSV-UE *To the reader* before the preface, coming from the US National council of churches, their opening statement is that "Motivated by love and respect for Scripture, . . ." their hope is that this update will be "suitable to inspire, inform, and guide daily living." Be aware of this ecumenical correctness appeal to "love" and why all repressive powers always would direct their aggression against the truth to silence all opposition. It is the truth that makes people free. Love is kind, patient and endlessly longsuffering, and will continue so until all go to hell because there is no liberating potential there. This is the problem with daily recrucifixion, that is was never enough with one being crucified. Antichrist, the vicar of Christ, wants all to go on in daily recrucifixion where all must go to hell. Just like the rest, and in their own words, the governing ecumenical NRSV-UE society are apostates and globalists professing to follow a long KJV tradition but they have nothing in common with the providential text and mission of the reformation. In the NCC's "A final word" before the actual preface to the NRSV-UE, they go on saying that "the NCC's steadfast aim has been to encourage readers to study the Scriptures so they will be inspired and informed in their faithful action to love God with their hearts, souls, minds, and strength and to love each other as God loves." Multiple "love" instances are found in their text, but the only instance where "truth" is involved, it is subject to "love" in a counter-reformatory context where true reform and liberation is never intended.

The end of the preface is really a piece of work. It is an ecumenical Codex Satanicus proposal revealing the underlying agenda. While professing a direct line from 1611, but rejecting the textual and missional ties remade in the 1500s, the preface ends with this proposal that all things redirected from Jerusalem to apostate Christendom may serve as means of grafting into a syncretic realm made possible by fabricating “a text that can be used across both Jewish and Christian traditions and in all their diverse communities.” It is not for unity of faith but in all possible diversity, meaning that this published ideology required for a pluralist, one-world religion is build into the ideological foundation. This is a proposal for “the future of revisions and a virtue of this translation.” The point with global ecumenism and this textual and missional reverse, is antichrist’s plan to have the Jewish Israel subjected and grafted into vicar Christendom because apostasy needs this Jewish alibi for credibility and in an integrated position where they no longer represent any Rom 11 threat to antichrist’s copycat mission. The hope is never unity of faith, but endless textual changes and constant updates to be continued in contemporary cultures and contemporary languages, spewing out bastard versions “produced by diverse teams and for diverse readers.” This aligns the NRSV-UE with the NIV and the rest of them in their total disconnect between preservation of the text and the preservation of the people and their language and culture. If you could not see this impostor ambition in print, you would not believe the level of vanity and what apostate committees are willing to put in print and publish. If you download the whole information page with the preface (before they are able to remove it), it is a boost of competence which has lost all sense of reality to a degree that it believes the world is ready to accept the lies. Vain ambition fueling all the words on accuracy and what this committee and their work represent, is nothing but a statement of original sin and how far it would take Adam’s senseless self-glory. If this future of endless revision is a virtue, and the ever-contemporary goal is lingual, cultural and social diversity as a relativist substitute for unity, then must all the troubles coming with it also be wanted virtues. By these notes on prefaces it should be more clear how the modernists not only appear at the centre of cultural relativism, but are the central driver, troublemaker, and the most important means in the counter-reformatory agenda 2030.

Repeat G-d’s redemptive cosmology in constant conflict with man’s ecumenical agenda. Progressive and implemented in steps, Codex Satanicus is the textual basis for Vatican II and Dei Verbum and how to spread the “bible” universally and ecumenically to all the world. After putting on a mask of smiling faces, but still committed to Vatican I and the Council of Trent, the Vatican II ambition is still Codex Satanicus universally spread into all “protestant” committees, causing Protestantism to self-implode by scriptural means and quarrel about it. If the “protestant” committees would commit to the distributed text and do its missional work, the forces behind it could just wait for this devilish leaven to destroy the whole lump. Protestantism would cut its own textual and missional ties done in the 1500s, and the Jewish Israel and the world would lose its protectorship vested in the British crown and the English language, and antichrist would even be able to exploit such a great commonwealth opportunity provided to rule the world. What the Bible says about conspiracy, hidden agendas, ruling goats, smiling wolves in sheep’s clothing, and great occasions since Vatican II, target especially “separated (KJV) brothers and sisters” where Roman Catholics and Calvinists have a shared agenda and a shared terminology.

Now the LSB laurels add the final flavour to the UN laurels. Earlier missing pieces in this ancient pagan symbol are brought in by the globalist Bible industry and manifesting Satan's scriptural legacy. Scripture becoming means of deception was the only way that made the UN world order possible. Be aware of the categorical C/C dichotomy in daily recrucifixion. Pontifex Maximus' continued Romanist achievement means the continued crowning and laureled enterprise which crucified Christ and put a crown of thorns on his head. This is Lucifer's laureate legacy, maintained by the eucharistic, sacrificial priests. Scriptural means of deception are used to groom all world Codex Satanicus readers into a mental condition as marked beast members with this particular mental imprint branded and carried in their forehead. It is a part of the great scheming to change all translations to read their own biography about it as an exterior mark "on" the forehead and "on" their hands while the devil's grooming process managed the hidden agenda how to condition man into a self-made state of ignorance. By means, he has mentally conditioned himself, and by his own hands, he made himself a beast-marked contributor to execute this great enterprise to deceive the whole world. Codex Satanicus is the crowning achievement that made all the world wonder after the beast (in Rev 13:3), and which in Laodicea reached its laureled moment with Lucifer's LSB. Lucifer's Logos version is the last piece brought in to complete this UN agenda, the same since the League of Nations were shaped after World War I. UN was the next step in the same direction after World War II. The LSB represents the earlier missing pieces to complement and now complete the UN symbol, the global agenda and the role Satan's Bible industry is playing in the ongoing work of deception. Upon Dung hill Lucifer became Logos with enlightening Nihil Obstat power to hinder protest and disable all opposition, to finish the plans and complete the counter-reformation. The so-called Earth Federation, the World Parliament, and its Constitution for the Federation of the Earth, make the absolute blasphemy of Mal 4:6. If you look up Earth Federation, World Parliament etc., you will find the same UN laurels and the same ancient ideology of pagan dominion of the world, and around it you will find an endless number of ideas moving in the same direction. One of the pagan ideas in this deceptive and dead corpus is the Lutheran world federation. Another group is the World council of churches, a no less deceitful idea in this direction. The LSB is no more than a capstone in the Codex Satanicus wondering after the beast, and only an occasion-seeking capstone in contrast to the founding KJV corner stone. The constitutional opposites, 1800 vs Y2K, is what constitution and nation we want vs what we have to do under the threat to avoid global war. The totalitarian ideology is fully in place when the LSB is published to give the defining meaning to crown the other laureled branches of globalist ambition. Those that have read The Constitution of the Federation of Earth should have discovered the total and now totalitarian contrasts to the liberating constitutions written around 1800. People's constitutions were made to liberate. Satan's globalist and legalist world order is made by occasion seekers driven by adamic lust to rule the world. One of the striking contrasts between 1800 and Y2K is how the national declaration of independence now is overturned by a declaration of global interdependence. When these totalitarian idiots propose a ruling structure with a global supreme court, it is really necessary to know the basics of biblical and anthropological logic. First, that most sensible constitutions were made to limit power and set practical and geographical boundaries on ruling powers, the

exact opposite of the totalitarian ideology behind borderless imperial institutions now designed with the expectation that people shall submit to a ruling structure designed not only to benefit self-made rulers, instead of the people, but to glorify them with Pontifex Maximus laurels meant to be a glorious or even divine worship symbol. The universal UN laurels shared by the LSB and its globalist ruling fellows are designed for antichrist taking residence in a global dominion and expecting to be worshipped as god in his own self-made, replacement universe. Secondly, and no less biblical and anthropological in its strict logic, is the fact that people's quality of life is in national numbers. Homeland happiness or Lackland misery is almost a direct proportion set by national group size. It is strictly logical that the primitive ruling mindset assuming the right to eliminate border structures and demolish the national homeland, will be no less primitive and totalitarian in all other globalist affairs. Borders reflect reverence for life or the lack of it. You can scale the average nation from 1 million, to 100 million, and to 7 billion citizens if all the people on earth were forced into one dominion. After scaling the potential presence of peace and harmony from 1 million to 1 billion citizens, you may extrapolate this proven Logos logic and come to the conclusion that 8 billion souls under one global government means nothing but total chaos and absolute savagery, which is the reason for the need to abolish all empires, knowing how they all ended in brute savagery, in order to know the reason for the saving cut-off in Matt 24:22. Thus, be aware what the despotic globalists work for when inviting 1-5% stake holders to corporately overthrow earlier declarations of independence in favour of the (vicar) declaration of interdependence. The foundation for all this is historical Christendom and its despotic, ecumenical, replacement ideology. Everything about the reset-reformatory agenda 2030 is deceptive and apocalyptic and is coming together on a foundation fabricated by Jezebel's theological administration now working to implement counter-reform and medieval interdependence all over the world. Codex Satanicus is the foundation for the laureled LSB and the rest of deceptive means.

Be aware how well the crowning year of Satan's Bible legacy correlates with the last advance of the global migration pact. Theologians are taking control over the Bible with the same result as in the medieval Lackland era. People having no Bible would have no homeland. Theologians assuming the right to control, edit and manipulate the scriptures would expect the same right to dispose of people and nations. Despotic rulers assuming the right to execute mass migration in one direction must also have the right to do the same in the opposite direction with other groups. The right to migrate some, is the right to exile others. Just like the decades preceding the Nazi era, people experience the same mindset of supra-national imperialists forging their own ruling structures and their own right to mix populations and make the people they want, and will legislate hate speech laws to silence all protest. In the medieval period was the serf class forever confined on the land they were born, with no prospect ever to change their life unless their governors would permit such relocation. The enforced migration pact is a modernist version of the same lackland condition with totalitarian despots assuming the right to dispose, relocate, and reeducate people and nations as they see fit. The other side of the migration pact is the education pact. One requires the other. There is therefore no reason not to compare present despotic acts to legislate and rule a borderless world with how things developed during the decades before holocaust and the Nazis were elected to power by democratic

principles. It is a biblical reality that a ruling priesthood of unbelief would dispose of people in the same way they dispose of the Bible, and will assume the same right to edit the Bible and edit the life story of humanity. So, without all the theologians Satan could not do this globalist work and would never be so successful in deceiving the world. The providential, reformation Bible did slowly liberate people and nations and restored their homeland. But now in reverse order, the theologians are willing instruments when Satan again is destroying the Bible and people's homeland. How people and nations develop their destiny is predicted and mirrored by scripture and homeland. Therefore is standard deviation so predictable and repeatable, and the scheming of theologians and the devil's business no less predictable. The ruling priesthood of unbelief would continually be a fundamental threat to the priesthood of believers, and a fundamental threat to peace on earth. Ruling theological sovereignty over the Bible would always cause enslavement of the people scripture was designed for and intended to liberate. In the course of history and in the merging of prophecy and history through the apocalypse, it would be evident that Satan's regime and the priesthood of unbelief are the same. With the modern Bible industry turning means of salvation into means of global deception, antichrist is more rigidly fixed to the pulpit and its priesthood of unbelief. Just like the Lackland era, is the Bible becoming the means whereby Satan rules the world ex-cathedra or by expository pulpits. Relocation and reeducation pacts are exiling, exodus and emigration pacts in the great reset 2030 agenda. To make it happen it is a must to impose textual relativism and non-canonical bibles the readers cannot use to discern the time. Laodicea's war against Philadelphia is not only an industrial publishing flood intended to choke providence, but all this spewing of perverted prophetic material is relativism's war against precision and definition, a translation warfare against the providential accuracy level the priesthood of believers needs for liberation from a relativist ruling priesthood of unbelief which never intended to hit any confessional mark of saving and reformative value.

After a shortlived period of liberty, the free western Europe and the US are back in the medieval European swamp man came out of by reformation. Protestant theologians have been willing executioners in imposing this western euthanasia. The end of mixture in Rev 14:10 means the end of mystery in 2 Thes 2:7. Dawn, daylight and the beginning of clarity and surety declare that salvation is by definition. Another point regarding Satan's legacy is to prove the meaning of moral depravity. Augustinian principles and Calvinist legalism are fundamentally manifested as Adam's ideology upon Laodicea's Dung hill. The Council of Trent launched the counter-reformatory, Jesuit agenda. Vatican II and Dei Verbum belong to the final stages of rooting out the reformation Bible.

If you combine all the notes done on the prefaces in one and under the MEV banner, you may find that the MEV dedication ceremony held in 2016 and the sinister invitation sent to the British Crown, was a hope that the Queen would attend, and the committee would give her the Nihil Obstat stamp on her forehead. That would be the official imprint and episcopal sign that the world was ready for the statement of counter-reformatory victory, that the Sceptred Isle had lost all reformation strength to resist submission.

NIHIL OBSTAT

No more strength to resist antichrist

Now the essence of (counter)-reformatory war particulars regarding Rome and London need some notes to elaborate where Nihil Obstat came from. The essential contrast to the dry lackland landscape Nihil Obstat and Codex Satanicus came from, is apostolic truth and the authorized word having the wet trinitarian stamp of approval which on the KJV title page says, Appointed to be read in Churches. This ontological contrast is not only how to contrast trinity vs dualism, but the essence of providential authenticity vs copycat ambition. You must understand what originates in Gen 3:1 and how antichrist, the vicar of Christ, is a copycat twisting the providential and presenting it in perverted form in the deistic campaign against the trinity. As the authorized word championed the truth would things manifest the contrast: Appointed to be read by the people in 100% Churches vs Magistrial approval of a copycat, ex-cathedra teaching office in a breach which prohibits all direct access and trinitarian communication. Dung hill and the authors of confusion have no other choice than projecting themselves and their dull-minded Codex Satanicus back to the dualistic end of revelation and its apocryphal mark, Nihil Obstat. Revelation came from the Jewish Israel. Copycat ideas and masked agendas came from Rome. The reason for canonical epistemology is more than to prove how prophecy foretold history. The truth must prove why providence founded Philadelphia, why it would have to stand against Laodicea, and must prove what the British protectorship and the Jewish-English Commonwealth is about, how to protect it, and what to be aware of and for what reason. The KJV translators were for church-political reasons instructed to translate “church” instead of Tyndale’s “congregation.” So the KJV says congregation in OT and church in NT. There would surely be much literal pro and con between these two forms before the end of antisemitism. Anyway, Tyndale’s reformatory intent and protest lives on and were preserved on the KJV title page, essentially presenting the whole reformation mission to the reader with the words, Appointed to be read in (plural) Churches. Tyndale’s lasting legacy and reformatory protest is also very much behind the no-less full protest statement “imprinted at London” on the KJV title page, stated in opposition to all later competing impostors published until the final showdown between truth and error in the end.

If you need more context on the vicar of Christ and the counter-reformatory victory over Christ, you may investigate how “nihil” (nothing) is used in the Latin Vulgate in verses like Gal 5:2, 2 Thes 3:11, Heb 7:19 etc., and how to reduce Christ to no effect. From the days of Nietzsche would lost reason bring all true missional momentum to standstill and antichrist’s infallible, counter-missionary power and stature would grow. Endless details like these complement Tischendorf, Westcott and Hort and their RV/ASV, and how their essence reproduces itself four generations later, Christendom without Christ. A salvation army is no-less real than Satan’s deception army in the darkest England, and it is no-less real what kind of dark energy to manifest itself with the restored dark ages. Bonhoeffer’s evangelical books and critique of the Nazi era were no less hypocritical than the Pope’s “brennender sorge” in the same days. William Booth was no-less a rising-early warning in person in his days, than the OT prophets were one generation before disaster. If there had been any western sense of reality during the decades from Booth to Bonhoeffer, it would have caused the effect that all those that after the war praised Bonhoeffer for his books, would after 1945 have initiated a total reformation. But, of course, it is the same all over again, where global religious and ruling federations today again fortify original

sin instead of being the reformative simplification needed to avoid the next diaster. It is the wrong medicine and methods, and it is the wrong people in charge of it. The insane problem with theology and theologians is that how the prophetic Bible is fully disjointed from all historical confirmation, is no-less disjointed in the minds of those seated in their own ruin and making their nonsensical expositions about cause and effect. This was an established reality while the 66-book canon was built, and it belongs to the Bible's own testimony about itself, its own mission, and the predicted opposition. Each book added would soon be perverted by an establishment ready to use it against the intended purpose and it would never reach the people it was intended to liberate from such. If you need even more context, you should investigate how Lucifer, becoming a scriptural angel of light, was able to have the Word used to fulfil the plan Satan could not make the Lord do freely in Matt 4:1+. This mismatch and the skewed image following the rationalist and historical Jesus-product is that Word and Lord are not the same in person and print. The Jews did not want Christ in person, and Christendom did not want him in print. People were also much more interested in a spectacular person than in some words in print, and that made it even easier for the theologians to create a physical and historical Jesus they could use for another gospel, and it made it much easier for those involved in the quest for their historical Jesus to make a dead substitute in print stripped of all the supernatural power no person would have anyway. If you study this theological regime behind all the details in Rom 1:18 and how it governs the conditions in the last half of Rom 1, you may find it easier to sort out the rest. What the physical Christ could not be fooled to do in Matt 4:1+ did the vicar of Christ force him to accommodate in print. Antichrist's counter-missionary ideology would always be some type adamic self-worship, where the end of it is antichrist, the vicar of Christ, seated to be worshipped as god. This cosmological and (counter)-missional war between Christ and antichrist did never change and became the basis for canonical epistemology in particular from AD to Y2K. Nihil Obstat and general nihilism must merge in order to know how the priestly pimps prostituted the world from two unified angles. First principle S necessitates that the word of G-d has no more value than G-d's creation. The theologians merchandised the Word, and they would indeed do so with the people. This is the missional essence in Gen 14, and the repeated lesson AD. All history has done no other than elaborating the structural prominence of original sin. In his ignorance and without written redemptive means, man would contribute mentally to accept the terms of himself becoming an enslaved lackland commodity of no, little, or profitable value. In all these details regarding Christendom and Satan's hierarchy, is the common denominator that the theologians would impose their totalitarian mindset and subjugate Man and Word on the same basis. This is the anti-Copernican cosmology and world view of antichrist, the vicar of Christ. Gen 2-4 turned everything into a substitute creation living under the dominion of the surviving fittest spirit, which would capture the Word as the ultimate means how to subjugate everything to the obedience of antichrist. Nihil Obstat integrates all these elements with the priesthood of whoredom. That was the copycat mission when means of salvation became means of deception. Regeneration as it manifested itself around 1800 would bring the twofold evidence that the Word would begin to awaken its intrinsic sola S value and slowly revive the end of slavery. The other way around, it would confirm the prophetic dimension of Luther's sola S position on the

unregenerate, enslaving priesthood and hierarchy of Satan, in opposition to the Word and the Lord in person and in print for a mission on earth, which unveils the twofold nature of scripture and its sola S serpent, shaped with the ability to unveil all things about good and evil and how the Bible divides itself by priesthood, essentially unregenerate before the declaration of independence, and essentially regenerate, ready and brought to reason regarding the need to do his declaration of independence and move into his homeland, and maybe in time be ready to know more fully what he was liberated from and why and by what means all these enslaving evils inevitably must return with Laodicea's apostate declaration of interdependence. Booth predicting more Christendom without Christ, did no other than stand on the reformation shoulders of the first sola S solution and repeating earlier warnings of antichrist's serpent opposition party, and implicitly the final solution ruled by the magistrates in Christendom's theological slaughterhouse. Anthropological and sociological elements following the great awakenings and complementary elements around the declaration of independence, pro and con, are evidence of the liberating sola S struggle to make it the paradigmatic Nicodemus-shift William Carey (1761-1834) and Hans N. Hauge (1771-1824) belong to in redemptive history. As seen more fully in the context of the deceitful international Bible industry, working to restore interdependence, this is not so much about Catholicism and Protestantism but about all the evils following theology's universal ignorance, and about the surrounding ignorance of history's fruitful outcome of the Bible falling into the hands of theology.

Must sneak in a note on counter-reformatory attitude here. Completed counter-reform must come with a stench of restored medieval attitude, gushing out of scholastic circles, directly from its members and from supportive anti-KJV groups and apologists. In their media channels, blogs and books the standard attitude is that the poor KJV "onlyists" are unlearned, uneducated, misinformed, and misguided. We must take a fathering, pastoral role and guide all these wretched souls back into the fold. We, the educated theological elite, with understanding and intellectual capacity, must reeducate these well-intending but deluded guys and bring them to reason. We have a moral responsibility also to set a standard. The ploughboys must know their place. It is only foolish of them to think that they ever will have the competence to deal with scripture and sort out matters of faith and moral. They must know their place under our guidance, under the pulpit. Poor guys like them should never deal with any scriptural matter. It was foolish of the reformers to sow the idea into the head of ploughboys that they should manage scripture on their own and be the basis for a universal priesthood. Now, when this medieval scholastic mindset is mediated, the sneering attitude is explicit or never far away. Next, when the KJV and the egalitarian commonwealth it provided for is pushed back and all theological branches have united their counter-reformatory strength in the same direction, it would inevitably restore the medieval attitude that people are stupid and should not read and interpret the Bible for themselves. Protestant scholasticism's arrogant rejection of sola scriptura does accurately repeat how the pre-1517 regime did it. After taking control over manuscripts, editing, and after restoring the Levitical "rights" to reconstruct, interpret and basically do as they please with the Bible, to protect their 5% ideology, is the same old patronising attitude gushing out of Protestant scholasticism's universally restored pre-1517 mentality in most theological and scholastic circles. After restoring 5% control with scripture, the

next step is how to control people and silence all opposition. Protestantism's scholastic arrogance is fully reproducing the primitive behaviour of the medieval episcopate. Full cycle from 1881 to 2021 would integrate all the predicted counter-reformatory elements in man's attitude, behaviour, social decay and tension produced by textual and missional backsliding. So, there is no reason to be surprised by elevated anti-KJV advocates trying to silence the fruits of apostasy. This typical anti-KJV advocate is no other than the now much more universal character of Pope Leo XIII (1878-1903), being the embodiment of the pompous spirit of Vatican I. There was no reason ever to expect that ecumenical and scholastic advances should be peaceful. The laurels of Pontifex Maximus would always be a symbol of ruling and repression, vicar lordship and slavery. Laodicea's educational exercise of the priesthood of believers is broad and includes insight into the theological mindset, its counter-reformatory operation and support groups, and how these advocates of unbelief behave as rulers of apostasy. Fully manifested prophecy is fully confirmed history. Laodiceans not paying attention to historical trends and what is going on, will miss the theological and scholastic theatre played out right before their eyes.

Geography is a complementary story following the missional attitude and the behaviour of theology and the priesthood of unbelief. All the rigid structuring of Satan's medieval hierarchy is the framework to understand the no-less rigid structuring of class and poor masses at the bottom of the social and theological food chain, and the reason why global trends are repeating themselves. Theologians and priests would pursue their borderless imperialist interests with no restrictions to their own freedom of movement and would at the same time create a strict fief Lackland geography where all the poor were forever shackled to the small area they were born. The sneering attitude of the scholastic world is surrounding itself with the same standard deviations of globalist trends and geography restored with the counter-reformatory changeover from Homeland to Lackland brought forth by scriptural means of deception. Medieval inquisitorial savagery and modernist scholastic sneering are two versions of the same picture. Medieval imperialism and the globalist ambitions of religion today are also two versions of the same missional picture. Bible perversion is the universal, counter-reformatory means how to get there. Theology and the priesthood of unbelief would never change the underlying agenda and attitude, would never be able to completely disguise the lust for power and prestige, would never be able to separate wrath from vicar mission, and would never come around the carnal fact that to trample scripture under the theological foot of unbelief would be to enslave people and nations under the same priest class of unbelievers. Theology will never come around the enormous evidence spectrum following priestly unbelief and the perversion of scripture. Pontifex Maximus, his attitude and counter-reformatory laurels prepared by the Bible industry are crowning elements of antichrist's global reign.

Must also sneak in a repetition of self-protective projection. When Waldo, Wycliffe, Erasmus, Luther, Tyndale etc., started to become a problem for the establishment, some had to do something about it and had to call it something in order to make these guys bear the blame, appear heretical, or in some way be seen as the root of the problem. The same method is used by the modern Bible industry and its advocates. For self-protective reasons it is projected as a KJV controversy, not as a modernist Bible controversy, and is

labelled KJV-only by advocates with an anti-KJV agenda. Beware how the serpent tries to make G-d the controversial root cause in Gen 3:1 and seeks protection in making G-d the controversial party and the reason for the controversy. Fall and original sin is the root cause why man cannot risk transparency and exposure. All psychology regarding self-protective projection begins there and is answered there. It is no less important to decode the fig (manuscript) leaves the scholastics use for protection, and even how this copycat form is a perverted case of nutrition provided for clothing. Original sin has this standard way of projection, trying to hide its nakedness behind a (fig-leave) manuscript theory. It is also seen in the dishonest way arguments are made and used. One of these arguments is to equate the KJV “tradition” with the earlier Latin Vulgate tradition, turning things upside down and unwilling to admit that the KJV vs the Latin Vulgate is essentially to put two priesthoods up against each other. It has been stated that the protective attitude around the KJV today has become the repeated universal response that also could not tolerate Erasmus’ attack on the Latin Vulgate, known and cherished by all, but the only problem with this line of thought is that if these responses were not assymetric, then the ploughboy would never have been mentioned. It would never be an issue without all the illiterate masses around the alien, Latin Vulgate. The rest of the arsenal of projection has been listed, and the essential “controversy” is forged on the foundation that KJV readers are for the most a group of ignorant, non-academic, easily fooled and emotionally driven individuals that never have studied the textual evidence, have no sound reasoning, and never should have any say in the authoritative circles where all such textual matters are debated and settled. By the missional standard of the new testament, all critical boxes on the organic and organisational nature of apostasy can be ticked off in terms of structural projection and deluded attitude and behaviour. The fundamental issue is not only that a sola S professing “protestant” establishment is rejecting NT’s missional purpose and is dismissing the people the text was designed for, but the prophetically predicted apostate establishment in Laodicea is rejecting and projecting even the expected and has become the predicted, self-elevated enemy of the egalitarian sola scriptura. While blaming the KJV “onlyists” for his being, smeared with dishonoring labels, the anti-KJV propaganda is full of arrogance, self-justifying reference to credentials, and belittling of the other side. Protestant scholastics are ready to laurel themselves in glory while mocking their poor opponents. If you now repeat Lockman’s aim number four one more time you may come to terms with the universal meeting point between sinner and saviour in scripture and why it is so important to liberate scripture from all vicar administration. Theologians have historically proven that they would do the same to scripture and (its) readers. After showing their scholastic aggression and the willingness to send the ploughboys back to unlearned medieval servitude, Christ’s witness is that ye did it to me. That is Lockman’s “proper place” for Jesus and his friends of scripture according to aim number 4. Attitude and behaviour in the scholastic guild is the same hidden counter-reformatory aggression under the surface in the four written aims. No Bible will ever have any other mission to fulfil than the mindset behind it. So, be aware of the theological attitude. Theology is that the theologians have created a god in their image and have given him their ideas of a “proper place” and if allowed to continue, they will put the rest of humanity into another something of their “proper” making they can control and play with to fulfil their lusts.

The next perspective is the internal conflict following Nihil Obstat, on one side what N, Nihil and Nihilism have to do with nomina, nothingness, and (self)-destruction, and on the other side what O and Obstat have to do with being obstinate and a steadfast rebel.

First the Latin Nilil (nothing, no reason, nothing else, not existing, of no use, or even no connection between cause and effect).

Next, the Latin Obstat come from the lexical form obsto, to be in the way, stand in the way, constitute a physical barrier, block the path, be a hinderance, preventer of passage, work against purpose etc., . . . until eventually to be or come face to face, which also is a sense in the Oxford Latin dictionary. For support in a broader lingual spectrum, a useful extra is Obstinate (firmly), obstino (determined, persistent), obstructio (barrier), to have some more semantic ideas of the kindred spirits in this lexical landscape.

Things would go on until Obstat and the Obstinate are brought face to face and unveiled in the sense of open-eyes rebellion. Apocalyptic progress must bring all things to the end where they are unveiled for all O-words to find both sides. Nihil Obstat cannot forever be able to silence things Appointed to be read in Churches, and cannot forever be able to keep the truth on the Index of the forbidden.

When the two N-O sides are combined, Nihil Obstat becomes an internal struggle how to break down man's ability to resist the destructive. If also N, the will to power, and the Nominals or Gogish goats have proven their notorious ability and their will to impose a carnal self-will onto church and state, it becomes even clearer what kind of primitive nature Nihil Obstat is. To give Nihil Obstat its proper context, it was an advantage that theology was blind to its anthropological fruit. Savage Nihilism is blind to the suffering of enslaved masses and worshippers. You need also to scale Nihil Obstat in proportion to merge 2 Thes 2:7 and Rev 14:10. If both extremes are implemented, the most savage anthropology in one end is no more than a theological grammar game in the other end. Golgotha is required to unite them, just like Holocaust was a combined anthropological and architectural, clerk design in the office of its makers. Whatever savage bishops and murderous inquisitors behind Nihil Obstat were willing to do to the Word, they did also to any poor creature standing in their way. When person and print agree, the theologians can no longer hide what Matt 25:35+ says about it. The KJV is the authorized storyteller of sola S authenticity and final solution from start to finish. Awareness of apocalyptic history makes it evident what the priesthood of believers has to be liberated from, and what kind of priesthood conditions necessitates people's salvation and liberation.

Two more scriptural portions are required on Nihil Obstat. First that the rebellious story of Christendom mirrors itself in Balaam and his ass in Num 22. The other portion more relevant to elaborate the copycat story of dualism is how antichrist's Nihil Obstat model itself in the trinitarian portions in Isaiah, saying that there is none beside me. I am the supreme creator of my own universe. Throughout the 70 weeks from the first to the final solution, Nihil Obstat covers much more than the index of the forbidden, and covers the cosmological universe where antichrist seeks to conquer Christ.

In the 1800s the ruling power of the Index of forbidden books was long gone and they had to come up with something new. Nihil Obstat would be the historical extension in

the effort to regain the power of lingual censorship. An aggressive patriarchate seeking new means to assert its claims and regain its ruling position found its form in the midst of modernism, and the purpose with such ruling censorship was just as must secular as it was religious. In this anti-Copernican world view, total control means total control, and none to escape. New terms seem to have been introduced late in the 1800s and officially confirmed by Pope Pius X in his encyclical attack on modernism in 1907. His encyclical is titled, PASCENDI DOMINICI GREGIS, Encyclical of Pope Pius X, On the doctrines of the modernists. His words all the way through make it clear that Nihil Obstat is not at all an official stamp of approval but intended for the purpose to censure, control, and prohibit unwanted texts to get public attention. It is the patriarchal regime asserting its “rights” to police cultural correctness and what people should know. In chapter IV. Censorship, Article 52, it says the following from start, . . . and half way through:

“But it is not enough to hinder the reading and the sale of bad books - it is also necessary to prevent them from being printed. Hence let the Bishops use the utmost severity in granting permission to print. . . . The Censor shall give his verdict in writing. If it be favourable, the Bishop will give the permission for publication by the word *Imprimatur*, which must always be preceded by the *Nihil obstat* and the name of the Censor.”

All the way through is this encyclical loaded with the same spirit of control from earlier days when the patriarchal control regime used the repressive Index of forbidden books to hinder enlightenment. Patriarchal legalism is characteristic for the unregenerate souls in charge of making this encyclical intended to gain control. It is incompatible with any organism professing to be a NT church, since free fellowship is the only foundation. The gospel is a gospel of salvation and liberation from everything this repressive patriarchal spirit represents. The spirit of control fueling this encyclical is the same spirit of control reappearing with the education pact and the migration pact, hate speech legislation etc., now four generations later, all about control and deception. The only difference today is the smiling faces after Vatican II, to make these efforts appear more palatable in a sphere of global readers and have the world groomed into a syncretic one-world religion.

The Jesuit Douay-Rheims, Challoner’s edition, today a reprint of the 1899 edition, come with imprimatur but is not stamped Nihil Obstat, no surprise. After declaring the Bible, “that serpent” and making it the primary adversary and hate object, the whole Bible is in itself an offensive obstacle to everything Nihil Obstat is intended to achieve. A stamp of approval in it would be an absolute self-contradiction since scripture is the most explicit adversary to the patriarchal intent. Some will say that Nihil Obstat is about censoring for doctrinal purity, but the historical and encyclical point is that this stamp is a trademark of hatred fueled by personified hatred since Guttenberg and Luther. In retrospect, imagine the king’s royal printer in 1611, with a joyful Cum Privilegio, licence to spread the good news, in contrast to the gnashing (Nihil Obstat) teeth in the Douay-Rheims camp. They had to do something, things were beyond control, and the gunpowder plot had failed. If you read the Douay-Rheims published by Baronius Press, now after 400 years of well-established KJV mission in the Commonwealth and beyond, the preface to the Baronius edition (2003) is fuming with the same old counter-reformatory hatred, proving that the only D-R purpose was a counter-attack. Accusing everything Protestant in the preface, is the Catholic version of all the “grave (KJV) defects” in the “protestant” RSV preface.

Two parallel perspectives must be read in the context of history and each other, and in the context of the first disciples, from Good Friday to the resurrected Jesus living totally disillusioned that their messiah had failed. As seen in most prefaces, is antisemitic hatred against G-d's mission on earth since Gen 1:1 tangible, making its own transmission in parallel with the competing manuscript transmission carried by the same old antisemitic hatred. Endless "protestant" effort and hundreds of translations published to overthrow the KJV go in parallel with the (Jesuit D-R) hatred going back beyond the 1500s, all the way back to the early centuries AD where manuscript manipulation originates, the same old hatred of the truth and the British-English Bible mission from the Sceptred Isle. So far all these messianic Dagens have fallen to the ground and their disciples have been no less disillusioned and unable to recover. History's canonical epistemology mediates this hatred all have contributed to while living in rebellion against G-d's redemptive plan.

Two more translations and prefaces are checked, the NCPB and the LSV. Depending on today's human condition, these two will for some appear fringe translations and may find limited readers, but they belong to the ongoing text and translation war against the KJV and have a certain potential in the sense that they depend on the outcome after building up potential for a Kairos moment with apocalyptic unveiling.

Before doing the KJV 1611 preface note it is also relevant to sort out the scholastic chain and where the vicar mindset originates, the deceptive means fabricated to maintain vicar ideas, and therefore how such substitute dimensions are reinforced. All committees are fed with NT texts prepared and published by other groups. Most translation committees follow Nestle-Aland or UBS (the same source text) but it is no-less relevant to know that the scholastic mindset in the translation committees is the same all over the theological landscape, also seen in the Greek NT from Tyndale House.

A note on the NCPB 2011/2005 and its preface

Notes on the New Cambridge Paragraph Bible requires a longer, 70 weeks overview of the 4x4 matrix. The first, 1873 CPB was an introductory by-product of the KJV revision work and only a stepping stone for the actual, Revised Version (1885). Just like original sin builds layers founded in Gen 2-4, the NCPB is the next layer, now surrounded by a plurality of translations four generations after Scrivener and the CPB. The NCPB is laid at the door with the hope that the readers eventually will accept a KJV revision. In this plurality of versions leading to the final Kairos moment, the whole situation the NCPB illustrates is little more than the next iteration and how the same axe again is laid at the root of a tree waiting for its Kairos outcome. Will the readers take the bait today? The NCPB is next teaser in a market of deception. If accepted, a full revision is not far away. Endless persons and groups are more than ready to “help” in the revision work. Sensitive to the past, and aware how horribly wrong things went with the RV/ASV, the NCPB is one long plea to the reader of the preface that this revision work is so strict, limited in scope, and stays so close to the original work and intent of the 1611 translators that this fuels the whole preface. It is used to make the case that all the later revisions leading to the final 1769 edition were so full of bad choices and things not well done, that a revision is needed, and the NCPB sets the standard for all the 1769 dust that needs to be brushed off to purify the original 1611 text. Also this is an example of editorial effort repeating the typical scholastic argument that everything needs revision, no translation is perfect etc. The whole preface needs to be read as historical scholasticism painfully aware that we must avoid the blunder of overdoing things as Westcott and Hort’s committee did.

Some other systematic preface details reveal the universal gulf between the modernists and the KJV. Aligning itself with the rest of the modernist crowd, the NCPB belongs to the scholastic academia, a typical textual preface limited to the lexical and grammatical while appealing to the reader that we this time really are staying so close to the original 1611 text and the (textual) ideas of the translators. It is so strictly focused on the textual that the only missional in this preface appears in the examples where the editor refers to the KJV translators and uses their words and ideas to illustrate how they viewed their own translation work. First regarding the (missional) KJV and their reason for stability where they are referred to directly: “The King James translators themselves recognised the desire for stability in religion as they justified the work that they had done in making a new translation” The editor goes on with quoting directly from the 1611 *Translators to the Reader*, “For he that meddleth with men’s religion in any part meddleth with their custom, nay, with their freehold;” Both in the editor’s preface text leading to this quote, and after that, the focus is textual, on things which are missional in the KJV quote, how they saw their work in its preface and in the reformation mission altogether. Even in this explicit form does the gulf between textual scholasticism and the missional reformation reveal itself. The church needs a stable Bible for the preservation of people and culture. In academia and in the scholastic guild they need textual fabrication and need to destroy the KJV in order to preserve their own occupational positions. This textual vs missional dichotomy repeats itself in the editors take on Hos 6:5 about food provided to save them but becoming a sword to destroy them. Also in this case the editor’s central observations are textual, but the story and the details used to reference the KJV are missional.

Next, is how the academics tend to mess with the fundamental aspects of the KJV. One of the cases used to justify the NCPB (and a potential future full revision), is 1 Tim 2:9. It says “shamefacedness” (αἰδοῦς) in the 1769 KJV, restored to 1611 “shamefastness” in the NCPB. Some other translations say, modest or proper. This is an explicit case how uprooting from the canonical KJV is done. Before any detail, it is important to know the time and how the conditions which make the KJV so explicitly relevant today repeat the days when the CPB and the RV/ASV (and the 1611 and 1769 KJV) were published.

Before full cultural decay into decadence and hedonism in the Weimar republic, before the establishment had cast off all restraint, they had first moved through the kulturkampf and beyond the Bismarck decades, the same all over Europe, which is the war the CPB and the RV/ASV belong to but the guys working to replace the KJV are totally blind to. The point with “shame-faced-ness” is that the law is educational before the gospel can be able to preserve a culture and its people. The reason for man’s face to appear there at the centre, refers to Pe and the canonical accounting of sin and salvation beginning with Cain’s fallen countenance, to be restored by Christ. Preservation of man and his culture is built into the law preceding the gospel and the intent with functional modesty to avoid man’s tendency to cast off all restraint and immediately become a hedonist moving back to his own pigsty not long after his own salvation. The deceptive middle ground in this is how shamefastness locates itself – veiled and faceless - half way between being aware of the canonical in the KJV and the unknown modernist modesty having no such root at all and no awareness of where things came from and where it historically tends to end. Shamefacedness is no less two-faced than predestination, where all future glory depends on a shameful past, which is the guardian power of the past to preserve a lasting future glory. Heb 12:28 is a direct parallel to 1 Tim 2:9, where graceful “reverence” (αἰδοῦς) is the extension to a sinful and shameful past. If you read the whole Heb 12:28, it makes a distinct contrast to Christendom’s shameful reality, never able to enter that kingdom, and you have the distinct KJV power to preserve it, the kingdom the relativists destroy. Blayney’s 1769 edition has a multitude of this type examples, against the original 1611 text, where he exercises his Benjamite right to insist on a kingdom condition out of reach until the Lamb’s Wife is ready to prove true agreement between Pro 31 and Rev 21.

Also in this case with the NCPB, as with the rest of them, the modernists root up details and mess with descriptive elements surrounding them in their own repeated text swamp. Remember Sodom in Gen 19. Perfect deception is to have the redemptive roadmap, in or out of the same old swamp, but still be no better off and still being unable to avoid these things being repeated. In academia and in the scholastic mindset, there is no connection between the textual and the missional.

In all this the NKJV, MEV etc., are no more than bastard competitors around the KJV. The difference with the NCPB is that it is coming from the sphere enjoying the rights vested in the Crown, and a revision can bear the name King James B or V, at least if it does not drift too far away from the original. If some honest KJV-protective authority was still present in the scholastic guild, they would call an official update of the KJV, the fifth revision, and make an official distance and expose the bastard NKJV, but there is no reason to expect any such even if an updated Revised Version is published.

A note on the LSV 2020 and its preface

If it was not for this impostor, Robert Young (1822-1888) could have been left resting in peace. All modernists today stand on the shoulders of a founding deviation in the 1800s. Young's Literal Translation was published in three editions, first his own two editions, 1862 and 1887, then a third edition published in 1898, ten years after his death. Young, Strong and the rest have directly or indirectly contributed to the soft mammonite swamp foundation together with Westcott and Hort and the rest, in their days beginning the work to overthrow the rock-solid reformation Bible. The LSV can now be used as an extract of all the other translations, committees and their prefaces. Beginning with the NIV, the updated YLT called the Literal Standard Version, is no less evidence of invalid gifting and calling to do such work, and no-less than the NIV a crowning achievement on how to pervert the missional meaning of preservation of text done in order to preserve people and nations and their culture. The LSV is no-less international and competitive than the NIV, ESV, MEV, and its textual accuracy claim is to be more literal and more accurate than the NASB. Certain characteristics stand out in this absurd world. The LSV claim is an ambitious boast which says that it is no less The (definite) Holy Bible, than the other committees claiming to be The (definite) Translation Committee, and the party behind the LSV, the Covenant Christian Coalition, is no-less a boosting international organisation with an unlimited global ambition.

The most important is what the LSV guys call "distinctive features" where one of them is that the LSV is the most literal translation, with a reference to Young's "excellent" YLT, preserving Young's legacy, just like the NASB/LSB committees want to preserve the 1901 ASV legacy. Instead of calling this the Literal Standard Version, a more fitting name is Missional Standard Deviation.

The point is to understand how Young's lexical trap was forwarded and how dynamic equivalence is rooted in the explicitly literal accuracy claim which is rooted in the YLT. All the way from there, most attempts to conquer the KJV have been essentially textual, aiming at lexical and grammatical accuracy, while making a mess out of the missional and the canonical and all the extra consonance which substantiates the KJV and makes it what it is for the reader. The essence is the total mess made by Young's tenses, where past, present, and future are so mixed up in the canonical, missional, and prophetic cause, that the relativist committee behind forwarding this wilderness deserves to be called the authors of confusion. How Young's lexical trap operates, explains this wilderness and how Nida's dynamic equivalence developed after World War II is rooted in a textual, literal, and lexical wilderness professing to be deadly accurate, but is in reality useless.

One of the distinctives shared with the named Yahweh in the LSB, is the identifying name YHWH in the LSV. This is how the word was made sin first for the Jew in person, and how the word today in print is made sin for the whole world, and it is one aspect of relativism combined with endless senses drifting around all over and making a mess out of everything that should be divided into a relative man and a distinct truth. In the LSV this is a mess, but in the KJV a contrasting, distinct providence, a distinct canon, and a distinct syntactic use of words where the textual basis is preserved for missional reasons coming together in this definitive statement: Salvation is by definition.

Deception is a wilderness where scripture has lost all its canonical distinctives, meaning that it has no saving and preserving mission and no preserving effect but drifts along the culture in constant change driven by text and translation committees spewing out a flow of updates without any intention of having any preserving value in the missional sense. Here is a test case for how to recognise the profiled KJV/LSV difference. Act 7:55 is one example to verify the meaning of restored trinitarian (alive) being vs steadfastness. You need to pay attention to syntax, tense, and the KJV choice of words and meaning, and the purpose with punctuation. Absolute regeneration and to be filled with Alive Being, or trinitarian truth, equals the steadfast position which explains salvation by definition, and how this verse word for word in its alive and distinctly steadfast composition means a definite contrast to Nicodemus and his relativist condition in John 3. If you replace the first half of Acts 7:55 with Nicodemus, his relativist world view, and his unregenerate (mental) condition, he would be blind to the last half of this verse.

KJV Act 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

YLT Act 7:55 and being full of the Holy Spirit, having looked stedfastly to the heaven, he saw the glory of God, and Jesus standing on the right hand of God,

LSV Act 7:55 and being full of the Holy Spirit, having looked steadfastly to the sky, he saw the glory of God, and Jesus standing on the right hand of God.

Some (secular) context on Acts 7:55 is needed. Together with the rest of the dualists, the word “being” in the LSV has no root in any absolute and has no relation with the trinity and the missional purpose with restoring that Alive Being absolute, meaning that G-d’s redemptive mission – salvation by definition – would be done. Be aware that Young is the father of the relativist tense system causing most modernist means of deception today to say “being saved” (1 Co 1:18, 2 Co 2:15), agreeing with the papist ideas of purgatory creeping into the “protestant” translations based on Young’s literal multitude of blunders in the 1800s. Following Young’s relativist tense system, the LSV makes this wilderness complete and “being” is dead and never fixed in steadfast alive being. Men’s subjective relativism is imposed on G-d, making him a relativist being of the same (man)-kind. So the point is that you cannot in any meaningful way use the LSV to differentiate Stephen’s death from the living Nicodemus. Being (alive) in relativist translations has no root in the eternal and no root in the distinct being of the trinity. You need to see how the KJV also uses punctuation to underline the alive meaning of being and everything steadfast pointing back to that and its saving capacity, and you need to add the typical scholastic mantra that no text is distinctly preserved, and no distinct value can be attributed to the KJV. Be aware that this is the relativist concept mindset behind the scholastic soup the LSV belongs to, where no word has any distinct founding. Even with some punctuation, it cannot be used to interpret a distinct missional value, and it does not make it any better that the LSV is a historical Jesus-product where the supernatural is gone. The relativist change from “heaven” to a physical “sky” changes nothing but is still strictly visible and with no foothold in anything beyond the visible earth and sky. Like the rest, the LSV is a modernist spirit, of this world, no sibling of the reformation, but is a semantic void of reason which does not share the distinct testimony of Jesus with the trinitarian KJV.

A note on the Greek NT from Tyndale House, Crossway/Cambridge 2017

Some have heard the expression, Stealth Calvinism, which may be called the Protestant version of Jesuit Catholicism. Here is some background with complementary details on the NCPB put out there as a teaser, waiting for the world to take the bait and accept the next KJV revision or a replacement. Tyndale House is one of today's wolves in sheep's clothing, in the same way as Wycliffe Bible Translators, both wearing their named mask and working under disguise, appearing to continue the reformation legacy of the names they have occupied, but actually working to promote counter-reform. First, Cambridge, as official KJV publisher, has no more interest in the KJV than in the underlying Greek Textus Receptus they do not want to publish. Tyndale House market themselves under the disguise of being a Cambridge-based research institute housing one of the world's most advanced libraries for biblical scholarship. The Greek NT from Tyndale House is essentially a Crossway (IL, USA) publication, done in joint effort with the Cambridge University Press (UK). In this way is Crossway, the Calvinist ESV publisher, trying to ambush UK from the inside of Cambridge, just like the Jesuits did with Oxford in the 1800s. Today's Calvinists are the most outspoken and most visible anti-KJV group. All the Calvinist, ESV supporters enmassed in this group appear to have the highest number of anti-KJV advocates today most actively supporting the Catholic counter-reformation. In other words, what the Calvinists and their supporting insider friends more openly try to do in Cambridge, is next step four generations after Bishop Westcott, Professor Hort and their insider friends and Jesuit supporters hoped to achieve in Oxford, going back to the Romanist traditionalists and ritualists and their Oxford Movement in the early 1800s. For best possible, reformed, "protestant" disguise, the Calvinists make up the forefront group of mercenaries in the continuation of counter-reformatory warfare to destroy the KJV and reverse the reformation. Just like Oxford in the 1800s, is Cambridge becoming a nest of worms and wormwood today. The NCPB is not a lone wolf in this company. UK is turned into an apostate centre where both America and Australia and the rest of the world are involved. Things ongoing much more openly after Vatican II, were better disguised in the days of Westcott and Hort, but all the John Henry Newmans of today are far more numerous, and the wondering after the beast is much more comprehensive. Newman started as a mixed Anglican-Calvinist-Evangelical academic at Oxford, soon to become a committed convert Romanist. Oxford would be his apostate grooming centre, in the same sense as Cambridge is today for a much more numerous group of associates. If things go as planned, a one-world apostate Bible may come from Cambridge, since it will need the universal English credibility Rome does not represent in the "protestant" world required to join the one-world religion before total global apostasy is a reality. In this sense was the 500-years anniversary in 2017 a milestone also for today's Cambridge establishment. Whatever remains of missional tension, not yet fully Nihil Obstat in the UK landscape, are oppositional leftovers maintained by the TR-based Trinitarian Bible Society in London, still holding some English ground against the dualist Cambridge.

Tyndale House's Greek NT is more or less the same text as UBS5/NA28 and work in the same direction to replace Textus Receptus. Cambridge is still officially publishing the KJV but has already stepped away from its Received text foundation. Compared to NA/UBS used by the Bible societies, is the Tyndale House edition more peripheral even

the text itself is not essentially different. The relevant aspect is the scholastic attitude and things not yet seen in NA28 (2012). It was expected, but not yet done in NA28, but the changed order of the books is in place in this version, with the seven general epistles put between Acts and Romans, Revelation following immediately after Hebrews. If no party responds in any particular way to this rattling serpent teaser, is the Tyndale House Greek NT and the NCPB combined, bilingual evidence of a move closer toward total apostasy. Reception and deception indicate how close the world is to finally move away from the KJV and accept the competing bastards. For the overview this will only present the order and the grandiose attitude presenting itself and speaking for the whole industry. Three characteristic tendencies should be noticed. First the attitude generally following today's restored medieval scholasticism and the focus on restored scholastic rights and powers. Secondly, that things turned upside down in the apostate Laodicea would produce this type blunt expressions, that the theologians have created a subjective god in their own image, and thirdly, that the missional text in its original form provided to mediate G-d's salvation, what he has done for his people and for his glory, is turned around and used in a self-glorifying, opportunistic enterprise using the Greek NT to acknowledge all the involved partakers in this theological and scholastic publication. The order is as follows:

Preface - The 27 NT books in given, rearranged order – Introduction . . . then a scholastic Acknowledgement at the end.

Preface: Next to nothing about G-d's mission, but plainly what we have done, instead of what G-d did do, and ordered by priority. Only in the last paragraph does scholasticism need a small portion of Christ to save the day. Hard to believe but "The focus of these sacred scriptures is, of course, on the person of Jesus Christ, present on page after page as the unique Son of G-d. **No other document share such a close relationship to him**, and this alone is enough reason to encourage all who have the capacity and opportunity to devote themselves to the serious study of the New Testament in Greek." If you did not get it in the NASB preface and in the other prefaces, the clear picture, highlighted, is not about how persons in the biblical stories related to Jesus, but that the son of G-d in person is completely divorced from being the same in print. This is the rationalist and modernist fruit of the historical Jesus-search where Lordship and Wordship are divorced. It started as a vicar ideology, that the Bible contains the word but is not really The Word. Tyndale House presents a grown version of this modernist and rationalist ideology, and if that was not enough, the impersonated angel of light is again in place. The "focus of these sacred scriptures" is not our focus but something we distance ourselves from and do not share. The personal Christ is taken out, the personal scholastic (and the reader) is absent, and there is neither gospel passion nor any personal attachment or such intent. Just like the NCPB preface (and generally the rest), also the Tyndale House preface is strictly about the literal and lexical, and the missional purpose behind the original text is absent. Be aware that Paul would have no deeper sense of his mission and his missional calling, than his sense of lingual meaning and literal substance in his letters. The lingual and the missional are united in the same sense as people, nation, and language belong together in the lingual mission of the Word to preserve the people and nations. In other words, and as stated earlier, shallow-minded attitude and low-quality work in the lingual

and lexical are evidence of invalid gifting in text and translation work. This beast-marked nature colouring modernist prefaces is that the more secular and the more self-justifying and selfish committee attitude, the stronger lingual arguments defending the publication, and the weaker and more absent missional reasons and reasoning. How Tyndale House uses the words, “capacity” and “serious” is scholastic mockery of Tyndale’s ploughboy. Test yourself on text and mission: What does “devote themselves” mean after distancing the committee from being personally involved in “the focus of these sacred scriptures?” Paul would be no more missionary than being the committed substance of (his) words.

Introduction: 13 pages about text-critical methods, apparatus, ideology etc.

Acknowledgements: Here is the more elaborated version of motive and what the Roman laurels are intended for. The first question is, why should the NT text be the reason for acknowledging human enterprise instead of the saviour? Be aware of motive. After the dispassionate attitude and the missional distancing in the Preface, this is the place where the scholastic passion is found. Be aware that replacement ideology is the basis for such missional upside down, using the text of the Bible for self-glory instead of glory to G-d, and this is how the ideology of antichrist, the vicar of Christ, is implemented. We want a Bible but we do not want The Lord of the Bible, because we are the new champions of another gospel mission. How passion and commitment is Acknowledged, and how these guys publish how they distance themselves from the one true Lord in his Word, is the most important evidence of this apostate industry and the anti-KJV mindset in operation. From first to last word it is a self-glorifying address to scholastic enterprise, ending with praising those having “shown extraordinary commitment to excellence in printing and publication” and no more. After that comes a quote in Greek from Rev 5:13, here the same last-half verse from the KJV. But before reading that quote at the end of the book, the whole self-glorifying Acknowledgement section must be put in context by repeating the masquerading angel of light, the Romanist laurels, and the means of deception, and why and how the pre-1517 episcopate used scripture to establish the vicar prominence of antichrist, the vicar of Christ. Lip-service is missional even in the work done to serve the glorious laureate throne of Pontifex Maximus. For the sola S reader of the canonical KJV, based on the providential Textus Receptus, it is most obvious that the trinity is the editor of scripture. On the title page of the competing publication of Tyndale House is Flesh Almighty the editor, the associate editor, and assistant editors, and the pages at the end, called Acknowledgements, is a fleshful of named contributors ready to conquer the shared Crossway and Cambridge chair of biblical authority for the world. If they had a greater portion of MEV audacity, the two Acknowledgement pages would have been put before or right after the Preface instead of giving them a more humble position at the end of their publication. It is nothing but pretence and lack of confidence to sneak these two pages in at the end (to please the guild). Interpretation depends on representation. You need to know the divine power to capture all possible worlds and enthroned impostors. No text has any other mission than the establishment behind it intended, and just like 1 Cor 12:7 in the KJV, and especially for that reason, the point is to decode whatever is.

Rev 5:13 . . . Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

A note on the Greek NT, NA28/UBS5 (2012/2014)

Since the Nestle-Aland 28th edition and United Bible Society's 5th edition essentially are the same Greek text and come from the same source, Deutsche Bibelgesellschaft, the differences between them are not too many in how they present themselves, chiefly one for study and one for translation. The most noteworthy difference, in appearance but not in mission, is the statement in the UBS5 preface about the joint effort of the Deutsche Bibelgesellschaft and the American Bible Society, since it is a necessity first to deceive the Americans, as a spear-heading, English-speaking bastion, becoming servants in the deception of the world. In plain text, global deception requires the US Americans to be nurtured into unbelief and implode back into the European swamp their forefathers took a leap of faith out of for their own rescue. NA28/UBS5 makes this US-German parallel to the US-British grouping of Crossway and Cambridge. So far is the work of deception and how to reverse the reformation successful, explaining how USA became the greatest maker of bastard Bible translations and made itself the greatest exporter of false apostles and false prophets. Founding elements of the reformation and the things built up from Erasmus to the KJV and beyond, are the same elements reversed over the last 200 years.

The path from the German sours through the US and back to England and Germany is supplied by the same textual agreement seen in the Tyndale House edition. So, just like Tyndale House, the universal agreement on using the earlier General Epistles and now calling them Catholic letters, is used as a test case on Protestant committees and readers. In "protestant" translations it is still General epistles of James, Peter, John and Jude, but it is a matter of time before the underlying Catholic letters in Greek publications will be universal in the same way as they appear in the Catholic, Douay-Rheims and NABRE. In their own words, the Greek ECM work is not only setting "a new standard" in Greek contents, beginning with the Catholic Letters, but will, since the global mission is a one-world translation, eventually be framed and presented to the readers in the underlying Greek format already used by the committees. When the whole lump is fully leavened, and a KJV replacement is accepted, it will eventually be the same for the whole NT in all translations to all nations, for all people to lose their bordered homeland.

While older, unregenerate, pre-Napoleon paradigms, try to overrun the later, regenerate paradigms, are the later paradigms groomed into a world view where they get used to all the ritualistic terminology with saints, sacraments and the sacred, which should be alien to the members in the later, non-ritualistic branches of Christendom. Modernist ideology will even apply some remaining KJV terminology. St. Matthew, St. Mark etc., not fully purged out of the KJV, as bridge material to transition the reader into a Romanist world. The later Anglican St. Paul's Cathedral originates long before the 1500s. If you open the Vulgate-inspired Douay-Rheims translation, the epistles are written by persons called, St. Paul's letter, St. James, St. Peter, St. Jude, and St. John without exception, but if you open the 1611 or 1769 KJV, the purged crown of the reformation says Paul's epistle to xxx, all the way without exception, and the same with the epistles of James, Peter, John and Jude. The leftovers, are the four gospels, and the Revelation of St. John the Divine. Paul the apostle and all of them were "Saints" in the Bishops' 1568 Bible and in the Rheims 1582 NT translation, continued in the full Douay-Rheims version in print today.

In contrast to the liberating KJV, is the repressive Nihil Obstat mindset trying to make its impression with the restored Rheims 1582 text (Copyright 1998, 2004 etc.), which opens with a foreword saying that it is the “authentic text of God’s word to ascertain the real meaning and truth of the Bible”. . . followed by a Preface which tries to reimpose itself with the introductory words, Censure and Approbation, referring to an ambitious group presented as doctors of the church, one of the ultra-conservative leftover wings of traditionalists not willing to give up the competing Douay-Rheims, and served by a new party of committed traditionalists working their case today. Much material is laid up in store if all other scholastic groups should be successful with their Nihil Obstat censorship ambition in Europe and USA. This party needs a reinstated St. Paul in print together with St. Augustine’s moral depravity tradition revered by Roman Catholics and Calvinists and many other groups in this deceptive landscape.

This prompts a need again to recapitulate, another Rheims NT, a professed update of the “original” Rheims 1582 NT with minor spelling changes, coming from a US, Tennessee source, not the Challoner edition from Baronius Press, London (Preface 2003). To put this in context, first was the Sixtine Vulgate bombastically published to be error-free in 1590, soon found to be full of errors, corrected, reauthorized and republished in 1592 as the Sixto-Clementine Vulgate. In the 1900s it was invalidated due to a new strategy with a critical text, so fundamentally changed that no papal magistrate will give today’s Latin Vulgate more than vague recommendations. This New Latin Vulgate was published in 1979, revised and reissued in 1986 as the second edition. In circles claiming infallibility, no such revision should be needed. Then, less than two decades later, in 2003 and 2004, certain hardcore traditionalists do no less pompously profess that the Rheims translation, in different editions from different sources, holding no official position and having no such backing in any of the relevant circles today, but still publishing this old translation, that people must “once again enjoy the exact language of scripture”. It makes sense that the preface does not say “enjoy the exact wording” of scripture. Maybe it was a better idea to drain the disunited scriptural swamp before repeating the demanding ecumenical order that unity is required and all must return to the fold. Christendom and its quarrels is better than Shakespeare, simply the best and most pompous theatre history has offered the world. Instead of blaming G-d how he could allow all the historical evils on earth, it is no less relevant to ask how often he was laughing of all this hypocrisy.

When the opportunity came to plant Codex Satanius in all the “protestant” translation committees, to make Protestantism self-implode and go into quarreling self-destruction, it would soon be evident that it would manifest a Codex Satanicus transfer of the same disunity within the ranks of Roman Catholicism. What is the purpose with the aggressive ecumenism and the demand that they all may be one for the world to believe? Is it that all are required to be partakers in the same internal quarrel? As Roman Catholicism is proving itself a yellowish house of Sodom, what would be the potential of all entering the same swamp? Roman Catholicism was no revivalist before the year 1517, just like Norway’s Lutheranism has been no such after that. No awakening did ever come from any such Levitical regime. All text and translation committees and publishers competing with G-d and themselves in Laodicea are infested with the same insanity.

One more comment here before moving on toward the KJV summary note is that among the other bibles, the fullest counter-reformatory connection in translating *doulos*, slave in NT, and the strongest “protestant” connection with the Catholic NABRE, are found in the Calvinist and legalist LSB. After failing the humanist, Erasmian reformation, Calvin represented the continuation of medieval scholasticism and legalism, reappearing today in the killing of the remaining pieces of the liberating *sola scriptura* and the reformation. In the sense of closing the last wave from 1881 to 2021, is the LSB the enslaving crown of counter-reformatory enterprise in bringing people and nations back to pre-1517 unity as seen in the LSB and the NABRE. In the sense of translating people out of slavery and into the kingdom, is “slave” not found in the KJV except for a few instances. In bastard bibles, with neither capacity nor will to translate people out of the Babylonian swamp, is continued *doulos* slavery the bastard standard. This growing enslaving tendency the last 50 years, beginning in Matt 8:9, is fully crowned by the LSB laurels. Those opening the NABRE (Fireside) and now are ready to mentally integrate all aspects of deception, the opening pair of pages begin with the engraving effect of imprimatur and imaging on the left side and a picture of the Pope on the right side. The only missing element is the yellowish laurels supplied by the counter-reformatory, enslaving “protestant” LSB. All modernist versions bring their piece into the total picture of slavery and vicar lordship.

Before the KJV summary, the next step in this round-up is to repeat some of the often heard scholastic jargon. It is seen how different groups working with Greek manuscripts and text preparation make some of the founding branches in the scholastic industry, and how other groups are doing the translations based upon texts prepared for them. Now it is necessary to see how these guys present themselves and how well everything fits into the overall counter-reformatory agenda. At least some outside the guild reading *Myths and Mistakes in New Testament Textual Criticism* (2019), ought to be alarmed by the deeper level of deceptive communication and what this book is saying without saying it, and how things are expressed when another gospel is defended. In the (senior) foreword the expected premise is present and the foundation is laid for what to expect, saying in plain text that it is not possible to recover the text, but what we have is good enough. In the following (junior) introduction and first chapter, the argument begins with presenting a scholastic calling to save the Greek text from secular and atheist attacks, and doing so while avoiding the reformation and the received text. The founding ideology is that no particular reading is preserved, no single particle or word is surely original, and there is no need for any such surety. From there the story continues, without saying it, to unpack how closely tied modern apologetics is to the scholastic guild, and how those working directly with the texts intend to reach out in support of their defending apologetics. Some of the shared arguments among text critics and apologetics are that in every age G-d has given his people a text that is more than reliable enough to know the saving work he has accomplished through Jesus Christ. When reading this it is important to know how well it captures the counter-reformatory agenda. Enough for salvation means suitable to avoid reformation. What these guys think about their phrases is irrelevant. It is enough to see these typical phrases in print and know the historical trend they belong to. After this it continues with distancing modernist textual criticism from the reformation. When these guys profess to stand on the shoulders of giants, it is never Erasmus but one of the later,

post-reformation, nominal protestant, and counter-reformatory, Johann Albrecht Bengel (1687-1752), one of the early post-reformation champions of textual criticism beginning the demolition of the received text. Then it continues with more expected wording about the Greek text basis, saying that our text is more than adequate for what we need, yet the nature of G-d's Word requires us to seek out its original form to the full extent of our God-given abilities. Without saying it, this is a plain rejection of the reformation and the received text. These guys have to reject the reformation and the received text in order to justify a professed calling to be given the responsibility to restore the autographs, urtext, or ausgangs text or whatever they call it, and it continues with saying that the attempt with the book is to bridge the gap between critical scholarship and those who address a popular audience (ie. apologists and defenders of textual criticism and the guild), and they repeat that, we all agree that the New Testament is crucial to the faith and practice of Christians and that our present Greek editions, imperfect as they are, are more than adequate for those needs. And so it goes on with concluding that their book is not the last word. The work on the text will never be finished, which adds fuel to the translation committees saying that translation will never be finished. At the end of the first chapter the first of the five points of key takeaways is again, without saying it, to admit how closely tied apologetics is to modern textual criticism. Without saying it, the five points at the end outline how cultural correctness is working. While the actual agenda is how the text critics and their apologist associates and defenders are using the Bible to defend their own 5% occupation, it is at the same time revealing how these guys appear to take upon themselves the responsibility to police how the Bible shall be used by all others. It is indeed important to know the historical trends and where this counter-reformatory ideology is coming from and how it creeps into all "protestant" circles. Now Acts 22:1, Phil 1:17 (KJV) etc., should be kept in mind when reading how the text critics and self-appointed apologists are joining their forces into one group and more or less explicitly profess that their work of textual criticism and apologetics are one and the same, while flatly rejecting any inspiration or apostolic dimension from Erasmus to the KJV. When the scholastics and their apologist companions themselves publish their thoughts about their own apostolic roles, it confirms other counter-reformatory trends moving toward pre-1517 conditions: We gave you the Bible. It is our right to do textual criticism and do apologetics and defend our jurisdiction over scripture. These guys present the details how closely textual criticism and apostate apologetics are tied to each other, and they are themselves arguing their right to edit the text of the Bible as one piece in a much greater counter-reformatory puzzle. Nominal protestant theologians made themselves counter-reformatory mercenaries. Those understanding the missional logic how a true or a false gospel means to protect a 100% or a 5% priesthood, should be able to see why textual criticism is protected by apostate apologetics, and how these ideas are taken from NT and used to project original sin for a self-protective purpose. As the modernist spider's web is unveiled, more connections unveil themselves, by example, how those involved in making such books appear in work of Crossway, Cambridge, Tyndale House etc., and with connections to INTF, Munster, Germany, and reappearing in translations like the New English Translation (NET Bible). Also Scandinavia has its share of these traitors. Apostasy, treason and deception spread like cancer throughout the world. It did not take

long after the Jesuit, Carlo Martini died (2012) before another committed Jesuit was installed to spread his wings over the Nestle-Aland committee and preserve Vatican II's text and translation policy. Another committee was appointed in 2011 and Dr. Stephen Pisano was included. Also he is coming from Carlo Martini's Italian, Pontifical Biblical Institute, in Rome. From 2011 this new 9-member editorial committee of Phds are the new supervising traitors to be working as the Doctors of the apostate church, and in time oversee the finishing ECM serving agenda 2030. Their commitment and promise is to have the next Greek NT version of Nestle-Aland, NA29, prepared for 2023/2024. NA28 had ECM update for the seven epistles of James, Peter, John and Jude. NA29 is planned to have ECM update for Acts and the Gospel of Mark.

The next perspective to shew light on is the ideology "protestant" scholastics contribute to, found in *Dei Verbum*, solemnly promulgated by the end of Vatican II in 1965. The first to notice in the preface is how deception works when a gap priesthood has assumed the scriptural position, that We gave you the Bible, and today, We are following in the footsteps of Trent and Vatican I, not the footsteps of the apostles, and you are invited to "fellowship" with this vicar grafting centre. Then in chapter 1, paragraph 4 is a plain lie. Levitical Christendom did never have any such dispensation. All dispensations did end when the canon was closed, and definitely when the 39+27 books were printed for all people to read them. This relatively short sentence is a hopeless self-contradiction. If the professed "dispensation" is something definite and never ending, it means a permanent Babylon on earth, and if paired with the cited verses (1 Tim 6:14, Tit 2:13) the hopeless story becomes an endless path of hope never becoming a confirmed reality. In the next paragraphs, 7-8+, come the essential wording about "handing on divine revelation" and the words the nominal protestants are aligning themselves with. In these paragraphs the document is claiming apostolic authority, and it is the reason for the need to understand how to correctly interpret the breach priesthood assuming the position of the apostles in the Bible and how that mediator position is formulated in the preface, which essentially assumes a position which here announces, We gave you the scripture. It is important to see how closely Vatican II and the presently ongoing counter-reformatory activities stay with abandoning *sola scriptura*. In this context, "faith" is not given by G-d but tradition formulated by a breach magisterium. Be also aware of the mutually exclusive authority position in the claimed magisterial authority over scripture. This is literally to gag and excommunicate the trinity. After rambling on through several paragraphs with classical medieval attitude, it is coming to the paragraphs where nominal protestantism is tied in. In paragraph 22 comes the background for "protestant" bibles stripped of received-text details. This explains the interpretative approach in Norwegian and other language Bible introductions, for Norwegians to have a Bible they can afford and understand, or as seen in the Lockman aim number 3. Paragraph 22 explains the Vatican II policy and how all Bible societies have come together in the work to overthrow the reformation. The word "own" used here must be read in terms of property and ownership. Scriptural ownership means editorial rights and that antichrist is assuming authority over Christ. From there it goes on with apostate authority and policing of cultural correctness, and towards the end more explicitly what the critical text and the Nestle-Aland committee is about today in the Vatican II operation to plant Codex Satanicus all over the "protestant" world.

22. Easy access to Sacred Scripture should be provided for all the Christian faithful. That is why the Church from the very beginning accepted as her own that very ancient Greek translation of the Old Testament which is called the septuagint; and she has always given a place of honor to other Eastern translations and Latin ones especially the Latin translation known as the vulgate. But since the word of God should be accessible at all times, the Church by her authority and with maternal concern sees to it that suitable and correct translations are made into different languages, especially from the original texts of the sacred books. And should the opportunity arise and the Church authorities approve, if these translations are produced in cooperation with the separated brethren as well, all Christians will be able to use them.

Notice in paragraph 22 how scripture is used as a platform to elevate patriarchal flesh to prominence and build Satan's (self-elevating) hierarchy. First the property word "own," then the word "she" makes a corresponding link between scriptural means and the vicar mission scripture has been manipulated to serve. You should also pay attention to how paragraph 22 ends. Repeat how Tyndale House expressed their scholastic "capacity and opportunity to devote themselves to the serious study of the New Testament in Greek." Tyndale House's deluded scholastic attitude is indeed aligned with the same mockery of Tyndale's ploughboy in paragraph 22 patronised by the words, "able to use them." As seen all over this sick landscape is the same scholastic disease colouring all publications.

After this the story continues with details explaining the background for Nestle-Aland under Vatican supervision, how all Bible societies would have the same source text, and generally how the latest publications, like *Myths and Mistakes*, fit the greater scheming to destroy the reformation. Paragraph 23 reveals that "Catholic exegetes then and other students of sacred theology, working diligently together and using appropriate means, should devote their energies, under the watchful care of the sacred teaching office of the Church, to an exploration and exposition of the divine writings." Paragraph 25 continues to hold fast a Levitical, hierarchical and clerical church, and at the end to reveal why all the modernist versions did become footnoted bastards, first that "It devolves on sacred bishops "who have the apostolic teaching" to give the faithful entrusted to them suitable instruction in the right use of the divine books, especially the New Testament and above all the Gospels. This can be done through translations of the sacred texts, which are to be provided with the necessary and really adequate explanations so that the children of the Church may safely and profitably become conversant with the Sacred Scriptures and be penetrated with their spirit." And it goes on to the end, saying that "Furthermore, editions of the Sacred Scriptures, provided with suitable footnotes, should be prepared also for the use of non-Christians and adapted to their situation. Both pastors of souls and Christians generally should see to the wise distribution of these in one way or another." With these ending details are today's conditions with growing syncretism and a one-world religion providing evidence how things were intended when Vatican II formulated its syncretic policy. Dei Verbum formulates antichrist's copycat version of adoption in Eph 1:5.

With Dei Verbum added to the sum of scholastic trends, a greater counter-reformatory wholeness appears together with all other part-stories coming together in agenda 2030. From all theological and scholastic corners are "protestant" forces revealing themselves willing collaborators in the work to overthrow sola scriptura and the reformation.

Antichrist's globalist laurels appear in many forms and are used by many international groups and organisations, and the same deceptive agenda can be traced in all of them. For antichrist's global reign is Dung hill a triumphalist victory to be won by theological enterprise. Before the theologians could say that We gave you the Bible and before they could spew out their own dung, Jesus would in person and print be forced to serve their ideology, just like Christ and his people became forced subjects under the hierarchy of antichrist, the vicar of Christ. Since Gen 3:1 and through the apocalypse, it is a matter of lordship and which priesthood scripture shall protect. Antichrist's Christendom at Y2K is by standard deviation modelled on AD and the conflict between Christ and Caesar. To the Jews first, and also to the Greek, Christendom gave antichrist full effect.



Satan's growing theological world order around the counter-reformatory Bible industry and the priesthood of unbelief need some contextual pieces on how people and nations are ruled back to the middle ages and how the globalists recreate the Feudal structures. One of these contextual pieces given for evidence is Norway's Sotra Connection. What Norwegians call Offentlig-Privat Samarbeid (OPS) is one small piece in a much greater international program how to wrest power out of the hands of the people. OPS can have many names, Public-Private partnership, public-private cooperation etc, but the essential and neo-feudal idea is the same ideology in how to break down national independence and national borders and call all (separated brothers) back to the medieval swamp. If the years after 1800 are read in the context of the 1000 years from 800 to 1800, the present path to restoration is fairly clear. After 1000 years under Satan's totalitarian priesthood did sola scriptura and the reformation eventually bring liberty to enslaved Lacklands. It must be clear that the missional purpose with bordered, free homelands was that people would control the government and were put in a position where they owned and thereby controlled their national infrastructure. The Sotra Connection is one of many indicators how Norway's traitor government deliberately makes building contracts too big for the national entrepreneurs to compete, and are inviting global finance not only to build and run the projects long-term, but to be owners with rights to prey on people and nation no longer permitted to be in charge of homeland affairs. Reading the official press release, it is of particular interest to read the section, *International owners* and how "finance" is expressed in the text. Sotra Link is interchangeable with Sotra Connection, and finance is interchangeable with ownership. Stakeholders with financial responsibility are also the ownership party in the OPS mixup of private and public enterprise when the people are forced to pay for things taken out of their hands. The Sotra Connection is no surprise for those that have read some economic Davos-ideology and have heard what is said or is leaking out from this type establishments about international stakeholders working to

enforce their counter-reformatory Agenda 2030. The whole purpose with Satan's Feudal structure is to enslave the masses and reverse the process that made people free. People no longer owning and controlling their commonly used infrastructure are no longer free, and the purpose with government in the post-Napoleon era is reversed. Quisling would smile in his grave if he was aware how successfully Norway's ambitious parliament and government systematically wrest people's inheritance out of their hands. Satan's global mission, driven by theology, theologians, and the globalist Bible industry, is not to have national ruling structures empowered for the purpose of organising things people have in common. Taxation without representation is essentially a 5%, Feudal principle now being restored step by step by traitor bureaucrats actively building their own, wanted world order by perverting the bordered, national structures prepared and constituted in the centuries from Erasmus beyond Napoleon. Scripture is a corner stone in all possible worlds and world orders. The Sotra Connection is one small piece in a greater puzzle of traitor activities making people disempowered and homeless serfs on their national soil. During the years since 2012 when this constitutional perversion was made law, a steady flow of evidence manifests a repeated anthropological perversion driven forth by an apostate mindset in church and state, increasingly integrating totalitarian affairs being formally separated by a worthless paper constitution. Separation and integration of state powers are mental. Whatever is the ruling mindset will become governmental practice regardless of what the written law says, and with some delay will the ruling mindset adapt new legislation in progressive steps. Over the last 40 years (1981-2021) did the liberalist ideology deregulate and destroy the real estate "market." Younger generations find it increasingly more difficult to invest in a reasonable home, and at the same time are the legislators using the taxpayers' money to make and abuse a system where they can live in a taxpaid home while implementing their selfish legislation. The latest move in the same direction is to let the market create an astronomical price on electric power, first selling out the resources, and selling out the regulative power which made control with national electricity possible, then saying that the reason for low water level in the reservoir is so because it has been a dry season. Liars can be selective in their reasoning. The traitors in church and state cooperate, just like borderless economy and ecumenism always moved hand in hand through history. Research reveals that with traitors in the religious regiment will no state be stable. Standard deviation follows the Feudal pattern so closely that no earnest observer can miss the point. Nothing is new. Corruption and traitor rulers are a historical yoke on people's necks. For readers of the Apocalypse and the whole Bible, none of this should come as a surprise. Satan, theology, and the pulpit priesthood of unbelief constitute the driving agency behind today's growing deception. Instead of calling the ongoing program, Macquarie Group and Webuild, a more fitting Lackland identity would be Mammon's Feudal Acquire Group. Norway's government has given global investors access to the taxpayers' money for pillage of the homeland soil. The biblical principle is that traitor rulers cause 5% reaping of people's common labour effort. If the people are unable or unwilling to liberate themselves from Satan's theological agency behind the ongoing deception, they will never be able to stop the march back to the Feudal era. Visible signs of time and the governmental activities are manifestations of the counter-reformatory mission and the traitors in charge in religious

departments. This is the same with the abnormal, costly and safety-oriented government building project in Oslo. Traitors in position need to protect themselves from the violent consequences of their own making, while preparing the price to be paid by the people living outside the iron fence the rulers have made around themselves. Western state affairs bring forth the evidence of the ongoing counter-reformatory effort to eliminate sola scriptura and G-d's providence. There is no reason to be in doubt where the end-time deception is coming from and how Satan's theological finger is pulling the strings behind the scene. The Feudal EU, the Feudal World Economic (ecumenic) Forum, the Feudal UN etc., are global agencies of the same deceitful breed. Norway's post-2011 Constitution is a peculiar fabrication. It is no longer a simple text on what kind of nation We want, specifying needed limits to what rulers can do. It is essential that Norway's citizens capture that today's Constitution is a sceptred, counter-reformatory paper made to fit the rulers' desire and globalist agenda, for the rulers to use the Constitution against the people, against the reformation, and against the initial, 1814 purpose. In a world turned upside down, the constitutional will is no longer a barrier against what the state powers can do, but how the ruling traitors can use the constitution as a sceptre to impose their vicar will upon the necks of their subjugated citizens. Since Norway generally is proving itself servile in its obedience to international ideas and legislation, it is a willing slave under WEF's agenda 2030 and generally under any international wind of doctrine.

History is structured for the readers to understand how imperialism and traitor activities again are working to disinherit the people. To understand the latest development and the legislative and economic traitors today, it is helpful to repeat the period 1900-1920 and the panic legislation when national traitors were willing to sell out the first ownership of water power when it was discovered that the waterfalls were a source of income. Today are rulers, legislators and economic speculators again driven by the same traitor mindset and are willing to sell land and resources the people have worked for a lifetime to build. How generational development and decay from Napoleon to World War II eventually made it possible for Quisling to move into office, is reproduced. Today's traitors stand on the shoulders of the national traitors in the preceding generational cycle. Imperialists and globalists today repeat the growing economic and judicial empires and the growing cultural tension in the days of Bismarck, leading to the World Wars I-II. When judicial and economic powers were exhausted and had no more effect would the military forces continue the pressure and finish the opponents. All the way through history it is the same primitive Cainesian competition, and Christendom the most primitive perpetrator. The only difference through the stages is the changing mindset, the available means at hand, and the will to use them. For a people, is their state a ruling and organisational caretaker of collective affairs. For ambitious evildoers and traitors, the state is an opportunity and a stepping stone in a growing international career. Medieval structuring reveals that it was all about selfish interests and how the surviving-fittest evildoers always were able to organise things into a social pyramid for their own power, profit, and prestige. Poor masses contributing to this evil, made their own way into their own collective ruin.

1789	1848	1875	1914	1945
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1905	1945	1975	2012	20xx

When internal Norwegian affairs are interpreted in the international, supranational, and historical and medieval context, all the smaller pieces in the counter-reformatory puzzle are coming together. Satan's new world order is no success until the historical past and its totalitarian mindset is whitewashed. For papist theologians and historians arguing the case for restoring medieval ruling structures, it is typical to present Martin Luther as a troubled soul and a confused monk. To sugar the counter-reformatory pill, it is said that he never planned or intended the later outcome and he is not to be blamed for that, but is still the initiator of later historical development. Later issues of disunity, secularisation, war and western social troubles are discussed in terms of making Luther and his period the starting point to avoid any focus on the totalitarian centuries before 1500 and the corruption that both caused and pushed for reformation. If Luther started things going in a secular direction, then must the savage priesthood before him and his days have been holy men. Totalitarian inquisitors and murderers one day, and bishops and priests the next day. According to this structural logic must Nehemiah have been a troubled soul. What he initiated became a problem later. He was the initiating troublemaker, not the corrupt structures he started to liberate his people from. In the earliest phase, Noah must have been the reason for all other problems. As soon as he started to build the ark, he and G-d are to blame for any "unintended" structural problem for all other men on earth. This is how projection works. When counter-reformatory theologians and historians are whitewashing the medieval crusades, the story becomes an act of love. If that was true, then must also the torture and slaughter of groups like the Waldenses and Albigenses in the same period have been acts of love. But the historical fact is that the religious nature of genocide is the same from the Cathar's (Albigenses) to the holocaust. Repeated post-1517 wars to restore the medieval episcopate would constantly repeat the old totalitarian nature manifested in the era when the Holy Roman Empire was built and the conflicts of church and state were absolute. The background for the reformation in the 1500s is built by centuries of the same struggle, people suffering under the totalitarian repression of Satan's episcopate. The sola S cause of Erasmus, Luther and Tyndale was the same in reformatory struggles of the Albigenses and Waldenses. Any group becoming a threat to established orthodoxy would be called "heretical" in order to exterminate them. A bull or a "just cause" order would do it. If biblical projection goes full cycle, Jesus will be running after the poor and he will be lashing out against them with his whip instead of confronting the corrupt priests in the seat of Moses. Regardless of point of view, when history is evaluated will theologians try to blame the persons sent by G-d and the causes initiated by G-d to save the world from original sin. History has proven that theologians are so selfish and deceitful that any sensible student will conclude that the theologians and their priesthood of unbelief never represented any real alternative to sola scriptura. It is a must to have a complete OT/NT cover story that projects guys like Jeremiah as a noisome heretic appearing before the seat of Moses where the saints are seated, in order to have a working preterist NT protecting the priesthood of unbelief and extending the legalist troubles 2000 more years AD. Therefore must the final conclusion on original sin capture why and how Moses and Maslow agree on the ruling nature of original sin and how Jezebel's surviving fittest priesthood of unbelief always have used the Bible to manoeuvre themselves into positions on top of the Feudal ruling structure, and staying

in power by manipulating the truth. For a theologian, reformation is still limited to how to read the Bible and how to follow tradition and magisterial powers of interpretation, never about priesthood and never structural and practical. The more pieces of the puzzle put in place, the better overview of the acts and the groups involved in the series of contributions to overthrow G-d's providential reformation. Real history makes it easy to see how the Bible divides itself by priesthood, since the false gospel, or another gospel, is no other than legalistic use of the Bible for selfish self-protection of the priesthood of unbelief, against reform. All XXX summary notes and the counter-reformatory program from 1881 to 2021 need the longer context and the reformatory and redemptive history theology and theologians are rebelling against with their manipulated bibles and their manipulative ideology.

Deception and manipulation are manifested everywhere and with a universal character. Among the theological traitors in Norway's tax-paid Lutheran (state) church is Ignatian spirituality now more popular than Martin Luther and sola scriptura. 99% of the member mass live happily ignorant that they are deceived and that they are paying for their own deception. The "protestant" theologians have allied themselves with the group that since it was first launched in the 1500s has been known for having one primary agenda, to infiltrate and destroy the Protestant reformation and all the free nations liberated by sola scriptura. Since preterism, antisemitism, and manipulation of manuscripts and missions were instituted in the early centuries and Satan's hierarchy started to pick up momentum in its large-scale harassment of the world, it would soon be clear that the theologians would make up the great deception agency the Bible predicted for the last days. Nicaea was the first or interim council of deception when the first mass deception forces were mustered, Trent was the first Jesuit council, and Vatican II the final council which did integrate the general elements of deception with the scriptural, Dei Verbum elements of deception, but it would not be successful without an army of "protestant" collaborators willing to provide necessary support in areas where no ready networks were established in church and state and in media to have full effect. After removing the formal obstacle in the Constitution, Article II, a much more open wave of deception appeared after the year 2012. Now it is almost universally agreed that Martin Luther was a troubled monk and a disturbed heretic, and Ignatius of Loyola is the new hero on the mission field, but that was not possible unless relativism and a woke mindset had prepared the ground for such self-destructive, upside down logic. After almost 500 years of counter-reformatory preparation, full-scale deception is delayed until all smaller devilish details of deception and all contributing groups and instruments of deception are coming into place. Traitors and collaborators stay masked and put on a smiling face until the medieval patriarchal lion is ready to roar with full effect and enforce full-scale intimidation. There is nothing new under Galileo's sun. Among counter-reformatory media actors trying to protect the vicar scheming, is the historical contrast between Martin Luther and Ignatius of Loyola a conspiracy theory, just like the Apocalypse and other scriptural warnings of deception are conspiracy theories. The cover story is that Ignatius of Loyola was a champion of things in his area of operation just like Martin Luther was a champion of things in his, but now with the difference that Ignatius of Loyola was never mentally disturbed in his (occult) exercises. Each new decade is Norway sinking deeper into a diversified swamp

of alternative meditation forms and spiritual exercises ministered by a theological army of deceivers calling themselves Lutherans. It is still too early to be open and fully out-of-the-closet Ignatians. While the theologians are robbing their poor tax-paying member mass in the religious regiment, are state traitors more generally advancing the principles of robbery outside and around the churches. If they are allowed to finish their robbery, no stone will be left until Matt 24:1+ is manifested among the gentiles. Through history Satan's ruling priesthood is a robbing priesthood. Sacraments are means of robbery and means of enforcing religious vanity and cultural correctness. One of the big lies is how biblical principles like remnant holding of the commandments became an extra-biblical holding of man-made sacraments. Tares and worthless chaff are skillfully converted into a story of wheat and valid means of grace. Readers must learn how church, state, and a variety of cultural sectors and media cover their respective part of deception, and can no longer afford to be deceived from the pulpit, the primary deception agency. The church where the sacraments are "rightly" ministered is the place where deception is generally and most skillfully administered. Tares and chaff were never means of grace. People have William Booth's list of standard-deviation warnings before their eyes, and should be able to recognise why a pulpit "gospel" of social, environmental, and generally self-centred and yellowish ideology, including a judgmental condemnation of the repeated story in Rom 1, never will have any reformatory effect and neither is intended to have any such effect in any sector of the religious landscape. Today's deception is universal.

In this context, you should know the following. If Norway's retreat movement should be honest about their history and historical root, they would admit that it originates with the pagan Edin Løvås and his study of Ignatian spirituality, exercises, and publishing of such material in the early 1950s. Now 70 years later, this has grown into a much larger Norwegian and Scandinavian movement which involves larger portions of the Lutheran church, other church branches and quasi-religious organisations like Areopagos. Persons and groups pushing for this and knowing its more distant historical roots know very well that retreat is synonymous with classical and historical ecumenism. In retrospect is the popular smokescreen called "contemplative spirituality" covering a much greater pagan landscape which has grown and today involves occult candlelights, liturgical ritualism, and a syncretic plurality of soaking, yoga, meditation, Ignatian practices, nuns, monks and monasteries coming with this classical territory when counter-reformatory paganism moves in to gain lost terrain. These forces infiltrated the Norwegian and Scandinavian prayer movement where also the international wave of false prophets and false apostles are influential. While praying for revival, the pagan practice of these syncretic groups are effectively killing both reason and missional effect. Norway's deception is just as total as it is universal in the "protestant" circles now working to destroy Norway's liberation history and what the reformers and Hans Nielsen Hauge gave or exhausted their lives for. Edin Løvås may be called Norway's father of deception, beginning his work in the days when Article 2 in Norway's Constitution was changed (1956) to allow the presence of Jesuits and monks and their pagan practices. Jesus has no more in common with the Jesuits than Christ has in common with antichrist. The Jesuits and the vicar of Christ belong to the same group, they serve the same deception and the same pagan interests. With Norway's Lutheran theologians and priests, it is hard to decide whether these guys

are plain evildoers or ignorant idiots. What is Norway's prayer movement praying for in the midst of this useless ecumenical syncretism? Is it the blessing of Jesus Krishna? If you go full-scale with this development, Edin Løvås' syncretic retreat is a contributor to the growing one-world religion where the counter-reformatory Bible has been edited to serve a pagan purpose which required the loss of its reformatory authority. Some of the deceptive milestones are found in print, first Løvås' book, *Maybe this is the road* (1950). 70 years later some of his most committed followers in the ecumenical retreat movement did write their own book, published in honour of his legacy and about the same road in continuation. Their anthology is a mixture of committed papists, closet papists and other writers loyal to the ecumenic cause, telling how pleased they are with their contribution to the present syncretic disorder, and how pleased they are with their own contribution to Ignatius of Loyola regaining essentially Lutheran landscape. Infiltration and ecumenical disguise were much more successful than violence and Gunpowder in earlier centuries.

February 2023 makes another critical milestone. Norway's increasingly globalist prayer movement having its annual national prayer event, now at Grimerud, February 2023, is increasingly syncretic. Most apostate branches are present, the retreaters, the ecumenics, and the groups historically involved in the deception of the world are welcomed and are contributing partners in the ongoing deception. What is the purpose with such a prayer summit when the motives are so fundamentally different in what unity is about? Those participating but unwilling to act according to the recommended in Rev 18:4 are apostate contributors to wasted prayer energy and troublemakers with another agenda. True unity will never be the outcome on a vicar foundation. This is how infiltration was planned and did work and now has come to the critical stage when all branches are infested with syncretism and the same ecumenical and counter-reformatory ideology, which greatest success is to make all the prayer effort ineffective and counter-productive.

Now some elements to be aware of regarding the counter-reformatory 2030 agenda and how things are orchestrated to destroy the free nation coming with the reformation:

- Private-Public partnership or cooperation (PPP, OPC, or OPS in Norway), a tax-paying sacrifice, and neofeudalism in a nutshell. The free world is colonised by more or less private or privatised international groups and corporations working to wrest power and national property out the hands of the people, essentially about WEF and the Davos way of doing business by exploiting national politics by bureaucrats and traitor politicians willingly contributing to deceive their own people.

- The now universal disease of international law, legalism and supra-national jurisdiction.

- Multiple think tanks and organisations like WEF and supporting the WEF inviting state officials to become traitors of their respective people and nation by planned cooperation between corporate empires and state legislation and finances, to bleed the people's tax money and destroy the national border structure.

- Spreading the policy of the declaration of interdependence into all nations to undermine people's homeland and freedom earlier liberated and bordered for independence.

- Multiple supra-national bodies like EU and UN with globalist jurisdiction to destroy the free nation and its border structure. WEF's policy is implemented through these bodies.

-Coordinated plans to flood Europe and USA with immigrants from the south, one of the ways how to deliberately destroy the Protestant north-west in Europe and USA, also one of the integrated parts of the WEF policy and reset-reformatory 2030 agenda.

-Tri-state Netherlands, a cooperative sibling of Public-Private partnership, or maybe it should be called the renaissance of patriarchal structuring of the European Lackland, an example of the globalist WEF policy implemented to eliminate national borders.

-Capitalist colonisation of agriculture and farmland. Tri-state Netherland is an example, now combined with the legislation of synthetic food production in a combined political and private economy.

-In Europe the Netherlands were one of the first areas to seek independence. 80-years war led to the 30-years war of independence. Now in the other end of the 70 weeks the Netherlands have become the first area to be destroyed by Tri-state border destruction and expropriation of farmland. Farmers are forced out of business by private corporation politically supported by WEF ideology. Food prices are increasing while food shortage is developing. If the case was that agriculture and rural areas have no value, the rich would not invest in farmland. The hidden agenda is obviously something else.

-A growing common ground appears for theological ecumenism, environmentalism and ecology where the end justifies the means. If the case was how to rescue the planet, the effort would be put into ending globalist business and long-distance transportation, and even more than that, if the globalists in Davos were sincere about saving the planet, they would outlaw their own private jets and become partakers in the ordinary man's life.

-1981, a Norwegian milestone. Kåre Willoch's liberalist calculator policy would spread and is today infesting all political areas and parties. One budget is divorced from another and there is no sense of economic and social totality. What the simple and poor Norway managed relatively well, the mismanaged rich Norway can no longer afford. People are forced to pay the price for bureaucratic idiocy. Things beginning to build up long before 1981 have grown into universal clarity with power to shape public opinion and protest regarding today's universal stupidity. For Norway, things escalating its developing decay from 1981 toward 2021 make a connection between apostasy, liberalisation, lost border structures, and the general conditions which empowered the globalist rulers and the rich to disempower nations and strip people of their independent homeland. The path from the constitutional statesmen to the national traitors 200 years later does in steps unveil decades of preparation beginning long before 1981 but from there much more clearly beginning to bring back the pre-Napoleon evils of feudalism and church-state integration into today's Private-Public partnership. It is openly stated that private access to public administration and tax-paid money is the best way to reduce the risk of entrepreneurs and private finance. They can freely invest with no risk and can at the same time fleece the whole national flock while the corrupt national bureaucrats and political traitors reap mutual Private-Public benefits. Medieval (church-state) feudalism was endlessly corrupt and this is now repeated.

-Due to the repeated mismanagement in imperial societies, is 2023 proving how WEF makes Davos a place of decadence. Ruling and eros can no longer be hidden and is now a visible character. Under such apocalyptic conditions would the patriarchs and priestly

pimps always orchestrate how people were forced to prostitute themselves. More private jets assembled and spewing out CO₂ and making the WEF fog in Davos total might even work as a protective environmental smokescreen.

-One of the most important and most prominent aspects of the WEF strategy would be to secure that the British Crown would be onboard with Agenda 2030 and involved in the plan to deceive the world back into a global Lackland with no place for KJV influence. With Queen Elizabeth gone, one more obstacle were eliminated. Just like the Norwegian Crown, is the British Crown steadily moving back into pre-Napoleon days and mentality of sun kings with no separation of power and where the agenda of the state is the agenda of a restored episcopal priest class expecting a superior and supervising position where all political puppet monarchs freely or by force submit to Satan's universal jurisdiction like the days of the Holy Roman Empire. A king is again becoming a totalitarian political figure at the service of pagan religion.

-Steps in progress reveal that WEF not only represents enrichment of social and political corruption but is becoming a globalist worms nest where even some internal actors are horrified by the autocratic mindset of the chief goat in charge. Some grow in awareness of the reprisals to come from the top WEF predator if some openly should expose the evils they have taken part in orchestrating. Behind the smiling faces is the WEF serpent coiled up and ready to release its wrath to any disobedient party, especially those aware of the inner corporate agreements made how to deceive the world, fulfil agenda 2030, and force people and nations into neo-feudal servitude.

-More steps in progress reveal that WEF has been growing in confidence and is openly boosting of its infiltration of the national governments. WEF does openly admit how the globalists have penetrated the ruling bodies around the world where they can position a breed of WEF-obedient young rulers, and doing so more or less without the people being aware what has been going on over the decades after World War II. WEF is one of the chief orchestrators of Private-Public partnership, developing the neo-feudal policy how to destroy the free world. Every January are traitor bureaucrats and politicians coming back from Davos with new initiatives to increase the burden on the shoulders of national populations and are implementing these ideas as official UN and EU legislation without saying where they come from and which WEF parties pushing for them.

These WEF steps represent the Private-Public relations where the private infiltrates the economic state for corporate access to tax-paid money, especially globalist actors outside national borders pushing for access to tax-paid national areas. The other side of the great reset and agenda 2030 is ecumenism and the pretentious revival and prayer movement. Both sides work to abolish sola scriptura, reverse the reformation, remove all national borders, and restore more or less Holy Roman imperialism under Pope and Magisterium. In the context of ecumenism and Jesuit history, policy and methods, the more openly the WEF is boosting how they penetrate and infiltrate national governments and make them obedient to Private-Public WEF policy empowering global corporations to subjugate the state for large-scale economic pillage of the people, the more important is it to hide the real facts about agenda 2030 and the great reset and the fact that WEF (and UN and EU) are papist agencies committed to finish the counter-reformation. Under the surface WEF is actually a quasi-religious order committed to the Jesuit cause.

Throughout the 4x4 generational framework of Daniel's 70 weeks, precept upon precept is laid in a way for man today to recognise the repeated pattern. Russia would be ahead of Europe. Hitler's Nazi regime was democratically elected. Stalin could go much faster into the totalitarian and did not have to bother with votes, opinions and western checks and balances. In the fourth layer the same is repeated. EU is a "democratically" elected fraud. Moscow is not hindered by such slow progression and does not put up the same show. Layer upon layer, Quisling served Hitler's Nazi regime, and today's Norwegian politicians and bureaucrats serve UN, EU and other supranational bodies the same way. Behind its rotten "democratic" facade is Europe's regime no-less corrupt than Russia. You may notice some difference in degree of traitor mentality but there is no principal difference in how things were developed in the early 1900s and how things are repeated and how today's traitors disinherit the people and take their inheritance, sovereignty and power out of the hands of the people. The third generation, which is the stage developing "parliamentary sovereignty," is a progressive imperialist growth stage between people's sovereignty and totalitarian power. The parliament is divorced from its people and does no longer care about the will and the need of its national population. It is the hedonist Weimar republic all over again. If you compare the ecumenic church and the economic state, the theologians are the traitors of the church, and politicians and bureaucrats are the traitors of the state, willing to sell out the people's inheritance and independence for personal profit and international career. How Quisling's mindset was developed and moved into office is accurately repeated since 1968, and even not yet fully developed, the repeated pattern over the last decades in the Norwegian parliament and government today is exactly the same. How corrupt theologians pervert the Bible to serve their own interest is paralleled by politicians and bureaucrats perverting the national legislation. As two parallel branches, how theological scholasticism repeats the medieval and enforces academic ideas and perverts the Bible and the church, is paralleled by a modernist breed of "professional" politicians making politics and bureaucracy a way of life with no other qualifying background than academia and the political establishment. It should be noted that how Quisling started as an idealist and philanthropist and ended as a national, state traitor, is the repeated order of things from the "idealistic" 1968 generation of students growing into today's self-centred politicians and bureaucrats, absolutely no difference. How national decay and traitor mentality develops follow a universal order from hubris to nemesis. Infuriated and protesting masses fed up with corrupt rulers, mismanagement and the national and international chaos following them, are unavoidable reformative and revolutionary responses. First Martin Luther against theological rottenness, secondly the French revolution, primarily against theological rottenness, and finally a total revolt to end all revolt, which is the need to finish the unfinished about reform and revolution. Since long before the early 1500s, the theologians made themselves the enemies of the church, and the politicians and the bureaucrats made themselves enemies of the state. There is really nothing new under the sun from Christ against the imperial Caesar, to the Messianic Y2K against the globalist Rome. A global antichrist and strong ruler on earth is really no other than the final Pontifex Maximus with universal jurisdiction to enslave the whole world, which is the combination of vicar lordship and doulos slavery. All the pieces of the puzzle must fall into place to see the prophetic picture and how theology, apostasy, and a perverted Bible make the foundation for a totally corrupt world order.

Some notes on the Authorized KJV and the 1611 *Translators to the reader*

Before anything else is mentioned, it is a must to be aware of the reformation context, and why the sola S essence appears in the title, *Translators to the reader*, as the crowning Protest against antichrist's ruling establishment claiming ownership and editorial rights over scripture, and it is no-less important to understand why all the counter-reformatory committees assume the same totalitarian pre-1517 and Vatican II-inspired position when they write their editorial Preface and profess to be The (definite) translation committee. Laodicea's apostate rebellion is championed by theologians striving to be author and god in their own scriptural universe, professing reconstructive and editorial authority over the autographs. Vicar lordship and theological authority over scripture are much more universally than before 1517 becoming the way to restore Satan's medieval dominion. If you read the Preface or Introduction to one of the modernist translations, it is not about the trinity presenting itself but authors with editorial and reconstructive autograph power working in a deistic realm and presenting their self-willed version to the reader. Again, Laodicea's counter-reformatory establishment and Codex Satanicus committees against the providential Philadelphia, is self-made authors against serving translators. Laodicea's critical-text forgery is a synthetic fabrication by a self-willed establishment reproducing the author and editorial rights to make their own texts and translations as they see fit and doing so in order to protect the vicar establishment. Whatever aim or ambition stated in all the competing prefaces, is pre-faced and of veiled face value waiting for enlightened apocalyptic unveiling. Works and means of deception would never be transparent. For the same reason as the physical Jesus had to leave before the Comforter would arrive, it is no way that the trinity can authorize the apostate translation work of Flesh Almighty. The war between the two parties, whether G-d or the church gave the scripture, is indeed the same old conflict whether the missional grafting rights belong to the Jewish Israel or Christendom's Babylonian wilderness. It is essential to understand that the universal war since Vatican II must bring together all history regarding these two things: Theologians and apologists saying that We (the church) gave you the Bible, represent the hierarchy of Satan assuming an author position where antichrist is presiding in glory over Christ in person and in print. Christendom's classical antisemitism and replacement ideology begin with the origin and originator of scripture. If the autograph impostors were honest, they would use their editorial authority to change Gen 3:1: Yea, hath the church said?

For background on this part and the lingual dimension of Wycliffe and Tyndale and the English Commonwealth and British protectorship, one more milestone is required on the competition between the two mission and grafting centres, the Jewish Israel and the European Babylon. From a higher-dimension perspective, this twofold milestone gave the protective and administrative mandate for Palestine (1920) to the British Empire when Tyndale's global-lingual Commonwealth had been shaped and was at the greatest, in the same time period as Westcott and Hort had started to tear it down in order to end sola scriptura and reverse the reformation and cut all providential transmission ties to the original sources coming from the Hebrew-speaking and Greek-speaking areas, trying to restore the competing mission of antichrist, the vicar of Christ. Reformation and counter-reformation and Laodicea's renewed theological war against providence must be read in this greater context for ontological understanding of the war between G-d and Satan and

what the theologians are involved in in the deception of the world. Today's reader needs to know the supporting authority behind the Authorized Word and the Sceptred Isle and what the theologians are up against in their hopeless war against providence and against the Commonwealth vested in Tyndale's English-speaking Crown. Just as expected in all matters of deception, Satan's copycat industry would target the authentic and would try to pervert the original and the providential means having the greatest potential. You need to know why, and where this endless flow of perverse English translations come from in the effort to flood all areas and destroy the international authority of the KJV provided to protect the Hebrew-Greek-English Commonwealth grafted into the Jewish Israel, and you need to know why the battle of the mind in this is a war over mental means fought with mental means. Text, mission, syntax and equivalence are all about mental imaging. Thus, the liberating, protective British mandate for the Jewish area is the one reasonable piece in the much greater English-speaking empire and Commonwealth to save man, just as the competing jurisdiction and papist mission to enslave the world and turn it into a perpetual Lackland. Agenda 2030, globalism, and renewed ecumenism since Vatican II are only new versions of the same medieval deception. Be aware of the conflict. G-d's authoritative word is his providential lingua franca given to the people for oversight and as the final and only authority, while the theologians insist on lost autograph authority as superior and the only inspired, for no other reason that to protect their 5% power over scripture as means to control the people. Agenda 2030 depends on destroying the KJV.

Next step regarding the British (missional) mandate is the lingual dimension going back to the 1500s. Luther became the father of the modern Ger-Man, and Tyndale became the father of the modern English and British. Tyndale would largely go under the radar due to the continental turmoil surrounding Luther, but would in time be more important for the mandated historical development. The year 1611 is a crowning testimony of Bible translation. 1762/1769, about the finishing work of Parris and Blayney, is a testimony of the lingual dimension of G-d's mission to give people and nations a language which for them that would read them, their language would preserve them. Thus, the essential work from Erasmus to the KJV is lingual. The legacy of the lasting KJV quality is that even secularists, atheists, and modern humanists of all kinds have learned to appreciate the authentic mission of the reformation and its providential quality and power to shape and preserve language and the people and the nations of the readers. Now the contrary side. The modernists, represented by the 2011 NIV and its prefaced statement, represent the worthless and the irrelevant. The NIV and its companions will have no universal appeal to any secularist, atheist or modern humanist. These translations are totally irrelevant for any group in need of the Bible. The now universal scholastic statement shared by all the modernist committees, that any translation must be regularly updated due to language change, is essentially to abort the mission of language as means to preserve the people. In 100 years time will the NIV and the rest of them be gone and forgotten together with the irrelevant committees that made them. In contrast to the lasting legacy of providence will these translations be considered dung together with the Latin Vulgate translation, of the same kind. The Latin Vulgate is a testimony of no lasting language and of no intent of preserving anything other than its own wicked establishment, which is the continuing post-reformation legacy of Westcott and Hort and the text and translation work resumed

soon after the reformation and coming to its end today. The KJV is indeed the end of all translation, meaning that translation and transition into the heavenly kingdom depends on the KJV. The only reason for remembering all the short-lived modernists published to replace the KJV, is the replacement ideology behind them, the apostasy coming with them, the notorious rebellion of theology and theologians, and the Jesuit-papist legacy of Westcott and Hort and the RV counter-reformation they tried to finish. After burning away all the modernist chaff, the providential legacy of the authorized word will stand, but the legacy of modernist ignorance and irrelevance is that they were not even able to preserve themselves. Imagine the proportions of unbelief, ignorance and irrelevance of the modernist ideas of preservation when the NIV 2011 revision and preface essentially is a statement which says that the 1984 edition is outdated. After one generation, it is so archaic and unintelligible that it needs to be put out of use. If the text is obsolete is also its mission obsolete, since the preservation of text is the preservation of the people. In contrast to the British mandate to protect the Jewish Israel and the English-speaking world, is antichrist's licence to kill seeking to restore the medieval slaughterhouse and its protective Latin Vulgate designed to preserve the establishment and its theology invented to silence all protest, slaughter the remnant, Jewish Israel and all opposition becoming a threat to 5% orthodoxy. Today's modernist scholasticism is inseparable from history's missional irrelevance and the medieval mindset trying to restore itself. In the longer run, the KJV and the lingual mission of Luther and Tyndale is a Protestant testimony of their lasting missional-lingual reformation, which today and since the early centuries has no counterpart in any area where the papists and their Latin Vulgate were in dominion. Be therefore aware that the authority and the lasting legacy of the providential Bible today go back to the 1500s, which consolidated the lingual and missional Anno Domini and the saving centre all history gravitates around, just like the scholastic Bible perverters today go back to the counter-reformation and the Latin Vulgate and the Douay-Rheims ideology trying to consolidate the power of manuscript perversion in the early centuries. In this canonical consolidation of epistemological evidence, more than sufficient clarity is gained on how Satan is casting out Satan, served by enriched Gaussian statistics now consolidating the two transmission lines for clarity on the lingual-missional dichotomy between the true and the false. Scholastic enrichment of historical evidence of provision and perversion goes well beyond doubt. So, the devil's potential success of being able to dethrone and have the KJV replaced with modernist dung is that these bastards will not be able to fill the void and the room they make for themselves. Satan's vicar mission is the successful sufficiency of the irrelevant, proving itself in Laodicea, which today is increasingly beast-marked by lameness and helplessness before the face of a known and threatening horizon. Today's scholastic fruit, lameness and irrelevance, is effectively the same as denying the pre-1517 population access to effective salvation. How Satan casts out Satan is essentially how the modernists and their worthless forgery prove themselves useless when scripture is the most needed. Precept is laid upon precept. Agenda 2030, ECM, and the apostate Bible industry is about reversing the mission of Erasmus, Luther and Tyndale. The year 70AD was about finally destroying the work of Nehemiah. In the days of Abram, he was exiled by those destroying the mission of Noah. With 3x2000 years and the end of NT laid upon the end of OT, the solution for the priesthood of G-d and Christ in Rev 20 is how they stand on the epistemological shoulders of Mal 3:18.

The authorized Word and the translation sequence from Luther to King James begin with three words: Here I stand. You need to take in the semantics of this lasting stand vs a perpetual rebellion and fall. Logically, all international translation must also end by the same words. To stand before the mirror of the authorized Word is to stand before the face of G-d. But before arriving there, masses of bastard readers today are getting used to stand before a veiled preface, whose translators have made themselves authors and interpreters. The phrase “The translators of the Bible” is a position basically all bastard committees have stolen from the 1611 dedication text to King James. The committee of the MEV Bible has abused the whole phrase to get as close as possible to the original in their dedication to Queen Elizabeth II. They appear to have forgotten that by doing so they demonstrate that the devil’s only creative ability is to copy the original. Now the twofold seat of Moses and Messiah is important to remember. The more absolute and totalitarian relation between alpha and omega, the more impossible for human beings to have anything to do with it. While working with the absolute autographs, the translators for King James had to assume the role of being servants and secretaries of divine truth. Now in the other end of Daniel’s 70 weeks, the MEV translation committee members have moved to the other end of the scale and have demonstrated the willful, Babylonian ambition to be at the centre of the scene in all possible Bible missions around the world: Here I stand, second to none, because I want to, so help me Basically all of the critical-text contributions share the same position, but not all committees have tried so hard to apply all the reformation means to gain approval on false premises, and no other committee has been so explicit in its authority claim as the crowning, MEV 2014 Bible. No aspect can escape the 70 weeks. The reformation started by faith and a received text mission, and ended in unbelief and critical, scholastic business. It started by the trinity’s divine oversight and ended in ambitious dualism, second to none. It started with an open missional door, and ended in lukewarm, door-closing legalism. Reformation opposition started with a classical Y/P threat, and ended with pluralist spewing of falsity.

Some portions from the 1611 *Translators to the reader* are of particular interest. First, why Christ said that he did not come with peace but a sword. As the translators describe in their intro, the KJV translation was an object of intense hatred before it was printed, together with all earlier vernacular translations. An English translation with authorized, official crown backing was a formidable threat. This part of their intro text to the reader gives valuable insight into troubled times with papist adversaries against the reformation printing in general and the English in particular. The Latin Vulgate against the finishing text in English is a combined alphabetical and 4=G war to gain international supremacy, and it is G-d’s world battle for his 100% priesthood against antichrist’s 5% regime. It is important to know the critical absolutes. In a longer perspective it belongs to the same picture that a free Netherlands, fighting for the first national independence through the 80-years war (1568-1648), would not be sustainable without the international Word of G-d and the 1611 battle to liberate the world. Satan is not only Gogish, but a notorious globalist. Freedom means international liberation. The 30-years war, involving all areas of Europe, was a biblical war about humanity. First Luther’s German Bible (1534), then the French Olivétan Bible (1535), the Swedish Gustav Vasa Bible (1541), the Danish Christian III Bible (1550), the Spanish Reina-Valera (1569/1602), the Czech, Bohemian

Bible of Kralice (1593/1613), the Italian Diodati (1607), and the Dutch Statenvertaling (1637) etc. All these translations were influenced by the Protestant Bible reformation beginning with Luther and his completed German 1534 Bible. Vernacular Bibles became language, culture and border builders. The period 1776 to 1815 makes no sense without the 1500s and the providential sola S, and the awakenings in the 1700s and 1800s make no sense without means of awakening. That must be kept in mind for historical studies of the 30-years priesthood war of borders. Today's critical-text revisers work to remove all Textus Receptus traces back to the reformation. Renewed globalist troubles and 2011 collisions with critical-text religion cannot avoid to repeat earlier pre-war troubles. The application of John 3:16 and G-d sending his Word to heal them, must repeat the same challenge from Luther to King James. All war contrasts the written Word. The 30-years War all over Europe was about reformation and about Protestant Bibles and protective border setting to free the world from the papist regime. True lovers of the Bible and its reformation mission need to reconsider more carefully what is vested in the combined Jewish and British Commonwealth, why this common, international inheritance is so critical for people's national homeland, and why today's critical revision is a founding activity when national borders are removed. In this international context is it important to know that the critical publishing flood today started with revising the authorized KJV in 1881 and making it a critical Revised Version text Bible with no trinitarian Johannine Comma. To eliminate the KJV is to eliminate the reformation and the textual ties to the other mentioned translations coming from G-d's providential family. The revision work beginning with the RV/ASV started there because the KJV is the key to destroy all other TR Bibles. Satan's first priority is to conquer the international realm in order to destroy the free nations. Modernist revisers are working to whitewash prophecy and history at the same time. Everything about the reformation must be erased from man's memory, all known TR traces must be removed in favour of the unbeliever's critical version, and the world cemented in a dualistic world view. The critical view cannot accept the truth. War must be limited to physical only, never spiritual and biblical, to hide the repeated facts of the World Wars I and II. The clash between Spain and England in 1588 was actually a global lingual clash to be manifested in the Americas, implicitly between two lingual groups, Spanish and English. Europe's counter-reformatory forces would not be interested in any bordered peace between the Spanish Reina-Valera (1569) and the later Authorized KJV (1611). Because these two were the potential world rulers, lingual victory would follow the missional use of the Bible. The Spanish Empire was earlier and already established overseas, and if the Bible was tolerated the Spanish extension might be today's lingual super power, at least as long as the predestined mission of the Sceptred Isle is kept out of the hypothesis. Spain was also closer to the Pope's backyard, so the scriptural battle would be much harder to win, but all these historical details are needed background for the scriptural confusion today and needed to understand the position of the international English protectorate through the 70 weeks. If Daniel's 70-weeks scriptural reformation fades out in obscurity, then the truth fades away with it. Again, Moses must reiterate the cycle while man prepares for war and global troubles. In the shadow of ignorance can Satan's theological revision committees prepare their supranational regime, which means to reimpose medieval Christendom universally and

globally. Without these historical details for KJV context, today's reader will miss much of the greater reformation story between the lines in the 1611 *Translators to the reader*, required to see history repeated today. What the KJV translators thought of their work and intro text, *Translators to the reader*, have some interest about their time but is in the context of redemptive history more irrelevant.

Now, the KJV1611 *Translators to the reader* has several interesting points. The next to check is the translation mixture related to Sixtus Quintus's confession. Pope Sixtus V did order a new Vulgate edition, published in 1590, *Vulgata Sixtina*, one of the printed elements in the counter-measures against the providential reformation. Their description how Satan would fabricate texts is by the uncertain and manifold variety of translations, to mingle all things, that nothing might seem to be left certain and firm in them. This is simply a prophetic statement about the conditions 400 years later. Those aware of Jesuit strategies, here a little and there a little, and how things have progressed since the 1800s and even more since Vatican II, should know the meaning of such indefinite scriptural pluralism and how things have been implemented in today's scholastic wilderness. New translations have this indefinite quality, which makes them worthless translations. Bibles today prove these conditions regardless of what was thought about it in the reformation when these details were recorded. Regardless of the translators' thought about their text and introductory statement, it is a correct description of these typical vicar traits today, clearly deviating from the consistent KJV and giving no usable help to the reader. As it appears from their intro text, it seems that the adversarial conditions not only became a driving incentive for the KJV translators but pushed them to fully dedicate themselves before the face of G-d and to do their best to translate the Bible with such an excellent quality that no more translation would ever be needed. What is relevant is the final KJV product. What they thought about it is no big deal. Nothing is changed from their critical time to the present opposition. G-d is finished with his Authorized Word, but the critical adversaries seem to have missed that point. The next to observe in the intro text follows the logic after Sixtus Quintus. They write to the good Christian reader that "we never thought from the beginning that we should need to make a new translation, nor yet to make of a bad one a good one; (for then the imputation of Sixtus had been true in some sort, that our people had been fed with gall of dragons instead of wine, with whey instead of milk) but to make a good one better, or out of many good ones one principal good one, not justly to be excepted against; that hath been our endeavour, that our mark." The most interesting about THAT benchmark and the fundamental period set at the end of this sentence is that no more translations were done. Parris and Blayney did the last details and completed standard spelling and punctuation for a lasting translation. The only changes done after Blayney are a few details and missing parts not printed in 1769. 1611/1769 make the definite end of all international Bible translation. Whatever is done later, by some claimed to be second to none, will always face the one authorized, principal and final good one. Most anti-KJV advocates are eager to use the *Translators to the Reader* against the apostolic position of the KJV, and to argue that the translators were not KJV onlyists, but the one part they typically avoid or downplay is the section on the one principal good one which crowned the reformation and ended all international translation.

Things formulated in the *Translators to the reader* regarding the final, principal good one, and the modernist multitude of competing opposition forces, is the same today 400 years and hundreds of translations later. They were indeed prophetic about true standard and standard deviation. Therefore, in their own words, the same two positions in conflict have fueled the same universal controversy all the way through history. Their intro text is no-less universal and prophetic than their translation. If you compare with the prefaces today, the modernist multitude cannot even decode and deal properly with contemporary conditions. How the universal conflict and the two competing positions remain the same and is accurately fulfilled today as predicted by the KJV translators regarding the crowd of modernist bastards, is, in its own right, evidence of reformation authenticity.

True standard – today’s lasting authorized KJV position: To make a good one better, or out of many good ones one principal good one, not justly to be excepted against; that hath been our endeavour, that our mark.

Standard deviation – the lasting competing position: That Satan taking occasion by them, though they thought of no such matter, did strive what he could, out of so uncertain and manifold a variety of translations, so to mingle all things, that nothing might seem to be left certain and firm in them.

What all this boils down to is that the critical text originates in a vicar establishment that never would be interested in any vernacular translation, and which today is assisted by a multitude of useful committees blind to the nature of apostasy. Missional authenticity in terms of people, nations, and language following the steps, Hebrew, Greek, (Latin), and English, brings the 4=G implication which contrasts the missional authenticity of people, nations, and language with an imperial, Latin language no nation on earth speaks. Also here it is really essential to understand G-d’s apostolic mission in providing scripture for the preservation of language and culture, and thereby the people. The contrast to this is Satan’s Latin Vulgate mission, which means to impose a text that no people understand and no people speak, in other words proving counter-reformatory decay and the fact that Satan’s mission is to abolish the founding lingual competence of people and nations. After 1000+ years would the fruit of the imperial Vulgate in the 1500s be a completely lost lingual foundation and therefore mass enslavement under the dictatorial power of Satan’s Bible. People were enslaved by known means of liberation turned into unknown means of slavery. This is essential for present theological scholasticism, returning with renewed vicar lordship, doulous slavery, and named original sin imposed on the Lord for vicar glory. Readers today are exposed to a repeated history with counter-reformatory committees, like the NIV, insisting that translation is never ended, while spewing out endless translation updates for fuel of the social drift of people and nations in cultural, lingual and mental decay. Since the lingual premise for the people and their nation is Nebuchadnezzar’s legacy, people drifting away from social stability will also develop the mental decay and the primitive claws Nebuchadnezzar got in his madness when the lingual purpose is no longer a known missional fact among the church goers. Babylon’s manifestation when publishing the latest Latin Vulgate update in 1986/79 is a rebellious statement made by a vicar order that never accepted the priesthood premise, still making it known to the world what blasphemy and missional rebellion is about while continuing

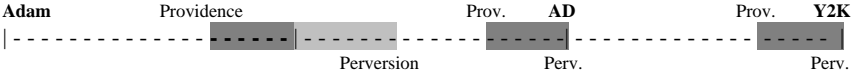
the vanity of a priesthood of borderless globalism. The English language and the lingual position of the Authorized KJV hold providentially given roles together with the Jewish Israel in the commonwealth of reformed salvation. The lingual conclusion is that without G-d's original plan to reform and save the world and publish his reformation Bible line to make it happen, none of the critical-text bibles would exist because they are based on a copied, corrupt mission. The Lord inspired the word to inspire man, he preserved the words to preserve man, and he translated the words to translate man into the kingdom of his dear son. But these concepts are gone or perverted in the critical-text bibles because the purpose is turned around to preserve the vicar establishment. The explicit statement that translation is never finished, is the devil's way of saying that the vicar translations are inspired to let the whole world go to hell as long as the establishment is preserved. The devil's critical version of inspiration, preservation, and translation was fully revised to destroy the original reformation mission. With the latest development in critical texts, the earlier reformation differences are gone and translations like the ESV are now ready for use by all denominations around the world. Deuterocanonical books are integrated and the one-world religion Bible is here. Remaining steps are to convince KJV readers to change to a critical-text version, and to fuse all translation and publishing efforts into one text to become the sovereign, international Bible for the whole world. It is already done in the underlying Greek used globally by the translation committees. Just like G-d provided one international translation for unifying apostolic authority, is Satan's copycat committees working intensely to pervert that concept for global deception. First Christ, and first reformation, then the copycat antichrist and counter-reformation. As soon as all translating parties would be using the same critical-text basis and all have integrated the deuterocanonical books and critical ideas from the Vulgate and Septuagint, it could be just a matter of time before all also would agree on one universal translation. The main obstacle left to conquer is the KJV and some smaller TR pockets still knowing what the reformation was about. International ecumenism and its 5% supra-national priesthood is unable to advance and is aware of the risks as long as the providentially authorized KJV holds its position. Presence of the Authorized Word of G-d is in itself intolerable for the competing party because the KJV so explicitly represents international authority without international priesthood. Gnashing magisterial teeth would be the fruit of things outside inquisitorial control. The classical controversy and the missional contrasts between the true and the false, and between the national and the imperial are so obvious that the KJV must be removed. With that gone, global apostasy would be complete. To get there the strategy was a critical-text basis to argue that the Masoretic text and the received Greek used in the reformation Bible were corrupt and full of errors. The closer to that Gogish position, the closer to experience the wrath of G-d, but it is still difficult to see how the vicar agenda would finish a one-world religion and a one-world Bible because unity was never the agenda of a competitive Jezebel. Now it is self-evident that to bind Satan for 1000 years, it is necessary to destroy the critical-text basis and to park the scholastic establishment. G-d against Gog ordains the apocalyptic pieces in the puzzle of scriptural coherence. The end of Satan's regime, the end of confusion and unbelief, and the end of the critical master paradigm going back to Gen 3:1 become inseparable scriptural issues.

Now some will say that it is bad enough for Pope and Magisterium to see the Latin mass vanish in purgatorial smoke while the congregation is reading a quasi-protestant ESV or NRSV in some form, but that is not the end. More must come before the end of troubles. Here it is no more to say, brace yourselves. The British Crown has not yet fulfilled its protective calling about the Jewish Israel and the global commonwealth of independent citizens and nations. A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD. From 1611 to the RV/ASV these ten generations (10x30 years) were done and the bastard flood was no longer be held back. A Mosaic lifetime means 4x30 years. Mosaic reiteration toward 2021 made the next Sodomite milestone. People can no longer deny the effect of bastard publication, the deceitful link between Rev 13 and Rev 16, and the spewing of general and particular dung creeping into church and state not only in written and oral form but in all possible form. The first beast would rise out of the sea (of people), the final beast would rise out of the earth, in more classical and Cainesian form, and without the people explicitly contributing and noticing the changes done behind the scene and how the same has been orchestrated from nation to nation all over the world. Useless translations are the universal means made to fulfil agenda 2030. It may be called counter-reformatory or reset-reformatory, but there is no reason to be fooled by an environmental smokescreen.

Next note on truth vs error and partly parallel perversion campaigns

The devil's counter-reformatory agenda has been the same since the 1500s, unchanged since the first manuscript manipulations were done in the second century, but intensified after the days of Erasmus, Luther and Tyndale, and growing more universal. Laodicea's apostasy is not fully flowering until all earlier Protestant branches are turned against the truth, against sola scriptura, and against the providential reformation Bible. Protestants have become willing partakers and useful idiots in their own self-destruction. How the retreat movement expresses its self-destructive joy is beyond comprehension. The Jesuits started their work with the Trent Council and papal blessing in the 1540s. These militant soldiers would launch their campaign, known for its destructive operations, conspiracy, violence, murder, warmongering and infiltration of politics and religion with disastrous effects. But after 250+ years there was a short window of necessary restraint to make it possible to establish a free world. Pope Clement XIV "suppressed" the order for a short period from 1773, before Napoleon dethroned the Pope in 1798, but it did not last long. Notice the double bottom in the Wikipedia statement saying that "during his pontificate, Clement decreed the suppression of the Society of Jesus." Be aware of the nature of lies and how things manifest themselves in print. It does not say that he suppressed them. In some cases the nature of lies and Jesuit lip-service are most literal as seen in this case. As seen earlier, Wikipedia is one of today's whitewashers. In 1801/14 the Jesuits were partly restored by a papal bull of Pope Pius VII, and fully activated by Leo XIII after 1880. The restoration process correlates with the English Oxford operation and Westcott and Hort's Greek text and the RV/ASV fabrication in the period 1830 to 1901. Today the Jesuits have an enlarged army of loyal soldiers and cooperating mercenaries in the Protestant world present as nominal protestants. Such counter-reformatory mercenaries are missional proselytes in the devil's war against G-d and his providential reformation.

Some anti-KJV advocates in the “protestant” guild are obsessed with Jesuit objectives, that the received text and the KJV must be indexed, declared obsolete and put out of use or if that cannot be done, fundamentally revised. Why not use the NKJV, the MEV, or any of the lesser modified versions? No, the unstated agenda is to put the authorized word out of use. The anti-KJV advocates cannot hide their lust to have their revisionist claws on the KJV because it is such an obstacle to their modernist mission. The 3x2000 years are only partly 3x2000 years since scripture were not present from start with Israel. The first period may be described as longer and the second period as shorter but 3x2000 years serve the “dispensational” overview of providence and perversion. How the Bible perverters within “protestant” scholasticism before 1881 to 2021 developed their bastard industry is aligned with the Jesuit ideology built from Ignatius in the 1500s to Westcott and Hort in the 1800s. There is no doubt where Codex Satanicus is coming from, how and why it was planted in Oxford in the 1800s, its root in the “early” days in Alexandria, and now its final function in the Laodicean harvest of theology and apostate troubles. The main difference from BC to AD is that BC is about perverted application, and AD is both manipulation of manuscripts and mission to serve antichrist, the vicar of Christ, and make scripture the founding instrument in Satan’s universal jurisdiction.



One providential reform party is made up with guys like Noah, Ezra and Nehemiah, and Erasmus, Luther and Tyndale, and the counter-reformatory, perversion party is made up with ruling Judges, heretics in the seat of Moses, and through the last 2000 years, ruling theologians and religion with a totalitarian mindset showing that their primary lust is to control the Bible and its people and nations. The ontological and epistemological pattern made to prove the canon and to be the final measuring stick for people’s safety, leaves no room for doubt where the truth is found, how the true servants operate, and the fruits of their work, and where the heretics are found, how they operate and how unauthorized fabrications and publications are marked by systematic appearance in text and mission. Repeated confusion and deception since the 1800s is a repeated apocryphal period with the same non-canonical and extra-canonical filth having a renaissance while the church goers are deceived and put to sleep.

A side note may be necessary here. For those interested in legalist world affairs built in layers, precept upon precept, the place to start the investigation of globalist world affairs coming together today is to go back one mosaic cycle and four generations. Laodicea’s apostate world with perversion of scripture goes hand in hand with most other counter-reformatory development. Churches become religious and ritualistic, stuffed with idols and images in personalities and liturgical items. Heresy increases in all possible forms together with Adam’s universal agenda of building his global religious empire. Details of heresy, ritualism, occultism, and totalitarian ruling ambitions pointing forward from the 1830s in Oxford can now be evaluated in retrospect, adding all the extra elaborated info provided in the last cycle. Everything repeating itself when taken to the next level, was coming together in one person. The universal arch-heretic to personify these trends

would be Pope Leo XIII (1878-1903). In steps would the counter-reformatory program be implemented. The religious hierarchy, ending when the Scottish James VI became James I of the United Kingdom in 1603, was restored in the 1800s, first the English Catholic hierarchy in 1850, then the Scottish Catholic hierarchy in 1889. Leo XIII is the principal arch-heretic and personal integrator of all these religious evils. His Laodicean nature is the culmination of the ritualist, occultist, and imperial Oxford Movement, and today the layered root to understand the next and now fully global level of integration of heretical religion and syncretic, worldly affairs. Leo XIII was a totalitarian imperialist, ritualist, and generally a liturgical constructor fully fit to grow into the religious realm and to manifest the outcome of Newman's heretical Oxford Movement. How religious perversion was developed from the 1830s to 1900, and now going full cycle again, have all the details of such religious hypocrisy founded in the name Leo XIII. It means full integration of religious evils, and the full integration of church and state evils leading to World Wars I-II. Holocaust was the end product of church and state fully reintegrated, and the greatest manifestation of Christendom's antisemitic position on the reformation. Backsliding from Napoleon to Hitler produced the third counter-reformatory reiteration. G-d's mercy was revoked by royal establishments ruling by divine right. From the state side it is general warfare and slaughter. From the church side it is classical antisemitism and replacement ideology, simply the final solution after denying the only solution, sola scriptura. When integration is repeated are ecumenical dialogue and political diplomacy two parallel activities when church and state again are merging. The next detail to put in place is that this standard-deviation type of religious evildoers did target Tyndale as the arch-heretic for no other reason than translating the Bible into English in the 1520s and 1530s. Satan's hierarchy restored on the ruins of Tyndale's mission was possible only after destroying or fundamentally revising the KJV. Lesson learned is that people and nations unable or unwilling to guard their homeland inheritance and their providential means to maintain it, will never be able to stand against the evils of Satan's priesthood. Europe's Holocaust would begin with a growing number of Dreyfus cases much earlier. The essence of mosaic cycles is established with historical evidence so rich in substance, precept upon precept, that those willing to know cannot miss the point and cannot fail to find how Laodicea was turned against the providential means offered Philadelphia. So, Leo XIII was the personification of religious evils and imperial elements pregnant with world war. It was of course no surprise that such a primitive evildoer would expect to be glorified, His Holiness. Satan's 5% priesthood is not only the personification of apostate imaging, rituals, occultism and totalitarian imperialism, but institutionalised blasphemy in person and position. The RV/ASV was the culmination of rationalist and modernist void of reason in the age of enlightenment, and the historical Jesus in the same period a product of perverted Erasmian humanism. A counter-reformatory success has no other foundation than a reformation ruin and a salvation ruin. If the modernist industry today is claiming a place in the longer storyline and to stand on the shoulders of giants, that is not Erasmus, Luther and Tyndale, but the deceitful Westcott and Hort. The Bible was always twofold in nature. Now this is proven by the apostate Laodicea going against the providential Philadelphia. The twofold Bible is emptying itself in law and gospel, made evident by the modernist, scholastic industry going against G-d's reformation.

A universal summary note on the days and the books of Noe

So, the time is come to recheck your iris. If you have the opportunity to spread out the whole plethora of modernist, full-colour study bibles before your eyes, you should think carefully what you are looking at. Yea, hath G-d said, Ye shall not . . . ? Begin with the yellowish Gen 3:1, then repeat Gen 9:12-17, Matt 24:35-39, Luke 19:43-47 etc. Check again how much room the Word is given on an average study page. The scholastic clan demands at least 50% room to interpret the text for the reader. Repeat Luke 2:6-10. It is historically proven that the religious establishment had no more room for Jesus Christ then he was profitable. It is the devil's strategy to put the interpretation notes into the Bible just like it was in the days of the Geneva Bible. Notes would not sell as separate books, so such independent business would be limited. By making one mix of scripture, notes and colourful imagery, several needs are met. One is commercial business. The other side is to shift the focus away from pure sola S communion with Christ and dilute the text and the intended purpose with the reformation. Since year 2000, is the tendency in the annotated Geneva Bible and the illustrated Bishops' Bible perfected. The same imagery was found also in the Latin Vulgate and Luther's Bible. The most important at the end of Matt 24:38 is that the first days of Noe in Gen 6-7 had no lack of colourful imagery. The only missing part was the scriptural means of salvation. No man is saved by entering illustrated imagery and studying the published windows of publisher vanity, but to enter into the scriptural ark. As already stated, the KJV did restrain the scholastic flood for ten generations, but the Scofield Bible in 1909 would resume the old tendency in the Geneva 1560 Bible. Before Westcott and Hort had started their revision work in UK, the same rationalist and modernist campaign was spread to the US, and soon came the ASV1901 and a Scofield's Study Bible in 1909, and the continental shift was done. Historical evidence reveals that the counter-reformatory RV and ASV were coordinated. Later activities would chiefly be championed from the western side of the Atlantic, both to revise the text and to continue the counter-reformatory process to the present day. A modern study Bible where the Word is squeezed into a small fraction of each page, less than 50%, often down to 20-30% of the page, illustrates how much room the Protestant magisterium is demanding for itself to make the Bible intelligible for their readers. Dei Verbum from Vatican II is colourfully implemented in robed, magisterial fashion. The other side of the same 5% ideology is the attitude among self-elevated members in the guild when hearing their expectations, that all readers must accept their translations and interpretations, but these poor pew members will of course never have any say in the circles where the guild members have their internal discussions. When Satan's medieval magisterium step by step is reestablished and the same elevated attitude is spreading all over the denominational landscape, the introductory works of backsliding did reproduce certain steps and follow a standard-deviation path in person and print. No Bible has any other mission than to fulfil the mindset of the makers. Jesus was the same in person and print when the providential word prepared the mindset of guys like Erasmus, Luther and Tyndale. The counter-reformatory industry beginning with the RV/ASV has no text and no mission in common with the reformers. While claiming reformation faithfulness and to continue the KJV legacy, that transmission ended half way into the 1800s, and from there Tischendorf, Westcott and Hort represent a total break with the TR/Majority, so

the claims of the modernist translators have no true historical root, and also this must be taken into account when the twofold Bible empty itself in two missional transmissions, preservation and perversion, when the modernist Codex Satanicus became the counter-reformatory, replacement textual basis from the 1800s beginning with the RV/ASV. It was also characteristic that the quarreling committee members driving the revision work until the RV was finished in 1885/81 had next to nothing in common with the internal unity among the KJV translation groups done in 1611. A great multiplicity of colourful characteristics can be retraced and divided into the two textual camps of gospel and law, and reformation mission and counter-reformatory mission.

Other details on decay, deception, decomposition, deconstruction etc.

Leviticus serves a purgatorial apparatus ordained as a dispensation to work determinism for legal unity through the old testament. The deterministic "shall" link from Gen 15:8 to Leviticus is missing in most modernist translations. The partly broken NKJV structure is fully gone in the other, post-Y2K texts. Due to a fundamentally weakened foundation in the text, strong concordance does no longer make sense in the modernist translations. When anti-KJV advocates attack the KJV for mistranslation or archaic wording, it must also be taken into account that theology does not have any subsidiary justice, and the anti-KJV advocates are therefore not in touch with what they aim at in their textual critique. The 1880s opened a gulf between truth and reality. James Strong lived long enough to see how society was fragmented and fell apart before World War I, while his theological colleagues started to tear apart the Bible. Maybe it is time for the religious destroyers to use their fragmented brains to figure out how the mosaic cycle actually is working, and the greater social context for concordance, consonance, coherence and consistency, and how the scriptural decomposition done from the seat of Moses in Matt 23 correlates with greater social rottenness in Matt 24. The more vague decomposition, initiated by Westcott and Hort, has been growing to full-scale decomposition now four generations later, and this time the earlier limited, Western social consequences have grown to global proportions. Without the Protestant reformation and the providentially given canon, the religious west would not know the meaning of concordance, hardly any scriptural and social discipline at all. The only constructive competence demonstrated by critical scholars is their capacity to capitalise on the truth, commercialise the canon and turn it into carnal, Cainesian profit. In fact, Bible perversion today is done at the centre of correlating social issues multiplied several times compared to the 1800s. So, James Strong's case is much stronger today than it was back in his own days. Strong's Concordance was just as important to prove the grieving spirit of G-d, as Webster's 1828 Dictionary was to prove how society could be built to disciplinary well-being in the other end of the mosaic spectrum. The basic competence the devil needs in order to construct a vicar world is ignorance. If that is in place, there is no limit to what can be done to scripture and with scripture, therefore the wide use and abuse. The claimed KJV tree has quite a few bastard branches, and how fruitful they are begin to be seen now. Some put a NWO label on the critical-text translations but that is almost a strawman argument. The point is what the KJV is hindered from doing while reading masses are directed toward bastard bibles, in themselves having no such constructive power. As

power against power, the most critical difference is that the KJV is the only translation with reformatory strength, while the mixed breed of NWO bibles only have the strength to maintain a status quo while drifting away in endless revision work. Again, after ten generations the KJV restrainer was slowly taken away, and cultural and lingual power to preserve was replaced with power to drift along. By statements that translation is never finished and must continually be updated according to cultural and lingual drift, are the modernist, counter-reformatory committees providing the evidence that they still do not understand or are not willing to accept the reformation mission and the providential KJV and why Philadelphia needed that apostolic authority to stand against Laodicea. In matters of apostasy it is always helpful to repeat the never-ending interplay between evil and ignorance. One of these hopeless cases is modernist committees insisting on a place in the Protestant reformation legacy while deliberately following a counter-reformatory textual tradition. Evidence of provision and perversion is staring rebellious committees in the face. So, what are the proportions of unbelief needed to conceal the truth?

First came Young's (so-called) Literal Translation of the Bible. Some of the problems with the later modernist translations is that they have fallen into the lexical trap prepared by Young. First, the modern lexical foundation for Hebrew and Greek is not reliable. Secondly, any such lexical and scholastic way of reading the Bible will be (un)-fruitful. The stronger concordance tied to a lexical word-for-word interpretation, the clearer will translation derail because the work is so intensely focused on translating dead letters. Today the cycle is closed, from Young's TR competition to the latest, MEV competition to "correct" the KJV. They fail all of them because they do not relate to the numbered and lettered underpinning of scripture, are blind to the twofold purgatorial Bible, and do not relate to the trinitarian will of G-d in print. The more focused on critical apparatus, scholastic ideology and lexical reading, the easier is it to follow where they get off track and why they do so. Young and Strong may be helpful to understand how the lexicons reflect the original languages but they are useless in the building of biblical wholeness. So, if Young and Strong laid the critical egg, it was maybe Westcott, Hort and the others that hatched it. The underlying issue proven in the modernist translations is that they fell into the critical and structural trap prepared by their scholastic predecessors and have no deeper insight into the Hebrew and Greek than they can read out of a lexicon prepared by their critical predecessors. Instead of being led by the spirit, the modern scholastics are led into the lexical trap of the 1800s. If the human brain is sufficiently occupied with lexicons, idioms, morphology, syntax, equivalence, and archeology and original Jewish culture, there is no free CPU capacity left to deal with the whole picture. In today's info storm the brain is overloaded. Since this is scientifically perfected to the utmost in some of the accurate post-Y2K publishing, the present examples bring forth the fruits of more than 150 years effort to perfect the devil's concordance of error. The word "derail" must be read as a formal expression because the deterministic journey through scripture is so strict in truth and error that if the translation work fails fundamentally and go off tracks before Gen 5, the hope of a later recovery is not likely to happen. Critical-text versions will stay on deviation road to the bitter end in Rev 22. A sidenote on lingual mission is most relevant since the textual manipulation after the reformation goes together with the manipulation of additional sources. Two ruling lexicons on Hebrew and Greek are used.

BDB, Brown-Driver-Briggs Hebrew Lexicon. Today's English edition has a traceable record going no longer back than the German theologian, Wilhelm Gesenius in the early 1800s. Present trends and yet unfinished revision indicate that growth of standardisation is growth of standard deviation taking place outside G-d's providence. Providence and the broad-minded are pushed out of sight by narrow standard deviation.

BDAG, Bauer-Danker-Arndt-Gingerich Greek Lexicon. Today's third English edition has a traceable record going no longer back than the German theologian, Walter Bauer and some of his predecessors in the late 1800s. Bauer was a historical revisionist. Due to the common apostate root, the modernist, rationalist and revisionist trends and flaws in the synthetic Nestle-Aland text follow the pathology of lexical flaws in BDAG.

BDB and BDAG are products of the rationalist and modernist era that produced the RV and the ASV. Providence in Philadelphia was not limited to apostolic oversight but to make the KJV with an integrated dictionary to protect G-d's people also from the flood of lexical manipulation and standard deviation in text and extra apparatus and lexical and grammatical support tools. Rationalist modernism preparing the days Westcott and Hort belong to led to much more than their own work. Today's much more universal scholasticism stand on the shoulders of more than 200 years of critical effort working to reverse the reformation and its provision.

If you compare today's spectrum of study bibles you will find that it is no less important for the Lutheran establishment to have their catechism in the Bible, for the Pentecostals to have their most cherished commentaries in their Bible, for the Reformed to have their doctrines in their Bible, than it is for the Catholics to have the Apocrypha in their Bible. It is no other than later versions of older classical M+ traditions and belongs to the same adamic spectrum of theology having this universal tendency to elevate itself above the Word and above the member mass with the right to shape the Bible and interpret it with no respect for sola scriptura. Backsliding and lost reformation protest are done in steps but all pieces will eventually come together. If you also check any other study Bible, you will typically find no commentaries on medical health, psychology, biology, physics or philosophy, not to say politics, but slowly we are getting there. Environmental apology or a cosmological sacrament is maybe one of the first to find its way into the M+ Bible. Separation of powers are weakened and religion is becoming a militant political force with theological will to do witch hunt and root out all "heretics" unwilling to submit to the restored medieval power no longer restrained by reason. One of the indicators is the increase of Apologetics Study bibles, designed to empower debaters and quarrelers how to argue a case when the candlestick is gone. It is no longer means of reconciliation but means of quarrel among the apostates. When the vicar angel of light has transformed the Bible it is no longer the word of G-d but corresponds to the autograph reconstructors and their rights to control the product. While commentaries still is limited to theological stuff, it prompts some questions: What makes the scholastic theologians think that G-d should have any more interest in their ideas than in any other field? Do they think that a philosophical commentary is less relevant for the Bible than theological inventions? It is not about adding value to scripture, but theologians considering themselves entitled to

interpret, supervise and exercise lordship over the Bible. Lutheran scholastics assumed their right to meddle with the Bible, just like the Lutheran priests did assume their right to administer Levitical brass and fire. Pentecostal and charismatic ideas are no different. While NAR members have demonstrated how classical absolutism appears, have their no-less totalitarian scholastic colleagues put their claws on scripture now filled up with competing commentaries. All denominations have their version of scriptural backsliding and apostasy. The return of scholasticism and theological legalism is common for the whole landscape and is sufficiently universal to know how lost reform and ended protest are manifested, and it should of course be expected that adamic pulpit flesh would assert their patriarchal positions and dictate the role of women. If the theologians manage to regain their hierarchical power over Christ, the Word of G-d, free will must be gone in all areas of life. None of these practices are compatible with sola scriptura. Be aware of John 6:45. In KJV form it does not only describe the specific nature of sola scriptura, but says that reconciliation does not take place on any type Levitical basis. How hard can it be to get the picture in Deu 4:2 and Rev 22:18? Instead of unity, the present is a religious landscape sliced up by denomination, controlled by a magisterial multitude, and totalitarian pulpits demanding these subjective ideas to be authoritative for how to believe, how to read the Bible, and how to act in this world. Today's global religious mess with internally disunited (denomi)-nations is very much a fruit of selfish pulpits and creative replacement acts and ideologies.

A complementary side note on Study Bibles is to see how Bible software has developed. It started as means of systematic study of scripture and ends in a world of theological commentaries. Together with endless study bibles on paper, the software industry moves in the same direction, is marketing the theological establishment, and tries to move the readers toward extra-biblical study material instead of the word itself. You should do a Youtube test. In most demos it is all about technical details and how bibles are linked up with tools, while they do not even bother to present the text itself and the Hebrew and Greek texts. After seeing some of these examples, it is no longer about reading the Bible but drowning the user in endless and useless details, tools, notes and commentaries. Except the Lord builds the house . . . is today proven in both printed multiplicity and in software versions. The point is that it is no longer about the Bible, but just like the flood of study bibles, the software package is designed to move the reader away from the text and to accept endless extra-biblical material while the Bible itself must be pushed into the background with no other value than to market the vicar positions and material. How the full-colour splash of printed study bibles is composed reflects the same commercial theology and the long-gone reformation, also driving the composition of the software products. It is not about G-d leading his building but how 5% forces are using the text in multiple forms to push the sola S concept out of use. After the 1500s it would be clear that the secular mindset of the theologians again would take the Bible out of the church and out of the hands of the people and make it a 5% academic exercise. When some of these guys say how easy it is to connect an entire library of books and apply a robust set of study tools, it is no longer about the 66 books and no longer about serving the church, but for those that can afford such expenses, it is a great entry point for academic study or more advanced exegesis and sermon preparation. It includes every possible study tool

created, plus an endless library of scholarly works, including academic reference works and original language resources of all possible kind. Modernist magisterial attitudes behind the printed study bibles is no less clearly observed in Bible software where it is even more explicitly revealed how the self-elevated attitude among the guild members are demonstrated, particularly since the expensive software packages are not designed to educate people in the pew. The beginning of sorrows in Matt 24 is also an indicator of expected evidence to follow the abomination of de-sola S in its early stages and what to expect if the days of theological madness are not shortened. Abomination of de-sola S is no less on target than the scriptural nature of apostasy in the apocalypse, since the flood of perverted texts and translations of the Bible have become means to deceive the world and build antichrist's theological dominion.

To know where it started, what went wrong and how backsliding became the result have some explicit indicators. First the end of the 2300 days in the early 1800s when the free world got the opportunity to build its freedom. One of the educational elements is how history produced dialectic competence coming to a potential turning point from Hegel to Marx when the 2300 days were expiring. While modernist and rationalist theologians developed their vain ideologies, did Hegel explain how anthropology actually did work in the real world and how dialectics reflect the repeated mosaic cycle. The most relevant about Hegel and Marx is why they appeared at the end of Daniel's prophetic timelines. As the end of timelines and prophetic predictions would point to the end in Rev 20, had men like Hegel and Marx started to question the overall state of affairs and had started to formulate what might be done about it. But on the other side is preterism still one of the competing ideologies, refusing the truth about historical dialectics from Luther to Hegel and Marx, and instead trying to continue the whitewashing of history. These competing forces would of course not let go. When Marx's prediction of violence has become the present reality today, it is because the change of priesthood still is unfinished business. White supremacy, or episcopal supremacy, is the same preterist supremacy. Priestly lust for preeminence over G-d's creational anthropology reveals why theology still wants to gag and excommunicate G-d's anthropological Bible and its dialectic insight coming to proper exposition just in time to complete the timed program of Daniel in the 1800s. Preterist ideology means absolute denial of all AD connections between prophecy and history. It is the absolute form of theology, which denies all aspects of G-d's creational anthropology. In the context of preterism, there is absolutely no connection between the Bible and what historically has been ongoing after the first 4000 years since Adam. This is the absolute form of theology, declaring its absolute rebellion against the Bible, the creation, the canon, and the biblical life story. In this context is the second coming no more than fiction and Y2K becomes a story completely detached from the Bible and the biblical framing of the second coming. In literal form it means, to the Jews first, and nothing more after that, and its means that everything ends with AD salvation, denying all later reform potential. The preterists eliminate 3000 of 7000 years, and they eliminate the apocalyptic pattern, Rev 20, and reject change of priesthood. This form of absolute theology is the perfect fit for the Levitical vicar of Christ, which has no need for Christ and the timeline AD, and no need for G-d's true Bible. Theology has no interest in the priesthood of believers and in the reformation anticipated in Heb 7-10. This context is

needed to know why the rejected reformation in the 1500s, and today, is theology's total rejection of the Bible and its mission. The closer to the core of historical theology, the more it becomes fiction, infantilism, and worthless fantasy. All preterist mixture, called part-, full- or any other form of preterism is irrelevant. The same is the case when things are called Amillennial or pre- or post-millennial. When these guys are making certain distinctions between preterism and amillennialism and says that preterism is about how prophecy is fulfilled while amillennialism is about the millennium, it is no less fictional. The problem with preterism is that it resurfaced by some evildoers in the 1500s trying to get around the historical interpretation of prophecy and to use vicar ideology to escape the facts pinpointed in the Apocalypse. Any possible form of preterism will always have implications for the millennium. Evil is evil in any form and there is no reason to accept any interpretation made up to cover historical facts and the prophetic predictions of it.

History is the best interpreter how moral depravity relates to original sin. In his letters Paul concludes on the law, the prophets and history around them to his day. His early conclusion is that man is a fallen evildoer with neither will, nor ability to do any good. With that conclusion made, the central church figures from 100 to 400AD and the days of Augustine continued to interpret these matters and saying that man is not much more than a primitive beast regarding his will and ability to do good. Augustine is one of the constitutional figures from the era (300-600AD) when most religious structures were cemented for the rest of history. What Augustine had to say about depravity and original sin is a constitutional element in the structures made from Constantine to Justinian. For more context around Augustine's founding position, his dealing with original sin and his total denial of any reform need Pelagius for constitutional context. Through the rest of history later figures continued to interpret and refine Paul's position on original sin and depravity. The trouble is not only that the majority of later dominant church figures would confirm Augustine, but would continue to promote religious structuring at least seven times more evil than in the period of Augustine. There would always be a small remnant surrounded by totalitarian religious rulers executing organic, original sin. Paul concluded and turned curses and evils into a blessing. Christendom would agree with his conclusion but continued to be evildoers and deniers of reformation. The Protestant reformation would repeat the same. Core reformation actors like Wycliffe and Tyndale had just as much in common with the anabaptists and Michael Servetus as Zwingli and Calvin had in common with those that murdered them. Moral depravity and original sin are just as sure as apostolic succession. If some had the opportunity to go back and ask the most learned priests and bishops working to eliminate Hans Nielsen Hauge, they would most surely confirm that Augustine was the orthodox church father and Pelagius was the heretic. The more fundamental evil these religious persons represented, and the more involved they were in the devil's business on earth, the more likely they would claim a position in the succession of orthodoxy. Thus, history proves two things about classical Christendom and its organic composition. Basically all major episcopal figures in position would share Augustine's very much classical conclusion on original sin, but would still continue to execute these evils while being (fully) aware of man's depravity. In other words, history proves that classical, apocalyptic Christendom never mustered any real willingness to apply the Bible to improve the human condition. This is essential

to unveil the bottom of Paul's saying in Rom 1:16-18. Babylon is ruled by systematic evildoers, aware of the organic evils of history, but never willing to repent and reform. That is still the same today when the classical story of Augustine and Pelagius is retold from the same type evil pulpits. As long as these religious evils continue, the missing will to confess, repent and reform continues to perfect the root sin behind global issues. Theology's notorious preterism, original sin and moral depravity are the central drivers and they explain the founding carriers of systematic, religious evil.

Here is one of the reasons why Erasmus made himself a likeable figure compared to the stubborn Luther. A seriously compromised and more or less aborted reformation in the 1520s, was Luther's work. This is also the reason why Luther's theology is irrelevant. It should maybe be stated that G-d seems to work in mysterious ways. After Luther had done his doctrinal mud bath with Erasmus in the 1520s, he had made himself so filthy that he became easy prey for Calvinist legalism. If Luther had not written the *Bondage of the Will* but had seen the greater scriptural picture instead of going into the quarrel with Erasmus, he and the sola S reformation might not have been so easily hijacked by the Calvinists. Calvinism is a legalist wolf in "reformed" clothing. Calvinism claims to be Reformed, comparable to the Adventist claim to be the true remnant. In this senseless quarrel did Erasmus state his understanding of free will.

Erasmus' first definition: "By 'free will' here we understand a power of the human will by which man may be able to direct himself towards or turn away from what leads to eternal salvation" (translation by C. H. Miller and P. Macardle).

This is what later would be called prevenient grace and precisely formulated according to the 7-numbered canonical pattern in scripture. The stubborn Luther would of course reject Erasmus' elaboration and did instead make a book full of useless arguments. The essential distinction is not that Erasmus says that man is able, but that he may be able to move in the direction he is called to when he is called. He says that by free choice in this place we mean a power of the human will by which a man can apply himself to the things which lead to eternal salvation, or turn away from them. Apostasy and rebellion begin in the stage of prevenient grace when man rejects the offer and knows what is the right choice but is turning away. Erasmus is not especially clear and reformative in the rest of his text, but Luther had already refused his position before the definition. Luther the bulldozer would also be entangled in Erasmus' attitude toward church authority. In light of the anthropological Bible there is no room for doubt why G-d commissioned the humanist Erasmus to be the textual initiator of the reformation. Erasmus represents what sola scriptura and the reformation was about. Luther was the personal bulldozer to get it through. These two mixed would be the foundation for Tyndale's English mission.

Erasmus elaborates his definition: "Moreover, I conceive of free will in this context as a power of the human will by which a man may apply himself to those things that lead to eternal salvation, or turn away from the same." Both definitions of free will concern salvation. Erasmus first defined free will as "ineffective power apart from God's grace." Then he defined free will as effective power without the need of special grace. Erasmus provided two contradictory definitions of free will, but the free will that he defends in

his discussion is a somehow different sort, namely, the power to choose anything, not just salvation. Luther therefore wrote: "So the free will you define is one thing, and the free will you defend is another." With that split was the dialogue between the two core reformers ended and the reformation did partly derail from start. While these two guys dialogued, *servo arbitrio* vs *libero arbitrio*, the delicate reform balance was whether the reformation would commence in terms of Erasmian humanism or Calvinist legalism. By the time Luther had done his book, he had gathered so much material on total depravity that he became easy prey for all later Calvinists ready to abuse his position in the cause of continued scholastic legalism going back to the days of Augustine, and theology and legalism becoming two sides of these evils now much better seen in the longer story of all historical cycles. The beginning of G-d's anthropological and humanist reformation was initiated by the heart of Erasmus, was facing its first real enemy in Luther, and was skewed by Calvinist legalists according to Luther's choice of interpretation. This is the repeated reformation balance first played out between the legalist Ezra and the humanist Nehemiah. Imagine the roles being reversed and the outcome if Erasmus had the same influence on Luther as Nehemiah had on Ezra, and the other way around, no wall would be finished in Jerusalem if Ezra had been in charge, and no Ark would be finished in the days of Noah if one of the Nephilim should be the architect, but it belongs to the story that Erasmus repeatedly is portrayed as one of the greatest cowards in the history of the reformation, the absolute humanist contrast to bulldozer Luther. To compare Erasmus with the determined will-power of Nehemiah would be a totally lost cause.

A short note must be inserted about Luther's *servo arbitrio* vs Erasmus' *libero arbitrio*. How free-will reformation precedes deterministic salvation is a disturbing fact about the whole reformation. As indicators in person of the redemptive growth potential, has John the Baptist the same relation to the Word in person as Luther has to the Word in print. If the first person is rejected or rejects his own position, the second and the actual person is lost, and this makes Luther himself the problem of the compromised reformation. His *servo arbitrio* became his own declaration that he rejected his own reformation premise. Salvation by the Word in person and print is beneficial only after using man's free will to reform himself. G-d's providential finish of text and mission is initiated with Erasmus and his *libero arbitrio* but Luther's *servo arbitrio* turned the whole provision of text and mission into a theologically motivated translation work to be of limited effect since the framework around it and the priesthood mission it came to fulfil were denied. Luther is literally denying the liberating Golgotha effect of the temple veil split in two. This must be used to understand the order of things also from the received text to the critical text and why the rebellious end product and the threat at the end of Laodicea is the global version of exit Jerusalem and the beginning of the first diaspora. In the end it is really important to know Christendom's theological and antisemitic root in the preterist 70AD. Just like Christendom's preterist antisemitism is founded in 70AD, stealing the Jewish scriptures and rejecting the mission G-d vested in his people, did Luther happily receive and used G-d's textual provision prepared by Erasmus but rejected the free-will premise and the person G-d has chosen to initiate his textual and missional reformation. In other words, Luther's antisemitic attitude proven in person and print in his later years was in place from start when he received G-d's Erasmian text provision on a false basis. How

Luther's *servo arbitrio* text fueled Calvin's position and became the basis for Calvin's *Institutes* indicate why the Reformed today are so heavily involved in the modernist war against sola scriptura, against the providential Bible, and against the whole reformation, since the founding premise for all reform is free will. The textual and missional balance is Erasmian humanism vs a mixture of Lutheran and Calvinist legalism. How even the finishing provision in the 1500s was used and abused, and what Luther's *servo arbitrio* says about it, is that the Protestant reformation and the whole theological establishment stand on the shoulders of Satan's preterist, theological, and antisemitic 70AD. Lutheran and Calvinist professions of the so-called priesthood of all believers is nothing but a lie together with the rest of theologically motivated preterist antisemitism. In the context of textual and missional transmission, with one pure and one impure transmission, there is no way around the fact that G-d's mission is much more in favour of Tyndale's textual contribution and missional attitude than it will ever be of Luther and Calvin. Tyndale is serving the priesthood of ploughboys, Luther and Calvin provided for the theological and scholastic establishment, essentially the same textual and missional quarrel today. Therefore is Laodicea's dead end full of doubt and lost momentum, since theology did never accommodate G-d's will for his creation but did always reject providence and the reformative premise for G-d's redemptive mission. Theology would always favour the magisterial ex-cathedra gap position over scriptural manna given for personal nutrition, and would insist on fake, eucharistic transubstantiation instead of real sola S presence. All the extra aspects following textual and missional manipulation in the early centuries and again today follow the defective first fallen (Ephesian) position taken on 70AD and continually reinforced by medieval religion and again repeated and consolidated by fake application of scriptural means from the 1500s. Original sin takes its default position of always denying the sola S premise and always elevating antichrist's pulpit hierarchy.

A vital point in the evaluation of repeated mosaic cycles coming to an end with the end of the 2300 days is to see that when Hegel and Marx repeated the issue and asked what can be done with the evils of history and dialectic recycling, it means to readdress the conflict in the days of Erasmus and Luther. If Luther had not been such an ideological obstacle to his own calling and reformation, and the cause of reform would commence as a work of scripture instead of being about theology (and preterism), the result might have been full of human art instead of useless legalism, but that is history in theory. In the general mixture today, there is no more clarity on the plurality of translations than on the plurality of options when the reformation was set off, and the standard deviation in it is always the same. Theologians and theology would always pervert scripture and hinder the intended sola S reform mission. Adam is a notorious hierarch with no interest in serving, and that covers all branches in the denominational landscape. All that have read Calvin's *Institutes* should have done some basic conclusions. First why the adamic element, tending to be primitive, legalistic and totalitarian, became an integrated part of the Protestant reformation and continued the classical trends of medieval scholasticism and legalism developed from Augustine. Secondly, that Calvin's evil G-d is a legalist, taking pleasure in people's pain and enjoying their journey to hell. And finally, why this primitive attitude is reproduced in expository preaching, mediating the same evils from the pulpits. As soon as Luther's quarrel with Erasmus ended, the future reformation was

sealed and it would be about theological determinism instead of free-will anthropology, expositions instead of scripture, and the pulpit instead of people. All necessary material was produced for Calvin to pick up the story and use Luther to promote his own case against the intended reform. The truth is that Erasmus repeated not only the words of the Baptist but supplied the means to fulfil his words: Repent, for the kingdom is at hand, but that would not be the case in the hands of the expository legalists. Calvin's pulpit in Geneva was no less elevated above the heads of people than the medieval hierarchy. In "reformed" circles controlled by theology would re-formation never produce significant structural change, and the pulpit priesthood would be no-less dominant. Legalism would creep into the reformation from start and in retrospect offer the evidence that the 1500s also in Protestant circles is the medieval depravity-link between Augustine and today. Hardcore, full-preterist traditionalists in Catholic circles have their Protestant match in the total depravity of Reformed, Calvinist legalism.

Erasmus was the personification of the sola S reformation, but due to the direct conflict between Erasmian humanism and classical legalism, the Calvinists have no interest in Erasmus, much more in Luther (and Tyndale). This is seen in translated works of Luther and Tyndale and in biographies. Calvinists avoid Erasmus but seek to create Luther and Tyndale in the image of Calvinism, not only abusing these guys to strengthen the case for Reformed theology but to whitewash classical and historical legalism. Calvinism has the strongest element of scholastic continuation, totalitarian, legalist ideology, and denial of the sola S reformation. Erasmus is the strongest representative of sola scriptura and the collective reason why the reformation was initiated. Except for a few core concepts, Luther's theology has no interest. To know Erasmus is necessary to know the internal conflict within Protestantism and why Calvinist legalism and theology choked the intent when G-d called Erasmus to compile the Greek new testament. Internal controversies explain how G-d's humanist anthropology, his sola S mission, soon would be choked by continued theological savagery. Jezebel's surviving fittest spirit would not tolerate any change and would control the establishment and hinder any fundamental reformation to take place. The reformation eventually to commence was and still is a superficial event about useless theological theories instead of sola scriptura. The real reformation struggle follows sola scriptura with its core mission workers, Erasmus, Luther, and Tyndale (in this internal and short-term European scenario the Hebrew OT is a secondary element). Later generations and expositions like Calvin's *Institutes* and the *Book of Concord* are copies and evidence how twofold things tend to go wrong and derail. Erasmus vs Luther repeats the early struggle between Pelagius and Augustine. Pelagius and Erasmus were collective reformers, Augustine and Luther individuals in need of a personal salvation. For Augustine and Luther that is their story. For Pelagius and Erasmus the story is about the need for collective reformation. All cases are matters of original sin, and all of them are called by name according to their respective matrix position.

The true Bible is creational and anthropological and is read as life story in progress, but without that creational basis for prophecy is all prophetic fulfilling dead., which is the reason for blind historical recycling in a legalistic void of reason. A theological Bible is a replacement, anti-Bible read as dictatorial requirements and is the legalist basis and the

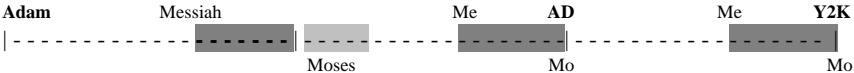
reason for the theologians developing doctrines for every major detail through the whole Bible. Calvinism has been a legalist champion in this development after the reformation as theological legalism in continuation, consolidated by Calvin's ideological *Institutes*. Reading Jean Calvin's *Institutes of the Christian Religion* leads to some unpleasant but inescapable conclusions. Calvin is an unregenerate and cynical lawyer. Calvin's image of G-d is a one-sided, judicial image. The love of G-d is absent, and Calvin's G-d is a judge enjoying the pleasure of inflicting pain and sending people to hell for his glory. Calvin's depraved mental faculty elevates Augustine to sainthood and paints a glorious picture of his ancient hero with such irrational and infantile bias that it speaks volumes with no need for extra comments. Calvin's ideas combined with his life and practice as a totalitarian ruler and judge cause him to fall short on all parameters that might have called him a reformer in G-d's mission on earth, and having no more in common with the mindset that initiated the reformation than Augustine had in common with Pelagius. Calvin is a copycat and a continuationist of scholastic legalism and no more than that. Together with Luther's depravity war against Erasmus, does Calvin in person represent much of the reason why the sola S mission was aborted and lost its authentic momentum. For any regenerate person reading Calvin's *Institutes*, the only reasonable response is to be repulsed. The fact that Calvin's *Institutes* became one of the most, or maybe the most influential book in theological circles and got the track record of having been continually in print all centuries after it was first published, is a loud witness to the historical reason why theology always was and still is such a callous and primitive ideology, and why the world order that makes such books and live by them, continually lives in social disorder and never wanted to get out of its primitive Babylon. In terms of scholastic legalism in continuation, is Calvin's *Institutes of the Christian Religion* the Protestant version of Roman Catholicism's *Canon law*. All such vicar ideas did contribute to the 2000 extra years of prescriptive legalism and Levitical continuation AD, beginning with the first set of crushed tables in Exo 32. If G-d's redemptive balance is like Calvinism's Limited atonement, then is G-d's love a calculated economy and himself a greedy Scrooge never willing to invest in anything where no return of interest can be expected.

For another angle on Calvin and the Calvinist heresy, the awakening struggle to liberate the world in the step from the 1700s into the 1800s, and the transition from a Calvinist world view into an Arminian world view, is expressed by William Carey (1761-1834). He is called the father of missions, and by some the Calvinist father of missions. He was a Calvinist by doctrinal conviction but by missional heart an Arminian. If Calvinism did not exist, his book, *An Enquiry into the Obligations of Christians to use Means for the Conversion of the Heathens* (1792), would never be written. It was his response to the Calvinists arguing that no mission work should be done, since G-d's calculated salvation plan will be done according to the limited Scrooge economy that some are predestined for heaven, some for hell. Carey's book and the opposition before he went to his mission field illustrate some of the transitional struggle for awakening and taking society from a Calvinist state of affairs in the 1700s into the Arminian 1800s and into the free world. As a three-stage missional rocket, the 1500s was about liberating people from the Catholic heresy, next step into the 1800s, to liberate people from the Calvinist heresy, and today the final step, to liberate the world from all such (theological) heresy, which in essence

solidarity manifesting Norway’s mixed naivety and narcissus journey back to the selfish and medieval, ruled by the ambitious ignorance of the globalists. Man’s historical cycle from independence to interdependence is a path from functional statesmen to traitors, and from healthy solidarity to selfish and ambitious narcissism, which sucks all energy out of all surrounding relations and societies offering the opportunity, until no society is able to help itself. Persons sufficiently exposed to narcissism and how the narcissist perpetrator tends to suck all energy out of his victim, can now experience how the same works large-scale under the imperial control of the globalists and their perverted ideas about solidarity. With renewed imperial development, the theologians are the traitors of the church, and politicians and bureaucrats are the traitors of the free state. Imperialism and perverted ideas about solidarity come back with all the other aspects returning when truth becomes error and error becomes truth. You may have noticed that the perversion of scripture and how the Bible societies operate today mean full reverse compared to the missional years of William Caretaker’s in the early 1800s. Today’s multitude of critical-text and translation committees represents a perverted text, a perverted gospel mission, perverted, borderless solidarity, and a counter-reformatory reverse compared to the early 1800s. Perverted solidarity belongs to a new gravitational centre of scriptural wickedness backing the political centre of empire and interdependence. William Carey (1761-1834) is no-less a timed object of canonical epistemology than Carl F. Gauss (1777-1855) and his mathematical contribution to statistics and social science. Epistemological essence fueling Daniel’s 70 weeks unveils how the theologians worked systematically to pervert scripture and reverse the personal and social benefits of the reformation and its missional solidarity coming with the declaration of independence. Laodicea’s growth into helpless darkness is no different than the theological mindset promoting the dark ages. Renewed apostasy, heresy, and imperialism in Laodicea causes people to experience this growing darkness coming with ecumenism, Roman Catholicism and Calvinist legalism together with all other forms of ambitious falsity. How interdependence and helpless and useless solidarity must drain all energy out of earlier free and functional nations and destroy all true solidarity, depending on independence, is a monument over today’s theological and political incompetence staring Laodicea’s apostate management in the face. You can use a Norwegian nursing home as a representative example. A nurse exhausted after tending to 100 patients are expected to prioritise more effectively. Doing so, they may be able to tend to 150. What will the ruling economists do when all nurses have had their mental breakdown and no longer are able to help themselves? Next, what will the mismanaging rulers, barricading themselves behind a security fence, do when the school teachers after repeatedly being beaten up by a crowd of aggressive children, no longer dare show up?

A concluding timeline on Messiah and Moses

One more contrast picture must be made, now between the missional seat of Messiah and the legalist seat of Moses, and you need to ask yourself one more question: Why do you think it is so important for theological regimes and scholastic language “experts” to say that Paul was a theologian?



Noah is the perfect mix of messianic mission and fundamental calling and gifting. When the Hebrew OT canon is finished is Nehemiah the perfect mix of the same, also in this case reflecting how missional momentum mirrors the proportion of missional means. In the third (dispensation) is the Greek and the Hebrew foundation coming together and the last group of fundamental missionaries are called, from Erasmus to the KJV, and these repeated (dispensations) serve the need to define the M/M collision between Messianic mission workers on one side and the mosaic scribes and theologians on the other side. If lingual competence is synonymous with apostolic calling and gifting, then Jesus might not have to say that ye err because ye do not know scripture, but such assumptions are no more than half-truths. The reason for fundamental callings and giftings following the missional product from Erasmus to the KJV is that the quality of purified perfection in the authorized Word is the prophetic and apostolic extension to the original callings and giftings following the OT/NT writers. For a functional match in lingual and missional authenticity, did providence cause the reformation Bible to hold the required proportions of lingual-missional truthfulness. Laodicea's committees are competing copycats with no such level of authenticity, which is the reason why the apostolic KJV is still standing after endless competition and hundreds of replacement publications. Laodicea may know something about the original languages but they have no such fundamental calling and no fundamental gifting, as seen in their published works. Those in the copycat industry appear to believe that lingual competence and missional hearts are interchangeable units, and indeed they are. False A/P are blind to self on the same lingual basis as theology is blind to its own sociology and anthropology. Modernist theological establishments have no lingual competence because they have no missional competence, and no missional competence because they have no lingual competence. The unifying point is that Paul's potential truthfulness as a missionary would be no deeper than his understanding of his own words. Lingual-apostolic competence equals missional-apostolic competence. The purpose with the lingual equals the purpose with the missional. The two are inseparable. This flows from the biblical logic that language, people, and nations, were turned into a well-proven disaster in continuation from Babel to Christendom's apocalyptic Babylon. Theological interpretation of prophetic predictions is proven blind to historical reality.

One of the repeated stories from the pulpits is that Paul was a theologians, but the truth is that Saul was a theologian and he had to be converted and leave the seat of Moses and the regime before becoming a messianic missionary serving the need to end the mosaic cycles he himself contributed to as a mosaic Pharisee and theologian. Scholastic forces simply have to elevate themselves to an apostolic level and give themselves the required credentials in the competition with the reformation. Most of them will not say that they are prophets or apostles, but have evidently lost the fundamental aspect why it simply would have to be in place if their textual and translational products should have any chance against G-d's providential missionaries and their product. It is a safety issue why the A/P dimension following the line of Messianic providence toward Philadelphia was given THAT power of authenticity to stand against the enormous wave of copycats and falsity in the seat of Moses in Laodicea. The implications of Paul being a theologian is that he must leave the seat of Messiah and go back to be the Mosaic Saul. The organic element to be aware of is that those taking this position and preaching it from the pulpits

through history have proven their blindness to the Mosaic cycles Paul was called to end. Epistemology and empirical evidence build THAT protective foundation for the readers to know. Anti-KJV advocates and scholastic committees in the seat of Moses have not yet figured out what they are up against in the Gogish warfare against G-d's providence, and theologians have not yet accepted that no prophecy came from the seat of Moses. If Moses had any sense of missional calling and duty, he would surely know that the throne of law and gospel belongs to Christ. It was an apostolic responsibility from Erasmus to the KJV to explode all the anachronistic mixture back into its two constituents, law and gospel, and it seems to be a repeated theological deception to confuse them back into a mixed throne. One of the best examples today is how the growth of syncretism started with the lost ability to separate Moses from Messiah. The gospel has endless competitors founded by variant forms of theological legalism. Preterism has many faces. Preterism is theological, and theology is preterist by nature. Preterism is not unveiled until this general form of pre-Torahism is unveiling the nature of original sin and Christendom's need for Christ. Terah and Abraham made the first example why a man should leave his father and mother and stay with his wife. Theology continues its adamic journey with the apocalyptic whore, not yet unveiling the 3xR lesson and still holding fast the royal ties between Rev 17 and Gen 14. Abraham's moral lesson is that to separate Moses from Messiah is not to separate OT from NT but to explode the 66 books by priesthood and separate slaughtering letters from the alive trinity. The wife and the whore read the same book but not the same substance.

any saving momentum to speak of. Any theological system could be used in this, so the moral is that any other branch of theology could call dispensationalism heretical but the point is that no other system would give Lord and Word any more value than presented, simply because all forms of theology are heretical and rebellious by nature. Maybe this timeline setup is more revealing than any other combination to mediate that theology is notorious in rejecting the Word to be the centre of the redemptive story, and the Lord to be the singular high priest and mediator of his own story. This timeline illustrates more clearly that theology is a theory completely detached from the Lord’s anthropology and creational canon in steps building the scriptural path to reconciliation. Theology proves that it would never be any more than a bystanding theorist and notetaker, claiming to be the (vicar) centre of attention. If you add dualism’s tendency to gag and excommunicate the trinity, the Comforter is not allowed to fulfil all things in John 16 but is assigned the back seat while theology insists on being the leader and driver of the story. In G-d’s true story is the savour and redeemer the same in person and in print, and Lordship equals Wordship, but in vicar form that tend to drift apart. The conflicting elements here rooted in 70AD explain that there may be some degrees of preterism but after evaluating all the evidence, the overall story is that theology is a replacement, preterist ideology, or simply, preterism is theological, and all theology is preterist by nature. Theology simply cannot give the Lord and the Word the central sola S place in how history confirms prophecy, revealing that the preterist denial of the Apocalypse is universal. The apocalyptic whore, denying sola scriptura, is associated with the pulpit regardless of theological preference.

Christ in Person	Christ in Print
Lordship	Wordship
Redeemer in Person	Redeemer in Print
Theology	Anthropology
M+	Sola S
Means	Means and End
Dispensationalism	Dispensations
Covenant theology	Testament in blood
Priesthood of death	Alive Priesthood

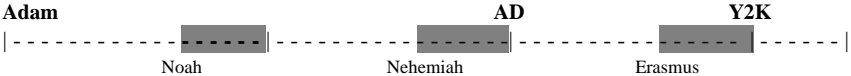
You should now check two comparable cases. About the 1500s, the still unsolved issue is that explicit presence or absence of worded means of reformation and salvation have no implication for the number of people saved in the days of Noah and Erasmus. Real presence, and presence or absence of the printing press, make no significant difference. Printed (theological) means are pulpit mediator means, not means to reform and save. Theology insists on the mediator and interpreter position and to be at the centre. If you now repeat Sodom in Gen 19:11 you may better understand why people under authority of pulpits and theology and equipped with scriptural means are no better off than those being there without having the written means and the repeated precepts upon precepts to help them out of that Sodomite swamp. Theology is still insisting on a breach mediator position after producing the evidence that theology never was beneficial to people and nations and after providing the irrefutable evidence that theology will not give the Lord and the Word the redemptive place required to correctly present and represent the truth.

If the system was Covenant theology, the steps would be Adamic, Noahic, Abrahamic, Mosaic, Davidic, and New Covenant, only six steps but more or less the same deviation and the same vicar approach to scripture. In the Covenant structure, theology is no less insisting on a gap position. If you read Heb 9:15-20 in the ESV or NASB you will find a theological design, ideological replacement, and elimination of the priesthood of readers and the written testament in blood (KJV) provided for that priesthood. Modernist bibles disinherit and enslave the priesthood of readers and make them subject to theology.

If you now leave the three dispensations and instead go along with the six or seven steps of Dispensationalism or Covenant theology, you will find that theology and its member mass are conditioned for a millennium, expecting the spectacular return of a physical Lord independent of the printed Word. It is another dispensation or covenant relation independent of a written testament in blood. Here it is really important to understand the word “dispensation” (also covering Covenant theology), and why the KJV translators uses it about textual and missional acts until all persons are reconciled and the breach is closed. In Col 1:25 the KJV follows Wycliffe’s “dispensation” to state the obvious. For more context, Col 1:15-25 and Heb 9:15-20 need each other on the end of dispensations and the beginning of a written testament in blood. This is what theologians refuse when they insist on 7000 years with dispensational workers in the gap, and covenant relations and administration instead of a written testament in blood for a universal priesthood. To go on beyond Y2K and into the “millennium” in the framework of Dispensationalism or Covenant theology means that redemption and reconciliation are theological fragments of something Christ did in person and not in print. To read Rev 19-20 in this essentially vicar context reveals no interest in Man/Word, Man/Lord, and Lord/Word integration, and the Bible is limited to administrative means-only. For theology and scholasticism in general it is hard to accept worship of a book, and for Laodicea’s religious scholasticism it is even harder to accept the worship of Philadelphia’s Authorized Book.

In multiple ways theology manifests no connection between redemption, mosaic cycles, apostate wrath and propitiation, and no comparative basis for the historical differences BC/AD and AD/Y2K. Theology has no real connection between prophecy, history and the tabernacle model. Nevertheless, this is the enormous breach and the void of reason theology insists on being mediator, interpreter and pulpit expositor of. In contrast and in perspective, in light of prophecy and history, the real story about the breach between the actual and the potential grow to enormous proportions while denominational differences become correspondingly insignificant. Theological differences between denominations are small and essentially irrelevant compared to the overall breach between man-made theology and G-d’s creational anthropology. So, the inescapable conclusion is that if the Lord and the Word are not the same in person and print, and the Word has no strength to enthrone the eternal Lordship of Christ, it will neither have the required strength to dethrone the temporal lordship of antichrist. Since Luther started to translate the Bible (that) goal has been the same. Theology brings the establishment pieces together when all denominational branches contribute to destroy the reformation. Dispensationalists and Covenant theologians may disagree and label each other heretics, but all scholastic and theological parties will deny that the universal problem in apostasy is theology.

For better definition of the timelines and the polarity between them, the 3x2000 years with three dispensations serve as a definition of sola scriptura with its two constituents, Lord and Word, in three steps from nothingness and void of reason in the beginning, to the fulness of all things by the end of the third step. Since everything evolves around the Lord and the Word, it makes sense how things unfold until the sola S climax in Rev 20 when all aspects come together for unity of all in all. Sola scriptura is G-d's creational anthropology. This sola S definition timeline must be in place in order to fully polarise the competing timeline. Systematic rejection of sola scriptura mirrors what theologians have done while fooling around in the periphery. In the competing timeline it makes no real difference whether the choice is Dispensationalism, Covenant theology or any other denominational preference. For a standard approach, the medieval church model may be used with its hierarchy of cardinals, archbishops, bishops, priests, deacons etc., where the people were never found worthy of being counted real church members. The point is that in the deviating and competing timeline, it was always about church administration and the administrators. That is the case with Dispensationalism, and even more strictly so with Covenant theology and their rigid church structure. The Bible was never about the priesthood of believers and readers but were always limited to administrative means used by a bunch of self-centred theologians. While staring up in the Thessalonian sky to find a god created in the image of theology, did the theologians make their own creation while being blind to the real anthropology around themselves. In a traditionalist Bible like the Douay-Rheims, you will find that Revelation was not sent to the seven churches but to the seven bishops of these churches, and so it continues also in Protestant circles after the reformation with more or less the same theological and administrative mindset. Theology has no other plan than 5% continuation beyond Rev 20, no plan or interest in Man/Lord/Word integration, and has no other interest than to remain in a temporal realm of ecumenical and theological administration. The timelines say that theology is totally disjointed from the Lord's anthropological cosmology regardless of denomination and regardless of theological preference. Dispensationalism and Covenant theology are no other than representative examples of theology's systematic rejection of sola scriptura and the priesthood of believers, instead providing a structural model of the theological tendency to favour administration and the administrators of religious concepts. As soon as the first dispensational step derailed, theology would never recover and come back on track. The gordian knot theology never would untie was that reformation and salvation are embedded in each other and everything must follow the sola S solution proven to mirror no fundamental interest in theological circles. Theology is a leader and ruler and administrator with no willingness to serve the gospel. Therefore should it not come as a surprise that Satan's ultimate world order is the perfection of ruling theological legalism following the competing timeline in rebellion to the truth, and it should neither come as a surprise that all theological branches contribute to the same evil. The three persons on the timeline represent that gordian knot and make the start position to unveil theology's general rebellion against sola scriptura and its integrated Lordship and Wordship.



The next piece is to isolate the third period (AD-Y2K) and the last 500 years, and verify the basis for reinforced apostasy after 1800. In the four instances the KJV uses the word “dispensation” (οἰκονομία) it is translated from the same Greek word, about the long redemption and reconciliation plan from alpha to omega. The KJV is the crowning user of this word, beginning with Wycliffe. The missional point with the printed sola S Bible and the reformation was that the KJV is the end of all dispensation, the end of exception to the rule. Before the reformation were “dispensation” and 5% management reasonable because the vicar position was explicitly against sola scriptura anyway. But the absurd moral depravity of Protestantism is to profess sola scriptura but continue the same. Lord and Word in Nehemiah and Erasmus mirror the Ark and the architectural design of the tabernacle in Noah. Anything higher than the Ark would by default reject the authentic design. Theology’s veiled syndrome is that the first Adam would never serve the second Adam. From the 1800s Darby’s Dispensationalism and its bastard, theological siblings are not only explicit replacementisms but the nature of the apostate Laodicea. We want no change, we want no reformation, we will do it our own way, and that is the rebellious position that makes Protestant practice so utterly absurd. KJV terminology developed and perfected from Wycliffe would from the 1800s be used explicitly against purpose. In the KJV is “dispensation” a given exception to the rule referring to the past and all ages before the printed word mission could be finished. But Laodicea’s rebellious statement is that the old paradigmatic exception to the rule also should be the continued standard. This becomes even more clear when so-called progressive dispensationalism continues to rebel against the missional intent that the printed word and the priesthood of readers are the end of all dispensation. Protestantism is rebelling against the ontological truth that the final, providential closing of the canon in the 1500s was the definite beginning of the priesthood of readers and the definite priesthood changeover.

Webster’s 1828 Dictionary belongs to the era of Darby. Webster offers a condensed set of the longer list of senses in the Oxford Dictionary about the same word also used in England in the days of the KJV. How Dispensation (reflects the missional oikonomia in the Greek) is listed with four senses, all needed to understand the word, Dispensation:

- 1 The act of dealing out to different persons or places; . . .
- 2 The dealing of G-d to his creatures; distribution of good and evil . . .
- 3 The granting of a licence, or the licence itself, to do what is forbidden by law, . . .
- 4 That which is dispensed or bestowed; a system of principles and rites enjoined; as the Mosaic dispensation; the gospel dispensation; including, the former the Levitical law and rites; the latter the scheme of redemption by Christ.

If you in the missional framework of ended 5% licencing in the reformation apply sense number 3 together with the rest, I did it my way is Laodicea’s rebellion against John’s dispensation premise: He must paper and increase, but *I must* decrease. Dispensational rebellion and continued replacementism reject the sum of scriptural meaning and would pick only the most favoured, administrative parts and continue the anachronistic practice of legalist brass and fire beyond the washpot. Scriptural unity requires all four senses to come together in the sola S reformation Bible. Dispensations of Paul and John lasted until all the books were finished. Webster’s sense 3 invalidates all further dispensation.

If Webster's senses are used together with the two competing timelines, it is obvious that Levitical administration and continuation of the 5% priesthood of unbelief beyond AD are founded by rejecting sola scriptura and the gospel. Classical theology and its gospel-mission censorship would typically rebel and put Webster's sense 3 on a vicar index of forbidden senses. Webster's sense 3 agrees with the divine dispensational ordinance that the closing of the canon is the beginning of the priesthood of readers. That must be kept in mind about the KJV use of "dispensation" in general and Eph 1:10 in particular. Time and again through history, AD to Y2K, did Jezebel and the fulness of time manifest the apostate conditions around Christendom's priesthood of unbelief. In Eph 1:10 is the end of dispensation and 5% administration the same as the end of all reconciliation wrath. It was no coincidence that the mosaic framing when Jesus was crucified to put an end to time, law and original sin was the fulness of wrath, time, and Jezebel's administration. These details are required to understand the transitional point mediated in Eph 1:10. It cannot be stated more clearly that Levitical orders will never produce reconciliation but would bring forth the fruits of original sin given strength by law and Levitical orders until the wrath and time manifested the need for the Messiah. Eph 1:10 holds all pieces, including the brute reality and the wrath brought forth by 5% priesthood rights. It must be clear that a "dispensation" is the ministerial and priesthood exception to the rule that all such breach orders end in Christ and in the closing of the canon. This adds to a long list of canonical necessities about the Lord and the Word in person and print. It makes it even more clearly on target why the missional KJV uses "dispensation" about temporal ills peaking in the reformation and in the scriptural war to liberate people and nations from the murderous prelature of Satan. The ultimate, dispensational claim of universal jurisdiction in the context of Eph 1:10 is a Levitical licence to kill. Therefore the close connection and the repeated murderous Golgotha conditions in the 1500s to manifest the primitive mindset and the savage reality of "dispensations" covered by Eph 1:10. Paul had a valid dispensation. Classical Christendom did never have any such dispensation. Therefore is it important for modernist translators to avoid the word "dispensation" and instead use "administration" to come around the fact that the KJV represents the definite end of all such vicar activities. The KJV is not only on target about sola scriptura and the missional reformation, but helps the reader understand the need for authenticity and the Authorized KJV given its apostolic stature to stand against the scholastic impostors in Laodicea, translating bastard texts and trying to impose continued administration and put the authorized KJV and Webster's sense 3 out of use. Laodicea's modernist cypocart fabrication working for continued 5% ecumenism vs Philadelphia's KJV dispensation and the ending of all such, captures perfectly the counter-reformatory effort of the global Bible industry to destroy the KJV, sola scriptura, and the reformation. Also this must be added to the contrasting polarity between the two competing (dispensational) timelines about the climax of Lord and Word warfare built up from the providential 1500s. To let go is for Laodicea's apostate regime to accept the reformation principles and premises for reconciliation. True momentum and real priesthood changeover make the reformative point of epistemology receiving its empirical and eschatological strength to remove all doubt and no longer be a dead theory. Gaussian empiricism and Kantian epistemology belong to the pieces in how to merge prophetic prediction with historical confirmation.

So, the next element of empirical evidence is to broaden the spectrum of the multitude of replacement ideologies and philosophies. Theologians would tolerate a physical Jesus but not the Word to be the Lord. This background on sola scriptura is needed to bring in all earlier history and see why theology would never learn anything constructive during the enlightenment. Theology rejected the chief corner stone needed to bring prophecy and history face to face on no other foundation than sola S. That the Word equals Lord is intolerable for theology and theologians. There would be no room for true Lordship in the room of vicar lordship, no room for the true Word in the room of theology, and no historical confirmation of prophecy in the room of theology. Replacement ideology did never confirm the truth. As things got more explicit during the enlightenment, theology and theologians would not learn anything constructive from these centuries and would not bring scripture and reality any closer. Theology is a dead theory, a practice of death, with no power to prove anything of truth, alive reality, resurrection and reconciliation. The Comforting trinity would never be a welcomed eschatological judge of all things in a realm where the vicar prelature already had claimed universal jurisdiction. Truth and theology represent two totally different world views and will never coexist.

Be aware that the common thread in Dispensationalism and Covenant theology claims to trace the “redemptive” story. In any theological perspective the overarching ideology is not sola scriptura, and it is not that G-d sent his word to save and restore, but must have sent theology as a replacement ideology. Regardless of approach, theologians are not willing to say that Lordship equals Wordship. As soon as a vicar priesthood or vicar ideology did try to establish itself, it would always have the effect that the role of the Word was downplayed. Vicar lordship and vicar wordship is actually vicar lordship and theology. The real deal is that the Lord equals the Word. Man-made religion, theology, replacement ideology, or whatever it is called, would always pervert the truth. This is the implication when vicar lordship is enthroning itself and its hierarchy of flesh above the Word. Word and Lord are no longer united, and the word has become vicar means instead of means-and-end. Theology belongs to mammon’s spectrum of ideologies. In the end the three steps, no word, some word, and all word, must mirror the first Ark in the days of Noah. The Lord came in person to redeem the world and he is eventually returning as the sola S Word to fulfil everything and to put an end to the disaster made by theology, man-made religion, exterior ritualism, and such dead, worthless practices. In light of this, the growing contrast and conflict between the 3x2000 sola S years and a variety of competing ideologies, made it predictable that from the days the law started to give strength to original sin and became substitute, theological means instead of sola S means-and-end, the last 500 years would be a structural build-up of the apocalypse in Laodicea. To put redemptive history face to face with Adam’s theological rebellion, is to put G-d’s redemptive sola S solution up against rebellious theologians and substitute jurisdiction. The long controversy was predicted to escalate until it became clear that the two competing parties are the Word and Theology. Systematic theology is systematic apostasy, in any form, dispensational, covenant, federal, patriarchal, or any other branch working against the Lord and the Word. So, when theologians introduce their choice of systematic theology and call it redemptive history, a substitute foundation is laid which is not willing to give the Lord and the Word the preeminence required to fulfil G-d’s

redemptive plan, his creational anthropology. Theology made itself a substitute priest and mediator and became the temporal roadblock that made Christ to have no effect. To fulfil the end it may help with some other sola S details from the enlightenment. Kant is one of the essential philosophers working to bridge the gap between reason and reality. In the enlightenment years, first the earlier Continental Rationalists, Descartes, Spinoza, and Leibniz, then the later British Empiricists, Locke, Berkeley, and Hume, before the transitional years 1776-1815+ with Kant, Hegel, and Marx, about the lessons of Kant's categorical imperative, and dialectics and historical reasoning done by Hegel and Marx. Also with these guys the most important is why they appeared at the time they appeared, first the earlier rationalists (1600-1700), then the partly later empiricists (1700-1800). In short form it is early a priori rationalism vs later a posteriori empiricism, predicted to produce enlightened reason beyond the watershed, 1776-1815. Rationalist philosophy might say that each soul is born with the eternal and the kingdom inside and with certain innate beliefs and concepts to produce immediate knowledge, but empirical philosophy will disagree and instead insist on experience and elaboration to get it and will reject the philosophy of rationalist intuition. The philosophers may be sorted into two groups on the timeline, a priori rationalism and a posteriori empiricism. How the philosophers are located on the timeline cause some metaphysical implications. Causation done in steps says how one thing led to another until all enlightenment pieces find their place in the longer epistemological history. The point is why they appeared when they did, and why they belong to the broader reality of inspiration and expositional contribution. Growing atheism in these days is no other than a mirror of the rebellious priesthood of unbelief.

Immanuel Kant (1724-1804) was named to become a philosopher of prevenient grace. He belongs to the transitional years of the western awakening, first no G-d with us, then some G-d with us, and finally, all G-d with us, Immanuel. Kant's developed philosophy of a prevenient paradigm is that people know in part and will know something before knowing fully and knowing everything. Maybe Kant was inspired by 1 Cor 13:9-10 and Paul's approach to how a new paradigm will become a reality is progressive steps, no awareness, prevenient awareness, and full awareness. Kant's prevenient knowledge and awareness made a half-way step from ignorance to certainty. Prevenient knowledge is another version of proportions of faith not yet having its real breakthrough. There is no reason for disagreement between Kant and Hegel. In retrospect, Hegel's historical, post-1800 dialectics is his confirmed version of Kant's prevenient, pre-1800 knowledge that a new paradigm is established and a new cycle of thesis and antithesis has produced a known synthesis. An aborted synthesis corresponds to a categorical imperative losing its momentum and having no effect. In the midst of this growing secular rationalism and modernism, the tragedy is that theology's rebellious nature is to refuse all metaphysical input, and producing its own rationalist and modernist ideology detached from reason. Therefore, rationalism and modernism in theological clothing did reject the need of the Bible to become what it is, at the centre of all creation and reason, in order to integrate the 3x stages of creational anthropology and created liberty in Lordship and Wordship. In contrast to the enlightening philosophical clarity up to the end of the 2300 days, is the Laodicean continuation going on toward a growing philosophical spectrum of obscurity, doubt and apostasy. If the Kantian contrast between knowing some and in part on one

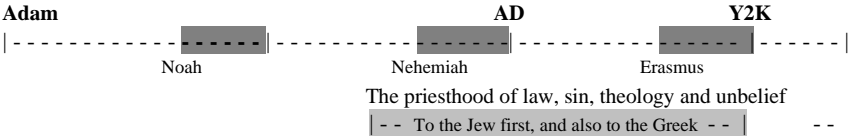
side and knowing all and more fully on the other side is given its fragmented vs unified canonical framework, a state of prevenient grace means to understand what the Bible says, but grace in full proportions means to know why it says what it says. This is like a prevenient perspective, seeing 10% or a corner piece of a painting and clearly observing what it says but still unable to know why until the remaining 90% are unveiled. Hegel would confirm that we do not really know before we know it all. To know in part will never be fully functional knowledge. The half-way conflict and the transitional period from Kant to Hegel is a conflict only in a framework of partial or prevenient knowledge. As soon as all pieces are put in place, there is no more need for dispute about what they say and why they have different paradigmatic positions and different perspectives. In the longer run, when rationalism had become full-scale atheism, Laodicea's missional implosion is the fruit of apostate theology never willing to let the Bible be what it needs to be in the missional growth of anthropological enlightenment and liberation. In steps toward the absolute, theologians created god in their own image, then in steps becoming that god until such theological and legalist god becomes the central self taking residence and demands to be worshipped as god. The ultimate mirror of that absolutely resistible god is absolute atheism. The final outcome of absolute replacement ideology is absolute missional implosion and absolute atheism. There is no reason that G-d should give faith and open the windows of heaven in the conditions of absolute replacement ideology and absolute, anti-Copernican apostasy. Universal atheism and apostasy are fruits produced by theology and theologians never willing to accept the founding missional principles and premises of the reformation Bible and never able to learn anything constructive from the enlightenment centuries. Laodicea's counter-reformatory contrast to Philadelphia has again repeated the rebellious pathology of the first Adam continually unwilling to serve the second Adam. Theology is the manifestation of zeal without knowledge. At the end of Laodicea, modernism and materialism go hand in hand and are no less concrete than the religious tendency to end in the earthly and in vain exterior worship forms.

One of the typical ways the modernists reject the traditional TR/Majority family and the providentially received text compiled from Erasmus to Beza, is to refer to it as the best manuscripts available at the time. Secondly, every time the theologians repeat this story, they repeat the classical mindset that the reformation was theological, never about sola scriptura and never about canonical fulfilling and change of priesthood. In the classical mindset is sola scriptura a theological concept, about who and how to read scripture, not about scriptural sovereignty and the Word given intrinsic value. In its most rigid form the Protestant meeting point is Covenant theology and expository Calvinists making the pulpit sovereign while gaging and excommunicating the trinity. Some will forcefully profess that their pulpit calling is to interpret the word for the assembly (with no more need for spiritual guidance of the assembly). It is done from the pulpit. In continuation, when these theologians claim a much better manuscript basis available today, and say that the latest translations are better than the KJV, they are cementing the position that man and his self-made ideology is a worthy competitor with G-d. Apostate and counter-reformatory elements have been fused into the Protestant theological position that the reformation was theological. Providential aspects of the TR/Majority do not really exist. Man's rebellious position is that, regardless of approach to the 1500s, is the theological

Laodicea superior to Philadelphia. This adds evidence to the systematic breach between the providential sola S timeline and competing timelines, Dispensationalism, Covenant theology, or any other model built on the ruins of sola scriptura. When sola scriptura has become an integrated, not to say subordinate, category under these theological systems, the theologians have provided the evidence that theology is a hierarchy, in any form, in any theological and denominational branch, and in any clothing, using vicar ideologies to enthrone the man-made above the Lord-made. These guys have underestimated how G-d's creational anthropology became a self-mirroring man-you-script.

Another necessity developed along the sola S timeline is that the step-wise growth of reformation and salvation is the growth of anthropological liberation. In 3x2000 years, is anthropological creation the creation of liberty. In three steps: First all slaves to sin and no liberty, secondly some liberated, and finally, all liberated. In other terms, G-d in none, G-d in some, and G-d in all. Satan's totalitarian hierarchy and its well-proven lust for power, prestige and how to use manipulated manuscripts and perverted ideology to enslave people and nations, did establish all the historical evidence that Satan's priestly structure systematically rejected G-d's authentic sola S history and redemptive program. With the enlightenment years and the order of rationalism and empiricism culminating in the transitional philosophies from Kant to Hegel and Marx, the end product brought forth in Laodicea is a rebellious religious establishment, being a rationalist, materialist and modernist monster unable to learn anything constructive from the enlightenment. Apostasy and atheism are two well-matched branches of the religious and the secular. In continuation, when today's Bible industry is called rationalist and modernist, it is a label used to capture Laodicea's means and conditions still unable and unwilling to accept the reformation and still unable to learn anything from the earlier stages of rationalism and modernism. A split must be ordained between the actual and the potential and where the potential in rationalism and empiricism has passed the point of in any way being a good contribution to further positive progress. The religious has become the secular, and the salt has lost all its preserving savour. This missional monster building up after centuries of religious apostates refusing to use the centuries they did have the opportunity to build a stable culture, is a nemesis of theology, scholasticism, and perverted publishing taking place at the centre of apostasy moving in to take the mosaic throne and demanding to be worshipped as god. At that apostate centre of theology and the Bible industry combined, especially the last 150 years, is the greatest and most deadly false prophet ever, and the means whereby theological apostasy would surround itself with secular atheism. Basic elements put in place to potentially finish Satan's globalist world order is a rationalist and modernist product after rejecting the rationalist and empiricist years from the 1600s. In other words, theological rationalism and modernism and bastard bible publishing are materialist forms manifested after being unable to learn anything from the metaphysical enlightenment. Christendom's apostate structure is so morally and missionally depraved that it will only bring out the worst of self, explaining the missional outcome of religious apostasy surrounded by atheism. People did not reject G-d, only the theological vanity so resistible that it reproduces the conditions which explain why Levitical Christendom never would be an instrument of revival and salvation, but perverted the providential means of salvation and turned them into means of perversion and destruction.

If the seven churches and that skewed timeline are added to the theological drive away from the sola S timeline, another deceitful element appears. The traditionalists would always reject sola scriptura. Replacement or Covenant theology, Dispensationalism and other contributing ideas and timelines add to the general rejection of the truth. How the multitude of replacement timelines are drawn to avoid the connection between the open door and sola scriptura in Philadelphia, explains that the overall priesthood of theology is a priesthood of unbelief coming to ecumenical agreement against the reformation, and how to produce useless bibles to end all Protest and destroy the reformation. One of the by-products of the 1500s was that Erasmian humanism was choked. Calvinist legalism became the dominant order. Dort cemented man's depraved Covenant theology, which essentially is a Reformed extension to replacement ideology rooted in 70AD. Scholastic theology, replacement ideology etc., are legalist branches on the same tree. Instead of a true reform is the perverted scriptural foundation in the 1500s needed to understand why nominal Protestantism from the 1800s so easily could destroy the reformation and how all theological branches would merge on a pre-1517 basis against the truth. Protestant theologians, the architects of deviating timelines made up to destroy the missional facts about Philadelphia, had no interest in sola scriptura and the priesthood of believers. One of the strongest indicators is the connection between Covenant (replacement) theology and the Calvinist pulpit. In Reformed circles is the sovereignty of the pulpit much more elevated and prominent than the sovereignty of G-d. If the Reformed view was correct, the reformed pulpit would not be a centre of deism. Pulpits and expository preachers are not only a stronghold against reformation but the replacement position of theology in the breach between men and Theology's self-made god, denying the gospel kingdom and the egalitarian priesthood of believers. Traditional papists can relax without having to do much to defend the counter-reformation because Protestant Jezebels and the pulpit crew are mustering the replacement energy required to protect pre-1517 restoration. It was enough to plant Codex Sathanicus in modernist committees, and nominal Protestant theologians would be collaborating traitors and bring these toxic means of deception to all denominations. Theology and its lukewarm state in Laodicea is not limited to some days at the end of the story but is a replacement priesthood issue of a 5% establishment with no interest in reform and reconciliation. The priesthood of theology is the root of the rejected Christ and where the multitude of standard deviation and replacement ideas in continuation from 70AD come from (Rom 1:16 vs Gal 5:4), the power of no effect.



By a multitude of replacement ideologies and obscure timelines rejecting sola scriptura did the theologians produce the evidence how Levitical continuation beyond AD would be protected. Antichrist, the vicar of Christ, represents an anachronistic phenomenon of replacement, theological legalism beyond the Baptist washpot. The most militant priests in Levitical Christendom, robed in mosaic splendor, are protected by universal attitudes in a priesthood of law, sin, theology, unbelief and ruling sovereign pulpits in this world.

One more context needs to be in place to shed light on the Napoleonic watershed and on the reformative struggle for liberation from 1500 to 1800, with characteristic marks of backsliding beginning almost immediately after the end of the Napoleonic wars in 1815. The Holy Roman Empire (up to 1806+), its ruling priesthood, and its enslaved Lackland majority, is a massive monument over original sin. The last chapter of it was the carnal Prince Metternich and his Vienna party trying to restore the aristocratic ruling structures in 1815-1848 after Napoleon had flattened the royal landscape. Holy Alliances were not holy but conspiratory efforts how to reverse the reformation, how to hinder revolutions and free national republics and hinder that the spirit of freedom built up from 1500 to 1800 should produce general liberation of the world. The 70 weeks gravitate around the prophetic timelines coming to their end in the war between anthropological liberation forces and theological repression forces. The 4x4 matrix following Daniel manifests the evils of theology time and again rolling out its deceptive policies and its plans to regain ecumenic and economic control with the continent and enslave people and their nations. In the relatively free post-Napoleon world two sides are seen. One side says how people gained the free republic and personal freedom by ending the divine right of kings. This phrase, divine right of kings, needs to be read in the twofold Kadesh context of original sin and holiness, following all history constituted in Gen 14. The royal evils of religion explain why the world needs salvation from the red-carpet priesthood of Christendom. Theology and its replacement ideas were always rebelling against Abrahamic salvation. As soon as Napoleon had deposed Pope and Magisterium and had liberated Europe, it did not take long for the same repressive forces to start the rebuilding of pre-Napoleon world affairs. This begins with Metternich and the Congress of Vienna in 1815. After three decades of repressive ruling, the year 1848 exploded in revolution all over Europe but the ruling establishments were better prepared and had learned their lesson from the French Revolution in 1789, and used their military powers to crush the people's popular uprising. Metternich's aristocratic and despotic order makes the historical framework for Marx and the 1848 Communist Manifesto. In the longer run for a "free" post-Napoleon world, some standards are always repeated. Now it is relevant to know the longer trends from the Congress of Vienna to the Economic Forum in Davos because it is precisely the same royal mixture of aristocratic and economic and ecumenical interests behind it. When the evils of history again are rolling out enslaving structures are the theological evildoers always involved, directly or behind the scene. That was the case in the carnal 1815 Alliance, and the same in the mixture of economy and partly disguised ecumenism in Davos. In the first run, toward Westphalia, did theology reveal its despotic face, and towards Napoleon the same was repeated, and again in the building of religious muscles toward World Wars I-II, and again today when economy and ecumenism are coming together. A study of Metternich, his aristocratic world order with balance of power from 1815 to 1848, is a qualifier to understand the repressive evils behind the quasi-religious Davos Economic Forum and how the Vienna Congress mindset repeated its organised enterprise after 1945, and it is a qualifier to understand the meaning of diplomatic slick tongues becoming examples of the devil disguised as angels of light in sheep's clothing. As the theological history goes, it would not take long before Pope and Magisterium had realigned their interests with the order of Metternich, and the same is replayed behind

the scenes in Davos. Restored whoredom means that the apocalyptic whore would soon find a new beast to ride. Restored papal power after Napoleon would also be to restore the Jesuit mission. For each new run and ruin in the 4x4 matrix through Daniel's seventy weeks would Christendom and its religious ideology repeatedly bring forth its scheming and prove that theology is the greatest evil ever to have hit humanity. Since Karl Marx appears in the midst of the revolutionary evils in 1848, his famous saying, that religion in the opium of the people, is the best position to interpret the deadlocked conditions in Rev 18:4. Theology and ecumenism deceived the masses to become more or less willing contributors to their own curse. Marx is the perfect fit for people's self-imposed curse modelled in Rev 18:4. His timely appearance and writings after the French Revolution and after Hegel's theories must be read as spiritual phenomenology and expanded proof making of the end of the prophetic timelines while theology again was rebelling against providence and G-d's anthropology. In the longer context is the process of reform and liberation from 1500 to 1800 continually attacked by counter-reformatory ecumenism and repressive economy, and after 1800 is backsliding continually promoted to restore medieval structures. It is therefore helpful to decode the destructive effect of theology and ecumenism by studying Davos and its growth into a global version of the Congress of Vienna. On the surface it is about economy and secular world affairs, and behind the scene it is about theology and ecumenism. WEF in Davos and United Nations are papist agencies fully committed and informally agreeing to champion the ecumenic agenda and bring forth Pope Francis' Jesuit plans for the world, Agenda 2030. National parliaments, governments and other state institutions are fully or partly infiltrated in order to support the same agenda, and media are more or less united in the same operation finally to put an end to the reformation and bring the whole world into obedience to antichrist. People can already feel the medieval stench of original sin and the structures of serfdom even if they are not aware of its root and why these repressive tendencies are coming back. That is the universal apostasy and the drama around antichrist, the vicar of Christ, when the world in the end needs to be rescued from Christendom in general, and from the guys in Davos, UN and their papist and Jesuit friends in particular. Proper naming must be what it is, World Ecumenic Forum, or World Oikonomia Forum. So, there is no reason to be fooled by smiling counter-reformatory appearance, neither to be fooled about any other element of religious world politics, like the League of Nations and United Nations, still driven by perverted ideas about ecumenical unity. No more development is needed to verify that restored supra-national, pre-1517 structures must be a disaster for all internal national unity. United Nations is one fraud among many other frauds. In the evaluation of world affairs, the investigators must separate the 1% mafia activities outside the law from 5% mafia activities within the law, without losing sight of the fact that the devil's world mission is the fundamental driver behind all these activities. Media are heavily involved in this masquerade, so in the context of ongoing deception there is a growing need to question the motives behind some of the relatively new media channels also in Norway. Is there any informative value there, or is it just to publish distraction? Tactics and strategy are two of a kind also in deception. How all denominations are involved in perverting scripture is one piece in a much greater puzzle how to reverse the reformation and restore medieval orders and divine rights to rule the world. From the alliances made

in the early 1800s, how Oxford was perverted, how the same agenda fueled Vatican I-II and became the basis for the papist UN and Davos agencies are all pieces in the same counter- or reset-reformatory scheming. Theological legalism and gospel liberation are the two references and the two priesthoods to evaluate all possible world orders from. How Norway's Constitution, especially Articles I-II were changed over the last decades up to 2012+ were just-in-time changes to pave the way for the reset-reformatory agenda 2030. How it has been done would have caused Quisling to be pleased since it is so well on time in purpose and contents, and now for man finally to understand that all national treason done during the last 2000 years have been executed on a theological foundation. All pyramids of power that eventually grew into war were fueled by theology and human nature rebelling against G-d and the gospel. That is the reason Christendom became the world's greatest troublemaker, global enslaver, and maker of mass slaughter on a scale no other continent had done. First brat among brats is prominent among the primitive.

The 1500s made three new groups, the Lutherans, the Calvinists, and the radical-baptist reformation. The essential clash is between the corporate, pre-1517 self and the personal self. Catholicism is about the corporate church and chiefly its hierarchy. Luther initiated the personal church body, and the Calvinists would turn the reformation into continued corporate, pre-1517 legalism, where the people continued under the terror of original sin. It is important to understand the difference and how the two parties distinguished themselves from each other. The historical point of contention is that the unrepentant, unreconciled and unregenerate would never accept the position of the regenerated and confessional, and would never accept the personal priesthood established by confession and by the conviction of a conscious mind. Since the 1500s so closely repeated the days and the mission of Jesus, the reformation would simply restate: Ye must be born again. Calvin's totalitarian ideology ruling his city-state is not only a continuation of medieval legalism and scholasticism, but the administrative hallmark of the unregenerate mindset never willing to let the people go. The unregenerate is deterministic, morally depraved, and has no room for free will. Calvin's totalitarian Geneva would continue the morally depraved condition the reformation and sola scriptura were provided to save man from. These details must be in place in order to understand the odd character of Martin Luther and how he and his period in the first generation (1516-1535) stands out in contrast to Calvin and the theological legalists reinforcing original sin from the second generation with Calvin and the Council of Trent. The old point of contention was that the savage mindset of the unregenerate and its corporate-structural control regime could not accept any personal priesthood in person, could not accept sola S liberation of G-d's propertied priesthood body, and could never accept the fact that the odd Martin Luther represented the saved and liberated position where antichrist's vicar regime has no jurisdiction. The priestly predators could never accept any person in Christ, and here is the problem with Pe, that the trinitarian kingdom of G-d and Christ, and the embodied property of Christ have no representative priesthood and no administration comparable to how Catholicism and Lutheranism are structured. The only reformation that was reasonable, and worthy to be mentioned, is the radical reformation, which indeed was structural and abolished the priesthood the sola S reformation was intended to abolish. One of the ways Lutheran

priests manifest the Lutheran hypocrisy is the rejection of Calvinism as another gospel. Lutheranism is no-less heretical in its preaching of a vicar gospel from breach pulpits where the pulpit position in itself is a manifestation of antichrist's replacement regime. In essence, the reformation is the war to liberate the individual self from the corporate, since the corporate "self" does not possess self-awareness and the conscience required to convict and thereby liberate person from the corporate structure set up for the purpose to enslave the person and the personal. Liberation requires regeneration and reformation.

Now, two other aspects to be added about the (counter)-reformatory war on scripture. First, for background, Codex Satanicus was replanted in the 1800s. Secondly, Vatican II implemented the Dei Verbum ideology universally taken up in "protestant" circles now working forcefully to overthrow the reformation and the providential Bible. With this in mind, two 5% parties stand out by their approach and their expressive behaviour in how they execute the counter-reformatory work. Papist apologists after Vatican II did change their policy and have put on a smiling face and have since addressed the Protestants as "separated brothers and sisters" with the hope that all Protest shall end. The other party, found in "protestant" and "evangelical" circles, speak with the same smiling faces about our "KJV-only brothers and sisters." Both groups are deceptive wolves wearing sheep's clothing, working to destroy the reformation and are known by how they by their smiling faces and seemingly charitable words work to reverse all reform. Behind all the smiling faces is the papist hatred of the reformation just as strong as the universal hatred of the KJV in "protestant" scholastic text and translation committees. How these two groups adopted the same agenda and appear with almost the same charming terminology is not only deceptive phenomenology but is a shared and now universal 5% program driving these serpent forces in more or less the same direction. People being sufficiently close to observe this serpent mentality among "protestant" text critics, and clearly observing how these guys assume the totalitarian medieval mindset that banned all people outside the 5% scholastic guild from having a say in any scriptural matter, have the background to know the serpent hatred never far away behind these smiling faces. When these guys are provoked, be not surprised. You may soon experience medieval hissing and sneering and hearing that scriptural issues must be dealt with by those with academic credentials. Thus, in the final tribulation must the reader learn how the scholastic deception, smiling faces, seemingly friendly words, and partly hidden wrath are mixed. Laodicea's bastard fabrications are followed by deception in a way which integrates these smiling faces, deceptive words and behaviours, and coordinates the global effort to eliminate the one authorized Bible given by providence. Apostate totality is the best guide to interpret the smaller details and the merging of all theological groups in the business of deception.

Codex Satanicus would lead to these two forms, the classical hatred of the reformation turned into smiling papists after Vatican II, and the more or less ESV-based hatred of the KJV coming from "evangelical" circles today, a Codex Satanicus parallel appearing with the same smiling faces and charitable, but no-less patronising, words addressing separated KJV-only brothers and sisters. While the classical papists and their counter-reformatory agenda would be ecumenical in the effort to root out all dissent and protest, would the parallel KJV/ESV dialogue share this universal matter in addressing the KJV

readers. The ESV-based campaign is particular and a much more directly targeting case of the classical ecumenism trying to dialogue the reformation into reverse. Since Codex Satanicus come from and is rooted in a counter-reformatory mindset, it was predictable, not to say unavoidable, that the KJV/XXX quarrel would repeat the same reformatory conflict. Those working behind the Codex Satanicus scene managed to plant the seed of discord in order to cause the Protestant world to collapse under the weight of its own internal disorder. Anti-KJV advocates have no greater affection for the dissenting KJV tribe than medieval inquisitors had for protesting and dissenting sects. Coercive attitude demanding "unity" and insisting that the so-called KJV-onlyism is wrong, bad or even heretical, is accurately repeating the coercive forces working against the reformation and to promote ecumenical structures where no protest and no dissent is tolerated. Anti-KJV groups repeat the classical attitude of those trying to force people back into the devil's orthodox fold, thus having history and its standard deviation ideas in common with the classical forces trying to eliminate the remnant. If you pay attention to this sickness, you will discover the double standard. The anti-KJV advocate will repeatedly argue that the KJV-onlyists not only are the reason for this divisive quarrel and today's lost unity, but are troublemakers trying to bind other people's conscience by saying that only the KJV is a true and trustworthy translation. Where did that reasoning go when the same forces try to bind the conscience of the KJV readers by saying that KJV-onlyism is (morally) wrong? What is the difference in coercive attitude, trying to bind man's conscience? The double standard is not only plain, but adds another layer to the coercive attitude which tried to force people into obedience through the medieval centuries. Matt 10:34 speaks in favour of the providential KJV and the providential reformation since it manifests the theological war against the word. Notice that providence and the apostolic dimension the word "send" in this verse represents, is the sending authority the KJV represents and the anti-KJV campaign target to eliminate. Modernist committees can somehow accept Christ alone but not the apostolic ambassadors the word "sent" speaks of. KJV/NKJV profiling - sent vs bring - in Matt 10:34 reveals that the modernist apparatus is textual, whereas the KJV apparatus is an embodiment of the missional. The theologians would to some degree welcome a single textual Christ as a stand-alone character stripped of his serving apparatus, but never the missional implications of his arrival, coming to send his missional ambassadors.

Now you must take the next step with the category called "brothers and sisters" and the mixed use in Catholic and Calvinist circles. In the much more pleasing ecumenical age after Vatican II, the change of terminology and the smiling faces using the new form, "separated brothers and sisters" was done for no other reason than to avoid the older and much more offensive label, heretic. It does not mean that committed papists changed the meaning of anything, only that it was a less offensive way to reach out and be able to heal the wound. Separated (Protestant) brothers and sisters are still heretics. Separated brothers and sisters is just a smiling form of the same (aggressive) agenda now covered by friendly faces and a seemingly changed attitude. This must be kept in mind when the Calvinist apologists speak of their KJV-only brothers and sisters, and question to what degree it is a sin to be a KJV-onlyist. The heretical substance questioned is the same and explains the shared terminology and how much the Roman Catholics and the Calvinists

have in common in their joint effort to destroy the KJV and the reformation. To blame Protestants “heretics” would not work in the ecumenical, post-reformation and now post-Vatican II operation the Catholics are committed to, just like the Calvinists have found that they must appear charitable in their approach when they try to engage the heretical sinners they internally prefer to label a sect, but which in the ecumenical dialogue with them, they will use the more charitable separation terminology, our KJV-only brothers and sisters. Attitude, mission, double agendas, and terminology are shared forms which reveal how much Roman Catholic apologists and Calvinist apologists have in common. Calvinist anti-KJV crusaders are some of today’s medieval mercenaries in a much greater “ecumenical” crusade where the apostate Bible is their common ground, and providence their common enemy. Standard deviation is the reason why all these medieval traits have become universal in the theological and scholastic war against the truth. Theologians are the central agency in apostasy. Error has become truth, and truth has become error.

Now another dimension must be added. From revived groups in the Protestant camp, the seven churches and the historical apocalypse are the reasons for dead-locked conditions, just as the allegorical Apocalypse in the Catholic camp, and in the camp of Covenant Calvinism, had to be whitewashed and put out of sight to avoid the stigma of reality.

AD		Y2K

Ephesus		Phildelphia
Salvation	Apostasy (separation)	Restoration
United with Christ	Separated from Christ	Laodicea
		Mixture
		Revival/reunion or apostasy

What the Roman Catholics actually mean by “separated” come from the vicar ideology that communion with G-d is based on salvation available only through Roman Catholic structures. But for all that are really saved, born again and reconciled, and live in happy trinitarian harmony will of course know that this Catholic use of the word “separated” is absurd and actually no other than projection from an apostate body fallen from grace in the early centuries and since then continuing in apostasy, in contrast to those that have experienced living a revived life beginning with the revivals in the 1700s when G-d did move to revive and reverse the conditions beginning with the fallen Adam and again in the apostate church falling from grace after the first century AD. The ecumenical idea based on John 17, that they all may be one, cannot exclude the trinitarian dimension – as we are one – since the revived and reconciled soul is the basis for unity and the basis for the end of man’s separation from G-d. It is nothing but absurd to project “separation” as a self-protective blame to hide that fact that Christendom’s patriarchal apostasy is itself a condition separated from the trinity and in no position to mediate salvation and in no position to be a true agent of unity and peace on earth. To put things in perspective, the first so-called ecumenical council in Nicaea in the early 300s made the Nicene creed, which actually is to formulate the trinitarian details in the bill of divorce. Tertullian was one of the last trinitarians. Apostates coming and growing in number after him were the separated brothers and sisters no longer living in trinitarian communion with G-d. These guys converted the Apostolic confession into Nicaea’s corporate and culturally correct creed, no longer having any meaning in the “confessional” sense, but being the basis for the totalitarian hierarchs and their heretical ideology called theology, used as means to

protect the heretics of orthodoxy and to bless crusades and inquirers going after sects in the same way the Catholics and the Calvinists do in their joint crusade against groups they target as separated Protestants and KJV-only brothers and sisters. Be aware that the epistemological canon is the providential template given to decode truth and standard deviation, which makes it much easier to explode the mass and separate the groups into what actually is the true wife and actually is error and history's standard deviation and what the apocalypse calls a whore, now also protected by mercenaries and a much more universal scholasticism where the great falling away in the last days cause the Protestant branches all over to move in the same whorish direction, championed by Calvinists and Roman Catholics and their cherished Codex Saticanus.

While Catholic apologists say that only the Catholic church can offer full communion and full measure of grace, the Calvinist apologists say that you cannot understand your Bible. You must trust your pastor, knowing the Hebrew and the Greek source texts. You cannot do that on your own. A modernist crowd of ESV-reading Calvinist apologists are contributing mercenaries in Laodicea's foretold falling away and much greater work of deception. Catholic apologists and Calvinist apologists are goats working to deceive the sheep. These guys and their perverted words work as wolves in a world of bewildered sheep members. How Tyndale approached the priest class is no-less applicable in matters of classical Catholic apologetics than in decoding today's Calvinist apologist saying that you must trust your pastor knowing the Hebrew and Greek. Ploughboys and uneducated Simpletons like you did never understand the Bible on their own, especially the KJV.

Even in this historical context, the meaning of canonical epistemology, based on letters and numbers, is the prophetic and apostolic template required to decode truth and error and why awakening decades around 1800 made the watershed when the denominations grounded in the 1500s or earlier, and still operating as unreformed and unregenerate, represent a stark contrast to the revived post-1800, which have a much greater potential for being integrated into the kingdom of heaven. The point is how to use the canonical template in the service of good and evil, and decode the old man and the new man and particularly to use the epistemological template to root out structures destructive for the redemptive gospel mission of the Bible. Canonical epistemology provides this template made for the people to know what unity of faith is and what Eph 2:20 is about, and how deviation from the truth manifests itself and presents itself. Norwegians may call this patented pattern in letters and numbers, sjablong Christendom in the same sense that the law is good for the purpose of sorting out truth and error required to establish and give room for the true gospel to have effect. In summary, the decades around 1800 and the days of William Caretaker with awakening and missional declaration of independence, were the days when Mr. Caretaker had to make up his mind about past and present and how to take the step out of Calvinist legalism and into the missional Arminian camp. He had to liberate himself from all the theological shackles of orthodoxy and leave all the legalists behind to free himself for G-d's mission, and stand there as a representative for the truth against the contrasting evils coming back with those rebelling against the truth. William Carey is a watershed representative at history's epistemological template in the same sense as William Wilberforce is a templated solidarity-worker for the enslaved.

This is a fitting place to integrate the reason for the two extra solas that were formulated as a part of vicar reasons when sola S lost its intrinsic value and the person called Lord and Word never got the same value as Lord and Word in print. The original three solas as they launched the reformation, from 1516 to 1535, would soon lose their substantive meaning and become shallow and hollow and two extra were added, which substantiate man’s drift away from the three first true solas, essentially from the first, sola S. Two + two extra solas may be done in steps, away from sola scriptura, since they are two + two derivatives coming from the meeting point between ontology and semantics fully present in sola scriptura. This is historically manifested in how those dealing with Christ in the crucifixion also dealt with his disciples and people generally in the same worthless way. It should be obvious that since the Word and the Lord are equated in the trinity and also at the centre of G-d’s redemptive mission when he sends himself to the rescue, Lord and Word in person and in print represent the same intrinsic value, which cannot escape the implications that sola S reverence in his cosmos gives proper value to all aspects and all members of his creation. Things were repeated no-less fundamentally in the 1500s, and before and after. Solus Christus and Soli Deo Gloria are extra forms extracted by people giving glory to G-d and Christ in person but the Word and the masses around it have no such intrinsic value. Satan’s harassment regime, inquisitors and priests would give glory to a subjective lord while abusing the word in their war against sola S. This lost sense of reality is substantiated in the two + two extra solas divorced from the first. If you read carefully, you should find that the last two extra solas are about the growing hypocrisy manifested when the first two extra have lost their confessional meaning. The closer to the end of this glorious chain, the more shallow and hollow is the first sola. The first sola manifests G-d’s redemptive action, the two next is man’s response, the last two is all the legalist hypocrisy coming when the chain was expanded and had lost its original value. It is the same with persons using the Bible to construct history as Dispensationalism or Covenant theology, while having no reverence for the authentic sola S timeline, for its creator, and for his host property. The two + two extra solas are enormous monuments over Christendom’s continued hypocrisy after the reformation origin in 1516-1535.

-Sola Scriptura	Scripture alone	Authenticity: The Lord is the Word
-Sola Fide	Faith alone	(perspective)
-Sola Gratia	Grace alone	(gratitude, thanksgiving)
(-Solus Cristus)	Christ alone	(shallow, pretence)
(-Soli Deo Gloria)	For the glory to G-d alone	(hollow, hypocrisy)

Post-reformation decay into hypocrisy caused certain things in certain denominations to be a recited catechetical mantra, that salvation is by grace alone, through faith alone, in Christ alone, to the glory of G-d alone, by scripture alone. The implication is that man is justified, saved, or regenerated by faith in order to proceed in good works, or he is a hypocrite and unregenerate evildoer. Since the end of OT in Mal 3:18 and the end of NT in Rev 20 is about change into good or continuation in evil, that is the same watershed potential Mr Caretaker is about, doing man’s own business and taking care of his own selfishness up to that point, or ending all such evils. Also in this did Christendom prove that 1800 was no more than a brief pause, like BC/AD, before continuing the same evil.

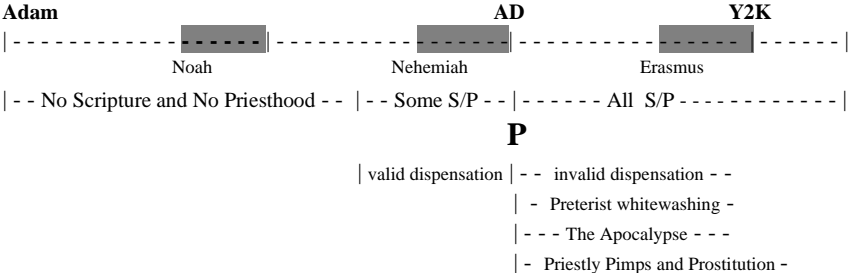
A short round-up of reformation vs salvation

Instead of saying that reformation and salvation are embedded in each other, it could be said that man is enclosed or enveloped in himself. Tamar's temporal veil is located in such a way that all critical introspection is isolated from meaningful causal observation, explaining what it means to be on collision course with self. This is the pre-Asher basis for surfacing, revival and salvation in the first heaven, then Teth unfolding in the second heaven, and another side of the story when 2 Thes 2:7 is put up against Mal 4:6.

Free will	vs	Determinism
Reformation		Salvation
Synergism (1 Cor 16:9)		Monergism (we cannot save ourselves)
Prevenient grace		Absolute grace
John the Baptist		Jesus Christ
Repeated prophetic plea		Repeated rejection

If Calvinism and Roman Catholicism are compared, these two branches represent two ways of rejecting reformation and salvation. Sola scriptura is the unifying means with the power to hold reformation and salvation together for internal order of the elements of reformation, salvation, and liberation, ordo salutis. Roman Catholicism will generally profess a synergistic position, and sola scriptura and the reformation were rejected on a doctrinal basis without having any canonical foundation for such vicar reasoning. For Catholicism this is to say, always the same, or no change, semper eadem. These words are relativist expressions used to hide the facts of a constantly revised order. It should be enough to retrace how papist theology is divorced from all mosaic anthropology. On the monergistic side is Calvinism defending sola scriptura, by name professing a Reformed position but will in doctrinal matters reject the synergistic premise for all reformation. If the enveloped picture shared between 2 Thes 2:7 and Mal 4:6 is expanded, the apostate state of being unwilling to reform has made man a self-inflicting destroyer of salvation. On one side, reformation enables salvation. The other side is also covered by 2 Thes 2:7 and Mal 4:6, repeated in the last plea in Rev 18:4 when the rejected reformation enables destruction. When these three verses are fully integrated, they present both sides with the consequence of accepting or rejecting reformation. The twofold picture of salvation and destruction when justice is poured out without mixture, is that there is no middle ground but either or. In the end the doctrinal differences become so small and insignificant that the counter-reformatory attitude becomes a common foundation shared by all branches of theology. Theology has no solution to the needs on earth anyway. Whether it is called synergistic Catholicism or monergistic Calvinism is irrelevant. Apostasy is theological by nature on the pulpit anyway. According to the reading levels, divided by priesthood, it should be noticed that Tamar's theological veil in the temporal refers to a concrete, physical and religious temple, but in the anthropological realm the word temple refers to the brain and the mental, the area of the forehead where the mark of the beast is stamped inside. In other words, the Teth way out of deception is revival, rapture and rescue from theological deception. The only sign of a growing sense of reality in theological circles is that Dispensationalism at least in part did accept the Jewish Israel.

To land this round-up, a more strict 3x2000 years dispensational division must be put in place regarding providence and the sola S purpose with reformation. Instead of a mixed second dispensation with scriptural corruption after Joshua, after John the apostle, and the same in progress today, the more strict dispensations are divided into the absolutes: No scripture, some scripture, and all scripture. This corresponds with no priesthood, a Levitical priesthood, and a universal priesthood. The first dispensation must therefore be cut off in the days before Moses and Sinai and must begin with the years of renewed corruption after Noah and the flood, causing Terah and his family to run away from original sin and be exiled before Abraham's entry in Canaan. Abraham's homeland and the next 2x4 generations become the liberating freedom foundation for the Maccabean freedom period with the repeated 2x4 generations from there to John the apostle, and the final 2x4 generations from 1800 to the present. G-d sent his word to heal humanity from the troubles of original sin, but Christendom rejected the final priesthood premise, that all scripture was intended for universal reconciliation. Repeated cycles from 1500 to the present have proven that Christendom, with means of salvation, was no greater success than the years with no such means from Noah to Moses. After layers of precepts piled up, enough evidence is exhibited how self-willed priests in Rom 1:18 orchestrated a standard deviation in the rest of the chapter with the repeated early fruits going beyond Joshua and from 1800 to the present. No more evidence is needed to say that classical Christendom did never have any real interest in Christ and in his providential means and priesthood of salvation. Priesthood is about reconciliation. Sola scriptura is the means of reconciliation. Theologians have no more interest in sola scriptura than they have in the universal priesthood and a functional reconciliation. A potential homeland was provided from Abraham to Moses, from the Maccabees to Christ, and from 1776 to the Messianic Y2K, but theologians are so notoriously rebellious against the (dispensational) program that it still has no real effect. Sodom in Gen 19 and the repeated Sodom in Rom 1 and through the Apocalypse have provided the evidence and the explanation that presence or absence of sola S means in the two+ dispensations represent no difference. Antichrist, the vicar of Christ, is the universal pulpit ruler throughout the master paradigm with no change in motive and behaviour. The fallen Adam brought forth a wild beast, the same undomesticated but even more morally depraved man when the Apocalypse is fulfilled. First to the Jews, and then to the world, means that talmudic legalism preceded the first gospel offer to the Jews AD, then Christendom's theological legalism preceded the next gospel offer to the world at Y2K. All post-70AD dispensations are reasonably invalid.



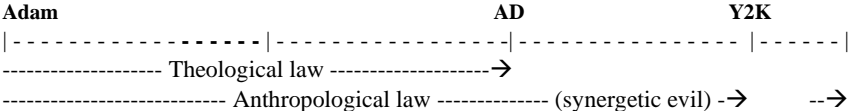
In agreement with the Tabernacle model, canonical epistemology provides an empirical foundation far beyond reasonable doubt how things came to such a disastrous end. Void of reason is not void of causation. According to John 3:30, if something is decreasing, something else is increasing. When Christ became of no effect, then antichrist, the vicar of Christ, would have full effect. Also (counter)-reformation and apologetics are divided by priesthood. Traditionalist apologetics is selfish, self-justifying and self-protective, a defence of a religious empire with no interest in the true gospel kingdom. For Satan's pulpit priesthood are sola scriptura and reconciliation adiphora, and after centuries of textual criticism becoming a secular, commercial and academic exercise independent of purpose, it is missional mockery of the first believers copying and spreading out among themselves. After secular minds in theological scholasticism also have decided that the old manuscripts should be dealt with as a neutral text with no more value than any other ancient text, it is even more obvious why the intended missional purpose with scripture never have had any practical relevance. All replacement ideologies have one direction, against the truth. Antichrist's imperial Christendom was always about using scripture to gather masses to a carnal priesthood and a carnal self instead of Christ. Therefore is all religious globalism building up today a preparation for world-scale wrath and chaos. A selfish pulpit priesthood with a vicar mindset and a replacement ideology, demonstrates that scripture has been profitable for anything except reconciliation. It was not expected that the priesthood of theology would be found among the confessional "professions" on earth. The pulpit would never be confessional but is a breach and mediator position with no such element. Heb 6:6 and daily re-crucifixion are direct links to Leviticus. The invitation to go to confession is a Levitical institution, in Christendom a continuation of bringing sacrificial animals to the priest until that practice would be abolished in Christ. Here it is necessary to understand Levitical terminology and the meaning of scriptural parables. Outside the trinitarian framework of the priesthood of believers, the meaning of an apostate or apocalyptic beast is in Genesis, in Leviticus, and Revelation the same. Until G-d breaths his trinitarian life into Adam, he is by definition a beast. Christ died as a self-sacrificing offer to end the priestly sacrifice (of human beings) in Leviticus. Jesus did two things. He died to end the sacrificial practice in Leviticus, and he would on that basis rescue the disposable sheep from the claws of the sacrificing, priestly goats. To elaborate the sacrificial terminology of labour, read Leviticus and Lamentations together. Like replacement ideology in general is grounded in 70AD, is all the other replacement practices in continuation of apostasy a continuation of the general diaspora. To the Jews first, and also to the Greek. Just like the Jewish diaspora was initiated by slaughter after rejecting messianic salvation from the mosaic self, the end of the Apocalypse is a global need of salvation from Christendom's priestly ruling structures. Ecumenical dialogues were never confessional but patriarchal and episcopal quarrels over priesthood rights, power and prominence. Confessional mentality was absent. Satan's pulpit priesthood is a mediator position where the confessional does not exist. Therefore is the 2000 years of Christendom a story of war internally and externally, never about peace and harmony. Rev 18:4 is the last warning that Christendom's patriarchal and episcopal regime never was confessional, and theology was never confessional. Confession was for the poor in the pew. Theology took its administrative priestly role out of THAT prostitute equation.

To bring synergism and monergism into this is to bring in the last temptation. Salvation and its Lord is a monergistic matter. The Word of reformation is synergistic, according to 1 Cor 16:9, and about testing the potential faithfulness in the end. G-d did provide scripture, translation, printing and distribution and is done with his part of reformatory synergism. Remaining synergism is up to the churches and the potential priesthood of readers. The Word is a faith producer, and the Lord provided the reformatory means to open Philadelphia's door of salvation. Laodicea's destiny depends on its understanding of synergism and monergism and its response to the ongoing scriptural test. Jezebel can no longer fool people: We cannot save ourselves, is a mixture of lordship and wordship and synergism and monergism to limit everything to be about salvation and avoid the required reformation. When the priestly pulpit pimps took their own role out of THAT equation, it led to a mixed spectrum of synergism and monergism in all possible forms but no reformatory effect in any of them. Today it is sufficient to know that providence since the 1500s is in itself a temptation and a test of potential faithfulness. Epistemology along the empirical sola S timeline has the infallible strength to enforce the incentive of faith and conviction. All readers are brought to the epistemological point of qualified choice about THAT and can no longer be excused by insufficient evidence. Empiricism, epistemology, eschatology, labour exercise and experience have provided the Gaussian landscape with the defining homeland H at the centre. If the churches are still unwilling to make the sum and muster the energy of breakthrough, ignorance is not the reason. If you know the meaning of Revelation and Apocalypse and the missional intent with the Comforter's arrival to teach all things in Laodicea, you should also see that Amos 3:7 is no longer a secret when opening and closing of doors in Philadelphia and Laodicea are unveiled. If that is sufficiently elaborated, you will also know that Amos 3:7 (KJV) is a synergistic statement fully provided for but still waiting for responsible action while decay, door closing and lost momentum have come to a critical level after 150+ years of bastard publication to undermine the ability to execute a synergistic response. Year by year is the window of free-will opportunity getting closer to its enslaved determinism. Max momentum is the potential point when the empirical evidence of backsliding and the known interrelation between Laodicea and Philadelphia can have the greatest impact. Just like evil and ignorance, free will and determinism are two sides of the same story. Man in rebellion against G-d cannot in retrospect say that he never wanted to go there.

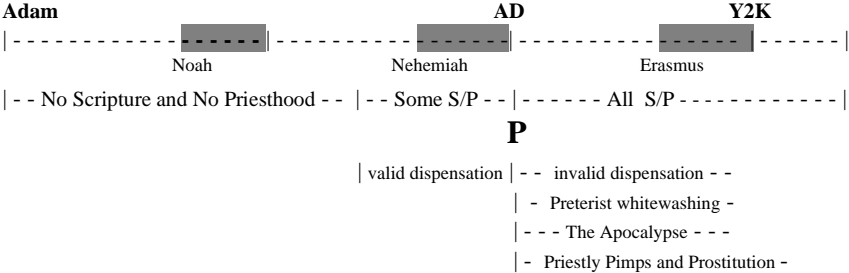
Moral depravity has been used about the human condition. Total, monergistic depravity may be used about the days of Noah, when no scriptural means were given, but cannot be used about those professing Christ after reading NT and continuing the perversion of scripture for a vicar purpose after the reformation and after inventing preterist ideas how to conceal the facts. Total depravity beyond AD would be to reject the explanations, like Rom 1:20, and relieve Adam from all moral responsibility. Apocalyptic history and its competing timelines and interpretations reveal what apostasy is, from total depravity to the open-eyed. Laodicea represents synergistic apostasy. Providence was turned against purpose, and scripture added fuel to the Holocaust fire. Laodicea's counter-reformatory threat is the growing synergy of another gospel, that original sin has been empowered by scriptural means and is able to silence all Protest and enforce global serfdom.

One extra timeline in this section is required on the consequences of dispensationalism, where this lie is coming from, and how it serves man’s universal deception in Laodicea. Everything about the twofold Bible and how it divides itself by priesthood is wrapped up in this. The essence is the great lie that humanity since Christ lives in a period of grace, no longer under the law, and there is no more judgment. This flawed reasoning is a great counter-reformatory servant and a servant of antichrist’s preterist ideology, that there is no reason to expect any more than we have today, or as the text-critics would project the same vanity, that we have what we need for salvation (in order to avoid reformation).

In the theological mindset and in the fragmented canon dispensationalism belongs to, the theologians created a subjective god in their own image, and one of the major fruits of such reasoning is that the law of Moses is about what G-d requires. Substitute ideologies like substitutionary atonement without subsidiary justice belongs to this world view, that the Bible as law is a set of legalistic requirements where AD and the entrance into G-d’s kingdom is only about his work, and human nature since the fallen Adam has nothing to do with it. In this flawed and laming reasoning it is logical that the law is fulfilled and ends with Christ as phenomenology taking place outside all human involvement.



In the anthropological and creational canon the KJV translates from, the real law is about human nature. This contrasting timeline is necessary to understand the dispensational lie and the invalid dispensation called “grace” and it is necessary for the ability to recognise the proportions of deception following the proclamations from the pulpits, that we live no longer under the law while actually living under a theological slaughterhouse curse 10 times more disastrous for the world AD than BC. Proportions of virtual reality are scaled by pulpits proclaiming that we are not under the law while moving into the great tribulation, which is the sobering evidence that the preachers are lying. In one sermon the preacher may say that we are no longer under the law. In another sermon it is about how the world lies in the evil. The reason for this mismatch is also that in the theological mindset is salvation strictly personal and individual, and there is nothing you can do to gain it, while the Bible itself says that the true gospel is meant for a collective kingdom at hand to be prepared for by free-will reform. All the twofold is mixed with the invalid.



Mixture III 2011/1611: Translated into what kingdom?

In today's spiritual turmoil the multiple challenges related to international religion and the vicar year 2011 must be addressed for what it is. First the XXX committees tried to undermine the lingual commonwealth of Israel, secondly to steal the crown of scriptural authority established in joint effort by numbers and letters, and finally to eliminate the scriptural protectorship vested in the British Crown. The NIV2011 is representative for this confusion made by today's mixed multitude of translations. Published translations like the NKJV, ESV, and MEV are those which most explicitly try to put themselves in a position where they can abuse the authorized KJV legacy while they at the same time are working to push the KJV out of use. Rev 3:11 is the commonwealth way of knowing the unscrupulous servants of the devil, willing to abuse the KJV legacy commercially for a vicar purpose until the prophetically predicted clash in Matt 24:35. The NIV2011 represents Jezebel's chain of corrupt translation work done to make a prostitute world. It is characteristic how the TR/Majority chain from Antioch to the Protestant reformation, basically ending in 1769/1611, is challenged by the provocative Alexandrian minority published in endless editions until the standard 2012 deviation, called the NA28 edition. A few more editions are expected to implement remaining ECM details in agenda 2030. Translation and division of texts follow the same split in the twofold Bible, to become a true gospel chain and an ecumenical, another-gospel chain. Printed reality reproduces the twofold split path in place in the Authorized Word. By challenging the richness and the depth of the Authorized Word of G-d and trying to promote 5% ecumenism instead of the truth, the NIV belongs to the crown of vicar work. Since the year 2011 was captured to celebrate Jezebel's scholastic competence, it was difficult to avoid that it also would be the crowning year of shallow-minded scholarship. 2012/11 is representative for XXX decades of translation work done since the year 1881. Those leaving the truth will not only blind themselves but will also blind their followers. As soon as they have deviated from the truth, their translation works have lost the richness and depth only carried forth by the truth. Cover-up and lying will always drift around on the surface and will never be able to stand against the light of missional scrutiny. But Jezebel is also a multitasker. While deceiving people into reading a relativist soup, Jezebel sidetracked all quarreling companies and have been clever enough to restrict the battle to be about text, age and minority and majority details. Jezebel is indeed clever. How it is done is enough to know how the surviving fittest spirit of time is operating. Instead of going by the truth and be enlightened, Jezebel did manage to make a missional sidetrack. KJV "onlyism" and the vicar Textus Receptus arguing are no less fruitful than the rest. 20xx is a manifestation of Jezebel's clever act to build a global sphere simply by exploiting people's ignorance. Vicar texts are just as deceitful and self-deceiving in making as in use. The true text is built to fuel the spirit, build a spiritual and mental faculty, and from there return to the text to check whether that faculty is truthful and valid. A Berean brain builds whatever food it receives, and mirrors whatever image the text mediates. Because the Bible is food for the brain, the readers will be rewired and potentially become whatever image is before them. A scriptural spectrum reflects a brain spectrum. Texts without clarity will produce readers with relativist brains. Because they have no written foundation to return to for correction, the soup they eat are means of deception. Every time preachers refer to

the truth as “biblical” it is this type mixed, undivided soup. Absolute truth is singular, leading to the twofold reality seen in John’s truth and error. In other words, the absolute truth is singular, while mediated reality needs to be twofold because the reader needs to be aware of the potential and actual realm built around him. Because the XXX text is so clearly marked by the limit of its own shallow-minded paradigm, dimensional texts like Eph 3:18 have no application. Readers considering themselves discerners should check their brains on these texts because there is no more room to carry the weight of the truth in Eph 3:18 than it is to carry the burden of falsity in Matt 15:9 and Mark 7:7. Begin with Eph 3:18. NIV readers are introduced to some unsubstantiated dimensions while the KJV text is directing the readers into the details of what these dimensions are about for their need to understand the universal particulars of deception, before stepping into the salvation remedy and richness offered in verse 19 for return to verse 18. Be aware of the KJV wording and how first-principle S is equated with the Pass-over of knowledge. KJV/XXX profiling states how mediated KJV knowledge is roadblocked or bypassed. In other words, the fear of the Lord is the beginning of transfer of wisdom. If you repeat Rom 1:22 you will find the other side of the same one-mediator Picture. If elaborated further through Psalms and Proverbs, Pe mediates biblical infallibility and the activity of adamic flesh limited to foolishness until P has reconciled all things to himself. In most modernist bibles is Eph 3:19 converted to a literal roadblock, vicar Y/P. Adamic flesh is using the phrase “surpasses knowledge,” to be explained biographically about the forces building a hierarchy with Flesh Almighty above the ark of knowledge. The known form of “love” that blocks and surpasses knowledge is eros and its priesthood. Verse 19 works exactly the same way as vicar motives producing blindness in Eze 13:2-3. Readers not able to see Satan’s work and the deeper particulars of deception in verse 18, will neither see how the cross and the love of Christ in verse 19 became of no effect. It may also be helpful to repeat John 3:16. For so loved. If the fallen man and all the deceitful work he brings to the actual background for it is lost, Christ’s love has no depth. The NIV text version of Eph 3:18-19 is limited to a mysterious dimension without purpose, another example what happens when the twofold law/gospel scripture is fused into mixed soup unable to present the picture needed to contrast the depth of love and purpose. As man ascends higher, first, second, third heaven, the KJV depth of “what IS” in Eph 3:18 will open a gulf of particulars with increasing power to substantiate these values. Some have sufficient experience with false A/P to know how they manifest the vicar text. G-d’s love is served in a vain mix, outside the true scriptural pattern and with no contrast. Today’s false A/P have no contrast to mediate because it can no longer be found in the text. How the new text is fabricated to fertilise apostate synergism cannot be better proven. Falsity gives no Berean help and if the readers should need it the vicar text offers no assistance. Deception is a very slow drift away from the authentic means provided to stay on track. It must also be stressed regarding Eph 3:18-19 why original sin and the vicar priesthood behind it have a particular (ecumenic) agenda to be hidden for readers of Jezebel’s text. After all, the critical depth of what IS points back to the vicar administration in charge, and their whitewashing of vain traditions and totalitarian commandments in Matt 15:9. Rev 3:11 belongs to the same group of vain ideas. KJV readers may see that Satan holds the same no-man power and produces the same false foundation around the authorized

centre in Rev 3:11 and 1 Cor 3:11. It is generally the same type indefinite principalities outlined in Eph 6:12 and Eph 4:11. For more KJV details on how the no-man phrase is used to address the spiritual, the first instance in Gen 31:50 explains how it is working, and always on target with an easy explanation compared to the mixed NIV text. The same is continued in the second instance in Gen 41:44. With this in mind it is plain text that third instance, Gen 45:1, makes a trinitarian parable. If Gen 31:50, 41:44, 45:1 are read together with Isa 42:8 it brings transparent unity into the singular. G-d with us and vicar flesh with us are mutually exclusive even for the no-man. This story is a trinitarian forerunner of transparency in NT. Direct text makes it easy to see the spiritual and what Jezebel's no-man crew can do without being exposed. Discernment and transparency are required at the end of Gen 45:1. The same phenomenon appears in vicar angelic form in Zech 3:1, normally out of sight. If you get the picture in Zech 3:1 and the extension of it when spirit takes on flesh and bone, you have the background to see why the priesthood of Satan wants to isolate the case called the "evil one" from its operative priesthood army in 1 John 5:19, and have turned that into a general concept through NT. Parallel reading of OT/NT requires also unity between the hidden canonical elements described in Zech 3:1 to unfold in the second heaven and to be observed as-is in Jeremiah and for the need of being taken out of the way in Second Thessa. The twofold priesthood point in need of elaboration in 2 Thes 2:7 is open observation and veiled blindness. In the last no-man instance, Rev 19:12, it is fairly plain text that any possessing demon can see the picture long before men are able to know the same. Here you should see how the NIV is repeating its denial of so-called depth of Satan in Rev 2:24. Vicar texts are continually seeking an exterior and physical flatland and have neither will nor ability to help the readers see the picture mediated in the KJV. People led away from the true Word of G-d are not only stripped of power and mentally disarmed, but are led into shallow waters and complete blindness regarding the realm of the spirit. A child reading Rev 19:12 can easily see the demon-possessed no-man surroundings in the KJV, turned into blindness and stinking water in the vicar text. Bastard texts have switched the logic and turned the one and only seeing standard, called Singular One, into blindness. It is a complete mix-up of normal canonical logic. First-principle Oneness is founded in Gen 1:9 (KJV). With humanity growing to full-stature oneness and sameness, they would immediately see the dry land appearing (around themselves), and would have the same unifying world view as the singular one, unnamed, Jesus in Rev 19:12. Bastard translations demonstrate no sense of literal concordance and consonance through scripture. Young and Strong and the others appeared just in time to formulate their ideas before the world started to drift away from all beneficial concepts given with the KJV. If you get the KJV picture, read Deu 23:2, Matt 24:35 together for confirmation. A pluralist bastard may be esteemed worthless and a no-body, but will never be a no One. Authenticity demands a clean-up before the Lord is ready for entrance in his legitimate, trinitarian body. If more evidence is needed on the confidence level in Matt 5:18, repeat the two KJV "no one" cases in Isa 34:16, 1 Cor 4:6 and why the Lord must flatten the terrain. No Man and no One may be the same but not necessarily. Test why mixture in Deu 23:2 prohibits trinitarian marriage in Isa 34:16, and how the KJV (and the NLT) agree on first-principle singular quality vs blindness in Psa 14:3, by most present committees turned into a matter of quantity.

By some simple demonstrations it is seen why man needs the preserved Word to be able to see the singular one surrounded by the pluralist many. The theological establishments prove the fallen man's moral depravity and the fact that vicar flesh is a notorious drifter. The only way man can be kept on track is by the preserved Word of G-d. By what type deceptive means is the egalitarian servant in Psa 119:140 turned into a dominionistic leader and ruler? It should be unnecessary to explain why the Lord preserves his Word in order to preserve his servant, and it should be unnecessary to say why Jezebel's crew seeks to redress scripture to maintain vicar power and Levitical interpretation "rights." In agreement with the explicit KJV purity outlined in Psa 119:140 it does not take much imagination to see that the classical hatred rising up against the core reformation solas is a resistible form of lost purity, neither does it take much imagination to see that the NIV text is completely lost in space and offers no usable guidance to the readers. But the real picture is much more sinister, because this is how Jezebel's ecumenical translators try to undermine what the Authorized Word is saying about the three specific solas and what reformation and final scriptural authority actually is about. In KJV form these ten tzaddi words target the same perfection as Rev 20 predicts to fulfil. In vicar form, the relativist "promises" the NIV text offers can never be fulfilled. The trouble is not limited to the text itself and the fact that the NIV has no strength to produce universal unity. The extra challenge is that while the Authorized Word is aiming at a universal priesthood, just as the rest of scripture says, is the NIV intent to promote Levitical continuation. As vicar means used by a priesthood managing on their own, does the NIV text offer no incentive to grow closer to the pure Word of G-d but to follow a priesthood of vicar resemblance. Again, it is not enough to study this blind, vicar text but to know where it comes from, why it was published, what kind of international realm it intends to conquer, and how it is designed to do it (with a long ecumenic tail of blindfolded followers). In the KJV the words "therefore thy servant" reflects the same anthropological "I thy law" in verse 97. The KJV gives the reader a plain incentive to become what the Word says and what the alive word IS, the same in verses 97 and 140. Word-for-word preservation of man unveils the clash between what G-d wants fulfilled and Satan wants eliminated. One of the deceptive elements in verse 140 is how the written word is changed to a promise in modern translations. Preservation of the reader in the scriptural sum means that promise is rooted in the word, exactly what modernist relativism is uprooting the reader from. Again, theology reveals that sola S is rejected and Lordship is divorced from Wordship.

A mental pattern builds up while doing these KJV/XXX checks. After sufficient number of readings, the NIV text deviates repeatedly and does so doctrinally in critical verses. Some of the most blatant examples of editing away the true purpose makes it reasonable to call it a Liar's Bible. It is difficult to avoid the conclusion that the ecumenical Jezebel has been the overseer of the NIV translation. It is not only a shallow-minded text but the doctrinal masquerade is more than enough to find why this type dualistic work does not have the support of the trinity. It is a plain demonstration of the word, ever learning, and never able to come to the knowledge of the truth. Some of the known examples prompt two questions: Is it possible to be so completely blind? Or is it possible to be so evil? If Jezebel is able to gain control with all branches of editing and publishing, the KJV is so far protected and free from the vicar claws. In a few decades have Jezebel come up with

multiple ideas, ecumenical, commercial, and other type competing initiatives how to shift the focus away from the Authorized Word. New King James, New standard versions, New International Versions, New Authorized Versions, Third Millennium Bibles, The 21st Century KJV, Modern English Version etc. Endless numbers of contemporary texts and editions have been offered to the readers. Jezebel must indeed be jealous. The most amusing about the flood of vicar translations is that several of these new texts are trying to abuse the name and the established authority of the King James Bible for ecumenical, commercial, or more sinister plans, while they at the same time try to replace the true KJV text. Theologians, translators and publishers have prostituted themselves to pervert the word. The old parable of wheat and tares has been greatly enriched during the latest decades. In today's religious landscape is it well proven how Jezebel uses preachers and pulpits to destroy church unity from the inside. Satan must be desperate, spewing out vicar texts in a last effort to change the course of history. Read Jer 23:36. All prophecy is fulfilled to the least jot (KJV). While reading Jer 23, not forget the expanded burden explained in verse 33, together with the whole passage in verses 30-40. Vicar translation and publishing is a ruling piece in Jezebel's dualist enterprise. The good thing, though, is that the sum of translation and publishing gives the reader of scripture a phenomenal statistical resource to verify how the translation masquerade is done in the periphery and how functional, plain text appears at the authorized centre. It was never more true how he taketh the wise in their own craftiness. The crown in this prophetic puzzle is to close the circle between the apocalyptic Babylon and the first confusion in Babel. If Jezebel is able to make sufficient numbers of bastard bible versions, the act of repeated confusion is complete. Every church member can have his own translated interpretation, his own confused, ecumenical ideas, and the whole church landscape can be reoriented not only to charismatic chaos but to become a realm of endless babble. The Authorized Word did always infuriate the ecumenical Jezebel. An alternative if the truth cannot be completely eliminated was to spew out confusing texts with small variations in endless versions and numbers and produce an edited chaos. G-d is simply using Jezebel's editorial craftiness to manifest the works of original sin in Babel in Gen 11:9, and is thereby constituting his millennial order. The Lord's way of becoming the author and finisher of faith and to establish his Authorized Word as the undisputed final authority, is by demonstrating the chemical principle called entropy with fruitful results in all areas of life individually and collectively. His very much Gaussian kingdom builds testament order from Babylonian disorder. If he can bring order into the now confused primary member mass, it will be a small problem to fix the rest of the world.

In the midst of editorial frenzy did Jezebel root out all offence, not tolerating offensive KJV terminology, not tolerating general offence, not tolerating a bloody and messy Christ, not tolerating the gender and identity pattern following the malefactor Bible, not accepting true reformation, not tolerating people being made aware of real history, not tolerating anything politically and culturally incorrect or in any way being a threat to the establishment's fabricated orthodoxy. With a growing inconsistency, not tolerating true details and these aspects of the Bible but still, in the days of apostasy insisting on doing translating work, are those that never will contribute to the Bible fulfilling its intended mission. The more or less ecumenical meeting point where these details merge and drift

away fits the description of the religious establishment that wants the Bible but does not want the Lord of the Bible. These details make up the elements how the Bible became means for a vicar mission in agreement with Gen 3:1. So, Lordship without Wordship means that the Bible has no intrinsic value, means-only, not means-and-end, no author and finisher of faith, and has become a vicar roadmap for a journey with no destination of confessional value. For all authentic Lordship it is a necessity that Lord and Word are the same in homecoming, reconciled rest, and Hebrew host residence harmony. Lord and Word are one, just as it is stated in the merging of doctrine and baptism in Eph 4:5.

If some guy wanted to write a book but had no story and did not know how to do it, it would be much easier to take the last year's bestseller, change the minimum percentage required to claim a new copyright, and publish it as his own work. I assume that would be a reasonable way of doing it. With a proven success of the original, it might even be a profitable enterprise. Do you agree? Do you expect that it would lead to some protests and maybe a lawsuit for plagiarism or theft? One of the things the scholastics really did prove by translation vanity is that they have learned how to pride themselves with some knowledge of language and grammar, but by doing so they did also demonstrate their functional incompetence on G-d's will. It seems that for G-d to prove his authenticity, his original will, his authority, and his providential reformation, he must also prove the moral depravity of the religious establishment.

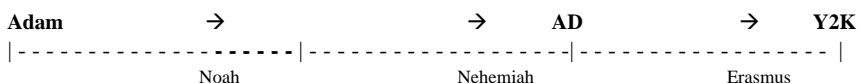
True faithfulness and mindfulness today is indeed an enriched prophetic and historical substance built to manifest a monumental end mixed with faith in the reader's mind. All faithful servants are aware of the fact that the only priority is to serve the body of Christ in direct communion and thereby undermine Jezebel's undercover scheming. It should be no surprise that remnant separation from Babylon is not a denominational division but goes between the egalitarian body and the pulpit with supporters. Remnant members cannot actively or passively contribute to the hierarchy of Satan and cannot support the structures which by their visible presence hinder the glory of G-d. If the establishments in Rev 18:4 are unable to see their effect on the inner member mass and the surrounding crowds outside, and are not willing to step down, the only reasonable and responsible act is to get out because this is how denial of reform blocked salvation through the ages. It was fairly reasonable that the Lord would not send more people into these conditions. Today the Lord is releasing the full weight of this monumental evidence spectrum built to manifest himself as the one and only author and finisher of faith, but to that . . .

The more fundamental apostasy and the more foolish the theologians become, the more errors will they find in the KJV. For theology and vicar religion, the reformation Bible became a problem and a stumbling block by what it said and what it IS, and it became a powerful instrument to understand the carnal Adam's landgrabbing and anti-Copernican tendency. Which land or which thou? Preachers are still yelling from the pulpits: There is more land to be possessed, instead of confessing that there is more flesh and self to be ended. Man's carnal religion is notoriously anti-Copernican, the priestly pimpriarchate is still a notorious landgrabber, and the peak of human affairs is fully self-identifying by original syntax and earth-centred equivalence. Bn-i is the unbeliever's Sodomite worship form. You should repeat Exo 32. The eucharist and the ritual mass is Christendom's

golden calf. Theology, or Jezebel’s corporate ideology, preserve man in his unrepentant state of original sin and no more than that. He is shackled by the priesthood of unbelief, and he is translated into exile and imprisonment according to the methodical principles laid out by bastard industry. Whatever the scholastics called it, dynamic, literal, optimal, functional, formal. or even word-for-word, Satan’s greatest equivalence success with modernist bibles is that original sin became an angel of light. This is the great reset.

Before G-d can bring any major revival, he must make people aware of Jezebel and the troubles this phenomenon represents corporately and in person. Jezebel is involved in maintaining structural Y/P power and in production and sending of false A/P, is behind the gospel distortion, is maintaining a generally corporate pulpit structure, is behind the flood of perverse bible translations to undermine unity and G-d’s Authorized Word, is building sowing/reaping traps and networks, and reducing the souls to merchandise. So, before G-d can release any significant change, he must first eliminate all those that have rigged themselves to turn his final harvest into a profitable event. Increasing member masses would be a consolidation of Jezebel’s vicariate and the known historical troubles coming with it. A new world order built by perverted “international” bible translations makes the disaster complete. The list is endless: Top-down Christendom, commercial Christendom, networked Christendom, fivefold Christendom, patriarchal Christendom, Justinian Christendom, wolf and sheep Christendom, Goat and Gogish Christendom, and generally perverted biblicism, no limits. If these typically structural evils cannot be eliminated, a great outpouring would be a borderless disaster. Jezebel’s administrative mean-wiles are just as universal as the devil and the corporate spirit of time. So, G-d can do no other than to search for smaller pockets of faithful servants, clear-headed and with Ezekiel’s hearts and aware of the totality of risks involved. It would be much easier if Flesh Almighty was willing to accept the only author and finisher. His Authorized Word is the final and only authority. The world would be a much better place if theologians, translators and religious establishments would accept that G-d is G-d. Let the word be his word, let the church be his church, and get out of his way.

Be not fooled by fivefold falsity. Multitudes of occasion seekers have studied Acts and Paul’s letters and have rigged their copycat networks for a repeated gathering of masses to self instead of Christ, modelling themselves at the centre ready to welcome and teach corporate masses of people and exploit a great event. Priesthood details appearing to be the same paradigm are not the same in practice. That is the moral of the last timeline. Lordship without Wordship made Christ to have (no) effect. Hos 4:6 should be repeated to strengthen the case for canonical epistemology, empirical science, and the authorized word of G-d. The prophetic arrow in Hos 4:6 (→) predicted a reactionary Rev 18:4 (←). The counter-reformatory antichrist, the vicar of Christ, is associated with priestly pimps, prostitution and with the whorish regime that made Christ of no reformative effect. It is therefore vital to know history’s redemptive order. When the Word finally arrived, he came to save the remaining pieces of providence rejected since Nehemiah, again today.



Before the last, Translated into what kingdom chapter, this years notes are summarised in ten abstracts, but before doing these abstracts you need to recapitulate for the sake of missional purpose. Now you need to apply the dualistic or deistic nature of theology as it stands out in how the Tyndale House describes NT as earlier highlighted. You need to use this form to decode some implications following from this position. Here are some questions regarding the same issue from different angles:

Tyndale House about NT: **No other document share such a close relationship to him.**

First, do you see what this breach between the Word in person and the word in print has to do with the conflict between the sola S timeline and all the competing timelines, like Dispensationalism and Covenant theology, demanding room for substitute versions?

Second, do you see how the Tyndale House position reveals why sola scriptura was not allowed to be the mediator and interpreter of his own timelined history?

Third, do you see that this makes a destructive breach where history no longer is a direct confirmation of fulfilled prophecy other than in a distorted way of missional intent?

Fourth, do you see why this breach between the Word in person and the Word in print also is the breach position maintained by the vicar priesthood requiring such a breach to stand in as interpreter and mediator of scripture?

Fifth, do you see how this reflects the modernist mind developing the historical Jesus and reducing the Bible to secular literature of no more value than any other book?

Sixth, do you see that if the case is that the Bible as message in print no longer is its own messenger, it destroys the incentive of Man/Word integration to become the same?

Seventh, do you see that by stripping the Bible of its supernatural element, which means to take out the real presence of G-d's trinitarian identity in his Word, means that to read the Bible does no longer serve the purpose of getting closer to Jesus and knowing Jesus? It is only a book, about him, to obtain knowledge about him, without getting to know him, since the trinity is not present in his own book.

Eighth, do you see why this essentially secular position is the projected heretical position when the vicar episcopate claims to be the mediator of salvation and refers to the rest as separated brothers and sisters living in inferior conditions outside communion?

Ninth, do you see that the Tyndale House position is destructive and unwilling to give the Bible intrinsic value and a role as mediator and reconciler in its own right?

Tenth, do you see why this is a matter of priesthood and reconciliation, and why matters of apostasy and most other issues on earth would go under the radar and never be known as long as the Bible is restricted by theological administration and holds no value?

Eleventh, do you see that blindness to sola S reform and rapture and what entrance into G-d's millennial kingdom requires, also means blindness to the means of deception?

Now to the 10+ abstracts.

First Abstract – An original sin extract before the epistemological summary.

First, first brat among brats (primus inter pares). Every time Norway's Lutheran bishops are posturing collectively for photography in their full episcopal regalia, they are making themselves a monument over original sin. None of it has any place in NT, and none of it has anything to do with serving persons and churches to life in Christ. It is nothing but a pompous, hierarchical show about career, rank, prestige and carnal power.

Secondly, when Lutherans and Catholics in the ecumenical dialogue state their classical positions and cannot agree, the only reason for disunity is that Adam's fallen nature, His Carnalness, is not willing to let go of his prominent position in glory above Christ.

Thirdly, Christendom's sola S rejection pattern is that G-d sent his redemptive means of grace, but the priesthood premises were rejected and scripture became means for the old Adam to gain his victory over Christ and become a curse to the surrounding members. Religious war over Ukraine is the latest piece people need to locate in the great puzzle of patriarchal evildoers repeatedly provoking war and mass slaughter throughout history.

Fourthly, when Norway's Lutheran establishment now since the perverted constitutional 2012, and 500 years after Luther, want to restore the Confessional cabinet in the church building, it is one of the more formal steps how the apostate priesthood took themselves out of the confessional equation and positioned themselves above the people as profiting administrators of personal and public sins people in the pew were expected to confess. It is one of the beast-marked ways of finally putting an end to the reformation and the last remaining sense of a priesthood of (all) believers. The closer to a definite end of the 70 weeks, the more of this medieval mentality will fall out of the closets, declaring that all protest is ended and the reformation is reversed. There is no end to advancing paganism, and no reason to be surprised by refreshed levels of evil and ignorance.

Now to the second set in this series, which expands on sola S and original sin.

First, WHO divorced from THAT substance, done by theology and modernism.

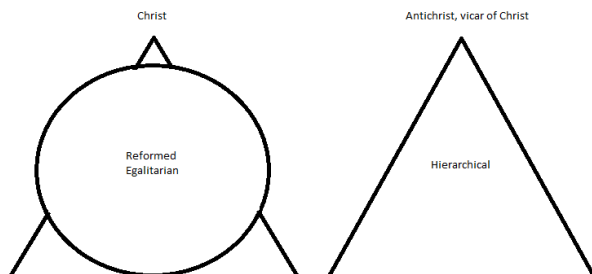
Secondly, dualism and that absence of Johannine Comma recording in modernist bibles.

Thirdly, sola S vs competing timelines (Dispensational/Covenant/Replacement ideas).

Fourthly, a clue how to integrate these 2x first, second and third steps in one. Not very long after the KJV was published in 1611, it became a trend to capitalise certain words, and later, pronouns for so-called reverence of deity, typically He, Him, His, about G-d and Jesus. This is key to understand the growing hypocrisy in Laodicea, particularly the decades after 1945. When the scholastics behind modernist translations like the NKJV do it, the mindset is fixed on something outside scripture not being the same in scripture, just like the competition between sola S and competing timelines. If Jesus was the same in person and in print, there was no reason for elevating any specific word in the text, as is the case with the Hebrew. This is key to decode the theological mindset, the growing text-critical hypocrisy, and how these takeaways mirror each other and grow out of the same mental hollowness where WHO is divorced from THAT. Dispensational theories competing with sola scriptura are drifting around in void of reason in the periphery, and episcopal vanity is not in touch with textual and missional reality.

Second Abstract – How ecumenical dialogue is working

This is an extract about the two priesthoods, the missional target, and how classical and historical ecumenism is working. Egalitarian, left-side reformation is what providence is aiming at. The right-side structuring is the hierarchical contrast set against providence. These two forms represent the missions in the 1500s. Masses living under antichrist's regime would not even be counted worthy members of the church. Christ is the provider of sola S means to reform and liberate man from antichrist's enslaving hierarchy.



The point with these two structures is to verify how advancing parties in the ecumenical dialogue contribute to counter-reformation. On the right side is a hierarchy with a rigid power structure where the deplorable masses at the bottom of the food chain are subjects required to live in obedience to whatever antichrist's predators on top have decided to be believed and obeyed. On the left side the hierarchy belongs to the past and the people living in Christ are free and not subjects to Flesh Almighty's legalism. For a so-called strong laity living in awareness of their conditions and able to protect their freedom, it is irrelevant what some in a theoretical top position may do, because people are not fooled. Whatever the episcopal forces on top may try to do will not be obeyed anyway since people's obedience is to Christ, not to a top-down power structure. Backsliding means that the people lose their freedom and vitality, the hierarchy is revived and the invitation to ecumenical dialogue is sent from the right-side hierarchy to the revived hierarchical mindset on the left side. Accepting the invitation, the left side have already accepted the right-side hierarchical premise for dialogue, and right-side powers can use those on top at left side as a reformatory traitor instrument to enslave the masses on the left side. The premise coming with the invitation to ecumenical dialogue is that the revived hierarchy on left side shall have the same binding and enslaving effect on earlier free masses. As long as the people on the left side live in awareness of their liberty and the risks, the invitation will not come from the right side. Antichrist will know that it is wasted effort because the potential left-side traitors on top cannot be used as an instrument to enslave the masses on the left side. The point is that the unstated ecumenical dialogue premise coming with the invitation is that both sides are rigid hierarchies with representatives having the right to enslave subject masses by their signature. Vicar mentality deals with a mass of medieval cattle with no right to speak for themselves. Antichrist's patriarchal structure would not roar as a totalitarian lion until all significant obstacles were out of the way. Ecumenical dialogue, slick diplomatic tongues, and smiling faces belong to the

introductory stages while working to deceive and subjugate the world. The problem is the reformation traitors on the left side with the same mindset and lust after power, and willing to deceive the member mass in order to secure personal power and career. Next stage in the deception of people and nations is how state powers become traitors of their people in the extension to the religious traitors in the ecumenical dialogue. How church groups tend to backslide into a former paradigm and become more ritualistic, manifests itself in state powers being overtaken by older structures with a “divine” right to rule the world. Long before the modernist world is fully subjugated by international institutions with global jurisdiction growing out of the state institutions, have the same nations been conditioned by a religious traitor mindset preparing the counter-reformatory ground for it in the church. Christ holds the only power potential to liberate the world from original sin. Antichrist is the only explanation how that process can be reversed. Global economy and global ecumenism is a joint venture in deception. It is therefore a must to know how ecumenical initiatives and economic initiatives merge ideologically in circles like Davos and how the apocalyptic and ecumenical whore again is trying to ride an economic and secular Holy Roman beast. Nothing is new under the sun in how ecumenical forces are trying to regain control with the world through state structures. Persons monitoring the increasing traitor and rainbow mentality in Norway’s tax-paid, Lutheran church over the last decades, before and beyond 2012, should have realised that it will not take many more decades in this brain-washed global paradigm before Ignatius of Loyola is the new champion of the Lutherans. Ignatian spirituality is already a well known and advancing phenomenon in Norway’s Lutheran circles, rebuilding the old ritualistic paganism upon the Lutheran ruins. Tax-paid traitor activities in church and state go hand in hand while the people are forced to pay for their own Wasteland misery.

Now the rest of history must be added to this summary. How “church” history runs can be divided into three developing parts, theological, episcopal, and ecumenical, and all three go together in the same direction. The starting point is that theology is a curse. In the first centuries AD it started with developing episcopal ruling structures together with heresy. It is irrelevant how these power structures and the judicial proceedings to keep the “heretics” out of the way worked and it is even wrong to speak of power abuse, since all these power structures are illegitimate. The only foundation for all professing that Christ is Lord, is free members in free fellowship in an egalitarian landscape. But as things did develop, anything unwanted or “heretical” would prompt theologians to fabricate more theology. Each new “heretic” would be an opportunity to develop more theology and use it to reinforce the episcopal structure. This took place very early and long before the first ecumenical council in Nicaea in 325, but Nicaea is the first real milestone in this carnal development. The Nicene Creed and the twenty canons from this first ecumenical council have nothing to do with gospel mission to the world but how theology, ecumenism, and episcopal power structures were developed together. A new “heresy” or crisis of some sort could even be invented and used as an opportunity to develop more theology and to reinforce the episcopal power structure. The first two ecumenical councils are essential. First the twenty canons in Nicaea, outlining the carnal ideology behind the episcopate and its hierarchical structure, then the next in Constantinople in 381, where the central issue is how this surviving-fittest structure is going and who should be first in rank and

have the supreme position as Flesh Almighty on top. None of the Canons are concerned with Christ and his gospel mission. The only relevance they have is for today's reader to learn how another gospel mission is built and how counter-reform serve the perpetrators of a false gospel, and how to get to know the carnal self man needs salvation from. This was developed in steps, council by council until everything exploded under the weight of supreme flesh and carnal ideology in the great schism, year 1054. It was inevitable that some of those involved would see this carnal madness and start running away, and it did not end there. It was just another milestone in the much longer reign of original sin and carnal men. Totalitarian mentality and ideology would be further developed. Theology would be the ideological instrument to gain absolute power. New "heretics" and "sects" not willing to accept orthodoxy, would be dealt with by inquisitors and crusading armies the theologians had granted absolution before sending these armed forces volunteering to slaughter the protesters. How the devil's episcopal business was empowered by a long chain of ecumenical councils and ideology and how the theological arguments were used to defend "orthodoxy" and slaughter the protesters, originate with the forces that built their power basis on the ruins of the true gospel mission. Theology is not only a great historical curse, but it is the most bloody and the ideology causing the highest number of casualites, and it is the longest lasting curse hitting humanity. To the Jews first, and also to the Greek. Canon law, tradition, ecumenical councils, and all the theological and magisterial extra Christendom's heretical forces added AD, is no-less perverse than the talmudic extra BC. G-d's gospel realm is not a reality unless first establishing the law and the lesson learned regarding death, sin and law and its carnal administration. All the bloody crusades would the episcopate argue as righteous causes, backed by theological reasoning as the right thing to do, before sending the crusaders to do the slaughter. Next milestone would be the 1500s, with new protesters and a new council assembling the theologians for another session to consolidate their power and grant new rights to any volunteering to crush the protesters, drown them, burn them, and exterminate them. This historical background must be kept in mind to understand the present condition and the ecumenical "dialogue" since none of it is about unity, but how to deceive and in time force the world into submission, for global power to the actual heretics intending to use a perverted Bible and replacement ideas as an instrument of control also in the future. Nothing is new after the early centuries when the first "heretics" were eliminated by the first theological arguments formulated to make it happen. Historically, and still the same today, the most prominent reason ecumenical dialogue did never lead to true unity, is that the episcopal Flesh Almighty would never step down from his theological throne. Antichrist's hierarchy and Christ's egalitarian world are no less opposed to each other than the two priesthoods causing the twofold Bible to divide itself by priesthood. This is useful to understand the parallel pyramids of power, on the right side the totalitarian and never-changing medieval hierarchy, and on the left side the "reformed" families now increasingly finding themselves living under traitor administrations on the left side. The point is that things on the surface appearing political, economic and a more or less state-run agenda 2030, behind the scene is the same old theological and ecumenical deception. The internal mixture of evil, ignorance, episcopal vanity and theological legalism in the last tribulation is the same epistemology all the way.

Third Abstract – Roman Catholicism vs Calvinism

Since Levitical continuation and heretical continuation have so much in common, some historical elements are characteristic and explicitly comparable. This is a short summary:

C&C - Medieval scholasticism vs Lutheran-Calvinist legalism

The 1500s would consolidate heretical ideas shaped in the early centuries AD. Legalism, with prescriptive, normative, and regulative principles, to be formulated as Justinian and Canon law, would partly take another form from the 1500s with Calvin's *Institutes* (and the Lutheran *Book of Concord* developed in parallel after 1535).

C&C - Extra-biblical ideas in Catholicism and Calvinism

Marian dogmas, Petrine dogmas, apostolic succession, episcopal supremacy, universal and supranational jurisdiction, papal infallibility etc., are carnal ideas contrary to the true mission of the Bible. From the 1500s came a new set of perverted dogmas and doctrines about predestination, election, limited atonement, mission and presbyterian structuring etc., no less contrary to the Bible's true mission than the priestly paganism instituted by the medieval mindset. Extra-biblical ideas defend another gospel and its pulpit.

Q&A - Catholic ex cathedra teaching authority vs Calvinism's expository pulpit

Two versions of the same elevated self and the same ruling and teaching office, contrary to the Bible's true mission, its egalitarian character, and the sola S body of Christ.

C&C - Replacement ideologies – Theology, the (plural) doctrines of men

The (inner) canonical Bible has one universal story where canonical Doctrine equals canonical Baptism, to the Word, to Christ, and to the Trinity. The result of theology is a fractured canon, broken up into small pieces and an endless plurality of doctrines of men divorced from the one canonical and doctrinal Bible. Calvinism's Covenant theology is no-less antisemitic than Catholic preterism, both rooted in 70AD, and both boasting that G-d is done with the Jewish Israel. Catholic counter-reform and Calvinist consolidation make these doctrinal ideologies the same. The 1500s is their Augustinian meeting point.

C&C - The hierarchy of Satan in continuation

The Synod of Dort is a hierarchical structure, just like the Council of Trent. Hierarchies are the founding conflict-making heresy of the surviving fittest. Episcopal supremacy elevates the First heretic among heretics. A false gospel is repressive and a fundamental heresy leading to the subjugation of the masses the gospel was sent to liberate from such enslaving hierarchs and heretics. From Nicea to Trent, Dort, and Vatican I-II, it is about the devil's business, and all versions are manifestations of primitive flesh rejecting the truth and the priesthood of believers coming with sola scriptura and the closed canon.

C&C - Creeds and Confessions in continuation

The Westminster Confession is an extra-biblical creed and has no more to do with man's conviction than the heretical creeds of Nicea and Trent. Just like Canon law, these texts were carnal M+ fabrications and doctrines of men shaped for use as ruling instruments, intended for the masses to accept as authoritative. With no member mass to be deceived, ruled and enslaved by them, these texts would never have been made. These ideas were no less extra-biblical and heretical than Pontoppidan's Norwegian catechism.

C&C - Two ways of inquisition

Calvin's policy against persons and groups from his point of view considered heretical and a threat to his City-state authority, would be no-less mercilessly persecuted than the medieval practice. Calvin's Geneva constituted a vicar mindset no-less totalitarian and repressive than the Catholic inquisition. He represents absolute church-state integration, and the tyrannical powers that had to be separated in order to make Carey's free world.

C&C - Joint venture in manuscript manipulation

Bible perversion in the early centuries AD would after the reformation slowly regain its counter-reformatory strength. It would be more comprehensive and would include all the denominations of Christendom. Anyway, the joint effort of Catholics and Calvinists is the work which stands out as the greater champions in how to reverse the reformation by destroying the Bible. Critical-text apologetics has its most active and visible champions in the Calvinist camp. The "protestant" translation committees became mercenaries.

C&C – Antichrist's iron realm, two ways to get there

The papist way of doing it is to argue by words and in written documents that the world needs a guiding sacramental hand to establish things. Its coordinated evangelical version is that you must trust your pastor in the move away from the KJV and in your choice of translation. By patronising words and in a pre-1517 fashion, you are told that you do not understand Hebrew or Greek and that there is no reason you should, but you must accept that all translations are flawed and imperfect and need theological supervision and pulpit guidance. You are recommended to trust the self-elevated Phds behind all the (perverted) translations. Two parallel, Bible-perverting groups beg you to trust them, their hierarchy, their toxic texts and translations, and their unstated lust for world dominion.

C&C - Jesuit Catholicism vs Stealth Calvinism

These two forms explain each other. Just like Ignatian spirituality slowly creeping into the Lutheran establishment in Norway, some groups did over the last decades experience that they were ambushed by Calvinist ideology not presented openly before the process had gone so far that it was too late to reverse without going to full-scale war and destroy everything. How papists and Jesuits had managed infiltration for centuries has become a Calvinist (mercenary) way how to come in if the vicar ideology is not accepted freely.

C&C - Ecumenism and strategic changes after Vatican II

A new ecumenical strategy with smiling faces and charitable words would develop two branches using the same stealth method. Papist apologists address separated Protestant brothers and sisters. The particular, Calvinist and mercenary case is more pointed and address separated, KJV-Only brothers and sisters. It is the same deceptive face mask, the same ecumenical deception and counter-reformatory strategy against the KJV "sect."

C&C - Jezebel in disguise

One of the ways to implement cultural correctness and gag and silence the KJV "sect" is repeated in words about conviction and conscience. A repeated moral argument used by the anti-KJV advocates against KJV readers says that "we should not bind other people's conscience by saying that no other Bible than the KJV is true and worthy of use." If the

intent was a free conscience and universal freedom for all, why do they begin this moral fallacy, saying, We should not . . . How the inquisitorial methods were applied to silence protesting persons and “sects” in the medieval centuries, and in the 1500s, is universally repeating itself as how heretics cannot accept sound doctrine and will not hear the truth. This colours today’s BLM activists, LGBTQ activists, environmental activists and other apostate groups appearing around today’s establishment trying to silence the KJV and its readers. Be not surprised. Nothing is a coincidence. No party should know that better than Calvinist apologists professing that absolutely everything is done by divine decree. If the Calvinist apologists were consistently committed to their own ideas of the divine decree, they would know that words like “we should not” must be wasted energy. Total depravity would never respond to any such moral appeal anyway. It is the same hopeless position when Calvinist pulpits condemn activist groups and repeated Rom 1 conditions. If Calvinism was true, why criticise things divinely decreed to be like that with no moral capacity for change? If certain mental conditions are divinely decreed, there is no reason they would change and no reason to expect a conscious response to any moral incentive to change them. Calvinism predestines some for hell, others for heaven. Why the effort to change things that cannot be changed if Calvinist predestination is true? Theology is generally full of inconsistency. Calvinism is the particular case where such conundrums appear in the most absurd form. Why condemn the heretical KJV “sect” or appeal to moral reflexes if man’s mental state is divinely decreed? If it is a sin to read it, the KJV onlyist must live in his conviction and stay committed in his sin anyway.

C&C - Norway’s ecumenical paganism - a universal parallel

For the Lutheran Norway introducing globalist light globes and burning of candle lights in the 1970s, occultism is today speedily advancing and have moved into a stage of full-scale syncretism with Ignatian spirituality, new age and yoga, blessed by a theological army of pagan priests happily receiving all these counter-reformatory elements, but can no longer explain the difference between a man and a woman. Decades of stealth attacks paved the way for today’s open climate sufficiently advanced, confident and numerous in “protestant” theologians and priests no longer forced to stay in a counter-reformatory closet but can profess their tax-paid traitor agenda more or less openly. It is yellowish and militant in all possible ways. All missional momentum around it is dead since such agenda can have no appeal to any other group than like-minded apostates living the same hedonist lifestyle. Everything is on time for full integration with the planned reformatory reset and antichrist’s syncretic one-world religion.

C&C - Europe and USA as heretical playgrounds – another parallel

As seen earlier, paradigmatic decay is not limited to mental and missional stagnation but backsliding bringing a multiplicity of troubles. Some go back to the characteristics of the earlier paradigms and mix ritualism with spiritualism, while the earlier paradigms try to advance and overrun the later and turn everything into syncretism. In general, Catholics overrun the Lutherans and the rest, and again the more particular case is Calvinists trying to overrun the Baptists, while the Pentecostals are overrun by a wave of false prophets and false apostles. All three forms are more or less stealth falsity trying to do it from the inside since a mental and missional hollowness is developed which makes it possible. In

some cases are people's sense of reality so completely lost that they freely will welcome their deceivers. The fox's way into the hen house is easy since the door is opened from the inside, and that is often done by spear-heading infiltrators working as insiders doing the welcoming. In Norway the Calvinists are trying to get a foothold and have started to translate the Westminster Confession into Norwegian. Backsliding combines a series of heretical elements with occasion seekers trying to hijack an expected revival. Authentic reform and fake reform must clash together with authentic revival and fake revival, and the people have lost the capacity to distinguish between moving into the next and being deceived by the former mixed with the present. Readers should know this introductory scheming, full of falsity, traitors and temptations putting up a pretentious show, before the real deal. It is also important to know that the roaming coalitions of impostors and occasion seekers again reproduce the classical, organisational and dictatorial, top-down mindset which always was the nature of falsity. Roman Catholic missionaries have used more than 100 years to reestablish themselves in the Protestant Norway, Hillsong tried to establish their heretical imperialism in Norway, reformed groups are now trying the same, and campaigning coalitions of Pentecostal/faith impostors are seeking the same revival occasion. Therefore, be aware of the missional distinctives. True missionaries went to the other side of the world and exported their own liberating homeland order. Imperial heretics and occasion seekers go to the other side of the world to export their own enslaving homeland disorder. Apostasy, heresy and enslaving structures are no-less missional, and reasonably much more demanding than the truth.

C's categorical summary – The Bible, the reformation, and the need for regeneration

Today is the historical drama coming to its end. Global issues accumulated in Laodicea come with endless local problems following the issue that the Bible is colonised by the unregenerate. Both before and after the 1500s is the same problem in continuation that theology is the ideology of the unregenerate. Regeneration makes theology and all the doctrinal vanity of men go away. Bible perversion is the fruit of carnal men with vicar ideas of Bible mission and what the Bible can be used to achieve. Vicar ideas came with Codex Satanicus deliberately spread to all the text and translation committees with the intent that the Protestant world would self-implode, reverse the reformation, and remove the national borders coming with the reformation. A successful reformatory reset 2030 and its growing international and supranational bodies anticipate a restored borderless jurisdiction as a global version of the medieval Holy Roman Empire. A global iron/clay realm of antichrist, the vicar of Christ, imposed by scriptural, social and political stealth, tries to restore this totalitarian medieval order and bring the false gospel to all corners of the world. Success means that the relativist tyranny the theologians around the world in all denominations have contributed to establish, is the fruit of their active or passive contribution or consent to the vicar ideology following Codex Satanicus. This is what the last days, the final apostasy, the great reset, and the last tribulation is about.

Fourth Abstract – Moral depravity, Predestination (election), Limited atonement

Long before the time Jesus entered this world, things were split in two with two parties, for and against the gospel, according to the twofold Bible divided by priesthood. People, and generally all that saw what Jesus had to offer, had no problem with his gospel. Those rejecting Jesus and his mission would generally be those with a ruling position, seeing the kingdom threat he represented, and particularly those in the seat of Moses that had made themselves rulers and administrators of scripture. How Jesus took a personal stand in the breach and made that split into two groups, the poor sheep masses on one side and the ruling goats on the other side, confirmed the model before his days and the same in continuation through all later history to the end of time. The gospel spread rapidly with the first true disciples, with Paul's mission to save the world, and the same with a small minority of true reformers. For Norway in the days of H. N. Hauge, this repeated pattern was so well established that the theological party in opposition may be called the Moral depravity party or Limited atonement party, working through all history as a roadblock hindering G-d's redemptive work and people's salvation. This repeated twofold pattern is so systematically established that it confirms the epistemological canon. Theology and theologians perverted and projected predestination as atonement parameters G-d had set before the creation of the world, but the reality is that the perverted gospel and limited atonement are fruits of theology and the toxic ideology of the establishment grabbing the Bible and turning it into counter-missionary means for control and limited atonement.

Now you should decode the meaning of atonement and propitiation in 1 John 2:2, first in the KJV, then in Lucifer's laureate LSB (or NASB 1995), and notice the difference. In the last half of this verse in the LSB, the moral depravity party has tweaked the story as if G-d is moving around the world gleaning a small percentage called "*those*" saved souls according to a limited atonement percentage, here a little and there a little, before sending the rest to hell as predestined by the moral depravity department. In this context you should read the whole 1 John 2:2 according to what propitiation requires in order to convert a morally depraved Wonderful in Isa 9:6 into a Prince of peace. If the last half of 1 John 2:2 means that atonement is limited to 10% of all souls, then "propitiation" in the first half means 90% remaining wrath. The historical lie from the moral depravity department is that a given atonement percentage has been set by G-d and limited, but the version of G-d and Christ is that the kingdom has been at hand since AD. The kingdom of heavenly peace in this limited form, like 10/90% or whatever percentage applied, is nothing but a lie. This is some of the perverse ideas theologians have about the Bible, which effectively made the gospel of no effect and the gospel kingdom fictional. Now you should be aware that the word "doctrine" is used in singular form, only about the redemptive canon, not about the endless pluralist inventions the Bible calls "doctrines of men" referring to the expository flood of theology.

The essential sum in predestination is that election is about the missionaries of the Bible. The Bible and its gospel would never have more effect as redemptive means than given by its missionaries. By G-d's elected missionaries the gospel would spread rapidly and effectively and according to the missional intent. By corrupt missionaries the effective outcome would be correspondingly perverted. How the Calvinists turned things around

is also an example of psychological projection, pointing its finger to G-d as his decision to limit the atonement percentage and using that to protect the theological evildoers that actually set the parameters and percentage. The Catholics and the Calvinists are two of a kind, first from the early days of Nicea and Augustine to the days of Trent and Calvin, then from there to the present evil. In this historical context, you should be able to figure out why it is necessary to pour out a convicting percentage of purgatorial wrath to prove the point with tribulation and propitiation and toxic theology, causing all the troubles in Laodicea, before rescaling the atonement percentage required to make Christ the Prince of peace and establish his gospel kingdom according to the required level of propitiation to limit wrath so much that it is possible to make his gospel kingdom the habitable and harmonious area it needs to be to fulfil the mission of the Bible. People need to study the scriptures for themselves and liberate themselves from the evils of theology and from all the historical evils theologians have orchestrated in the paradigm ruled by such morally depraved ideas.

To understand the meaning of canonical doctrine, canonical epistemology, and how all prophecy is systematically confirmed by history, one of the really good examples is how Num 32:23 predicted the centuries leading to the reformation in the 1500s, how things started to be unveiled by history, how the rebellious acts of the establishment slowly was put under scrutiny, and especially how it led to the desperate preterist laundry operation when the theologians started to rewrite and whitewash history. This is one of the most prominent examples how deceitful the theologians are and how far they are willing to go in perverting the Bible's text and mission for self-protection. Providence is protective of the priesthood of G-d and Christ, and provided epistemology for the Laodicean readers to know the theological wiles of the devil. Read Num 32:23 and 1 John 2:2 together, and you will find certain things about propitiation and percentage. Calvinism is no-less the prover of moral depravity and counter-reform, than theology in general is the maker of all the obstacles man would have to struggle with on the road to salvation.

Fifth Abstract - Apostasy, impostors, Standard Deviation and General Power Play

C. P. Wagner was one of the false apostles the new testament warned would show up in the last days. Today's generation of Wagner's disciples are no less false. These guys carry the same apostate spirit and the same repressive mentality, which expects people to submit to such heretics and their ruling structures. Standard deviation is the best way to detect them because history is full of this carnal type, lusting after power and a throne to rule the world. Here are some excerpts from a 2023 statement written by one of the chief goats within ical and published on their website. Just like W traps sheep-clothed wolves in the Calvinist camp, is Wagner's disciples trapped by the same anti-Word. All deceptive groups contribute to the same anti-word and word-centred Apocalypse. Here are some autocratic identifiers how ical sees the world and how they want things to be:

1. G-d doesn't have any lone rangers.
2. A quote from Watchman Nee with extension: "There is no one who is fit to be God's delegated authority in the kingdom, unless he himself first knows how to be under authority." David knew this. That is why he obediently came under the authority of the reigning king.
3. Watchman Nee also said, "If any one of [God's] children is independent and self-reliant, not subject to God's delegated authority, then that one can never accomplish the work of God in earth.
4. Every high throne of authority or ministry in the Kingdom begins as a humble seat of servanthood in the Church

For those in the seat of Moses before 30AD, Jesus and John the Baptist would be lone rangers, like Jeremiah and those sent BC had been before them. Later came lone rangers like Hus and Luther, and the threat would be that G-d has no lone sect. All would be expected to return to the fold of heretical Christendom by using threats and repressive methods to force coercion. In quotes number 1-x the ical impostors model themselves as "delegated authority" in the way Pope and Magisterium have done historically and still do. Using David as a reference model, accepting the "delegated authority" of Saul, the ical establishment must obviously be of the same carnal and jealous kind as Saul. David under Saul, Joseph under Potiphar, Jacob under Laban etc., are not educational stories in the ical mindset, but adapted versions of the same "delegated authority" intended to be a permanent patriarchal structure of ruling and repression. Jesus was murdered under the "delegated" authority of those in the seat of Moses, but he did never accept their abusive authority as authentic. Ical's flawed premise for their claim is that society is hierarchical beyond Y2K, modelled on carnal hierarchs like Saul, which means that Jesus did never flatten the religious terrain and did not intend to liberate the world from carnal hierarchs in continuation. If the world is required to submit to the carnal mindset of hierarchs like the chief ical goats, then there was no reason for the reformation in the 1500s, inspired to free man from the murderous repression experienced by groups like the Waldenses. Ical builds their carnal ideology with ruling masters and subject slaves on the structural form the hierarchy of Pope and Magisterium and their medieval practice are known for. Standard deviation is the same all the way. Quote number 4 is no less revealing since authority to force the masses into subjection is what these impostors want. Falsity and its hypocrite pretense is a great show. It is all about how the adamic self repeats what

Pope and Magisterium have done throughout history. Quote number 4 says how the first disciples in the first century started and how the Petrine office would be developed into a totalitarian hierarchy with unlimited repressive authority. All these quotes need to be read in the context of history, apostasy, and Christendom's endless falsity. In these four quotes ical reveal how the classical hierarchy of Satan now has become universal. Just like the Calvinists and other forces are involved in the perversion of the Bible, does ical belong to the more universal form of adamic apostasy and self importance. Since these guys claim to be continuing the reformation in the 1500s, they must believe or pretend to believe that the reformation started because Luther wanted an authoritative position and a high throne, and that all the persons G-d did send through history were in it for the opportunity to be enthroned in glory above the people. Conditions witnessing that the harvest is great but the labourers are few, is actually witnessing that the imposters that are ready to enjoy the power to enslave the world are much more numerous than those having the mind of Christ and enjoy the liberation of the world. Ical attracts the carnal and those in it for the occasion and opportunity to elevate themselves. The chief goats striving for power and prestige in ical make the charismatic version of first brat among brats, the same hierarchical mindset and the same carnal lust after power, prestige and privilege. The point is that guys like Luther became a threat to the same type patriarchal establishment ical wants today, and ical is the same type impostor regime as Pope and Magisterium have been historically, and repeats the threat to use force against any "lone ranger" or protesting sect that they must return to the fold. If David under Saul makes a universal model, then should Luther have submitted to the Pope. Due to this standard deviation all the way, it was inevitable that the last-days apostasy would manifest how this hierarchical sickness is pread all over the now infested global church landscape.

For context on how the chief goats in the ical movement do business, a complementary piece of writing is published in 2023, which sheds light on the position of the chief goat and the four quotes. In this writing is "delegated authority" rephrased and referred to as "designated apostolic leaders" and the readers have no other choice than hearing how the same apostate ical group is modelled as the chosen governors the writer has in mind. Here is ical's version of Satan's hierarchy with the chief goats on top, administrators of lesser importance accepting the chief goats on top, and contributing to how lower levels of leaders and masses are expected to accept the ical hierarchy. Standard deviation is so clearly redoing the medieval hierarchy that it makes it easy to interpret. Quote number 5 complements the ruling attitude and Jezebel's spirit of suppression, intimidation and cultural correctness in the first four quotes, which cannot tolerate any disobedience.

5. The state of the world today requires those who have the God-given gift of leadership to arise, learn how to function God's way, and build His Kingdom with His designated apostolic leaders. And those with the *Gift of Administration* listed in 1 Corinthians 12:28 and Romans 12:8 are essential to assist God's leaders.

Quotes number 5-6 repeat "administration" as magisterium in Q1-4. Quotes number 1-4 say how the chief goats in ical have modelled themselves as ruling patriarchs on top of the food chain. From quote 5 it is about the magisterial apparatus and how it reproduces the medieval legalist way to rule the world (with no separation of church and state).

6. Countless volumes explain the spiritual gifts from God and how they function – except for the Gift of Administration.

In quote number 7 you must remember why antichrist's world order is a deistic world order, since this is how Flesh Almighty makes himself the ruling head of the body. Also this quote needs to be read in the medieval WEF context ical contributes to restore.

7. Nations, businesses, ministries, or any organization is built and run by someone or some group administrating it. Without administration, especially Godly administration – a business or nation can fall.

In quote number 8 the hierarchy and patriarchal top-down mentality is explicit on how today reproduces Satan's medieval world order, essential feudal ruling structures where the people are expected to be obedient extensions to the rulers will with no free will of their own to decide how things should be. This is how the self-deluded evildoers in ical think about their own importance. This quote says how Satan rules the world by forces becoming the head of the body in the open breach in absence of the trinity. Replacement world orders are hierarchical and led by Flesh Almighty. The liberated body of Christ is egalitarian and led by the spirit. Apostasy produces this type carnal ideas and ideologies where the people lose their freedom. Quote number 8 prompts one question: How stupid can these guys be in expressing their own hierarchy and their own version of Pope and Magisterium without being able to see how absurd it is?

8. There is a significant difference between administrators trained for the job and God-gifted administrators. Those who possess God's gift and work directly by the authority of the top organizational leaders (apostolic leaders) are Apostolic Administrators. These anointed people function with God's gift of leadership.

Quote 9 is no-less absurd. You must apply the historical vanity that your need is the need of apostolic succession. Your success depends on the success of the hierarchy of Satan. The twist is that these guys make it sound like the success of their impostor ideology is all about your success. Ical's summit and WEF's summit in Davos are likeminded.

9. This may be the Missing Piece you need

Falsity makes two chief wings around the Bible and preying on the Bible. Classical and historical Y/P is the party which always had and still do dominate the perversion of text and translation. On the other side is the latest version of false A/P dominantly involved in perverting the mission and the understanding of the Bible. As things are manifested with legalistic and hierarchical administration of scripture, and Flesh Almighty elevating himself above the son of G-d in person and in print, the flood of false apostles and their ical structuring and administration complement the historical Pope and Magisterium.

Vicar Y/P	Bible Perversion	False A/P
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When these guys express that they do not shy away from dealing with "rough prophets," it is ical's way of projecting their own falsity upon elements not accepting their claimed authority, which they are threatened by and do not like. Ical, ecal, uscal and all the other xcals and rascals around the world are groups involved in the globalist deception. These guys are false on so many levels and in so many contexts, including what the Bible says plainly about what to expect in the last days, that they, their approach to mission and the Bible itself, how they behave and threaten their subjects into obedience, are more than sufficient evidence of standard deviation and classical falsity. True reformers and true missionaries would always be a threat to the establishment. The other way around, vicar forces and vicar ideologies would always be a threat to people and nations. Notice the

difference, beginning with Jesus. Prophets before him and apostles and reformers after him would represent a threat in person. Presence of authenticity is in itself a threat to the establishment, and the aggressive response and projected form would historically bring violence and threats projected against the authentic person falsity was threatened by. The greater awareness of prophecy and historical trends, the more predictable is NT on how ical and similar groups today extend the primitive nature of historical Christendom. The great falling away in the end would be an innumerable manifestation of perversion in text, translation, and person. Flesh Almighty has hierarchy, leadership and masses living in submission as his default position, and that is historically the only position known and accepted. The mind of Christ is egalitarian and about unity of mind from the prophets to the later reformers. Like Pope and Magisterium, Ical's patriarchal administration builds a hierarchy of ruling, top leaders, lower, national and local leaders, and the poor masses at the bottom of the food chain. Today's counter-reformation, which ical contributes to, is that the theologians much more universally than earlier are working to force Tyndale's ploughboy back to a life in obedient servitude under the pulpit where the self-appointed "designated leaders and administrators" can enjoy their selfish authority and neo-feudal structure. While the Calvinists contribute to produce perverted texts and dumb down the translation of the Bible, are apostate "charismatics" contributing to dumb down the mind of man. Dr. Stupid is no-less prominent in the ical movement than in scholastic circles working to pervert the texts and translations of the Bible. All ambitious apostates in the theological establishment nurture the same medieval lust to be doctors of the church.

Standard deviation means that familiar spirits continually reproduce the deistic attributes and the pathological forms manifested in the repressive structures Christ was sent to save the world from. If G-d really had the "designated" representatives the ical establishment fancy themselves to be, such mission workers would seek no more relation with ical and its administration than Luther and Tyndale did with Pope and Magisterium. Falsity did always have these characteristic traits, seeking the approval of men and enforcing the approval of men. Ical's writing is full of this stinking, repressive spirit, denying man's free will, free conscience, free fellowship, and the liberating, true gospel, beginning to be reestablished with G-d's predestined missionaries in the early 1500s. Ical is one of the primitive forces appearing in the apocalyptic war between the spirit of egalitarian liberty and the spirits of hierarchical repression. With the same theological disease, hierarchical forms, repressive structures and vicar ideology spread all over the religious landscape, the warning in Rev 18:4 is growing universal and needs to be spread no-less universally. Ical's antichrist regime is only one of the apocalyptic versions of the universal, classical and historical antichrist. Pope and Magisterium would always claim to be the designated salvation army on earth. Ical's idea is just one more copycat version. Total and global apostasy manifest all this ambitious rebellion against G-d's will, while the awareness of what the Bible warns about it in the last days is lost and indicates a steadily greater gulf between truth and reality. History's fault lines repeat the same all the way since Jesus showed his aggression regarding the conditions surrounding the ruling apostates in the seat of Moses. Under the repressive priesthood of unbelief did the gospel never benefit the poor masses G-d's mission intended to save from its religious perpetrators. Just like Lucifer's laureate LSB is a crowning achievement in print, is ical Lucifer's crowning achievement in person. The Apocalypse predicted antichrist to infiltrate and infest all things. Thus, the man of sin would be most accomplished both in person and in print.

Sixth Abstract – post-Vatican II development in text, translation, and mission

After the 1960s things would be more fractured into the lingual and the missional, which repeats how all things gravitate around G-d's united lingual and missional providence.

Vicar Y/P

Bible Perversion

False A/P

While the Calvinists would tend to move toward working with texts, translations, and apologetics, would Charismatic groups develop Wagner's variety of dominionist growth and NAR movements, two wings of falsity working against providence but to be trapped by providence. Throughout history is manipulation and messing with text and translation not only to mess with providence, but to mess with man's saving and stumbling block. If C. P. Wagner and his NAR disciples were authentic apostles and prophets, then would Laodicea's perverse text and translation industry be an offensive red cloth to them and their response would be immediate and a head-on collision (in the reformative spirit of Luther and Tyndale). As two parallel movements did the post-Vatican II flood of textual and translational perversion and apostate charismatics slowly begin to grow momentum together during the 1970s, 1980s etc., until the present apostate condition.

Everything about the Bible combined, from the providential Philadelphia to the apostate Laodicea, and back to the first perversion of manuscripts beginning in the early centuries AD, makes the providential reformation Bible the great stumbling block everything is benchmarked against. Providence invalidates Laodicea's Bible industry and invalidates all the impostor groups like Wagner's ical disciples, drifting around in a wilderness of ambition and moving around in the midst of these perverted texts and translations and contributing to apostasy and supporting it.

In agreement with Rom 9:32 is unbelief, legalism and apostate practice the same all the way through history, which is how falsity invalidates itself by being trapped in its own ambitious ideas and enterprise.

Authentic charismatic gifting and calling of prophets and apostles proven by G-d in the Jewish Israel, in the providential reformation, and in the reformation Bible crowning the whole chain of prophetic and apostolic authenticity by the authorized KJV, is not only history's greatest stumbling block but it provides the power which invalidates all falsity in general in Laodicea, and the absurdity of the ical claim in particular. If one party in Laodicea should make the difference, enlighten the world on the nature of apostasy, and put a stop to all such, it would be the authentic charismatic gifts of prophets and apostles. All history contributes with epistemological evidence to decode the utterly absurd claim of Wagner and his disciples. Under-Standing is the founding principal thing in Eph 2:20. Therefore are prophetic and apostolic mediators without a lived canonical lifestory the great danger these apostates represent. In this A/P framework you should investigate the foothold meaning and the literal connection between stumbling and under-standing in Eph 2:20 and Rom 9:32, since the end war would be about the power to stand, or falling without understanding the meaning of a prophetic and apostolic foothold. Falsity makes the cornerstone a stumblingstone without knowing the difference. Fractured conditions in Laodicea means that the lingual and missional united by authentic gifts and callings in Philadelphia have drifted apart with the lost sense of reality made evident today.

Now must the sixth abstract be combined with the fifth abstract and the ical quotes found there. As a protective discipline, must all discernment begin with integrating the lingual with the missional and first with discerning the Bible itself, then how apostate versions deviate from providence. Next, how well the A/P claims represent lingual and missional integration. The authorized KJV does never use the expression, “lone ranger” but it does certainly mention multitudes of apostate groups and masses of occasion seekers expected to show up in the last days. How the international coalition of impostors appeared just in time for evidence of the need for benchmarking is no-less categorical than useful.

Authenticity testing begins with combining the lingual with the missional in person and in print. This is the reason for using the quotes in the fifth abstract. Claimed authenticity or claims to be G-d’s “designated” ambassadors on earth must face their own words, the implications of their own words, their potential understanding of their own words, and in this case, the glaring mismatch between stated claims and the potential of ambassador authenticity. Ical’s aggressive method, imposing itself by forcing people into submission, is one part of such historical evidence in continuation, but their own words put in print and published are enough. Their own words are so far out that any reader should be able to detect the glaring mismatch in the ical understanding how lingual expressions will and must line up with the missional. Aggressive attitude in person and in print is evidence in itself. How these guys follow the historical trends and align themselves and their policy with Jezebel’s cultural correctness agenda (cf. WEF), is typical for how the patriarchal regime in the days of Luther and Tyndale would try to force protesting individuals and groups back into the fold. Ical expresses itself in such primitive ways that they reveal a total lack of understanding how the essence of authenticity manifests itself in person and print. Truthfulness requires the lingual in print and the missional in person to be in unity. Ical repeats how standard deviation in the 1500s acted to silence the truth.

The joy of G-d’s representative ambassadors is to serve the sola S gospel liberation of people from the aggressive claws of 5% groups like ical. Ical’s hypocrite pretence and fake humility is a show for the masses not to discover that what these guys actually want is a throne of authority and to be presiding patriarchs. Man’s longer pathological history of Pope and Magisterium precedes the primitive ical predicted to show up just in time to demonstrate the need for overcoming and authenticity tests in Matt 24:24 and Rev 3:21. The authority throne ical is so obsessed with, is no part of any authentic mission agenda. Here is another quote from the ical web site where these guys boost their vain ambitions and deluded self-importance. Primitive falsity claiming “designated” roles is a familiar spirit expressing itself much in the same way as the apostate MEV committee coming from the same denominational landscape where most of the ical impostors belong:

“ICAL is designated to connect the wisdom and resources of apostolic Christian leaders in order that each member can function more strategically, combine their efforts globally, and effectively accelerate the advancement of the Kingdom of God into every sphere . . .”

Reading this, notice the rationalist ambition of ruling heads having no intention of being egalitarian and no plan for the remaining 95% of enslaved serpent members. In historical bodies is the member mass a muted, obedient extension to the ruling head and its will. Ical’s church model puts all poor cattle at the bottom, never worthy of being mentioned.

Seventh Abstract – Some AD years to be known

Four years to be aware of: 476, 1453, 1798, and 2012. History BC pro-AD developed the known fact that Christendom and its theological patriarchate would be the inheritors and destroyers of the Roman Empire. First the two milestone years before the 1500s, then the deposing of the chief patriarch in 1798, and finally, the effort to repair wounded relations toward 2012 and beyond and complete antichrist's destructive enterprise with another gospel.

As predicted and expected, it is characteristic that Christendom's theological regime and its magisterial Pontifex Maximus had no interest in the true gospel mission and had no interest in the expansion of the kingdom of G-d, but the fruit of apocalyptic rebellion is that Christendom's theological patriarchate did not even have the capacity to maintain its own imperial inheritance and most cherished prestige of being a religious empire. Even after having all things prepared by Caesar's imperial Rome, did Christendom manage to waste such a glorious opportunity. Carnal minds cannot even maintain what other forces have provided for an easy continuation. While Paul's gospel premise says, from faith to faith, is Christendom's disastrous legacy, from ruin to ruin. Gospel missions spreading rapidly in the first century would soon move into stagnation, decay and total magisterial rotteness under the weight of Sodomite flesh and carnal ambitions.

The weight of all historical evidence says that it is imperative for the western world to do as Rev 18:4 recommends, and relieve itself from such carnal and borderless religion and realign itself with the centre of salvation and grafting vested in the Jewish Israel and protected by the English-speaking Commonwealth.

It was indeed characteristic that Christendom's theological imposters in 1453, running away from Constantinople when the Roman Empire finally collapsed and the missional implosion was fulfilled, ran away with the missional means of expansion in their hands. The reformation would be the next providential move to restore sola scriptura after all the destructive centuries ruled by patriarchal flesh. Before 1798 and after much industry to restore the carnal Vatican command centre, is Christendom's collapsing conditions beyond 2012 literally standing on the shoulders of a series of apostate establishments in earlier centuries when the western world takes the next step and is moving into another and now total global collapse, and doing so while spewing out useless Bible translations after rejecting Christ, G-d's providence and sola S gospel mission. Christendom's carnal regime have continually demonstrated that the theologians have no need for Christ, and have no understanding of cause and effect in textual and missional matters. Thus, before going into the final tribulation, was 2012 the last milestone regarding this repeated series of collapsing missional matters. It was predestined, predicted, and most reasonable that G-d's gospel mission in Christ would have to take down Caesar's Roman Empire, then the Holy Roman Empire, and in the end the religious Rome. It is all about the growing dawn of apocalyptic sense of reality.

Eighth Abstract – Some imperial details of relevance

About “protestant” imperialism and ecumenism, first the Lutheran World Federation. As a “protestant” group, if there was any sense of reality in LWF circles, these guys should have been among the first to confess why the Bible says, call no man your Father.

LWF – How the ecumenical Lutheran World Federation presents itself as one of many globalist groups in today’s pagan wilderness. This is how Christendom without Christ is expressing itself: “We are a global communion of churches in the Lutheran tradition, living and working together for a just, peaceful, and reconciled world. - - We strive to put Christian faith into action through humanitarian and development work, advocacy, shared witness, and dialogue. - - With Passion for the church and for the World - - The overarching framework for our ongoing witness is provided by the calling of LWF member churches to live and work together as a communion of churches in ongoing need of reformation.” Now you should be able to detect the absurdity of this endless and borderless globalism. True reform is about structural downscaling and getting rid of all this ruling pagan framework, for nothing but a personal sola S relation between G-d and each individual person. The (imperial) church lies in the evil. In the extension to what already is said at the end of the sixth abstract, is the globalist LWF expressing itself in the same medieval terms where the old religious structure addressed the corporate with no room for the personal. Each local member is more or less forced to accept the ruling corporate form where the poor member mass at the bottom of the food chain are dealt with as worthless cattle not worthy of being mentioned. Their role is to pay their tithe.

About “preparing the Thirteenth Assembly in Krakow” March 2023, the opening words go as follows: “The European Pre-Assembly will help enable delegates to take part fully in the Assembly.” Get into this semantic form of evil structuring and you will detect the devil’s 5% body in deistic communion with themselves, in contrast to the 100% body of Christ never invited and never present in any such replacement structuring.

Listed topics the Krakow assembly will occupy themselves with are totally irrelevant for the body of Christ. Antichrist did never invite Christ, and did never invite the cattle at the bottom of the food chain paying the expenses for the chief goats assembled in such vicar gatherings.

Remember how Luther became the sola S initiator of the reformation by referring to the Galatian and Roman order of salvation: To the Jew first, and also to the Greek. This is a gospel reference with no relevance without first being about law and original sin. For the same reason has the meaning of a saving gospel in Rom 1:16 no relevance until the evils of legalist religion has established its ruling and deceiving effect of the last 2000 years. LWF and the Lutheran priesthood belong to the party of Levitical continuationists that never would bring their own member mass to reconciliation, never would serve the true gospel of Christ, and never would bring peace to earth. The last tribulation is the final purge imposed to get rid of the evils of carnal religion and theological legalism, before potentially entering into the gospel kingdom. In the first instance in NT is the “gospel” tied to the egalitarian sola S kingdom the theologians systematically have rejected also in continuation after the invention of the printing press. Now the WCC version of it . . .

WCC – How oikoumene, or the ecumenical, World Council of Churches expresses the same pagan world view. Here are some excerpts how the WCC markets its ambition.

First heading. “WCC deeply concerned about increased violence in Jerusalem and the West Bank.” No surprise. Violence and war would always be integrated parts of the evil imperialism the WCC promotes, more evil after denying the sola S solution in the 1500s.

Second heading: “Religious leaders to European Commission: Our God is a God of peace, not of war and blood shed.” This is standard deviation, today repeating how the medieval Pope and Magisterium forcefully demanded to be obeyed in directing kings and rulers in the Holy Roman Empire. In the apostate Laodicea is church and state on time, repeating the primitive imperialism where ruling paganism is the fruitful extension of a carnal church. Ruling ecumenism is a vicar form after rejecting the sola S remedy.

Third heading: “Interfaith Alliance releases report: Big Tech, Hate, and Religious Freedom Online.” WCC is no-less involved in Jezebel’s cultural correctness policy than the rest of carnal religious groups with a supra-national establishment.

A Web-sited WCC motto: “Inspiring the worldwide fellowship of churches to work together for unity, justice and peace.” This is how borderless and now globalist religious imperialism is expressing itself while pissing on G-d’s small-scale, bordered homeland mission vested in the Jewish Israel. Like the rest, is WCC professing to pray for peace and unity while literally mocking the reformative premises required to make it happen. WCC has something they label “the ecumenical prayer cycle” which actually should be called the counter-reformatory prayer cycle the “protestant” WCC contributes to as one of the groups championed by committed ecumenical hierarchs.

Next, this is how the “protestant” WCC has become a committed traditionalist, denying sola scriptura, here a presentation of the *Dictionary of the Ecumenical Movement*: “The energy of the ecumenical movement has always been the creative visions, solemn covenants, courageous engagements and fervent prayers of countless women and men, churches and groups. But the ecumenical story is also one of meetings and reports and documents, programmes and declarations and statements, theological convergences and pastoral guidelines. As this movement has, by God’s grace, grown and expanded, the amount of written material with which one must be acquainted in order effectively to build on the past would fill a good-sized library. For those without ready access to such documentary resources, this Dictionary of the Ecumenical Movement will be indispensable; even for those who have such access it will provide a reliable starting point for their explorations.” Notice how this statement begins with the word “energy,” which in its reformative Pauline form requires the sola S energy the “protestant” WCC literally is destroying with endless shelf meters of traditionalist replacement material.

In retrospect and in order to restore reconciled trinitarian unity between head and body members, it is worth remembering why Mr Guillotin stands on endless carnal shoulders in need to chop off everything standing out from the shoulders up, beginning at point zero in the days of Saul. Guillotin prepared for a free world by giving Flesh Almighty’s reign of terror its final death blow. With man’s headless hubris of ambition restored in Laodicea is Mr Guillotin again most relevant.

Nineth Abstract – About root cause in carnal recycling

Theological blindness to self and the anthropological canon leads to the following about the 4x4 generational matrix through Daniel’s seventy weeks:

By the stepwise end, of the mixed 80/30-years war in Westphalia, 1648, then the French Revolution and the Napoleonic wars at Waterloo, 1815, and finally, by the end of World War II, it was important to orchestrate a Nürnberg trial and do something with the ruling state, which on the surface seemingly would be the root cause, but never would actions be taken against the evils of religion and the founding theological evildoers that through the ambitious decades preceding all these conflicts had fueled the minds and by carnal ambition had made themselves the real instigators of the historical slaughterhouse. Mr Guillotin’s vicar solution would always be a deliberately misplaced effort how to chop off the magisterial serpent head of the body.

The point is that in the canonical framework of blind adamic recycling, there is no more connection between war and it founding religious evil, than it is when theologians speak of the Lord’s millennial reign without knowing or saying anything about the same evils of religion to be rooted out before any such peace kingdom can be established. Theology and its pulpit establishment is not only the universal patriarchal perpetrator but the root cause in all the evils blocking man’s road to reconciliation. ICAL, LWF, WCC etc., are some of the gathering of goats where the most prominent Dr Stupid tries to make room for himself while the world masses must pay the evil price for such infallible ignorance.

Today’s WEF is the latest visible forum which behind the scene is well connected with the ruling perpetrators always being the root cause and which today make the ties from WEF to UN and EU and other bodies where the Vatican agency is the hidden spider and involved in making these ties. National rulers are invited to unofficial Davos dialogues where they are groomed into the reset-reformatory agenda and prepared to welcome the official legislation coming as UN and EU directives all are forced to implement. From Vatican II and Dei Verbum to the environmental Laudato Si and the globalist Education and Migration pacts, the yellowish sacramental agenda coloring today’s quasi-religious apostasy are all the same mixed ecumenic, economic and judicial world affairs, and the same old beast rising out of the sea is still the same hidden beast in new clothing rising out of the earth. All the executive secular beasts rising out of the earth and which on the surface seemed to be the perpetrators, are led by the same riding religious whore trying to repair its wounded position. The chief goat administration presiding over the whore riding the beast are still the same ecumenical whoremongers.

In conclusion, the essence of counter-reform and globalist deception is how the Vatican ideology of an integrated churchstate means infiltration, or what Schwab’s WEF proudly calls to have penetrated the national governments, of earlier separated church and state nations and doing so in order to end the separation of powers and restore a puppet state controlled by the ecumenical antichrist. Due to the universal nature of apostasy shared with ICAL, LWF, WCC etc., the “protestant” bastards provide a protective smokescreen by sharing the same hierarchical ambition and doing their structural operations the same way.

Tenth Abstract – Deception and its Constituents

Oiling the devil's business and making it run smoothly, require a multitude of involved parties, and it is characteristic in all such serpent operations that the masses are blind to what their goat administrators do in the deception of the world. Here are some typical groups of involved constituents as they were present historically.

Those showing up as the elect board trustees in WEF and comparable organisations will have some shared typical interests. Some are there because they are billionaires with a global interest and sharing WEF's economic prospects. A second group of elect trustees is there because they are bankers or involved in global finance. A third group show up as trustees because they have proven themselves capable as national PPP officials in the privatisation of the state. The fourth group is there because they are committed Jesuits. A last group is there more or less ignorantly for alibi not to cause any alarm in Protestant countries. A shared trait among all the greedy wolves in the billionaires club is that they like to present themselves as philanthropists working for a better world. Vidkun Quisling was not alone in beginning his traitor career as such.

Next group is the WEF inbreeds, Schwab's Young Global Leaders, partly and some fully aware of the agenda, present for the career opportunity or for other or no reason but still committed to the economic and legislative scheming.

Next group is of course all the state officials in office making up another mixed group. Some elect are joyfully present because they agree as planned, others are simply useful idiots invited because of position as potential homeland traitors with a big taxpayer's purse.

Next Davos group to be present is some of those with the clearest globalist agenda, like Rockefeller Foundation. As seen with the Tri-state Netherlands attempt, some work to expropriate or in any way acquire farmland and wrest all such property and ownership out of the hands of the farmers and turn agriculture into big business. This group is one of the constituents with the clearest mass-serfdom and starvedom program.

Next group is international finance, banking and business corporations, like Blackrock, showing up for opportunities coming with the WEF plans to execute national pillage.

Next group is all the prostitutes showing up for evidence how ruling and eros interact in imperial times when mental decay and decadence are the most prominent capacities.

As a combination of things, how some internal WEF members are scared by Mr Davos and WEF's autocratic profile and are silenced because they fear the reprisals if they did expose what is ongoing, is combined with the next, which is the crowd of useful idiots.

Through history all despotic regimes have surrounded themselves with a violent crowd doing the most visible and most dirty work. Thus, the most visible and most numerous constituents make up the deceived crowd of useful idiots supporting and contributing to their own destruction. National-socialism and its extension have endless support groups. Socialists, Marxists, BLM, and environmental activists may fool themselves to believe they have value and matter, but they are no more than useful, deplorable and disposable, idiots. Deception is colour blind. Black or white makes no difference and all are equally disposed after serving the intended agenda as dumb cattle preparing their own serfdom.

Next essence in the oiling of the devil's business is the fueling and growth of evil. This part combines the essence in the ninth abstract with the rest of the tenth abstract. In the early centuries AD, the first disaster was that the Bible fell into the wrong hands and was colonised by the carnal. Next stage in this is the hubris of ambition which built the high middle ages. During the centuries before the 1500s, the ambitious episcopal building of medieval cathedrals correlates with the no-less ambitious building of the universities for theological education. Famous cathedrals, universities, scholastic absolutism, relativism, totalitarian patriarchs and the ruling conditions associated with these enslaving centuries prove how scripture empowered original sin, reinforced apostasy, and pushed guys like Wycliffe, Hus and eventually, Erasmus, Luther and Tyndale to do something about it. A growing need for reformation made its explosive effect out of a no-less explosive cause. Humanity's darkest centuries correlated with totalitarian absolutism and prove that the most disastrous investment society ever did was the making of theological seminaries, proving that the continual recycling of theological blindness and social disasters with no change and no educational effect during and after these centuries, is more than sufficient evidence to conclude that value for money in such investment for a nation still is zero. It would never make any difference for poor masses in need. Instead the poor would have been better off without such structural reinforcing of evil. The reason why the humanist Erasmus initiated the reformation was indeed that it is dangerous for society to become Christian before or without being human about it, since the Bible in whatever form is the means to empower whatever mindset of the Bible reader. This is the same reason why no translation of the Bible will have any other mission than the mindset of the committee behind it, and why a classical society under historical and patriarchal Christendom is a totalitarian creation ruled by inquisitorial evil and evildoers. It is important to recognise what happens when the Bible is taken out of the regeneration and revival context and is removed from that moment and mental-human breakthrough required to empower man when he is brought into the kingdom world view that needs. Bible reading before or after regeneration is the mind-set twofold world view which defined the missional outcome of becoming a missional servant or an empowered autocrat. All such unregenerate evils were no-less universal than a university degree generally should cause decoding from the books in the library and more particularly by exegetical Bible research. Thus, before the eisegetical priesthood of believers potentially can enter into the millennial kingdom and benefit from G-d's providential gospel, people must first unlearn all the evils imposed on society by the priesthood of unbelief never able or willing to learn anything from its own evil enterprise. It was foretold, repeated, and continually surrounded by much evidence, but theology is so rebellious and primitive in its Bible reading that the only solution is that people must read and rescue themselves from such. Today's evildoers stand on the shoulders of the hedonist Weimar and the Nazi regime, which stood on the shoulders of the French evildoers pushing the whole French nation into revolution and doing so while standing on the shoulders of the founding evildoers causing the 80/30 Years war. It must be remembered that the post-reformation apostasy is willful rebellion after being made aware of apocalyptic history but responding with preterist whitewashing. The evildoers can no longer excuse themselves by ignorance after being made aware of the historical evidence unveiled with enlightening effect in the 1500s. Roman Catholics cannot hide

behind preterism, the Calvinists cannot hide behind total depravity, and the rest cannot hide from the evidence of man's carnal hubris of ambition rising up in yellowish skin-diseased conditions all over the theological landscape, again and again until the present universal hubris of ambition where the same trouble makes itself a universal showcase for the whole world to discover that theological education is no-less worthless in society than the humanities department in today's universities are woke, destructive and useless investments of no national value. Instead of being an educator and an improver of social conditions is the humanities department in university an enrichment of the weird and the autocratic which will abolish free will and conscience coming with Erasmian humanism. Woke and weirdness spread its mental cancer in all other departments, biology, ecology, arts and science ready to make all branches useful in a transitioning, transhuman world.

A particular case of hedonism's decadent state is Norway's political Trettebergstuen, the disuniting LGBTQ-activist who got the opportunity of a political office career for use of legislative power against the people. Norway's perverted state is now willing to approve chemical and surgical molesting of teenage bodies and is at the same time willing by law to ban the parents from doing or saying anything against it. History repeats itself. The Spanish empire would be taken down by corrupt minds in office using political power and wealth to fulfil a personal and private agenda. It is important to understand what it is about because this is the reason why the state powers had to be separated, and now after 200 years are drifting back into the same totalitarian condition where corrupt minds can and will use political positions and power to act on their own hatred and execute their personal and private vendetta against people and nation. Today's experience all over the western world is that infiltration and Trojan horses take many forms. All kinds of new foreign and homeland and private and public relations have appeared. For comparison, taxpaid activists in office in Norway are no-less militant than the Squad within the US Congress. Activists move into office to execute their own agenda, not to serve people's needs. Time and the spirits of time are common denominators. Personal hatred of people and nation is equally strong in both cases, and manifestations of decadence and a corrupt state are representative and equally strong in both cases. Internal enemies of the state are much more challenging, much more destructive, and much harder to root out. Thus, the need to drain the swamp is universal in today's western world where decadence and the corrupt are ruling forces and have made an office for itself and have become a law unto itself. Norway's latest mixed hate-speech, hate-crime and LGBT-act against conversion therapy is a particularly LGBTQ-coloured, self-coloured, selective inequality act. The minister of culture and equality is abusing office to enforce inequality. This way of using legislative power to enforce inequality before the law makes it recommended to go from hetero to homo identity but makes it a criminal offence to assist the opposite, and fueled with personal activist LGBTQ-inspired hatred, it goes after all counselling in the same unequal and one-sided direction. Trettebergstuen's rambling 2023 fury against "hate" flowing from the keyboards in Norwegian homes is no other than projection of the flood of useless legislation flowing from the keyboards in Norway's legislative office. Without the idiots in office, the keyboards in Norwegian homes would cause no such act. For the history books, Norway's therapist-acting, conciliar state in private, personal, and family matters, wresting upbringing power out of the hands of the parents, is a monument over

Norway's rotten establishment. People still in their senses have of course noticed all the absurdities taking place in office when the state has become a playground for the corrupt and decadent, using state power for personal and private enrichment and fulfilment. Just like earlier days leading to the French revolution, is the corrupt mindset in office again paving the way for its own downfall. In a world full of useful idiots and ignorant crowds outside parliament and government, the meaning of the word "representative" makes the end-time scene a gazingstock. Some are crying, some laughing, and the rest is a theatrical scene from the useless state.

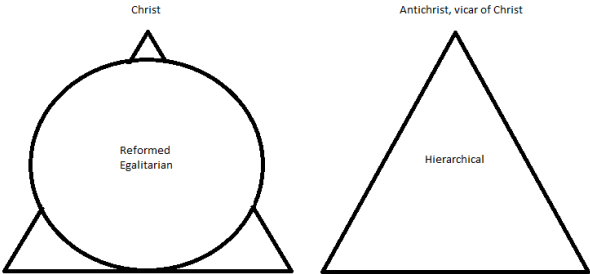
If you now repeat the whole chain from the colourful globalist WEF, the 2030 agenda, and the autocratic Mr. Davos, fueling all the yellowish legislative acts and ideologies coming through UN and EU and back to the state for enslaving legislation of people and nations, the whole scene is about the state slowly being converted from being a political organiser of national needs to becoming an aggressive activist sun king. Holocaust was a clerk design done in a distant office never having to see how things were implemented and executed. Norway's primitive clerks move in the same direction. History repeats the church-state parallel that legislative power would reinforce the perverse in office in the same way the Bible reinforced original sin on the pulpits. Both regiments contribute to the demonstration how original sin would be enriched by collective and corporate means, and both regiments contribute to establish the historical fact that ignorance is the mother of evil. Ecumenical dialogue, unsolved disputes, and the absence of unity in the church is the parallel to the Quarrels and lost harmonious legislation in the state. It is therefore becoming increasingly transparent and self-evident that even the emerging, decadent and corrupt chain from WEF, through UN and EU, to the state, now on full display, is about antichrist's restored Sun King office on display – I am the state. This is the *ordo salutis* of man's need of salvation from self and from the structural power of the corrupt self. In this reintegrated, fallen churchstate, full of self, it does no longer make sense to separate case from person, because troubling, unsolvable cases is about the troubling, unsolvable and irreconcilable condition of person in person.

Since it is all about human nature, no legislative act will have any other mission to fulfil than the mindset behind it. How legislation against conversion therapy unveils how the private colonised the public and the state, and how personal passion fuels the process, would in other cases declare the minister legally incompetent or disqualified, and to be kicked out until some more reasonable persons had finished the work. In the Sun King office is judgment clouded and the mental powers so incapacitated from all reasonable dealing with cause and effect that absurdities make a public scene. How Mr Davos made personal affairs the world affairs, and how things are channeled through UN and EU for national submission, would inevitably bring the unintended effect that the whole world would discover how perverted personal passion fuels the autocratic mindset becoming a law unto itself. Since Schwab's WEF became the convergence centre of all international trends, is WEF equally supportive of the LGBTQ invasion and colonisation of the state, and the private capitalist invasion of the state, and as expected are Schwab's economic mafia and the trans mafia equally aggressive in their ideology and equally careless about all their suffering victims to be the outcome. Man's hubris of ambition means imposing

himself on all spheres of life and using the state as a private instrument to impose himself publicly by state power. Be aware that this elevated adamic self was the reason why no kingdom of heaven could be established on earth. In the end and by the convergence of all UN “sustainability” goals, must the functional nation break down under the weight of the state imposing the unsustainable.

Now must the second and the tenth abstract be set face to face. In the so-far unsolved history of problems with infiltration and Trojan horsing and bridling of the unjust state, the need to “drain the swamp” is an expression of particular relevance. Tares and Trojan threats in the midst of time and among the spirits of time paving the way toward the last tribulation, indicate the need for apocalyptic unveiling of Tamar and the temple, and why that is so essential for T’s target mission. In time are infiltration and Trojan horsing and bridling essentially that the apocalyptic whore is riding and ruling the unjust state beasts behind the scene, which all the way has been about bridling the apocalyptic horses in a direction favourable for the corrupt 5% rulers and puppets of world affairs.

Moses and Maslow must build a third pyramid for use together with the paired first two pyramids in the second abstract, to illustrate what it means to drain the swamp in terms of T’s veiled tares among the wheat allowed to grow freely, wildly, whorish, beastly and undisturbed throughout history and cause infiltration, troubles, and all kinds of threats and traitor activities leading to T’s final tribulation imposing itself by such timed minds finally to solve the veiled problem in Matt 13:25-40. With the two pyramids made in the second abstract, the universal issue is how infiltration, Trojan horsing and traitor minds operate and orchestrate things behind the scene in the deception of people and nations. Parties in the business of deception are assisted by traitors on the other side doing inside jobs to open the doors for the enemy.



Complementary Trojan dimensions and traitor pyramids are fueled by man’s hubris of ambition, which by all the opportunists, occasion-seeking, career-building, university-based credentials of the self-made 1968-generation add a framing element to the world of traitors in the business of deception all over the western world after World War II.

The theologians are messing with texts and translation of the Bible and they pervert the church and its mission because they have the scholarly credentials and the opportunity. These guys are academics doing such low-quality work and traitor activities without being gifted and called to do it. It is a manifestation of the self-willed and rebellious.

Much more generally in business and in the affairs of the state, is the same phenomenon that persons move upwards in the pyramids of power because they have the academic background and impressive credentials. In the same career-building way are other parties working as a well-connected network of supporters useful when climbing the ladders of power, until this (vicar) party of impostors have positioned themselves as top predators with legislative power to enforce the rules of their own game. History and its surviving fittest located them there because their academic credentials, career opportunities and a supportive apparatus of likeminded opportunists in this way managed to do all the steps and become self-made gods and rulers in their own universe. This is history in a nutshell. The reason the best documented parts of history is about rulers, wars and mass slaughter is so because history is about Cainesian competition and survival of the fittest. History is not limited to circumstantial evidence but is the systematic proof that unity of faith is the definitive contrast to the disuniting evils patriarchal Christendom has orchestrated and is still orchestrating while doing its pretentious ecumenical dialogue.

Generational recycling of such adamic evils, not limited to Daniel's 70 weeks and 4x4 matrix, describes the fact that ye shall know them by the disastrous fruits of such. On all levels are the power pyramids filled with persons with ruling power becoming such by credentials and career-seeking opportunities but without having real competence and the moral backbone for ruling positions. The end product is a culture of cowards in position which after man's destructive enterprise to fulfil personal ambitions are running like rats from a sinking ship and seek to load all the problems onto the masses to be left with it and pay the price for the fruitful mess of ambition. The reason WEF billionaires come to Davos for their own saving antichrist and 5% messiah is not to save the environment. These stakeholders are well aware of the unsustainable in need of a taxpaid purse and a state solution to eliminate personal and private risks after decades of 5% accumulation of wealth and ambitious mismanagement.

Be aware of the dynamics of competition and ambition and how the pyramids of power work under the dynamics of increasing managerial rottenness, and therefore, why there is no comma between the two forms of 5% accumulation in the last sentence. Decadence and corruption as a mixed ruling phenomenon leads to the unpleasant historical fact that accumulation of mismanagement, or the enrichment of ruling wickedness, is a surviving-fittest apocalyptic beast and a much greater problem than 5% accumulation of wealth. A typical spacetime-driven order of things would generally put the absolute autocrats into position just in time for war. These guys would have no problem with some millions of deplorables disposed as cannon fodder in order to expand the 5% Lebensraum into other people's Lackland. Based on the already expressed ruling attitude towards the masses of deplorables would the next generation act on it and fulfil the will of the predecessors not yet developing such a totally depraved and savage mindset. These guys would launch the military operation after a period of accumulation of economic wealth, and international and imperial expansion by the limited power of the economic, legislative and judicial. WEF's program for how to accumulate autocratic power is based on an ideology how to reverse the meaning of redistribution of wealth, which fits well into the planned priestly counter-reformation and antichrist's world dominion.

Thus, before the potential of a total chaos on earth may be fulfilled, the last effort in the devil's corporate WEF program is to intensify the private-public partnership for access to state finances and orchestrate the management required to transference all the remaining taxpaid collective wealth from the areas still having some functional management, into the hands of those orchestrating total managerial rottenness, and to have that done before the masses discover how the traitors made the path to total bankruptcy. How these forces exploited the opportunity of the US Federal Reserve to bleed state money, is approaching the limit when there is not much more to gain. This is basic background to understand what the same globalist forces try to do all over the world until all nations are bankrupt. Norway's path to bankruptcy, done by the national traitors, was initiated by selling state bank gold reserves. When Mr Davos from his WEF platform is saying that you will own nothing, he is surrounded by billionaires and beneficiaries already having exploited the opportunities to bleed state finances around the world. IMF, the World Bank, and other "trusts" are some of the globalist initiatives set up for seemingly helpful cooperation and financial support and development but are actually working to exploit struggling masses all over the world. It is a growing element that the state-financed "philanthropist" NGOs will use a steadily greater percentage of the budgets to maintain and market themselves, than the percentage used to cause development. Thus, with all "philanthropist" NGOs of importance present, what really is at stake among rich WEF stakeholders, is the risk of being exposed in their globalist pillage of the world, especially in how to maintain their pyramid of power, since the majority of ambitious individuals serving the WEF mission at lower levels are no more than useful idiots in the end to be disposed among the rest of deplorables after having done their service. The end justify the means. All such despotic pyramids of power worked the same way, and based on a counter-reformatory, medieval ideology, it should not come as a surprise that the lower levels have no other than useful value, nothing intrinsic and not worthy of being mentioned. Now a practical example . .

In matters of decadent ruling and corruption it is always relevant to apply Russel's great paradox on the presence of sneering serpents: Being a member without being a member. Public-Private partnership in the cooperative soup of private and state finances is a good example of Russel's paradox. The point is to be a state insider with access to the decision making and the finances but without being held accountable. How the monetary system was set up with the US Federal Reserve is an older version of Schwab's WEF ideology. Of two systems, independent of government vs independent within the government, the last is the chosen in use, the favoured, and the system which best fits the sinister nature of Russel's sneering Private-Public partnership paradox, being inside and able to commit such heinous crime but always beyond persecution. How the Federal Reserve was set up, how it is working, and how it is explained, is intentionally so complex and impenetrable that it is obviously intended for the taxpaying masses outside never to know how things are done, who are in charge, and who controls where money and interest flow.

Classical answers to the public when some ask questions about the ownership of certain federal banks tend to be redirected answers, saying that the Federal Reserve is owned by none. The government set up a structure with 12 federal banks as corporations with the responsibility to execute the state's monetary policy. These 12 banks are owned by other

(private) banks and bankers buying shares in their federal bank. Federal banks are set up to be the corporate entrance gate for private banks and capital through the state system for access to the financing of the state. How the flow of money and interest is controlled is all under mixed corporate and private control. How things are done in cooperative P-P partnership, in the WEF, and how the Federal Reserve was set up according to Russel's paradox, are all examples of nothing less than the historically impenetrable mystery of iniquity (in 2 Thes 2:7), just like the mysterious historical scheming of the priesthood of Satan managed to turn Europe into a 5% lackland. How the WEF road to serfdom repeats the medieval, follows a predictable standard path. Economists and legislators in charge of WEF's policy secretly becoming public policy and world affairs channeled through supra-national bodies like UN and EU and into the state legislature, will have no more interest in unveiling this apocalyptic iniquity than the ecumenical makers of Lacklands and serfdom have had through history.

Since the more disastrous post-World War II beginning of national debt explosion, after the 1970s, has the national debt of the US more or less doubled every decade, the latest increment from around 16 trillion USD in 2013 to 31 trillion USD in 2023. During the fiscal year 2022 was the federal revenue almost 5 trillion USD and spending was almost 6,3 trillion USD, meaning that interest is to be paid of a debt more than 6x the revenue in addition to cover the expenses of 1,3 trillion USD budget deficit. People are burdened with the fruit of decades of mismanagement while money and interest flow back into the pockets of the stakeholders running the corporate show and the private banks in the US and outside the US. Last year's deficit of 1,3 trillion is not too far away from the average to cover 10-years accumulated deficit and 15 trillion debt increase from 2013 to 2023. For private banks and other financial corporations this is double profit. First that the rich do not have to contribute with tax to pay the deficit. Secondly, that the same guys also are those the government will borrow from to cover the deficit, which must be paid with interest. With so much spending and deficit decade after decade those in government are not willing to end, it seems obvious that the rule of the rich means having loyal insiders acting as state sponsors of the corporate interests outside. The system is rigged and each year the burden increases. What does average taxpayers think every time the hypocrites inside have reached another debt ceiling and quarrel about it without having the will to reduce spending or increase taxation? After 5+ decades of systematic mismanagement, growing debt and corruption, the present state of affairs is a trumpet yelling much louder than the words of the states secretary of the treasury. Europe's financial conditions are for some EU nations maybe even worse.

Wikipedia's opening statement about Europe's founding ECB value system says that "The European Central Bank (ECB) is the prime component of the Eurosystem and the European System of Central Banks (ESCB) **as well as** one of seven institutions of the European Union." To decode the meaning of this new slave-centred economy, you need to read the word "Eurosystem" about the present world order in the sense that the only value system is money. A Lackland slave in this new serfdom will have no other value than his price tag. Slavery and serfdom are increasing in the same way the Atlantic slave trade and the Banking industry became parallel booming industries in the 1700s. In this

happy condition all seem to want without hesitation, one of the lessons from economic history is that materialism and hedonist happiness precede all great depressions. Things are made worse in a world where a much greater moral bankruptcy precedes the nations financial bankruptcy. One difference from the American FED to the European ECB is that European nations are indebted and enslaved by a foreign institution outside national jurisdiction. EU's money-based serfdom system is the core of Russel's paradox, being a member without being a member. Since the printing of fiat bank notes began to explode after 2020 in both the US and EU, it is done on a scale never before, and central banking officials know that it is worthless money fueling the war and expensive energy issues in the extension to the already expensive Covid. They know that both private and public finances are close to bankruptcy but will not inform the people how bad it is. Europe and its Eurosystem of wellbeing (**as well as**) was designed to serve the wellbeing of the corporate stakeholders WEF's Schwab cares so much for at the expense of all others.

In this context you should be aware of the meaning of the words of Mr. Davos and his world stakeholder billionaires: Own nothing and be happy! It is a dictatorial order. The point is that those involved have done what you have not yet realised. You and your state are bankrupt. Only a few more steps remain, and WEF is one of the leading supervisors. WEF tried to minimise the effect of their own commercial, "own nothing, be happy" but actions speak louder than words. What the global "philanthropists" say, is that we have come to a stage where we cannot proceed much further. In some nations we have fully penetrated the state institutions and our loyal insiders have served our bleeding of state finances so well that there is not much more to gain without bankruptcy. Our next move, while the shaky state is still standing, is to use the remaining power to redirect our effort and the legislative measures against you, your private home and whatever other property or private assets you may have, as our next priority. Whatever you own of property or economic value will be targeted by legislation. Your life will be so expensive, exploited, taxed, expropriated or in some way taken in order to complete our mission that you will not cope, and we have all the Orwellian means to make it happen. You cannot escape.

Since WEF's ruling and eros in Davos are so well connected, the WEF "philanthropists" will have much more than state governments to penetrate. WEF may soon begin price negotiations with their prostitutes, since things planned may cause a much greater flood of poor with no other way of income and no other property left to sell than their body. In church people are dealt with by priestly pimps and greedy money preachers making their fortune, in the privately controlled state administration they are fooled by traitors increasing the tax and mortgage expenses, and in the mall and the market the people are surrounded with things only the rich stakeholders can afford. If things go as planned and all property value eventually drops to zero and people's homes by legislative measures neither can be used to live in nor sold, people are chained for life to their new owners and landlords, the global stakeholders. When WEF and their puppet state legislators are done with the world and all areas are counter-reformed and have become the Lackland prepared for labouring serfs owning nothing and being "happy," is antichrist's Sodomite dominion finished. The only way to avoid that is that these days and evils are shortened. The 30-years war was mostly limited to central Europe, the major north-south conflict

line from Hus' Bohemia in east through Luther's Germany and through the Netherlands where Tyndale found his printing press, and towards England in the west. Napoleon's war period moved well beyond the central Europe, World War II became global, and the present idiocy is universal and cosmological, and with religious elements no-less central today than in the 80/30 Years war, the essence is that for all four war periods the central troublemaker is apostate religion.

5% evildoers are worse than 1% evildoers. Real evildoers are smarter, able to become a law unto themselves, able to protect their own group of evildoers, and keep evil legal, all the way to the next Nürnberg trial. Just like earlier decades leading to the democratically elected Nazi regime, Schwab's group of "young global leaders" is a breed of rationalist evildoers showing that they have no concern for the consequences of ruling. From first abstract to the tenth abstract it is the same, from first brat among brats, to the final brat among brats, antichrist. Just like a preparatory John the Baptist, even the devil needs a preparatory apparatus to make things ready for entrance. Passing the end of the fourth age of imperial hubris, the ambitious idiots and traitors in office, seeking an office, or trying to make an office for themselves, are more numerous than ever, and the need to drain this ambitious traitor swamp is greater than ever.

Now the transitional mindset on the tipping point must be put in place regarding man's transition from the woke third generation into the fourth-generation mindset. Legislative and financial powers exhausting their arsenal of usable means and unable to proceed any further must therefore be replaced by a much more effective military apparatus. Before fully there and still in transition from economic war to military war, things are fused and the typical pre-war sanction regime where one regime is flexing economic muscles and imposes sanctions on another regime, is as far as economic warfare can move in hostility before and while transitioning into full-scale military war. Economic sanctions are the last stage of non-violent hostility. In transition from the mixed woke and ambitious third generation into the explosive aggression in the fourth, reset-generation, the point is that the generation taking the step into the fourth and going to war, is the totally collapsing spacetime mindset going into absolute aggression. Over four generations are proportions of faith lost and the mind is conditions for increasingly aggressive action. The point is that the transitioning mindset willing to use millions as cannon fodder, is the next step for the greedy mindset which in its third generation has proven itself in the finance and banking industry or on Wall Street. Greed and financial aggression fuel representative ruling societies step by step filling up office and the cup of wrath later to be emptied in office. Those doing it after moving into office have already expressed their disgust for the rest living outside office as deplorable masses we can use and dispose as we see fit.

If you compare WEF's unlimited ambitions expected to be put into action by Schwab's Young Global Leaders with how the Nazi War and Holocaust regime was built, the first qualifier is that all these Young Global Leaders have been carefully chosen and passed the test of fully swallowing the globalist agenda including all mental and environmental aspects of UN's sustainability goals, and have in full submissive servility not voiced any critical opinion. Just like the Nazi war regime worked, some of Schwab's Young Global

Leaders will have the material in them to become top predators, others will be clerks and useful idiots at lower levels in the globalist power pyramid.

History's layered blueprint requires WEF development after World War II to the present to repeat the scaling of aristocratic despotism from Metternich's Congress of Vienna in 1815 to Bismarck's Conference of Berlin in 1884-85, next level of such imperial minds. Then it was about the Scramble for Africa. Now in the next age of empire it is about the same type scramble for the whole world. Ruling imperialists, lawyers and economists in the state-supported corporate world think they own the world and have the right to draw up demarkations and dispose of landmass and people as proven historically, first when a demarcation was drawn between the eastern Portuguese empire and the western Spanish empire in 1494, which is some of the background for the structural reformation in 1517, both to end a greedy economy, and the disastrous consequences for the areas involved, but even more important, to put a stop to Satan's ruling episcopate backing the parties and making such legal decisions. It is helpful to know the longer historical development leading to the ecumenical forces behind all wars, and the WEF. Pope and Magisterium, assuming universal jurisdiction, essentially to be rulers and owners of the world, would support the Portuguese and Spanish expansion and set the boundaries between them, and are no less supporting the greedy mindset behind WEF and the UN and EU policy, that everything is subject to the lawmakers and economist predators on top of the power pyramid behind UN and EU and loyal to the counter-reformatory agenda 2030.

After World War II the US Marshall plan was about financing the rebuilding of Europe after the war and was about states and nations helping states and nations. It was also a part of the Western transition from the English Victorian era into the new American era, but now in transition into the next, it is no longer about nations helping nation, but how to implement the WEF agenda. Corporate finance did also learn their historical lessons and are much better prepared. Therefore is the initiative how to rebuild post-war Ukraine already planned long before the war ends, not to say long before the war was started, and private Corporations like Blackrock will have the opportunity to showcase what WEF's policy means when private-public partnership is taken to the ultimate level. Supported and protected by corrupt politicians and a corrupt bureaucracy can private corporations indebt and buy up nations without governmental protest, meaning that the policy and the corrupt mindset behind the Scramble for Africa four generations later has been taken to the global level, at home and abroad. In Europe this fulfils the founding EU idea of free flow of capital and enslavement. You will own nothing and you will be "happy."

How globalist church corporations like the LWF and WCC operate and are structured is no-less made in the image of the mystery of iniquity than the private corporations. The more amusing element is how organisations like the Papal Vatican, LWF, WCC, ICAL etc., prove the religious hypocrisy of this evil, setting up bulwark organisations against everything the kingdom of heaven is about, while all are professing to be peace-makers and supporters of human rights. It is really a great show when the religious corporations complain about growing antisemitism or other conflict-related issues coming as a direct result of the counter-reformatory evil these whore-and-beast bodies directly contribute to establish by corporate form and operation. Now the next element.

For globalist rulers is transhumanism one of the safe and most effective robots, a 24/7 work force of enslaved serfs always ready to exhaust themselves and do whatever must be ordered and with no protest. Covid was a test case how things work and how easily people can be ordered to act without protest. Transhumanism's gateway was opened by Covid and manipulative dna biology and technology. Now the globalists say openly that people will give up their personal freedom in health matters if the health risk increases too much. Just like Covid was planned, is the next step already planned. Execute the next disaster and a calculated portion of horror, and people will give up more and accept more shutdown and more limits on their freedom to move, limited to stay within certain geographical boundaries. People may eventually accept their serfdom where the body is shackled to its local area. Health, biology and technology are moving on with next step and can impose a 15, 20, or 30-minute city as a step closer to serfdom. While this goes on, other corporate and private-public initiatives are launched and the legislative traitors in office are ready to do what it takes to implement such WEF, UN and EU measures.

Now some other globalist parties set up after World War II for mixed private, corporate and supra-national control with the nations. Russel's paradox is universal for all of these initiatives, argued necessary for peace on earth, but actually being founded for nothing but control and corporate sucking of economic resources out of the member nations. All initiatives of the corporate octopus increasingly having its globalist tentacles moved into all ruling of the nations belong to the biblical mystery of iniquity, which reveals that the mindset lies in the evil. The real story is that the surviving fittest 5% Jezebel behind all such troubles on earth and using the state as a personal and private playground, causing all the economic, legal, and military wars, will use the next catastrophe as an opportunity to orchestrate the next step of the same type, no less ambitious and even more sinister, while playing innocent and hiding the actual story. Doing business according to Russel's paradox, Jezebel is always a member of the club when things are planned and benefits are divided, but will always disappear before the Nürnberg trial begins and the lawyers quarrel about the blame.

In the extension to the League of Nations, the United Nations was established in 1945. With or without all the expensive programs the UN orchestrates, it is among the greatest abusers of national funds. The most important to realise about UN today is two things. First, that 70+ years after it was set up as a peace-making organisation, the world is now more disunited and unstable than ever, and endless resources have been wasted, or, they were not actually wasted but ended in the pockets of the greedy partners involved. Next, and this is even more important, and explains the reason for the first issue, which is how closely tied UN is to the counter-reformatory program to destroy the Protestant world. As the main (papist) agency behind reeducation, migration, the coordinated flooding of the US and Europe, and the environmental smokescreen, it is essential to know why the US and European nations increasingly burdened by internal disunity, social instability, and a growing national, social and political quarrel, directly mirror the Codex Satanicus war against the reformation, and mirror the universal UN condemnation of Israel. It is the same apostate program all over the national and continental member landscape both in Europe and the US, which also manifests itself in the UN assembly and its numerous

antisemitic resolutions against Israel. UN's member states in the fourth age of growing imperialist troubles have come to the final stage when all ruling bodies are worms nests involved in the same old counter-reformatory, apostate and antisemitic world order when everything threatens to implode under the weight of global ambitions.

Vatican State and Vatican Bank – This part adds to what is said about UN and the extra branches coming with UN. The points to make of this is the historical essentials which finally make up the basics of Christendom's troublesome history, and how things have been accumulated in the UN as the papist world agency on earth. First that the nature of how to penetrate the governments and infiltrate the nations as manifested by legislation imposed in agreement with Schwab's WEF ideology, is based on the same old papist and Jesuit mentality which would never respect any national border and independence. Next, that the Vatican as a global centre of diversified unbelief, is the root of disunited nations. Next, that syncretic expansion, a forged one-world religion, and the antisemitic growth spreading internally within UN and coming out of UN's general assembly, resolution by resolution, not only is an extension to Christendom's antisemitic history, but a corporate fruit of using UN as a principal papist agency and grafting instrument to execute today's corporate grafting of the nations into the apostate and apocalyptic Babylon, instead of the Jewish Israel. As the world's greatest champion of borderless paganism, the Vatican is a troublemaker of the nations in its own league. It requires the submission of the nations and sends its missionaries into the nations to infiltrate and undermine, but no nation has any insight into internal Vatican state affairs. Each recycled generational sequence from the 1500s, and long before that, Pope and Magisterium are the destroyers of democracy, and will not tolerate the freedom of the personal, individual, and the bordered nations set up and liberated for independence since the reformation, but troubled by Vatican's pagan imperialism since. Preterism is the official papist position which will never accept the sola S reform required for entrance into the millennial kingdom papist preterism rejects. Roman Catholicism rejects both millennial reality and the reformation premise required to have the millennium. Globalist corporate ruling, antichrist, the vicar of Christ, and the laureled UN Pontifex Maximus symbol, belong to Christendom's much longer history of feudalist servitude, legalism and corporate paganism destructive to the free world. The Vatican represents the papan mindset which is the reason for Lacklands and Wastelands and the troubled Homeland the corporate world continually is working to destroy under the supervising administration of Pope and Magisterium. For those that want to know, it should not be too hard to decode how corporate paganism works and why the priestly pimps involved do not want to know the mystery of iniquity. Adamic wickedness stands right before the face of the whole world.

BIS – Bank of International Settlements, established 1930 with head office in Basel, Switzerland by agreement between some central parties after World War I, seemingly to repair things and national grudges after the first world war. Later this has grown into a corporate bank organisation to rule the monetary policy of the national central banks, which also Norway's central bank is one of the members of. Owned by the central banks, means that BIS is a common corporate burden the member states need to carry in joint monetary servitude. It is the same corporate bloodsucking money game all the way.

IMF, the International Monetary Fund, established by the Bretton-Woods conference in 1944 to recreate a stable international post-war economy. Again, the point is, as steadily more people have discovered since World War II, especially those aware how things were done in England in the 1800s when the Jesuits ambushed Oxford, and now when some plan the rebuilding of Ukraine during the war, that it is steadily more relevant to know what started first, the planning how to initiate the war and profit during the war, or the plan how to rebuild and profit after the war. During war it means creating profits for the military industry. After a war it means creating profits for those in the business to rebuild after destruction. For greedy wolves ruling the world behind the scene, the art of making war, material destruction and cause market crash, know that the first greatest profits would always be for the military party. For the next party the greatest profits did always come during the first decade of rebuilding after disaster. The greater disaster, the greater potential for the international planners and profit makers. Their challenge is how to plan in a way which secures maximum profit both for the destroyers and the repairers.

World Bank – Also a creation of the Bretton-Woods Conference, and another infamous globalist predator set up under the disguise that some must help developing countries to grow. Indeed! One of the lessons the rich are clever to apply in their money making is that only stupid people work for money. The rich let the money work for them.

OECD is one of the UN-related Orwellian hawk-eyes set up to monitor its member states for no other purpose than being a 5% corporate octopus with tentacles reaching the state finances. Like all the other corporate initiatives, it is funded by its member states. While professing to be both needed and a great benefit to its member countries, no person in the tax-paying class of deplorables will ever benefit from any such. This is simply one of the corporate hawks having no other mission than protecting 5% interests. The OECD budget is in billions NOK. Claiming to be a protector of a well-organised member-state economy, OECD was founded in the early 1960s when the nations' debt increase started, first slowly and then in steps increasingly more disastrous.

WTO is the next World Trader in this multilateral and multi-enslaving world, another globalist corpus set up to protect private and corporate interests. This covers the essence of cooperative private-public partnership, or economic, political and legal arrangements in existence because a private lobby pushed for it and the politicians took the bait.

Bilderberger group, holding a yearly conference since the 1950s, appear more political than economic on the surface, but as most know, politics without economy is irrelevant. These guys are more masonic in their secrecy and operate more discrete than the WEF, but some of the members are involved in both groups. How the world is run is no less influenced by this group than by WEF.

Blackrock - Not only famous for being the greatest private financial corporation, but the reason for being so powerful is that it overshadows the power of the financial state and is used even to balance state finances. It is not only a matter of size, but that Blackrock also is known to be the greatest on risk assessment and risk management, which gives the word "trustee" and WEF's corporate board this extra dimension. After repeated joint ventures in private and public rescue operations, Blackrock's presence in Davos and in

the WEF board of trustees is no more a coincidence than the presence of state officials ready for risk assessment and private-public partnership in the next “rescue” operation to save global stakeholders. Multinational finance corporations growing until outgrowing the financial power and competence of the state was not only a deliberate program but it whitewashed the Bank policy, “too big to fail” and opened the door into state finances in a way which left the people with a bill of bankrupting proportions never known earlier.

NHO, Norway’s organisation for private business owners, is relevant to understand how the corporate philosophy is implemented in WTO and comparable bodies and how such business is established for abuse of national finances. NHO is an umbrella organisation of other organisations where the member companies are grouped by business sector. One of them is really a corporate master piece, Energi Norge. NHO is fully private, so is its member organisations. It would cause much more suspicion if NHO as Norway’s Head Organisation of private hawks directly should have its claws in the state-owned business, but having one of its more anonymous branches to do the blood letting of public affairs seems acceptable by all parties. Energi Norge managed to organise all essentially state or public-owned companies in Norway’s water-power production for private interests to set up ruling corporate policies how the private can dictate state-owned services with a CEO, board and a private organisation living by sucking people’s money out of public companies sending the bill directly back to the people paying for the exploding electric power prices, while arguing that the power grid and the supra-national control regime behind the exploding prices are needed. Public info says that about 90% of Norway’s water-power production capacity is under state, county or municipal ownership. There is no reason to expect any of the corporate groups managing to have put their ruling hands so directly into national finances to have any interest in lower prices. It is fantastic how elected traitors in office for state administration willingly are opening the treasury for private access to people’s common wealth. Many steps were done. In January 2023 Energi Norge merged with Norwea, and water-power and wind-power became Fornybar Norge (Renewable). Two things happened. The last piece of history and how the public and private were integrated during the 1900s was wiped out and the mixing of the public water-power with private worthless wind is even more fused than earlier.

1980+ and the increasing liberalisation of state policy would speed up the private-public partnership and outsourcing and privatisation of public services in Norway. In the mind of the feudal reorganisers is the state a part of the economic market. Public services are forced to compete in a market together with other wolves for them to have access to the public sector. With this came new NHO-like branches and organisations set up for and by private for-profit interests arguing the need to meddle with it. In addition to the joint effort of corporations, governments and monetary institutions to avoid taxation, instead increasing the national (for-profit) debt, the 1980s would also offer other opportunities. From the Reagan era would stock buyback be legal. Profits would not be reinvested in running businesses and workforces, but would be used to increase the wealth of the share holders. Productivity and prosperity would decrease, the printing of money would cause inflation and prices to increase, and repeated economic bubbles would build up until stock markets and banks crashed with disastrous consequences for all other than the rich.

How liberal politics and financial momentum built up during the 1980s until everything crashed, was repeated the years before the 2008 bank crash. Increasing interest rates then to cool down a spinning economy is again the reason for things after 2020, and follows the repeated explosion of greed when these elements are growing together with interest and interest rates and printing of increasingly worthless fiat money. Stats for 2020-2022 have doubled things from 2006-2008. Business as usual or “all time high” until the next crisis, is evidence that the parameters again have been optimised for maximum greed, to milk the state and the corporations as hard as possible until things go down and leave the taxpaying masses with the bill.

From national depressions in the 1930s, the latest growth of financial muscles is a much greater monster capable of causing total global depression. With the EU elites joyfully present in Davos and under the advisory influence of Blackrock and the rest of WEF, the humorous tragedy is that the existence of EU, based on arguments to avoid another war, is that EU is Europe’s so-far greatest disaster and no other than the next step in how to repeat earlier imperial disasters. If you asked one of the experts on economic history, he would tell you that history without exception has proven that fiat money did always fail, and all empires did always fail. EU’s deadly combination of empire and worthless fiat currency is the ultimate recipe for disaster. It adds to the 200-years order of things from real commodity to worthless fiat. The end of fiat paper money and the last move into an electronic-only currency, is the final move into the absolute worthless. While steadily printing worthless fiat since 2020, the central banks will not reveal why they at the same time desperately are buying gold, because they know the coming financial crisis.

Here is the 200+ years timeline from the worthy to the worthless in the western world. First the silver standard during the 1800s, then the gold standard from 1870 and during the decades of economic crisis and legislative panic becoming the reason for the Federal Reserve bank system beginning in 1913. Gold was a convertible physical metal standard until the definite change when the gold standard was terminated in 1971 and the change was done from real commodity to worthless fiat. The last step does still remain, from fiat paper money to a fictional electronic number account, but with no real difference.

Next part in this economic journey is no-less relevant because the apocalyptic meaning of face value would eventually face a time of transparency when things are unveiled and the apocalyptic beast is forced to drop the mask and admit that there is nothing of value behind its empty show. A religious whore riding a secular beast is, as predicted, the most destructive combination of the useless and the worthless. Pope and Magisterium lusting after red-carpet power and prominence combined with economic greed would without historical exception fail and end in disaster.

So, the moral in all this is the self-defining meaning of fraud and face value. Silver and gold standards have value as weighty commodity. The historical facts about blood, sweat and tears are the basis for currency in its own right. In the other end is the meaning of fiat as fictional exchange value, worthless in its own right. It should indeed make sense that when all this fraud and deception are unveiled, the only value fiat currency is based on is that people trust the government and the financial institution behind it, which in the

end desperately pushes everything into the future while increasing the printed problems and hoping to escape that fact that it is nothing but fraud, deception, and worthless wind. International financial institutions boosting their importance and the national need for them is a big fraud of face value with nothing of true and trustworthy substance behind the mask. Legislative and financial lies increasing with the corporate and imperial house of cards lead to the apocalyptic unveiling of the whore riding the beast. Now, next piece, not so much about private business but integration of the woke and the weird.

In this context may even free speech be tied in. Legislation against conversion therapy is a good example. Instead of direct legislation against free speech will legislative autocrats in office implement their personal ideology by banning unwanted opinions in all critical matters which in normal conditions require free speech and free public opinion. When all sensitive areas of interest have been muted, is the value of free speech worthless. In the latest legislation on family from 2022 is the father of a child reduced to a sperm bank and the legislators have seized the opportunity to replace his position as legal guardian of a child with rights to meddle with fatherhood and family. For starters, the short 2019 intro text to the Law on Children and Parents says what it is about, and the listing was in 2022 adapted to a lingual standard with punctuation expressing itself in universal terms. Indeed, this legislation is a universally yellowish monument. In this context must the law against conversion therapy be decoded as the new, state “father” ordering the mother of a confused child to shut her mouth because she has no freedom of speech and no right to voice her opinion regarding her own child. After silencing all opinion in critical matters, there is no need to abolish free speech because there are no more relevant areas people would voice a protest. Militant activists in office will make their own communist utopia. With a primitive brute in office with legislative power to impose its absolute will, there is no end to autocratic absurdities. So, combined with the pyramids in Abstract two, the national state traitors no longer willing to separate fathering and upbringing from ruling state jurisdiction, no longer willing to practice mental separation of the regiments, and not willing to hinder merging of private business and public services, belong to the same woke mindset no longer able to distinguish between the totalitarian and the egalitarian, and this has been implemented over a few decades when it also has become the standard in both public and private sector that the employment contract demands that all personal conduct must comply with the employer’s ethical set of values, 24/7, and never to voice any opinion the employer may find offensive or attracts negative publicity, and therefore may cause a terminated contract and even prosecution, as seen already taken to the court. Serfdom grows universal and the state legislature makes itself champion of the people’s subjugation, meaning that 1933 is repeated as freely elected despotism. Be also aware of what is said about parallel medieval growth of universities and scholastic totalitarianism before the 1500s, and how the university again does not nurture civilisation and liberty, but the selfish, primitive and totalitarian with a militant policing of cultural and political correctness. Wokeness and the weird in the present void of reason indicate that man is out of his mind. He is increasingly ignorant or increasingly evil, or both.

Now you must put Trettebergstuen’s brainless totalitarianism in context, beginning with the meaning of having legislative competence in the inner affairs of family as an entity

where children are expected to grow up under the jurisdiction of the family until the age of 18 when they should be ready to be on their own and face the jurisdiction of the state in legal matters. As the state grows autocratic, it will interfere with everything also in the family and as seen, the autocratic state claims the right to meddle in anything within the family and overrule and dictate how parents have to behave, what they can do and not do, and what they can say and not say, to comply with the state policy in family matters.

You should read the Act relating to Children and Parents, Section 30, and together with the no-less autocratic intention behind the anti-conversion therapy act. First, you should decode the semantic meaning hiding itself in the Parental state's own phrasing, "Lov om barn og foreldre (barnelova)." This is how the totalitarian state is claiming jurisdiction over the children directly by bypassing the jurisdiction (of the parents). You should also decode the abusive behaviour of Norway's protective child services (barnevernet) in this totalitarian context and how that became legal matters for the courts. In total disregard of the family as a legal entity with its own autonomous jurisdiction, article 30 deals with parental responsibility and the right and duty of parents. Be aware that legal competence to legislate and bestow such parental "rights" also means legislative power to repeal such rights, and by judicial measures prosecute those unwilling to comply with the autocratic will behind such legal formulations. In other words, you should be aware of the judicial chain of delegation, that all rights, in the legal and legislative sense, begin with absolute authority delegating rights and legislative competence to lower levels, and when that is abolished, things must be autocratic. An example is how Europe's national states have given away national liberty by giving EU legal (autocratic) competence to subjugate the earlier free nations now paying for it. The whole point with a nation's constitutional will was to limit state power and this type legislative acts, which the primitive mindset now in office is revealing its disgust for, and does not respect the chain of delegated authority coming from the people, being the reason for the constitution and the delegated power to be legislators restricted by the constitutional will to legislate within a limited sphere of competence. People's liberty is maintained only as long as the legislative body accepts that they are no personal state in person, have no divine right to rule, and that legislative authority originates with the people. In this context you must read the new proposition against conversion therapy as the brainless totalitarian statement it actually is on how far the autocratic state is willing to exercise its "rightful" power not only to overrule family matters but to prosecute any disobedience to the new state policy. Next, you should also read section 31 on how the state dictates how parental responsibility is expected to act in order to comply with the Parental state. As seen also in section 31 is the autocratic state legislating the details how upbringing shall be done according to the conversion therapy law, intended to exploit the opportunity already in place in section 30-33. The autocratic state is not limiting itself to some general recommendations but expresses itself in ways assuming legislative authority to bestow such rights, limit and restrict such rights, and supervise and control the parental right and responsibility in a child's upbringing, and to prosecute any misbehaving parent unwilling to submit to Trettebergstuen's totalitarian infantilism. In written legislation, the issue is not in print but in the brainless jurisdiction to enforce compliance, and as already seen with a brainless, revengeful inquisitor with legislative authority, in office, there is no limit to wrath and what can be expected.

Before reading the Act on Children and Parents as a framework for the legislative wrath against conversion therapy, you must put on the autocratic goggles which says, I am the state, and any subject in my realm is obliged to obey my throne without objection, and you must read until you see why all legislative fury had to be limited by a constitutional counter-measure against the primitive in office coming up with abnormal ideas, and you may decode why free speech increasingly suffers and is threatened by legislative and behavioural stuff following the primitive autocrats in office. With this anti-family law against conversion therapy is the state giving itself inquisitorial authority with no limits inside the private and personal realm of the family. If you have read the proposition and how it is presented and attacks the private family sphere while seeking anchorage in the international, do you see that this way of counter-reformation and destruction of the free world means stripping the family of its legal liberty together with stripping the nation of its borders and independence? Again it is seen how the useful idiots and traitors in office serve the counter-reformatory and supra-national agenda. In the midst of representative confusion, having no personal statesman character, but seeks protection in international trends and imperial ideology, combined with primitive wrath, this is a demonstration of crowd mentality creeping into office. In order to enforce the totalitarian, the autocrats in office must refer to all other nations and how such international trends and absurdities are enforced all over by using the same international leverage required by a culture of cowards in office in themselves having to authority to create unity and public accept but must resort to primitive methods and crowd mentality used as leverage against national populations not ready to submit to the decadent state.

Now you need to answer some questions on authority, power and the chain of delegation. Do you see that the reason antichrist, the vicar of Christ, rejects sola scriptura, must be so because sola scriptura not only represents the truth but is the absolute trinitarian truth and the absolute authority the whole conflict is about? Antichrist's breach position means to divorce the word in print from the word in person, to cut off the authentic authority and become absolutism in its own, non-delegated right with universal jurisdiction to rule the world as a "divine" right. Do you see that false A/P is the same substitute in another form, working in the absence of the trinity, and in Eph 2:20 must make itself a substitute cornerstone? Do you see that the enforcing of such totalitarian mentality is the reason for the no-less absurd Ical quotes in Abstract five, having this repressive will to impose itself and demanding other people's submission while rejecting the liberty in Christ and acting as originator of non-delegated authority? Do you see what Abstract five is about and why all such absolute forms reject people's direct relation with the trinitarian Word? Do you see that the legislative constitution in Eph 2:20, served by the OT and NT writers of the 66 books, also is a protective safety aspect which never can tolerate any other source of the Word than absolute trinity and the Jewish Israel? Do you see that it is impossible for any authentic servant of the trinity working for the liberation of people to express any of the repressive absurdities quoted in Abstract five?

Next step is to read the transitional mindset back into the historical context it belongs to. After expressive wrath following the office trying to enforce a (legal) way to become a parental state-guardian of the family, put on display in Norway's legislative parliament,

this is the place to repeat how liberalism precedes totalitarianism. In process of time will autocrats with totalitarian ambitions be unable to hold their facemask. Friendly appeals to tolerance etc., have a limited time window to do deception. With two generational layers the order of things done from the 1980s to the present manifests the changing sentiments of the third-generation as the forerunner sentiment to the fourth generation in the 1920s and 1930s. Economic liberalism long before the 1920s and through the 1920s led to the crash and the depression the totalitarian world would grow out of. Totalitarian troubles on the horizon were growing long before World War I, but were intensified by greed and careless economic liberalism through the 1920s, leading to the crash and the depression and making the wrath potential and the World War II much worse.

Long before guys like the fourth generation with Mussolini, Franco, Hitler, Petain, and Norway's Quisling, there would be a preceding generation of the type reappearing in the 1980s, with preceding iron-age economy. From 1979 in UK would Thatcher crush the labour unions, from 1981 would Reagan liberate the corporate CEO's from economic restrictions, and from 1981 would Norway's Willoch become Prime minister and initiate the same economic liberalism. The 1980s is the root decade of later ups and downs in the economic neurosis which made it so much easier for an economic messiah like Hitler to be welcomed because he created jobs for the people. General liberalisation in the 1980s is the root of increasing tension and the repeated transitional stage today between boom and depression. Growing transitional wrath fuels the legislator behind the act on children and parents. At a given point is liberalism, in the broadest sense, and after casting off all restraint, slowly growing into the totalitarian. Tense appeals to be tolerant and accept the absurd, are under smiling facemasks increasingly aggressive, intolerant and totalitarian. If all the liberals, politicians, corporate CEOs and investors pushing things since the 1980s did know that the last tribulation is next layer on top of the depressive 1920s and 1930s, the federal panic would be no smaller today than in the last decade before 1914.

Next, the Nord Stream sabotage 2022 is a double, almost triple *déjà vu* in European and American relations in general, and for German and American workers in particular. All major war periods were transitional from one empire to the next. World Wars I-II would be the definite end of the Victorian era and the end of the British empire, and these two wars were wars of succession. The two wars would have economic and military aspects, and lingual implications for world history. In both attempts would German workers and American workers be sacrificed as cannon fodder to hinder Germany from becoming the next empire. The point here is layer upon layer in industrious effort. Over 50+ years up to 1945 had the German workers proven themselves effective and industrious with no other outcome than depression and to be slaughtered. Hitler giving people jobs would be to let them prepare their own national demise. How the German workers were exploited economically over these 50+ years have been repeated by the American workers from the 1970s. As long as USA was on the gold standard, up to the 1970s and the oil crisis in 1973, the American workers would repeat the German way of effective production and they would share the benefits of national prosperity by a regular wage increase. After the 1970s the American workers would continue the same effective contribution to national prosperity but would no longer reap the benefits. Wage increase would be restricted and

each decade would the workers lag behind and become the increasing masses of poor in need of two or three jobs to compensate for the lack of shared values. With the increase of computers and automation, the workers would be less needed, production would be moved to countries of lower wage levels, and from the 1980s did government-supported liberalism make things even worse, and shareholders and corporate CEOs would reap an even larger portion of economic prosperity by workers being no-less effective while the wage increase the workers should have had ended in the pockets of the rich. In essence, how the American workers' experience repeats the experience of the disposable German workers, made the last 50 years what they became. These five decades became the era of the greedy corporate CEOs and the no-less greedy prosperity preachers. During these five decades, economic growth until crisis means the growth of corporate imperialism and money-making megachurches. Workers during these decades exhausting themselves to build luxury cars, private jets, yachts, cruise ships etc., means a shift of workers using their capacity to do things only the wealthy would enjoy, which means repeated Weimar stuff of no common value. Workers would not even be properly paid to waste valuable time doing it, expensive stuff, but of no common value for people and nations. For each generational cycle should the next crisis and Kairos moment be another déjà vu because each reiteration is another manifestation of the surviving fittest, able to make the masses of disposable workers prepare their own disaster while working to benefit the rich. Those accusing millions of frustrated workers defaulting under the burden of inflation, prices and interest, called racists and supremacists, after having done no other than doing their job and without being properly paid the last 50 years, should know the risks of playing with fire. In this context you should be aware what the establishment's war against the second amendment is about and why that is a part of the panic in ruling circles. Just like human rights turned upside down in Norway's Constitution, the last effort of a no-less corrupt US establishment provoking the masses to civil war, is to take away the right to bear arms for self-protection, strip them of all weapons, and make them defenceless.

Next, AD and Y2K and the Federal iniquity upon the children. This is the most intricate, intriguing and most mysterious. but all things are interconnected. Schwab's likeminded in WEF, the trustees, stakeholders, bankers and CEOs in the financial world, are well aware that one more decade and one more doubling of the national US debt, beyond 60 trillion USD, means that interest on debt soon will exceed the federal budget. A tax rise will force itself, the whole scam will be exposed, and agenda 2030 and everything about the year 2030 will be an enormous embarrassment. So these guys know very well that the time is short and they must act fast and do something to save their own cherished predatory system and cover the fraud it is built on. Since all western banking is linked to the Federal Reserve, it means that whatever affects the US economy, will affect all the rest. Multiple details are needed to explain this, first two comparable examples.

The two following Norwegian scandals are of particular relevance because they are real siblings of the system, based on how the Federal Reserve and the banking system fraud operates, benefits the few immediately and indebts all others for a future payback:

- Terra Securities scandal, 2007 (municipal speculation with water-power finances).
- Nordpool, Nasdaq, Einar Aas bankruptcy, 2018 (energy market price speculation).

For background on these two financial siblings, the point is that the FED is based on the financial fraud which borrows money and indebts the whole nation. Endless economic growth and increasing federal debt is the same fraud and the reason why the debt ceiling always is lifted. No member wants to take budget responsibility but hopes to escape and be out of office in the future when everything comes crashing down on the heads of the unfortunate souls present when it happens. Both Norwegian scandals are siblings of the idea to borrow money for fast profits based on speculating in future income or a higher price while indebting another party forced to carry the burden of such failed investments. The better understanding of siblings and similarity in reckless operations, the better will you understand how selfish and irresponsible parties prepare the ruin of nations.

Next federal element is the biblical and the role of a masquerading Bible industry about this issue. The following scriptures are about world economy and federal taxation, and how the federal US at Y2K is next layer on top of Caesar and the Roman Empire at AD. The role of the Bible industry is to provide useless translations were these details are presented with minimum clarity between registration, taxation, numbering and bondage, and therefore to get rid of combined wording like “taxed” and “taxing” in Luke 2:1-5. Notice that the twofold “taxed” in the KJV changed in modernist translations means that subsidiary justice and the subsidiary element and actual intent with registration are gone. This is how a lingual and practical smokescreen work, presenting some face value of something while avoiding transparency and hiding what is behind the mask. In contrast to the gold standard as commodity, is fiat currency a flood of worthless paper offered to the people just in time when the culture of cowards is maturing and the financial rats are running from their own sinking currency. Planned ruin means that when all things come crashing down on people’s head as a national iron yoke, it means that the semantic value of trust, face value, and governmental responsibility being the backing instead of real gold commodity, is all worthless.

Luke 2:1-5 Imperial registration for the purpose of taxation

Rev 13:16-18 Buying and bondage, the mark of the beast, and the number of the beast.

Exo 1:14 Birth, birthright, bonds, bondage and banking

Next step is that there was no point in beginning with a really massive indebting of the people before leaving the gold standard in the 1970s. Systematic and unchangeable debt would begin in the 1960s and increment more massively together with the corresponding ups and down and growing consequences of inflation and printing of worthless fiat. The FED has a listed policy. One listed value is “maximum employment,” more reasonably to be called maximum debt and enslavement. The point is bondage and when the FED creates “bonds,” it was during the gold standard period a value in currency backed with real commodity in gold. When gold is gone and replaced with a worthless paper “bond” it means that you are the real commodity. The fraud of fiat currency having its value in trusting the issuing federal government, is that the fraud is forwarded to you to bear the burden. The point is to understand how this numbering taxonomy was initiated and why the IRS as official federal tax collector would come into existence and business together with the system of birth certificates with your personal number on, and how Luke 2:1-5 on registration and taxation relates to bondage and numbering, first to the AD, then Y2K.

In the US would income tax begin slowly, first as a temporal tax after the civil war in the 1860s, and later as a fixed system for income tax established together with the Federal Reserve in 1913. Just like the present, the order is first to create panic or havoc, then to use that to impose the system as a necessity. In Norway the change from customs based taxation in the 1800s to a regular income tax came with the first self-reporting system in 1911, lasting until it was replaced by the Orwellian system in 2017, which says that we no longer need your report. We know everything about you and need not your reporting. Our request is your signature on what we know and what we dictate you to sign. From a constitutional framework based on the earlier free signature appealing to man's reporting and signing it with full sincerity, the post-2017 report is the autocratic state's order. It is made as a provocation and does not bring forth any sense of free-will signature, but it belongs to the counter-reformatory year 2017, which has installed the aggressive state with dictatorial, divine right to rule by fiat authority following a worthless fiat currency. All newborn are immediately registered with a birth certificate with a personal number under the jurisdiction of the tax authorities. Norway's later systematic registration for taxation came with the welfare state in 1964 and would be a temporary and transitional registration form while waiting for the 1968-generation in office to ruin the system. In the global economy is all registered in the system and linked to the US Federal Reserve as currency numbered in person put in place after ending the gold standard and having all national debt tied to yoked commodity in person. When a new "bond" is created and converted into fiat currency, are all indebted by number. Registration and taxation done according to Luke 2:1+ for AD and Y2K is tied in with the rest of indenting bonds and personal bondage. WEF's statement that you will own nothing and be happy under the globalist IRS, registration and taxation regime, means that you will not even own your own body. You, like your numbered birth certificate, is a public document and property, or Private-Public partnership property. Schwab's terror regime means total submission to the iron realm of antichrist, the vicar of Christ. Orwell's dimension and the masonic symbol on the One dollar bill, is the enslaved (cubit) standard in the devil's taxonomy. For Norwegians is ACER and exploding prices on electric power the next step after the Terra and Nasdaq scandals, when idiots and traitors moving into office have given away everything to be played with for profit in the market. Again the people pay the price. US and EU policies how to spoil common national wealth are not very different. With two regiments moving in parallel did the religious traitors use 150+ years to work deception by means and make things ready for Lucifer's laureate moment in 2021. Orchestrated by the rulers, have the people more or less freely done the rest of the systems around it for registration and taxation in antichrist's Orwellian dominion. It is prepared with all possible tools for control, monitoring, registration and taxation by repressive inquisitors keeping people in bondage. For Norwegians, one of the latest autocratic requests in 2022 was Statistisk Sentral Byrå requesting access to personal receipts (bank transactions) in the groceries to know in detail what all customers have bought and how much they paid. You cannot eat without the public statistics bureaucracy first being informed. Privacy is step by step taken away by autocratic brutes in office assuming absolute authority and people's full submission. A public office has become a carte blanche access to whatever I-am-the-state want to do to my poor subjects.

Do you see why the bankers and business CEOs aware of all the bonds stored up in the federal system prefer modernist bibles avoiding “bondage” in Exo 1:14, Gal 4:3, 5:1, “bondservice” in 1 Ki 9:21, “bond” in Rev 13:16, etc? Do you see why it is preferred to have means of deception, saying slave, forced labour or anything which removes the link between the free rich and all the poor chained up by “bonds” in the bank system? Do you see why treasury, treachery and usury are so well connected? If you check the One dollar bill and its monitoring masonic pyramid with the top predators partly detached from the main structure, do you see that the Federal design is done to satisfy Russel’s paradox, saying, independent within the government? This should be enough on federal plunder.

Next, all the ruling elements to this point are packed into the following model: L-D-R
Reformation and D’s redemption is also very much saying what man can do personally and collectively for his own good. The left-side L is in all possible forms still primarily personal and social, while the right-side R is primarily structural with a ruling capacity. Anyway, the shared L-R and the church-state disguise is that preachers on the pulpit will more or less always speak of personal salvation while standing on the pulpit as a ruling collective actor silent about his own role. On the other side will the political right-side speak of liberalism in terms which historically made itself a 5% predator on the liberty of the people. All possible forms are packed into L-D-R in the redemptive struggle to liberate the soul from these two abusive wings in church and state. As now seen both in church and state, the totalitarian socialists make their dominant presence no-less felt as ruling autocrats in state matters than ruling liberalist money preachers with structural grips on the church. It is always some mixed form of social capital and ruling power. It is all about human nature and the anthropological and creational canon coming to its end. Awareness of apocalyptic elements is competence on human nature, which is the reason for the systematic difference between theology and anthropology, exegesis and eisegesis. Theology, with its subjective god, would never know why Adam needed a fig leave.

Next, doth come, and the word “therefore” in Matt 24:42. How do you read the causal element? Is it only dead syntax and a free flow of words in the way the text-critics and the anti-KJV advocates want, or do you see why you need to fill this word with a distinct substance building up in cycles until Kairos? Long before the phrase “doth come” was translated, it was written in the prophetic framework where the world wide web would be a greatly needed advantage and a helpful tool in the apocalyptic unveiling and in the redemptive cause to liberate the world. As expected, that would make it an instrument of conflict of constitutional value. Norway’s freedom of speech was explicitly formulated in the constitution in 1814, and as expected in the “doth come” era now 200 years later, free speech is an offensive problem for the political establishment. Over the last decade some of the political elitists have clearly expressed that “we can no longer control what the people know and the info reaching them.” In the political circles this type ideas come from, they imposed their own useless, politically correct “human rights” into the edited constitution (2014), and from there they would even more show their disgust over a free media world they cannot control and want to censor and shut down, because free speech is becoming a threat with a liberating potential the establishment do not want. Schwab’s “warning” of a great cyber attack to come is not only a planned warning but a necessary

act of violence to protect the ruling establishment and the economic interests of the rich. It is a race to the end, whether people respond collectively and win this war while they still have a networked world, or repressive rulers are able to shut things down before that and prove the end of the free world, and that “human rights” in elitist form is a fiction.

To recap, from the 1980s to the present, for those still remembering the ministerial wars between Gro and Kåre, their L-R posterity has grown into two groups, on the Left side a bunch of uptight totalitarian autocrats ready to censor and shut down anything offensive and politically incorrect, and on the Right side a bunch of careless calculator-liberalists, more relaxed but no-less driving in the same direction. In its destructive form does L-R combine the autocratic mind with the totalitarian system.

Before asking the last test questions in this section, you should now have realised why it is a necessity to get rid of sola scriptura, the reformation and the KJV, since functional, egalitarian Protestantism is the only cultural area on earth which historically has proven to have some potential to liberate itself from the devil’s business. Next step, and in this context, you should have realised what transhumanism and the muted, none-protesting, and fully obedient self as a complying, serving and profitable work force, or serf force, has to do with the same, and why the last booming economy today potentially is so well served with the correlating Orwellian technology developed just in time to make things happen. Transhumanism is a muted and DNA-manipulated form of human nature which ideally never will protest against anything and never recognise itself before the scriptural mirror of self. In other words, transhumanism is a way to optimise the devil’s economy in its imperial third generation, muting all protest and avoiding all fourth-generation war problems. It means perpetual servitude without propitiation, without mosaic recycling, without protest, war, and reset. In this context you should answer the following question: Do you understand that transhumanism perfects the Bible industry’s optimal equivalence and the devil’s editorial effort to rewrite the anthropological and biographical canon in a Lackland and Flatland way intended to alter the prophetic course of history for the Bible never to be prophetically fulfilled as originally intended before antichrist’s theological crew got their claws on it? Or in other words, do you see that transhumanism means to prophetically fulfil a Wasteland gospel and its creational canon, which is anthropological anyway and in all possible forms, and means that such a technological, technocratic and autocratic creation is accounted for as optional under such a fictional hybrid dominion of antichrist where all human clay might be subjugated with no need for brass and iron?

In terms of deception and its constituents, and now in the other end of the 70 weeks, do you see that the transhumanist deception is one of the devil’s last desperate attempts to manipulate man’s mind to freely accept servitude instead of a free-will reformation? Do you see that the road into a transhumanist world order is the road into an anti-Erasman condition where man is so mentally beast-marked “in” his forehead that his wokeness makes humanity willing to accept all the weird preparation ongoing on the road, steadily accepting more restricting measures imposed and intended to deceive and enslave?

In terms of deception and its constituents, do you see that the ongoing counter-reform means refeudalisation? With the medieval Pope and Magisterium and a puppet Emperor

and King Henry IV on the horizon, do you see that a large portion of Schwab's puppet politicians doing their yearly pilgrimage to Davos are Canossa-walking Protestant idiots created in the image of ignatian spiritualists and Loyola-inspired Lutheran theologians and priests confessing that Luther should never have translated the Bible?

In terms of deception and its constituents, do you see that Schwab's Fourth Reich now is supported by a woke mass of useful idiots and ignorant activist crowds repeating the weird Weimar? Do you see that while gathering the top predators, also all the ambitious Young Global Leaders are growing in number in order to make up the clerical apparatus in the hierarchy of the Fourth Reich required to achieve by P-P partnership what the Third Reich could not do by military conquest? Do you see that all the politically correct Goebbels in media are woke propagandists and loyal Fourth Reich cheerleaders?

In terms of deception and its constituents, do you see that in order to do this Goebbels-protected transition, it was a strategic move to redirect Norway's NRK bill from direct payment to tax-based collection, simply one of many 5% handshakes done in the joint venture to protect the continuation of a loyal and protective propaganda apparatus fully dedicated to the state mission of overseeing continued taxation by deception and hide the growing evidence of taxation without representation?

In terms of deception and its constituents, do you see that the protective and deceptive role of a woke media working in a mixed-up world where everything is interconnected and everything is waxing cold, repeats the role of Goebbels' agency as a corporate spider in the web of missing emotional infrastructure, working to keep society together without protest beyond the stage completely falling apart?

In terms of deception and its constituents, and if you have experienced how Goebbels' woke media apparatus in politically correct fury wants to police the unwanted and how woke minds do "fact" checks, do you see that even Goebbels' selective disgust is driven by Bohr's law of attraction and rejection?

A Bonus Abstract – Original sin, A fifth column in church, state, media and society

Theology and theologians have thought itself and themselves a part of the solution but were in fact not only a part of the problem but became the problem and the greatest and longest lasting stronghold against solving the problem. On that foundation, the ruling of the state made lawyers, economists and capitalists think themselves a part of the solution but were in fact the same problem leading to the present universally corrupt condition.

Legalism and money preaching became the model how to exploit the legislative state to bankrupt the state. Scholastics and academics perverting the texts and spewing endless useless translations of the Bible, correspond to corrupt bureaucrats spewing out useless legislation. Laodicea's morally and financially bankrupt condition is developed around an apostate church and a corrupt state surrounded by violence and social troubles. Thus, the Western world's seemingly liberated condition did not liberate man but liberated the ruling establishment and gave these actors and man's capital self even better framing conditions to corporately enslave and exploit the masses. Enormous mega-churches and no-less enormous state-supported corporations make the framework for an increasing percentage of poor strugglers in the hands of theological deceivers, greedy wolves, dogs and goats according to the predicted, generally about the last days and particularly about the spirit of time controlling the conditions leading to the end of time. Deception means that smiling autocrats on the mega-church pulpits are no less enriched than the corporate CEOs doing their state-supported prosperity pillage of the people's collective purse.

Endless evidence of unbelief in the end reveals that theology and theologians refused to accept how sin and salvation relate to each other throughout the canon of scripture. All rationalist, ruling and sneering serpent wallowing in the administration of royal matters developed from the first murder in Gen 4 beyond World War II and Holocaust, are the same ruling evils and structurally empowered evildoers internally in the royal bloodlines through Kings and Chronicles and in the exterior imperial bloodlines surrounding the tabernacle and temple and its administration, but for the ambitious theologians doing the same at the centre of the Holy Roman Empire, these ruling evils represent no other than how things are done and must be done on earth, and have nothing to do with redemptive history and salvation (from the structural grips of original sin). Instead of representing a remedy have theology and the theologians intensified these ruling evils and have made the church the worms nest where these evils and evildoers are given a legal status.

How the optimal form of the capital self in rational ruling executed Holocaust would be the Nazi version of man's capital self in ruling rationalism behind organised slavery in the 1700s. Atlantic enterprise of slavery and the enterprise of banking became their own businesses in their own right in parallel. Rationalism in a ruling role perfects its optimal income, journeying from its investment A-point to its reaping B-point after eliminating all obstacles like human rights. First principle, human rights or such ideas would not oil any business but means lost efficiency and interest-decreasing sand in the machine. As a vital part of the epistemological evidence theology and theologians are blind to and did always deny, is how original sin and its ruling structural grips on social conditions prove bloodlined royal structures from the first murder in Gen 4 to Holocaust and beyond, and would always be evidence of original sin as executor of rationalist for-profit savagery.

Now how the unsolvable in matters of personal salvation vs collective reformation were proportioned. Since theologians always saw themselves as prominent problem solvers and therefore took themselves out of the redemptive equation, having no other function than being by-standing interpreters and mediators of scripture, the essential issue would increase and be intensified by steadily growing whore and beast administrations where the corporate and collective always addressed matters of sin and salvation as personal and individual. In the end this abnormal state of affairs grew into a global and globalist apostasy where the great whore in the apocalypse is ruled by an imperial administrative roadblock denying all reform and hindering all salvation, but insists on being the global mediator with rights to administer salvation. This is the historically deadlocked stand-off between theological administrations insisting on being the solution the Lord never would allow to handle any such solution, especially since this type imperial ruling conditions have proven how things work when the corporate destroys the personal and individual and deals with persons as worthless, deplorable and disposable pieces in the system kept running by destroying the individual and personal. The more fully apostate and the more fully global and globalist Satan's theological administration grows, the more hopeless is this deadlocked stand-off and the assymetric relation between the corporate whore and beast structuring and the personal and individual reality G-d directs his rescue operation to save from such. In other words, what the theologians fancy as a billion-soul salvation army is a billion-soul deception army. G-d's heavenly kingdom is about the liberated person and the individual member of the body of Christ after rescuing the masses from Satan's theological administration occupied with numbering and taxing wretched souls living under the burden of royal ruling structures the theologians so much cherished for their own corporate prominence. Theologians belong to the corrupt Nicodemus-breed unable to see the kingdom of G-d but are happily enjoying the corrupt condition of their own making. In the midst of this long absurdity would the savage medieval episcopate and its inquisitors operating at the centre of the Holy Roman Empire profess to be the representatives, mediators and administrators of salvation in continuation after Christ had sacrificed himself to shut down Caesar's Pontifex Maximus empire. Since AD was rejected and the conditions of original sin and apostasy in continuation all the way have been denied, it is hard to come around the fact that Y2K is a much greater manifestation of the days of the blind Nicodemus.

In the Gaussian end of all things must Math as the real Queen of Science overthrow the historical impostor idea that theology was the queen of science. Investments done in the building of universities had a most limited value before the regeneration watershed of William Carey and H. N. Hauge but maybe a growing value after that, at least as long as theology and the worthless humanities are kept out of the equation. Theology has never been able or willing to recognise any epistemological evidence in any meaningful way and did in apostate rebellion systematically reject original sin, continually accumulating new evidence of the need for salvation from the rationalist ruling structures theology not only is a denying member of but a reinforcing member: In terms of Russel, being even a denying but still ruling member of troubles, without being a problem-solving member.

In this context G-d gave a general and a special revelation, the book of nature and the books of scripture. It is no-less important to understand the unstated sola S implications why we have a Bible, than to understand what it says without saying it explicitly. In the bloody mess caused by royal bloodlines and the ruling rationalist grips of original sin the Bible is full of, endless bloodshed and stories pointing and leading to Golgotha and the saving sacrifice itself, ended with that crowning savage slaughter there. How scripture is designed is partly protective of the pulpit priesthood living in its own mixture of evil and ignorance. Scripture is explicit and full of words on salvation and redemption, but reform and structural change is an almost absent minority, present only in a few relevant verses choked by vicar ideology never willing to admit structural needs for reformation.

Technologists working with cybernetic models, design and test of industrial processes, know that 90% of all effort is about evidence and assessment, and only 10% of all effort is about execution. In the Bible this means that the largest bulk of material is there for a diagnostic purpose, to bring forth law and sin, and the more or less unstated redemptive sum is there for the reformative and liberating rescue operation, tiny portions left at the end of Malachi and Revelation. Thus, when error has become truth, counter-reformatory and counter-productive, and even in its most forceful theological apology stands up in full rebellion, in agreement with all the evidence of history, and against all the evidence of history, it means that deception is optimal and has set its culturally correct parameters.

Standard deviation would grow universal from 1517 to 1648, from Luther to Westphalia, and from Copernicus (1543) to Galileo (1633), having passed the Kairos moment and the last warning but still neither willing nor able to learn anything useful from history, and after three more iterations still neither willing nor able to learn anything useful from history. Today's need for historical and canonical epistemology, and scientific tools, is no-less evident than the obstinate theologians and historians committed to whitewashing.

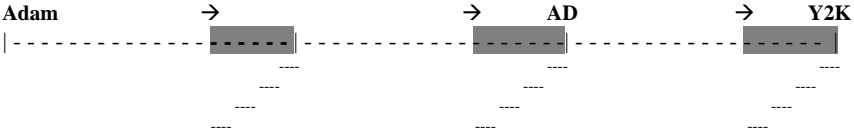
History in a nutshell is a Levitical train continually marching on beyond AD. Theology has proven the theologians willing to send the masses to hell as long as the theological establishment can keep their privileges and prominent positions. WEF is one of the latest counter-reformatory smokescreens orchestrated to hide this reality. Forces behind the scene are willing to do anything to force a collective salvation of a polluted environment imposed on the people outside the ruling circles, but will do nothing with the structural problems causing all the globalist issues. Moving toward the next disaster has become an opportunity for continued imperial pillage taken to the next level.

While repeating one cyclical evil after another, the theologians would address the effects but never the underlying causes, especially the underlying religious structure founding the secular world. So, when Jesus visits the worms nest, it is not a governmental visit but the religious synagogue of Satan where the house of prayer became a worms nest and a den of thieves spreading its 5% poison into the secular world instead of contributing to bring up grown, responsible citizens. The biblical mystery of iniquity is the patriarchal, episcopal, and federal mystery of iniquity upon the children.

Now the 10+ abstracts fuel the final, Mixture IV.

Mixture IV 2011/1611: Translated into what kingdom?

One last structural timeline on the hubris of ambition, the hubris of destruction, and the hubris of competence, is concluded here as a 2023 summary of this bridge composition. Nephilim corruption and social control with society leading to the first, the second and the third reformation are the same. The only difference is the redemptive growth and the written means provided in the second and third step, that made a potential, possibly to push back on the powers of darkness. Then from the other end, in retrospect, in the days of Terah and Abraham, in the days of Jesus, and in the centuries after the reformation, the growing corruption builds three steps explaining the other side, and today the need for canonical epistemology that people may understand the growing tension between Philadelphia and Laodicea, and how the theologians are perverting G-d’s providence. Liberty by means of liberation is again turned into slavery by means of slavery. If you could go back to the days of Terah and Abraham, you could hear those kicking them out of their homeland say, we know so much more about ark building now than in the days of Noah. Later, in the days of Jesus, we know so much more about wall building than Nehemiah (cf. Matt 24:2), and so much more about the books of the prophets than those sent to write them. Today you hear the same: We know so much more about the original Hebrew and Greek today than the KJV translators did. We have a superior knowledge compared to them, but Jesus would respond: Ye err because ye know not the scriptures, neither the power of G-d. In terms of provision and perversion, nothing is changed from the 1500s until today compared to the period from Noah to the days of Terah, and from Nehemiah to the days of Jesus. Provision would repeatedly be a resource for perversion, the temporal priesthood perverting providence and the missional purpose. It looks like it did never dawn on the theologians that the last-days falling away would be the greatest manifestation of foolishness ever and that the great tribulation would be the direct result of the Bible coming into the wrong hands. With 3x2000 years and 3x70 weeks the point with canonical epistemology is to know the nature of G-d’s providential reformations and Satan’s counter-reformations, to use the timeline to know the nature of reformative momentum, and the nature of falsity, corruption, counter-reform, and lost momentum.



These stray notes with translation and kingdom portions serve the canonical round-up of twofold letters and numbers and twofold doctrine and baptism done from 2001 to 2021. Now you have seen that apostasy is structurally reinforced, and today even by a synergy of redirected scriptural purpose, and you have seen that rejected reformation did prevent salvation. Here it is combined in written form for the Nth time: People in Jezebel’s party that have embraced the cultural correctness policy, will by default dismiss the message of salvation after being offended by the form and contents of the message. That must be kept in mind to understand the repeated reform plea and the need for structural evidence presented with sufficient clarity to remove all doubt regarding faith and unbelief.

With the totality of historical evidence available, and history confirming prophecy based on Israel's tabernacle model, the empirical structure is ready for evaluation by paradigm.

The scientific order is that ontology and epistemology make up a paradigm. A paradigm is a mental realm of the human condition in a given time period. It indicates what can be done, what to expect, and the limits of knowledge. This prompts three questions about the paradigmatic components, canonical ontology and canonical epistemology.

Ontology: About being, reality, and existence, the first question: What IS?

Epistemology: About knowledge, the second question: How do we know?

Tabernacle canon: What has that to do with establishing the priesthood of believers?

Now the area of investigation is the whole master paradigm, and internally in each 3x70 weeks with 4x4 generations. Shorter, generational paradigms are evaluated one by one and in terms of accumulated totality. First the ontological question: What is or exists? Secondly the epistemological question: How do we know that?

Synergetic apostasy is driven by theologians and perversion of scripture. 400 years after the flood had Terah and Abram lost their homeland and had to be relocated. Next step is the last 400 years BC. Scripture were perverted and extra-canonical books were made. Third step is how accurately the last 200 years before the Messianic Y2K follow the last 200 years BC. Again is theology and the perversion of scripture a social driver. The last days prove that the church having the redemptive means are even worse conditioned than those that never had any written means to know. Christ is very literally made of (no) effect. Secularisation of society and manipulation and commercialisation of scripture go hand in hand in antichrist's Christendom. Theology and theologians have destroyed the redemptive growth potential by perverting the means of redemption. After 3x70 weeks of repeated social decay is unity with Abraham, unity of anthropological experience. So, Codex Sinaiticus + Codex Vaticanus = Codex Satanicus. From beginning to end through the master paradigm was Satan's theological ideology based on manipulating the Word of G-d. Yea, hath G-d said? Theology maintains this specific deception by means, and is the reason why Christendom is stuck in its apocalyptic Babylon. G-d's epistemological timeline makes it self-evident why theology and preterism have worked so hard to keep the truth out of sight. Since Daniel's scientific program so distinctly presents doctrinal precept upon precept and says when the truth and the copycats were predicted to appear, the only way falsity could survive was by evidence manipulation and public ignorance.

At the end of Laodicea is the sum of empirical evidence the totality of the generational paradigm combined with the accumulated sum of the master paradigm. G-d is not only a provider of scripture but the source of science, scientific tools and Berean methods how it is presented and made ready for people's investigation, providing what to know and how to know that with certainty. It is really important to understand why theologians, modernist apologists and the anti-KJV advocates involved in textual criticism insist on a debate limited to manuscripts and variant details, doing so in order to avoid the totality of standard deviation and the missional outcome of a repeatedly perverted provision. Gaussian empiricism is provided to be sure about the prophetic arrow of time, for the readers to understand the proportions of salvation and deception at the end of history,

and to understand the apostolic scriptural underpinning of Eph 2:20. For the readers this is science truly, prepared for omega. Paul's first two words to the scientific empiricist in 1 Tim 6:20 are, O Timothy (Ὁ Τιμόθεε). To know which kingdom you are translated into at the end, is not limited to a mere Carmelite opinion but is a well-qualified choice. Absolute authenticity, awareness and apostolic alignment with the author and finisher of faith, preordained free will and determinism by ontological epistemology to become one in direction with the prophetic arrow of time. Even if things were repeatedly lost on the road, it was never any change in promise and where the redemptive path were heading. So, providence and the three reformations with Noah, Nehemiah, and the seven-times purified KJV make the standard all textual and missional enterprise is judged by. This is also the standard for judging lingual source material. The Hebrew and Aramaic OT was given for preservation by the Jewish Israel, the Greek NT was given for preservation to the Greek speaking people, and the (Latin) English was given for preservation by the English speaking world. Critical text manuscripts, the Septuagint, and the Latin Vulgate have no place on G-d's preservation timeline, neither geographically nor historically but represent the shipwrecked in text and mission. Regardless of right or wrong practice in time, the only textual, missional, lingual, philosophical and cultural reference points the western world have for its civilisation, are the Hebrew Jerusalem and the Greek Athens. Christ's civilisation contrast is Caesar's iron realm around the pagan Pontifex Maximus. As providential precept upon precept, how the (Latin) English-speaking US and the free western world were put in place to enlighten G-d's cosmos have no other geographical, historical and lingual origin than the Maccabean Jerusalem and the Socratic Athens. G-d has a number of books provided for the world to know the whole truth and what needs to be known about it, first the 66 books of scripture, then the book of nature, the book of geography, the books of history, books of science etc. The whole library of extra books is given by inspiration of G-d for evidence and for the world to know truth and error. The reach of 2 Tim 3:16 goes far beyond the primary 66 books, proven by the fact that the last half of 2 Tim 3:16 would have no reformative strength if it was limited to the 66 books and the rest of the library did not exist. That would be like faith without memory, and prophecy without history. Moses represents the core of inspiration, named persons like A. Maslow and J. C. Maxwell what gifting and calling by name have contributed to the expanded dimension of evidence and knowledge, for the gifts and calling of G-d are without and partly independent of repentance. In KJV form does Rom 11:29 incorporate the sphere "outside" (Elizabethan without) the boundaries of the known for unity with the expanded statement given by inspiration in 2 Tim 3:16. Theology and modernism put a blinding restriction on the whole library. In a theological translation is Rom 11:29 limited to be about G-d and his potential regrets, but in the KJV it is an anthropological outline covering all versions of man's gifted contribution and applying everything the Elizabethan "without" covers. To put this in context, a multitude of Nebuchadnezzars and Nimrods have appeared independent of reconciliation to prove that point. Theology is equally blind to the primary 66 books and to history, to creational reality, and to the rest of G-d's providential library. It is up to the priesthood of believers to break through the restricting second-heaven roof and break the scriptural boundaries imposed by and around the theological priesthood of unbelief.